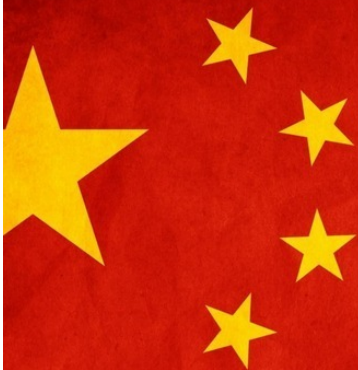


Vitaly Novikov

# *History of China*



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## **Аннотация**

China is mystery country for Europeans. This book is a summary history of China. Easy style and large amount of information will help you understand this great country.

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# **History of China**

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# Shang

People have inhabited the territory of modern China in the Stone Age. Archaeologists have found traces of their activity. The earliest finds date back to the third millennium BC. The ancient Chinese had a matriarchy, as the other ancient peoples. The kin was conducted by a father, but not a mother. Gradually the power passed into the tribes to men to the leaders. The leader of a tribe ruled together with the council of elders.

In the 18th century BC, the tribe Shang won Xia tribe. Shang created own state. Their political center was located in present-day Henan province. Shang is sometimes naming Yin. The social system of the Shang was the slave. In this state, the production of tools and weapons made of copper and bronze was established. Animal husbandry and agriculture were distributed. The millet was the most popular culture. At this time the moth has already bred for the production of silk. Mulberry trees were grown. In everyday life and for the war elephants were used, which brought the dependent tribes. A manufacture of various products has increased and therefore began to establish the exchange of goods. The measure of value was the cowrie shell, and when it did not have its analogues made of jade and other materials.

The Emperor ruled by King – Wang. Wang is about the governor. Hieroglyph Wang consists of two elements: a great and unique. Wang called the son of the sky, that is, his power in the

ideological sense, had a divine origin. Wang was the nominal landlord of all the lands of the state, the high priest and the chief rolled into one. The slave-owning aristocracy was a step below in the hierarchy. These were the sons, relatives and subordinates of the king. Warlords called Hou. Bo literally means uncle. Bo used to be the rulers of areas. Zi also ruled areas. Zi is the king's son. A broad layer of free people is represented mainly by farmers-commoners. These people are called Min – people or Xiaomin – small people. Slaves were the lower strata of society powerless they traded for things, sold, and sometimes sacrificed to the gods as well as livestock. The Shang had the army and prisons. The criminals were subjected to different executions: burning at the stake, hanging, quartering, beheading, burying alive in the earth. There were other punishments: cutting off the nose and ears, eye gouging, cutting off the hands and feet. Hieroglyphics suggest that people kept in the stocks, cells and pits – it was a species of a prison.

Shang kings subjugated neighboring tribes and their lands attached to their country. Other tribes became dependent from Shang kings. These tribes were paying tribute. The leaders of these tribes received various titles and honors from Shang kings. In this kind of dependence were tribes – Sian, Shoo, Chou. A lot of trouble brought Shang State nomadic tribes living in the north of its borders. Shang often fought with them. State Shang was destroyed Zhou tribe, when the leader of this tribe U Wang has defeated the army Shang ruled Shaw (Di) Xin in the Battle

near Moe. A betrayal and a desertion to the enemy of the few Shang commanders contributed to the Zhou victory. The last ruler of the Shang Shou (Di) Xin rules from 1154 by 1122 BC (dates tentative, the exact dates are considered only from the 9th century BC).

# Western Zhou

Western Zhou Civilization existed from the 12th to the 8th century BC. The center of this state was in what is now Shaanxi province. Western Zhou occupied a vast territory. It was divided into regions and principalities, the rulers of which must be during special ceremonies bring gifts to Wang. These ceremonies had a great importance. Abnormal behavior and non-compliance during this ceremony is considered an insult.

As in Shang, in the Western Zhou flourished slavery. Slaves had no rights and often die quickly. Needing in new slaves, Wang made military campaigns and made from prisoners of war the new slaves. Criminals have become slaves. Criminals also became slaves. The legislation had prohibited the use of wine and hunting, marriage between relatives. Everyone was obliged to respect their parents. Five types of penalties were introduced for the 3000 crimes. Mosin – ink stamp on the face for 1000 crimes, yixing – nose cutting for 1000 crimes, feysin – leg amputation for 500 crimes, goonshin – castration for men, for women turning into slaves-hermits for 300 crimes, dapisin – cutting off the head of 200 crimes.

Ancestor worship has continued to develop in religion. Ancestor worship has continued to develop in religion. Deaths representatives of the ruling dynasty worshiped first. The priests and diviners controlled religion. The victims were brought to the



memory of the deceased Wangs. Human sacrifice was abolished, replaced by a straw man. Also pets used as victims in small quantities.

A son of the last Shang ruler U Geng has saved lives. U Geng can provisionally to rule in his country. Shang was divided into three parts. The ruler of Zhou sat in every part. U Geng rebelled against Zhou, but he was defeated. U Geng was killed. All Shang aristocracy was in captivity. Two towns built for them far from the Shang. They settled there, as ordinary people.

# Eastern Zhou

Yu Wang heir Yu Wang Pin Wang with his aristocracy fled to the East and settled in the town of LOI. Pin van rules from 770 to 720 BC Since his reign began the civilization of the Eastern Zhou.

At that time the growth of the productive forced associated with the spread of making different tools and weapons from iron. Metal money appeared.

The trade was developing. A class of merchants had increased. They begin to play a significant role in a society. The lands, belonged to the genera, belong to families now. Often the lands pass into the possession of the new slave-owning: aristocracy, dignitaries, military commanders, merchants. The land is sold.

The period of the Eastern Zhou was very restless because of the constant wars. The United State did not exist. The power concentrated in the hands of influential families, who passed their positions by inheritance. The country was divided into large kingdoms, medium and small principalities. The most powerful were five kingdoms of Qin, Jin, Qi, Chu and Song. They are called in China U BA – five hegemon or five despots. Chu was located in the middle reaches of the river Yangtze. The Chu capital was a city Ying (modern Hubei province). In 7—6 centuries BC it was the largest Chinese Empire. Qi was located in the Eastern part of the Eastern Zhou. The capital of Qi was

the city of Lintz (modern Shandong province). Sometime Qi was the richest among the other Chinese States. Often Qi and Chu fought with each other. In the West of the Eastern Zhou was the Kingdom of Qin. Qin fought with the nomadic tribes. Qin formed an alliance with the Kingdom of Jin. The capital of Jin was Jiang (modern Shanxi province). Jin hegemony was from 632 to 546 BC. In the South-East of the Eastern Zhou located in the Kingdom of Wu with its capital Wu (present-day Jiangsu province). Wu have intensified during the reign of Show-man. A hundred years Wu had fought against Chu. Ten years Wu had been kept under his rule the capital of Chu Ying.

# **Family. Astronomy. Medicine**

In Ancient China was polygamy. The rulers had legitimate wives and concubines. Their power was inherited by the eldest sons of the lawful wives.

The Chinese studied the stars and had knowledge of astronomy. They target certain key dates of the stars and constellations. These calculations were carried out, starting from the observation position in the sky: a star Daha (Antares), constellation Tsan (Orion), Bae Doo (and the bucket) – the Big dipper.

The diseases were treated by acupuncture and cauterization. This field of medicine is called zhenjiu therapy (Zhen – the prick of the needle, Tszyu – burning).

## Jan go.

The period from 481 (or 403) of the year 221 BC is called Jan go, which means «the warring kingdoms». This period was dominated by the «seven strongest States» – Chu, Qin, Wei, Zhao, Han, Qi and Yan. On the Northern borders of the kingdoms of Qin, Zhao and Yan to repel attacks by nomads were built walls, which later became parts of the great wall. The Chinese at this time have made great strides in creating the irrigation system. There were the canals preserved to our days. Sometimes the lack of coordination between people involved in the construction of dams and the digging of canals in various States, has led to flooding and flooding of the territories whose interests were not taken into account. With the development of trade increases the production of metallic money. The money had different forms. Each state usually had its original form of a coin. The coins were in the form of swords, knives, shovels, rounds with a square hole inside. Usury had appeared. Free farmers, caught in bondage usurers, often lost their lands and freedom. Slavery was of two types private and public. State slaves were usually criminals. Some slave-owners had several thousand slaves.

In 6—5 centuries BC, Lao-Tzu develops the philosophy of Taoism. Lao-Tzu denounced luxury and wealth. His ideal was a return to the primitive community. His philosophy was

against to fight the higher classes of society. He adhered to the «theory of omission». Kun—Tzu (Confucius), who lived in 6—5 centuries BC, the preacher of the Kingdom of Lou, was a supporter of observance of the ancient rites, ceremonies and worship of ancestors. According to his theory, every person needs to be in his place: the king must be a king, craftsman must be craftsman, artisan must be artisan and farmer must be farmer. Later the «school of legists» – «fazza» appeared. The ideologists of this direction were Shang Yang (4th century BC) and Han FEI (3rd century BC). They advocated reforms in the political system. Their ideal was a strong bureaucratic state. All of these ideological and philosophical movements represented the interests of the property classes. In the higher strata of Chinese society began the struggle of the ideologies of Confucianism and legalists «fazza». In the end direction «fazza» won with his idea of «a strong power and weak people». This course was taken in the unenlightened the Kingdom of Qin. During Xiao Gong reign in the Kingdom of Qin in the 361—338 the years there have been significant administrative, fiscal and military reforms that strengthened the state. Qin is beginning an expansion in the neighboring major States, conquering parts of their lands, and eventually became the largest and the only strong state.

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