

**DICKENS**  
**CHARLES**

DOCTOR  
MARIGOLD

Чарльз Диккенс

**Doctor Marigold**

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**Диккенс Ч.**

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# Charles Dickens

## Doctor Marigold

### DOCTOR MARIGOLD

I am a Cheap Jack, and my own father's name was Willum Marigold. It was in his lifetime supposed by some that his name was William, but my own father always consistently said, No, it was Willum. On which point I content myself with looking at the argument this way: If a man is not allowed to know his own name in a free country, how much is he allowed to know in a land of slavery? As to looking at the argument through the medium of the Register, Willum Marigold come into the world before Registers come up much, – and went out of it too. They wouldn't have been greatly in his line neither, if they had chanced to come up before him.

I was born on the Queen's highway, but it was the King's at that time. A doctor was fetched to my own mother by my own father, when it took place on a common; and in consequence of his being a very kind gentleman, and accepting no fee but a tea-tray, I was named Doctor, out of gratitude and compliment to him. There you have me. Doctor Marigold.

I am at present a middle-aged man of a broadish build, in cords, leggings, and a sleeved waistcoat the strings of which is always gone behind. Repair them how you will, they go like fiddle-strings. You have been to the theatre, and you have seen one of the wiolin-players screw up his wiolin, after listening to it as if it had been whispering the secret to him that it feared it was out of order, and then you have heard it snap. That's as exactly similar to my waistcoat as a waistcoat and a wiolin can be like one another.

I am partial to a white hat, and I like a shawl round my neck wore loose and easy. Sitting down is my favourite posture. If I have a taste in point of personal jewelry, it is mother-of-pearl buttons. There you have me again, as large as life.

The doctor having accepted a tea-tray, you'll guess that my father was a Cheap Jack before me. You are right. He was. It was a pretty tray. It represented a large lady going along a serpentine up-hill gravel-walk, to attend a little church. Two swans had likewise come astray with the same intentions. When I call her a large lady, I don't mean in point of breadth, for there she fell below my views, but she more than made it up in height; her height and slimness was – in short THE height of both.

I often saw that tray, after I was the innocently smiling cause (or more likely screeching one) of the doctor's standing it up on a table against the wall in his consulting-room. Whenever my own father and mother were in that part of the country, I used to put my head (I have heard my own mother say it was flaxen curls at that time, though you wouldn't know an old hearth-broom from it now till you come to the handle, and found it wasn't me) in at the doctor's door, and the doctor was always glad to see me, and said, "Aha, my brother practitioner! Come in, little M.D. How are your inclinations as to sixpence?"

You can't go on for ever, you'll find, nor yet could my father nor yet my mother. If you don't go off as a whole when you are about due, you're liable to go off in part, and two to one your head's the part. Gradually my father went off his, and my mother went off hers. It was in a harmless way, but it put out the family where I boarded them. The old couple, though retired, got to be wholly and solely devoted to the Cheap Jack business, and were always selling the family off. Whenever the cloth was laid for dinner, my father began rattling the plates and dishes, as we do in our line when we put up crockery for a bid, only he had lost the trick of it, and mostly let 'em drop and broke 'em. As the old lady had been used to sit in the cart, and hand the articles out one by one to the old gentleman on the footboard to sell, just in the same way she handed him every item of the family's property, and they disposed of it in their own imaginations from morning to night. At last the old gentleman, lying

bedridden in the same room with the old lady, cries out in the old patter, fluent, after having been silent for two days and nights: “Now here, my jolly companions every one, – which the Nightingale club in a village was held, At the sign of the Cabbage and Shears, Where the singers no doubt would have greatly excelled, But for want of taste, voices and ears, – now, here, my jolly companions, every one, is a working model of a used-up old Cheap Jack, without a tooth in his head, and with a pain in every bone: so like life that it would be just as good if it wasn’t better, just as bad if it wasn’t worse, and just as new if it wasn’t worn out. Bid for the working model of the old Cheap Jack, who has drunk more gunpowder-tea with the ladies in his time than would blow the lid off a washerwoman’s copper, and carry it as many thousands of miles higher than the moon as naught nix naught, divided by the national debt, carry nothing to the poor-rates, three under, and two over. Now, my hearts of oak and men of straw, what do you say for the lot? Two shillings, a shilling, tenpence, eightpence, sixpence, fourpence. Twopence? Who said twopence? The gentleman in the scarecrow’s hat? I am ashamed of the gentleman in the scarecrow’s hat. I really am ashamed of him for his want of public spirit. Now I’ll tell you what I’ll do with you. Come! I’ll throw you in a working model of a old woman that was married to the old Cheap Jack so long ago that upon my word and honour it took place in Noah’s Ark, before the Unicorn could get in to forbid the banns by blowing a tune upon his horn. There now! Come! What do you say for both? I’ll tell you what I’ll do with you. I don’t bear you malice for being so backward. Here! If you make me a bid that’ll only reflect a little credit on your town, I’ll throw you in a warming-pan for nothing, and lend you a toasting-fork for life. Now come; what do you say after that splendid offer? Say two pound, say thirty shillings, say a pound, say ten shillings, say five, say two and six. You don’t say even two and six? You say two and three? No. You shan’t have the lot for two and three. I’d sooner give it to you, if you was good-looking enough. Here! Missis! Chuck the old man and woman into the cart, put the horse to, and drive ’em away and bury ’em!” Such were the last words of Willum Marigold, my own father, and they were carried out, by him and by his wife, my own mother, on one and the same day, as I ought to know, having followed as mourner.

My father had been a lovely one in his time at the Cheap Jack work, as his dying observations went to prove. But I top him. I don’t say it because it’s myself, but because it has been universally acknowledged by all that has had the means of comparison. I have worked at it. I have measured myself against other public speakers, – Members of Parliament, Platforms, Pulpits, Counsel learned in the law, – and where I have found ’em good, I have took a bit of imagination from ’em, and where I have found ’em bad, I have let ’em alone. Now I’ll tell you what. I mean to go down into my grave declaring that of all the callings ill used in Great Britain, the Cheap Jack calling is the worst used. Why ain’t we a profession? Why ain’t we endowed with privileges? Why are we forced to take out a hawker’s license, when no such thing is expected of the political hawkers? Where’s the difference betwixt us? Except that we are Cheap Jacks and they are Dear Jacks, *I* don’t see any difference but what’s in our favour.

For look here! Say it’s election time. I am on the footboard of my cart in the market-place, on a Saturday night. I put up a general miscellaneous lot. I say: “Now here, my free and independent woters, I’m a going to give you such a chance as you never had in all your born days, nor yet the days preceding. Now I’ll show you what I am a going to do with you. Here’s a pair of razors that’ll shave you closer than the Board of Guardians; here’s a flat-iron worth its weight in gold; here’s a frying-pan artificially flavoured with essence of beefsteaks to that degree that you’ve only got for the rest of your lives to fry bread and dripping in it and there you are replete with animal food; here’s a genuine chronometer watch in such a solid silver case that you may knock at the door with it when you come home late from a social meeting, and rouse your wife and family, and save up your knocker for the postman; and here’s half-a-dozen dinner plates that you may play the cymbals with to charm baby when it’s fractious. Stop! I’ll throw in another article, and I’ll give you that, and it’s a rolling-pin; and if the baby can only get it well into its mouth when its teeth is coming and rub the gums once with it, they’ll come through double, in a fit of laughter equal to being tickled. Stop again! I’ll throw you in

another article, because I don't like the looks of you, for you haven't the appearance of buyers unless I lose by you, and because I'd rather lose than not take money to-night, and that's a looking-glass in which you may see how ugly you look when you don't bid. What do you say now? Come! Do you say a pound? Not you, for you haven't got it. Do you say ten shillings? Not you, for you owe more to the tallyman. Well then, I'll tell you what I'll do with you. I'll heap 'em all on the footboard of the cart, – there they are! razors, flat watch, dinner plates, rolling-pin, and away for four shillings, and I'll give you sixpence for your trouble!" This is me, the Cheap Jack. But on the Monday morning, in the same market-place, comes the Dear Jack on the hustings —*his* cart – and, what does *he* say? "Now my free and independent woters, I am a going to give you such a chance" (he begins just like me) "as you never had in all your born days, and that's the chance of sending Myself to Parliament. Now I'll tell you what I am a going to do for you. Here's the interests of this magnificent town promoted above all the rest of the civilised and uncivilised earth. Here's your railways carried, and your neighbours' railways jockeyed. Here's all your sons in the Post-office. Here's Britannia smiling on you. Here's the eyes of Europe on you. Here's uniwersal prosperity for you, repletion of animal food, golden cornfields, gladsome homesteads, and rounds of applause from your own hearts, all in one lot, and that's myself. Will you take me as I stand? You won't? Well, then, I'll tell you what I'll do with you. Come now! I'll throw you in anything you ask for. There! Church-rates, abolition of more malt tax, no malt tax, universal education to the highest mark, or uniwersal ignorance to the lowest, total abolition of flogging in the army or a dozen for every private once a month all round, Wrongs of Men or Rights of Women – only say which it shall be, take 'em or leave 'em, and I'm of your opinion altogether, and the lot's your own on your own terms. There! You won't take it yet! Well, then, I'll tell you what I'll do with you. Come! You *are* such free and independent woters, and I am so proud of you, – you *are* such a noble and enlightened constituency, and I *am* so ambitious of the honour and dignity of being your member, which is by far the highest level to which the wings of the human mind can soar, – that I'll tell you what I'll do with you. I'll throw you in all the public-houses in your magnificent town for nothing. Will that content you? It won't? You won't take the lot yet? Well, then, before I put the horse in and drive away, and make the offer to the next most magnificent town that can be discovered, I'll tell you what I'll do. Take the lot, and I'll drop two thousand pound in the streets of your magnificent town for them to pick up that can. Not enough? Now look here. This is the very furthest that I'm a going to. I'll make it two thousand five hundred. And still you won't? Here, missis! Put the horse – no, stop half a moment, I shouldn't like to turn my back upon you neither for a trifle, I'll make it two thousand seven hundred and fifty pound. There! Take the lot on your own terms, and I'll count out two thousand seven hundred and fifty pound on the footboard of the cart, to be dropped in the streets of your magnificent town for them to pick up that can. What do you say? Come now! You won't do better, and you may do worse. You take it? Hooray! Sold again, and got the seat!"

These Dear Jacks soap the people shameful, but we Cheap Jacks don't. We tell 'em the truth about themselves to their faces, and scorn to court 'em. As to venturesomeness in the way of puffing up the lots, the Dear Jacks beat us hollow. It is considered in the Cheap Jack calling, that better patter can be made out of a gun than any article we put up from the cart, except a pair of spectacles. I often hold forth about a gun for a quarter of an hour, and feel as if I need never leave off. But when I tell 'em what the gun can do, and what the gun has brought down, I never go half so far as the Dear Jacks do when they make speeches in praise of *their* guns – their great guns that set 'em on to do it. Besides, I'm in business for myself: I ain't sent down into the market-place to order, as they are. Besides, again, my guns don't know what I say in their laudation, and their guns do, and the whole concern of 'em have reason to be sick and ashamed all round. These are some of my arguments for declaring that the Cheap Jack calling is treated ill in Great Britain, and for turning warm when I think of the other Jacks in question setting themselves up to pretend to look down upon it.

I courted my wife from the footboard of the cart. I did indeed. She was a Suffolk young woman, and it was in Ipswich market-place right opposite the corn-chandler's shop. I had noticed her up at a

window last Saturday that was, appreciating highly. I had took to her, and I had said to myself, “If not already disposed of, I’ll have that lot.” Next Saturday that come, I pitched the cart on the same pitch, and I was in very high feather indeed, keeping ’em laughing the whole of the time, and getting off the goods briskly. At last I took out of my waistcoat-pocket a small lot wrapped in soft paper, and I put it this way (looking up at the window where she was). “Now here, my blooming English maidens, is an article, the last article of the present evening’s sale, which I offer to only you, the lovely Suffolk Dumplings biling over with beauty, and I won’t take a bid of a thousand pounds for from any man alive. Now what is it? Why, I’ll tell you what it is. It’s made of fine gold, and it’s not broke, though there’s a hole in the middle of it, and it’s stronger than any fetter that ever was forged, though it’s smaller than any finger in my set of ten. Why ten? Because, when my parents made over my property to me, I tell you true, there was twelve sheets, twelve towels, twelve table-cloths, twelve knives, twelve forks, twelve tablespoons, and twelve teaspoons, but my set of fingers was two short of a dozen, and could never since be matched. Now what else is it? Come, I’ll tell you. It’s a hoop of solid gold, wrapped in a silver curl-paper, that I myself took off the shining locks of the ever beautiful old lady in Threadneedle Street, London city; I wouldn’t tell you so if I hadn’t the paper to show, or you mightn’t believe it even of me. Now what else is it? It’s a man-trap and a handcuff, the parish stocks and a leg-lock, all in gold and all in one. Now what else is it? It’s a wedding-ring. Now I’ll tell you what I’m a going to do with it. I’m not a going to offer this lot for money; but I mean to give it to the next of you beauties that laughs, and I’ll pay her a visit to-morrow morning at exactly half after nine o’clock as the chimes go, and I’ll take her out for a walk to put up the banns.” She laughed, and got the ring handed up to her. When I called in the morning, she says, “O dear! It’s never you, and you never mean it?” “It’s ever me,” says I, “and I am ever yours, and I ever mean it.” So we got married, after being put up three times – which, by the bye, is quite in the Cheap Jack way again, and shows once more how the Cheap Jack customs pervade society.

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