THOMAS HARDY

JUDE THE OBSCURE

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Jude the Obscure

Hardy T.

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Содержание

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Part First
AT MARYGREEN

"Yea, many there be that have run out of their wits for women, and become servants for their sakes. Many also have perished, have erred, and sinned, for women… O ye men, how can it be but women should be strong, seeing they do thus?"– Esdras.

I

The schoolmaster was leaving the village, and everybody seemed sorry. The miller at Cresscombe lent him the small white tilted cart and horse to carry his goods to the city of his destination, about twenty miles off, such a vehicle proving of quite sufficient size for the departing teacher's effects. For the schoolhouse had been partly furnished by the managers, and the only cumbersome article possessed by the master, in addition to the packing-case of books, was a cottage piano that he had bought at an auction during the year in which he thought of learning instrumental music. But the enthusiasm having waned he had never acquired any skill in playing, and the purchased article had been a perpetual trouble to him ever since in moving house.

The rector had gone away for the day, being a man who disliked the sight of changes. He did not mean to return till the evening, when the new school-teacher would have arrived and settled in, and everything would be smooth again.

The blacksmith, the farm bailiff, and the schoolmaster himself were standing in perplexed attitudes in the parlour before the instrument. The master had remarked that even if he got it into the cart he should not know what to do with it on his arrival at Christminster, the city he was bound for, since he was only going into temporary lodgings just at first.

A little boy of eleven, who had been thoughtfully assisting in the packing, joined the group of men, and as they rubbed their chins he spoke up, blushing at the sound of his own voice: "Aunt have got a great fuel-house, and it could be put there, perhaps, till you've found a place to settle in, sir."

"A proper good notion," said the blacksmith.

It was decided that a deputation should wait on the boy's aunt – an old maiden resident – and ask her if she would house the piano till Mr. Phillotson should send for it. The smith and the bailiff started to see about the practicability of the suggested shelter, and the boy and the schoolmaster were left standing alone.

"Sorry I am going, Jude?" asked the latter kindly.

Tears rose into the boy's eyes, for he was not among the regular day scholars, who came unromantically close to the schoolmaster's life, but one who had attended the night school only during the present teacher's term of office. The regular scholars, if the truth must be told, stood at the present moment afar off, like certain historic disciples, indisposed to any enthusiastic volunteering of aid.

The boy awkwardly opened the book he held in his hand, which Mr. Phillotson had bestowed on him as a parting gift, and admitted that he was sorry.

"So am I," said Mr. Phillotson.

"Why do you go, sir?" asked the boy.

"Ah – that would be a long story. You wouldn't understand my reasons, Jude. You will, perhaps, when you are older."

"I think I should now, sir."

"Well – don't speak of this everywhere. You know what a university is, and a university degree? It is the necessary hallmark of a man who wants to do anything in teaching. My scheme, or dream, is to be a university graduate, and then to be ordained. By going to live at Christminster, or near it, I shall be at headquarters, so to speak, and if my scheme is practicable at all, I consider that being on the spot will afford me a better chance of carrying it out than I should have elsewhere."

The smith and his companion returned. Old Miss Fawley's fuel-house was dry, and eminently practicable; and she seemed willing to give the instrument standing-room there. It was accordingly left in the school till the evening, when more hands would be available for removing it; and the schoolmaster gave a final glance round.

The boy Jude assisted in loading some small articles, and at nine o'clock Mr. Phillotson mounted beside his box of books and other *impedimenta*, and bade his friends good-bye.

"I shan't forget you, Jude," he said, smiling, as the cart moved off. "Be a good boy, remember; and be kind to animals and birds, and read all you can. And if ever you come to Christminster remember you hunt me out for old acquaintance' sake."

The cart creaked across the green, and disappeared round the corner by the rectory-house. The boy returned to the draw-well at the edge of the greensward, where he had left his buckets when he went to help his patron and teacher in the loading. There was a quiver in his lip now and after opening the well-cover to begin lowering the bucket he paused and leant with his forehead and arms against the framework, his face wearing the fixity of a thoughtful child's who has felt the pricks of life somewhat before his time. The well into which he was looking was as ancient as the village itself, and from his present position appeared as a long circular perspective ending in a shining disk of quivering water at a distance of a hundred feet down. There was a lining of green moss near the top, and nearer still the hart's-tongue fern.

He said to himself, in the melodramatic tones of a whimsical boy, that the schoolmaster had drawn at that well scores of times on a morning like this, and would never draw there any more. "I've seen him look down into it, when he was tired with his drawing, just as I do now, and when he rested a bit before carrying the buckets home! But he was too clever to bide here any longer – a small sleepy place like this!"

A tear rolled from his eye into the depths of the well. The morning was a little foggy, and the boy's breathing unfurled itself as a thicker fog upon the still and heavy air. His thoughts were interrupted by a sudden outcry:

"Bring on that water, will ye, you idle young harlican!"

It came from an old woman who had emerged from her door towards the garden gate of a green-thatched cottage not far off. The boy quickly waved a signal of assent, drew the water with what was a great effort for one of his stature, landed and emptied the big bucket into his own pair of smaller ones, and pausing a moment for breath, started with them across the patch of clammy greensward whereon the well stood – nearly in the centre of the little village, or rather hamlet of Marygreen.

It was as old-fashioned as it was small, and it rested in the lap of an undulating upland adjoining the North Wessex downs. Old as it was, however, the well-shaft was probably the only relic of the local history that remained absolutely unchanged. Many of the thatched and dormered dwelling-houses had been pulled down of late years, and many trees felled on the green. Above all, the original church, hump-backed, wood-turreted, and quaintly hipped, had been taken down, and either cracked up into heaps of road-metal in the lane, or utilized as pig-sty walls, garden seats, guard-stones to fences, and rockeries in the flower-beds of the neighbourhood. In place of it a tall new building of modern Gothic design, unfamiliar to English eyes, had been erected on a new piece of ground by a certain obliterator of historic records who had run down from London and back in a day. The site whereon so long had stood the ancient temple to the Christian divinities was not even recorded on the green and level grass-plot that had immemorially been the churchyard, the obliterated graves being commemorated by eighteen-penny cast-iron crosses warranted to last five years.

II

Slender as was Jude Fawley's frame he bore the two brimming house-buckets of water to the cottage without resting. Over the door was a little rectangular piece of blue board, on which was painted in yellow letters, "Drusilla Fawley, Baker." Within the little lead panes of the window – this being one of the few old houses left – were five bottles of sweets, and three buns on a plate of the willow pattern.

While emptying the buckets at the back of the house he could hear an animated conversation in progress within-doors between his great-aunt, the Drusilla of the sign-board, and some other villagers. Having seen the school-master depart, they were summing up particulars of the event, and indulging in predictions of his future.

"And who's he?" asked one, comparatively a stranger, when the boy entered.

"Well ye med ask it, Mrs. Williams. He's my great-nephew – come since you was last this way." The old inhabitant who answered was a tall, gaunt woman, who spoke tragically on the most trivial subject, and gave a phrase of her conversation to each auditor in turn. "He come from Mellstock, down in South Wessex, about a year ago – worse luck for 'n, Belinda" (turning to the right) "where his father was living, and was took wi' the shakings for death, and died in two days, as you know, Caroline" (turning to the left). "It would ha' been a blessing if Goddy-mighty had took thee too, wi' thy mother and father, poor useless boy! But I've got him here to stay with me till I can see what's to be done with un, though I am obliged to let him earn any penny he can. Just now he's a-scaring of birds for Farmer Troutham. It keeps him out of mischty. Why do ye turn away, Jude?" she continued, as the boy, feeling the impact of their glances like slaps upon his face, moved aside.

The local washerwoman replied that it was perhaps a very good plan of Miss or Mrs. Fawley's (as they called her indifferently) to have him with her – "to kip 'ee company in your loneliness, fetch water, shet the winder-shetters o' nights, and help in the bit o' baking."

Miss Fawley doubted it. … "Why didn't ye get the schoolmaster to take 'ee to Christminster wi' un, and make a scholar of 'ee," she continued, in frowning pleasantry. "I'm sure he couldn't ha' took a better one. The boy is crazy for books, that he is. It runs in our family rather. His cousin Sue is just the same – so I've heard; but I have not seen the child for years, though she was born in this place, within these four walls, as it happened. My niece and her husband, after they were married, didn' get a house of their own for some year or more; and then they only had one till – Well, I won't go into that. Jude, my child, don't you ever marry. 'Tisn't for the Fawleys to take that step any more. She, their only one, was like a child o' my own, Belinda, till the split come! Ah, that a little maid should know such changes!"

Jude, finding the general attention again centering on himself, went out to the bakehouse, where he ate the cake provided for his breakfast. The end of his spare time had now arrived, and emerging from the garden by getting over the hedge at the back he pursued a path northward, till he came to a wide and lonely depression in the general level of the upland, which was sown as a corn-field. This vast concave was the scene of his labours for Mr Troutham the farmer, and he descended into the midst of it.

The brown surface of the field went right up towards the sky all round, where it was lost by degrees in the mist that shut out the actual verge and accentuated the solitude. The only marks on the uniformity of the scene were a rick of last year's produce standing in the midst of the arable, the rooks that rose at his approach, and the path athwart the fallow by which he had come, trodden now by he hardly knew whom, though once by many of his own dead family.

"How ugly it is here!" he murmured.

The fresh harrow-lines seemed to stretch like the channellings in a piece of new corduroy, lending a meanly utilitarian air to the expanse, taking away its gradations, and depriving it of all

history beyond that of the few recent months, though to every clod and stone there really attached associations enough and to spare – echoes of songs from ancient harvest-days, of spoken words, and of sturdy deeds. Every inch of ground had been the site, first or last, of energy, gaiety, horse-play, bickerings, weariness. Groups of gleaners had squatted in the sun on every square yard. Love-matches that had populated the adjoining hamlet had been made up there between reaping and carrying. Under the hedge which divided the field from a distant plantation girls had given themselves to lovers who would not turn their heads to look at them by the next harvest; and in that ancient cornfield many a man had made love-promises to a woman at whose voice he had trembled by the next seed-time after fulfilling them in the church adjoining. But this neither Jude nor the rooks around him considered. For them it was a lonely place, possessing, in the one view, only the quality of a work-ground, and in the other that of a granary good to feed in.

The boy stood under the rick before mentioned, and every few seconds used his clacker or rattle briskly. At each clack the rooks left off pecking, and rose and went away on their leisurely wings, burnished like tassets of mail, afterwards wheeling back and regarding him warily, and descending to feed at a more respectful distance.

He sounded the clacker till his arm ached, and at length his heart grew sympathetic with the birds' thwarted desires. They seemed, like himself, to be living in a world which did not want them. Why should he frighten them away? They took upon more and more the aspect of gentle friends and pensioners – the only friends he could claim as being in the least degree interested in him, for his aunt had often told him that she was not. He ceased his rattling, and they alighted anew.

"Poor little dears!" said Jude, aloud. "You *shall* have some dinner – you shall. There is enough for us all. Farmer Troutham can afford to let you have some. Eat, then my dear little birdies, and make a good meal!"

They stayed and ate, inky spots on the nut-brown soil, and Jude enjoyed their appetite. A magic thread of fellow-feeling united his own life with theirs. Puny and sorry as those lives were, they much resembled his own.

His clacker he had by this time thrown away from him, as being a mean and sordid instrument, offensive both to the birds and to himself as their friend. All at once he became conscious of a smart blow upon his buttocks, followed by a loud clack, which announced to his surprised senses that the clacker had been the instrument of offence used. The birds and Jude started up simultaneously, and the dazed eyes of the latter beheld the farmer in person, the great Troutham himself, his red face glaring down upon Jude's cowering frame, the clacker swinging in his hand.

"So it's 'Eat my dear birdies,' is it, young man? 'Eat, dear birdies,' indeed! I'll tickle your breeches, and see if you say, 'Eat, dear birdies,' again in a hurry! And you've been idling at the schoolmaster's too, instead of coming here, ha'n't ye, hey? That's how you earn your sixpence a day for keeping the rooks off my corn!"

Whilst saluting Jude's ears with this impassioned rhetoric, Troutham had seized his left hand with his own left, and swinging his slim frame round him at arm's-length, again struck Jude on the hind parts with the flat side of Jude's own rattle, till the field echoed with the blows, which were delivered once or twice at each revolution.

"Don't 'ee, sir – please don't 'ee!" cried the whirling child, as helpless under the centrifugal tendency of his person as a hooked fish swinging to land, and beholding the hill, the rick, the plantation, the path, and the rooks going round and round him in an amazing circular race. "I – I sir – only meant that – there was a good crop in the ground – I saw 'em sow it – and the rooks could have a little bit for dinner – and you wouldn't miss it, sir – and Mr. Phillotson said I was to be kind to 'em – oh, oh, oh!"

This truthful explanation seemed to exasperate the farmer even more than if Jude had stoutly denied saying anything at all, and he still smacked the whirling urchin, the clacks of the instrument continuing to resound all across the field and as far as the ears of distant workers – who gathered

thereupon that Jude was pursuing his business of clacking with great assiduity – and echoing from the brand-new church tower just behind the mist, towards the building of which structure the farmer had largely subscribed, to testify his love for God and man.

Presently Troutham grew tired of his punitive task, and depositing the quivering boy on his legs, took a sixpence from his pocket and gave it him in payment for his day's work, telling him to go home and never let him see him in one of those fields again.

Jude leaped out of arm's reach, and walked along the trackway weeping – not from the pain, though that was keen enough; not from the perception of the flaw in the terrestrial scheme, by which what was good for God's birds was bad for God's gardener; but with the awful sense that he had wholly disgraced himself before he had been a year in the parish, and hence might be a burden to his great-aunt for life.

With this shadow on his mind he did not care to show himself in the village, and went homeward by a roundabout track behind a high hedge and across a pasture. Here he beheld scores of coupled earthworms lying half their length on the surface of the damp ground, as they always did in such weather at that time of the year. It was impossible to advance in regular steps without crushing some of them at each tread.

Though Farmer Troutham had just hurt him, he was a boy who could not himself bear to hurt anything. He had never brought home a nest of young birds without lying awake in misery half the night after, and often reinstating them and the nest in their original place the next morning. He could scarcely bear to see trees cut down or lopped, from a fancy that it hurt them; and late pruning, when the sap was up and the tree bled profusely, had been a positive grief to him in his infancy. This weakness of character, as it may be called, suggested that he was the sort of man who was born to ache a good deal before the fall of the curtain upon his unnecessary life should signify that all was well with him again. He carefully picked his way on tiptoe among the earthworms, without killing a single one.

On entering the cottage he found his aunt selling a penny loaf to a little girl, and when the customer was gone she said, "Well, how do you come to be back here in the middle of the morning like this?"

"I'm turned away."

"What?"

"Mr. Troutham have turned me away because I let the rooks have a few peckings of corn. And there's my wages – the last I shall ever hae!"

He threw the sixpence tragically on the table.

"Ah!" said his aunt, suspending her breath. And she opened upon him a lecture on how she would now have him all the spring upon her hands doing nothing. "If you can't skeer birds, what can ye do? There! don't ye look so deedy! Farmer Troutham is not so much better than myself, come to that. But 'tis as Job said, 'Now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.' His father was my father's journeyman, anyhow, and I must have been a fool to let 'ee go to work for 'n, which I shouldn't ha' done but to keep 'ee out of mischty."

More angry with Jude for demeaning her by coming there than for dereliction of duty, she rated him primarily from that point of view, and only secondarily from a moral one.

"Not that you should have let the birds eat what Farmer Troutham planted. Of course you was wrong in that. Jude, Jude, why didstn't go off with that schoolmaster of thine to Christminster or somewhere? But, oh no – poor or'nary child – there never was any sprawl on thy side of the family, and never will be!"

"Where is this beautiful city, Aunt – this place where Mr. Phillotson is gone to?" asked the boy, after meditating in silence.

"Lord! you ought to know where the city of Christminster is. Near a score of miles from here. It is a place much too good for you ever to have much to do with, poor boy, I'm a-thinking."

"And will Mr. Phillotson always be there?"

"How can I tell?"

"Could I go to see him?"

"Lord, no! You didn't grow up hereabout, or you wouldn't ask such as that. We've never had anything to do with folk in Christminster, nor folk in Christminster with we."

Jude went out, and, feeling more than ever his existence to be an undemanded one, he lay down upon his back on a heap of litter near the pig-sty. The fog had by this time become more translucent, and the position of the sun could be seen through it. He pulled his straw hat over his face, and peered through the interstices of the plaiting at the white brightness, vaguely reflecting. Growing up brought responsibilities, he found. Events did not rhyme quite as he had thought. Nature's logic was too horrid for him to care for. That mercy towards one set of creatures was cruelty towards another sickened his sense of harmony. As you got older, and felt yourself to be at the centre of your time, and not at a point in its circumference, as you had felt when you were little, you were seized with a sort of shuddering, he perceived. All around you there seemed to be something glaring, garish, rattling, and the noises and glares hit upon the little cell called your life, and shook it, and warped it.

If he could only prevent himself growing up! He did not want to be a man.

Then, like the natural boy, he forgot his despondency, and sprang up. During the remainder of the morning he helped his aunt, and in the afternoon, when there was nothing more to be done, he went into the village. Here he asked a man whereabouts Christminster lay.

"Christminster? Oh, well, out by there yonder; though I've never bin there – not I. I've never had any business at such a place."

The man pointed north-eastward, in the very direction where lay that field in which Jude had so disgraced himself. There was something unpleasant about the coincidence for the moment, but the fearsomeness of this fact rather increased his curiosity about the city. The farmer had said he was never to be seen in that field again; yet Christminster lay across it, and the path was a public one. So, stealing out of the hamlet, he descended into the same hollow which had witnessed his punishment in the morning, never swerving an inch from the path, and climbing up the long and tedious ascent on the other side till the track joined the highway by a little clump of trees. Here the ploughed land ended, and all before him was bleak open down.

III

Not a soul was visible on the hedgeless highway, or on either side of it, and the white road seemed to ascend and diminish till it joined the sky. At the very top it was crossed at right angles by a green "ridgeway" – the Ickneild Street and original Roman road through the district. This ancient track ran east and west for many miles, and down almost to within living memory had been used for driving flocks and herds to fairs and markets. But it was now neglected and overgrown.

The boy had never before strayed so far north as this from the nestling hamlet in which he had been deposited by the carrier from a railway station southward, one dark evening some few months earlier, and till now he had had no suspicion that such a wide, flat, low-lying country lay so near at hand, under the very verge of his upland world. The whole northern semicircle between east and west, to a distance of forty or fifty miles, spread itself before him; a bluer, moister atmosphere, evidently, than that he breathed up here.

Not far from the road stood a weather-beaten old barn of reddish-grey brick and tile. It was known as the Brown House by the people of the locality. He was about to pass it when he perceived a ladder against the eaves; and the reflection that the higher he got, the further he could see, led Jude to stand and regard it. On the slope of the roof two men were repairing the tiling. He turned into the ridgeway and drew towards the barn.

When he had wistfully watched the workmen for some time he took courage, and ascended the ladder till he stood beside them.

"Well, my lad, and what may you want up here?"

"I wanted to know where the city of Christminster is, if you please."

"Christminster is out across there, by that clump. You can see it – at least you can on a clear day. Ah, no, you can't now."

The other tiler, glad of any kind of diversion from the monotony of his labour, had also turned to look towards the quarter designated. "You can't often see it in weather like this," he said. "The time I've noticed it is when the sun is going down in a blaze of flame, and it looks like – I don't know what."

"The heavenly Jerusalem," suggested the serious urchin.

"Ay – though I should never ha' thought of it myself. … But I can't see no Christminster to-day."

The boy strained his eyes also; yet neither could he see the far-off city. He descended from the barn, and abandoning Christminster with the versatility of his age he walked along the ridge-track, looking for any natural objects of interest that might lie in the banks thereabout. When he repassed the barn to go back to Marygreen he observed that the ladder was still in its place, but that the men had finished their day's work and gone away.

It was waning towards evening; there was still a faint mist, but it had cleared a little except in the damper tracts of subjacent country and along the river-courses. He thought again of Christminster, and wished, since he had come two or three miles from his aunt's house on purpose, that he could have seen for once this attractive city of which he had been told. But even if he waited here it was hardly likely that the air would clear before night. Yet he was loth to leave the spot, for the northern expanse became lost to view on retreating towards the village only a few hundred yards.

He ascended the ladder to have one more look at the point the men had designated, and perched himself on the highest rung, overlying the tiles. He might not be able to come so far as this for many days. Perhaps if he prayed, the wish to see Christminster might be forwarded. People said that, if you prayed, things sometimes came to you, even though they sometimes did not. He had read in a tract that a man who had begun to build a church, and had no money to finish it, knelt down and prayed, and the money came in by the next post. Another man tried the same experiment, and the money did not come; but he found afterwards that the breeches he knelt in were made by a wicked Jew. This

was not discouraging, and turning on the ladder Jude knelt on the third rung, where, resting against those above it, he prayed that the mist might rise.

He then seated himself again, and waited. In the course of ten or fifteen minutes the thinning mist dissolved altogether from the northern horizon, as it had already done elsewhere, and about a quarter of an hour before the time of sunset the westward clouds parted, the sun's position being partially uncovered, and the beams streaming out in visible lines between two bars of slaty cloud. The boy immediately looked back in the old direction.

Some way within the limits of the stretch of landscape, points of light like the topaz gleamed. The air increased in transparency with the lapse of minutes, till the topaz points showed themselves to be the vanes, windows, wet roof slates, and other shining spots upon the spires, domes, freestone-work, and varied outlines that were faintly revealed. It was Christminster, unquestionably; either directly seen, or miraged in the peculiar atmosphere.

The spectator gazed on and on till the windows and vanes lost their shine, going out almost suddenly like extinguished candles. The vague city became veiled in mist. Turning to the west, he saw that the sun had disappeared. The foreground of the scene had grown funereally dark, and near objects put on the hues and shapes of chimaeras.

He anxiously descended the ladder, and started homewards at a run, trying not to think of giants, Herne the Hunter, Apollyon lying in wait for Christian, or of the captain with the bleeding hole in his forehead and the corpses round him that remutinied every night on board the bewitched ship. He knew that he had grown out of belief in these horrors, yet he was glad when he saw the church tower and the lights in the cottage windows, even though this was not the home of his birth, and his great-aunt did not care much about him.

Inside and round about that old woman's "shop" window, with its twenty-four little panes set in lead-work, the glass of some of them oxidized with age, so that you could hardly see the poor penny articles exhibited within, and forming part of a stock which a strong man could have carried, Jude had his outer being for some long tideless time. But his dreams were as gigantic as his surroundings were small.

Through the solid barrier of cold cretaceous upland to the northward he was always beholding a gorgeous city – the fancied place he had likened to the new Jerusalem, though there was perhaps more of the painter's imagination and less of the diamond merchant's in his dreams thereof than in those of the Apocalyptic writer. And the city acquired a tangibility, a permanence, a hold on his life, mainly from the one nucleus of fact that the man for whose knowledge and purposes he had so much reverence was actually living there; not only so, but living among the more thoughtful and mentally shining ones therein.

In sad wet seasons, though he knew it must rain at Christminster too, he could hardly believe that it rained so drearily there. Whenever he could get away from the confines of the hamlet for an hour or two, which was not often, he would steal off to the Brown House on the hill and strain his eyes persistently; sometimes to be rewarded by the sight of a dome or spire, at other times by a little smoke, which in his estimate had some of the mysticism of incense.

Then the day came when it suddenly occurred to him that if he ascended to the point of view after dark, or possibly went a mile or two further, he would see the night lights of the city. It would be necessary to come back alone, but even that consideration did not deter him, for he could throw a little manliness into his mood, no doubt.

The project was duly executed. It was not late when he arrived at the place of outlook, only just after dusk, but a black north-east sky, accompanied by a wind from the same quarter, made the occasion dark enough. He was rewarded; but what he saw was not the lamps in rows, as he had half expected. No individual light was visible, only a halo or glow-fog over-arching the place against the black heavens behind it, making the light and the city seem distant but a mile or so.

He set himself to wonder on the exact point in the glow where the schoolmaster might be – he who never communicated with anybody at Marygreen now; who was as if dead to them here. In the glow he seemed to see Phillotson promenading at ease, like one of the forms in Nebuchadnezzar's furnace.

He had heard that breezes travelled at the rate of ten miles an hour, and the fact now came into his mind. He parted his lips as he faced the north-east, and drew in the wind as if it were a sweet liquor.

"You," he said, addressing the breeze caressingly "were in Christminster city between one and two hours ago, floating along the streets, pulling round the weather-cocks, touching Mr. Phillotson's face, being breathed by him; and now you are here, breathed by me – you, the very same."

Suddenly there came along this wind something towards him – a message from the place – from some soul residing there, it seemed. Surely it was the sound of bells, the voice of the city, faint and musical, calling to him, "We are happy here!"

He had become entirely lost to his bodily situation during this mental leap, and only got back to it by a rough recalling. A few yards below the brow of the hill on which he paused a team of horses made its appearance, having reached the place by dint of half an hour's serpentine progress from the bottom of the immense declivity. They had a load of coals behind them – a fuel that could only be got into the upland by this particular route. They were accompanied by a carter, a second man, and a boy, who now kicked a large stone behind one of the wheels, and allowed the panting animals to have a long rest, while those in charge took a flagon off the load and indulged in a drink round.

They were elderly men, and had genial voices. Jude addressed them, inquiring if they had come from Christminster.

"Heaven forbid, with this load!" said they.

"The place I mean is that one yonder." He was getting so romantically attached to Christminster that, like a young lover alluding to his mistress, he felt bashful at mentioning its name again. He pointed to the light in the sky – hardly perceptible to their older eyes.

"Yes. There do seem a spot a bit brighter in the nor'-east than elsewhere, though I shouldn't ha' noticed it myself, and no doubt it med be Christminster."

Here a little book of tales which Jude had tucked up under his arm, having brought them to read on his way hither before it grew dark, slipped and fell into the road. The carter eyed him while he picked it up and straightened the leaves.

"Ah, young man," he observed, "you'd have to get your head screwed on t'other way before you could read what they read there."

"Why?" asked the boy.

"Oh, they never look at anything that folks like we can understand," the carter continued, by way of passing the time. "On'y foreign tongues used in the days of the Tower of Babel, when no two families spoke alike. They read that sort of thing as fast as a night-hawk will whir. 'Tis all learning there – nothing but learning, except religion. And that's learning too, for I never could understand it. Yes, 'tis a serious-minded place. Not but there's wenches in the streets o' nights… You know, I suppose, that they raise pa'sons there like radishes in a bed? And though it do take – how many years, Bob? – five years to turn a lirruping hobble-de-hoy chap into a solemn preaching man with no corrupt passions, they'll do it, if it can be done, and polish un off like the workmen they be, and turn un out wi' a long face, and a long black coat and waistcoat, and a religious collar and hat, same as they used to wear in the Scriptures, so that his own mother wouldn't know un sometimes. … There, 'tis their business, like anybody else's."

"But how should you know"

"Now don't you interrupt, my boy. Never interrupt your senyers. Move the fore hoss aside, Bobby; here's som'at coming… You must mind that I be a-talking of the college life. 'Em lives on a lofty level; there's no gainsaying it, though I myself med not think much of 'em. As we be here in our bodies on this high ground, so be they in their minds – noble-minded men enough, no doubt

– some on 'em – able to earn hundreds by thinking out loud. And some on 'em be strong young fellows that can earn a'most as much in silver cups. As for music, there's beautiful music everywhere in Christminster. You med be religious, or you med not, but you can't help striking in your homely note with the rest. And there's a street in the place – the main street – that ha'n't another like it in the world. I should think I did know a little about Christminster!"

By this time the horses had recovered breath and bent to their collars again. Jude, throwing a last adoring look at the distant halo, turned and walked beside his remarkably well-informed friend, who had no objection to telling him as they moved on more yet of the city – its towers and halls and churches. The waggon turned into a cross-road, whereupon Jude thanked the carter warmly for his information, and said he only wished he could talk half as well about Christminster as he.

"Well, 'tis oonly what has come in my way," said the carter unboastfully. "I've never been there, no more than you; but I've picked up the knowledge here and there, and you be welcome to it. A-getting about the world as I do, and mixing with all classes of society, one can't help hearing of things. A friend o' mine, that used to clane the boots at the Crozier Hotel in Christminster when he was in his prime, why, I knowed un as well as my own brother in his later years."

Jude continued his walk homeward alone, pondering so deeply that he forgot to feel timid. He suddenly grew older. It had been the yearning of his heart to find something to anchor on, to cling to – for some place which he could call admirable. Should he find that place in this city if he could get there? Would it be a spot in which, without fear of farmers, or hindrance, or ridicule, he could watch and wait, and set himself to some mighty undertaking like the men of old of whom he had heard? As the halo had been to his eyes when gazing at it a quarter of an hour earlier, so was the spot mentally to him as he pursued his dark way.

"It is a city of light," he said to himself.

"The tree of knowledge grows there," he added a few steps further on.

"It is a place that teachers of men spring from and go to."

"It is what you may call a castle, manned by scholarship and religion."

After this figure he was silent a long while, till he added:

"It would just suit me."

IV

Walking somewhat slowly by reason of his concentration, the boy – an ancient man in some phases of thought, much younger than his years in others – was overtaken by a light-footed pedestrian, whom, notwithstanding the gloom, he could perceive to be wearing an extraordinarily tall hat, a swallow-tailed coat, and a watch-chain that danced madly and threw around scintillations of sky-light as its owner swung along upon a pair of thin legs and noiseless boots. Jude, beginning to feel lonely, endeavoured to keep up with him.

"Well, my man! I'm in a hurry, so you'll have to walk pretty fast if you keep alongside of me. Do you know who I am?"

"Yes, I think. Physician Vilbert?"

"Ah – I'm known everywhere, I see! That comes of being a public benefactor."

Vilbert was an itinerant quack-doctor, well known to the rustic population, and absolutely unknown to anybody else, as he, indeed, took care to be, to avoid inconvenient investigations. Cottagers formed his only patients, and his Wessex-wide repute was among them alone. His position was humbler and his field more obscure than those of the quacks with capital and an organized system of advertising. He was, in fact, a survival. The distances he traversed on foot were enormous, and extended nearly the whole length and breadth of Wessex. Jude had one day seen him selling a pot of coloured lard to an old woman as a certain cure for a bad leg, the woman arranging to pay a guinea, in instalments of a shilling a fortnight, for the precious salve, which, according to the physician, could only be obtained from a particular animal which grazed on Mount Sinai, and was to be captured only at great risk to life and limb. Jude, though he already had his doubts about this gentleman's medicines, felt him to be unquestionably a travelled personage, and one who might be a trustworthy source of information on matters not strictly professional.

"I s'pose you've been to Christminster, Physician?"

"I have – many times," replied the long thin man. "That's one of my centres."

"It's a wonderful city for scholarship and religion?"

"You'd say so, my boy, if you'd seen it. Why, the very sons of the old women who do the washing of the colleges can talk in Latin – not good Latin, that I admit, as a critic: dog-Latin – cat-Latin, as we used to call it in my undergraduate days."

"And Greek?"

"Well – that's more for the men who are in training for bishops, that they may be able to read the New Testament in the original."

"I want to learn Latin and Greek myself."

"A lofty desire. You must get a grammar of each tongue."

"I mean to go to Christminster some day."

"Whenever you do, you say that Physician Vilbert is the only proprietor of those celebrated pills that infallibly cure all disorders of the alimentary system, as well as asthma and shortness of breath. Two and threepence a box – specially licensed by the government stamp."

"Can you get me the grammars if I promise to say it hereabout?"

"I'll sell you mine with pleasure – those I used as a student."

"Oh, thank you, sir!" said Jude gratefully, but in gasps, for the amazing speed of the physician's walk kept him in a dog-trot which was giving him a stitch in the side.

"I think you'd better drop behind, my young man. Now I'll tell you what I'll do. I'll get you the grammars, and give you a first lesson, if you'll remember, at every house in the village, to recommend Physician Vilbert's golden ointment, life-drops, and female pills."

"Where will you be with the grammars?"

"I shall be passing here this day fortnight at precisely this hour of five-and-twenty minutes past seven. My movements are as truly timed as those of the planets in their courses."

"Here I'll be to meet you," said Jude.

"With orders for my medicines?"

"Yes, Physician."

Jude then dropped behind, waited a few minutes to recover breath, and went home with a consciousness of having struck a blow for Christminster.

Through the intervening fortnight he ran about and smiled outwardly at his inward thoughts, as if they were people meeting and nodding to him – smiled with that singularly beautiful irradiation which is seen to spread on young faces at the inception of some glorious idea, as if a supernatural lamp were held inside their transparent natures, giving rise to the flattering fancy that heaven lies about them then.

He honestly performed his promise to the man of many cures, in whom he now sincerely believed, walking miles hither and thither among the surrounding hamlets as the Physician's agent in advance. On the evening appointed he stood motionless on the plateau, at the place where he had parted from Vilbert, and there awaited his approach. The road-physician was fairly up to time; but, to the surprise of Jude on striking into his pace, which the pedestrian did not diminish by a single unit of force, the latter seemed hardly to recognize his young companion, though with the lapse of the fortnight the evenings had grown light. Jude thought it might perhaps be owing to his wearing another hat, and he saluted the physician with dignity.

"Well, my boy?" said the latter abstractedly.

"I've come," said Jude.

"You? who are you? Oh yes – to be sure! Got any orders, lad?"

"Yes." And Jude told him the names and addresses of the cottagers who were willing to test the virtues of the world-renowned pills and salve. The quack mentally registered these with great care.

"And the Latin and Greek grammars?" Jude's voice trembled with anxiety.

"What about them?"

"You were to bring me yours, that you used before you took your degree."

"Ah, yes, yes! Forgot all about it – all! So many lives depending on my attention, you see, my man, that I can't give so much thought as I would like to other things."

Jude controlled himself sufficiently long to make sure of the truth; and he repeated, in a voice of dry misery, "You haven't brought 'em!"

"No. But you must get me some more orders from sick people, and I'll bring the grammars next time."

Jude dropped behind. He was an unsophisticated boy, but the gift of sudden insight which is sometimes vouchsafed to children showed him all at once what shoddy humanity the quack was made of. There was to be no intellectual light from this source. The leaves dropped from his imaginary crown of laurel; he turned to a gate, leant against it, and cried bitterly.

The disappointment was followed by an interval of blankness. He might, perhaps, have obtained grammars from Alfredston, but to do that required money, and a knowledge of what books to order; and though physically comfortable, he was in such absolute dependence as to be without a farthing of his own.

At this date Mr. Phillotson sent for his pianoforte, and it gave Jude a lead. Why should he not write to the schoolmaster, and ask him to be so kind as to get him the grammars in Christminster? He might slip a letter inside the case of the instrument, and it would be sure to reach the desired eyes. Why not ask him to send any old second-hand copies, which would have the charm of being mellowed by the university atmosphere?

To tell his aunt of his intention would be to defeat it. It was necessary to act alone.

After a further consideration of a few days he did act, and on the day of the piano's departure, which happened to be his next birthday, clandestinely placed the letter inside the packing-case, directed to his much-admired friend, being afraid to reveal the operation to his aunt Drusilla, lest she should discover his motive, and compel him to abandon his scheme.

The piano was despatched, and Jude waited days and weeks, calling every morning at the cottage post office before his great-aunt was stirring. At last a packet did indeed arrive at the village, and he saw from the ends of it that it contained two thin books. He took it away into a lonely place, and sat down on a felled elm to open it.

Ever since his first ecstasy or vision of Christminster and its possibilities, Jude had meditated much and curiously on the probable sort of process that was involved in turning the expressions of one language into those of another. He concluded that a grammar of the required tongue would contain, primarily, a rule, prescription, or clue of the nature of a secret cipher, which, once known, would enable him, by merely applying it, to change at will all words of his own speech into those of the foreign one. His childish idea was, in fact, a pushing to the extremity of mathematical precision what is everywhere known as Grimm's Law – an aggrandizement of rough rules to ideal completeness. Thus he assumed that the words of the required language were always to be found somewhere latent in the words of the given language by those who had the art to uncover them, such art being furnished by the books aforesaid.

When, therefore, having noted that the packet bore the postmark of Christminster, he cut the string, opened the volumes, and turned to the Latin grammar, which chanced to come uppermost, he could scarcely believe his eyes.

The book was an old one – thirty years old, soiled, scribbled wantonly over with a strange name in every variety of enmity to the letterpress, and marked at random with dates twenty years earlier than his own day. But this was not the cause of Jude's amazement. He learnt for the first time that there was no law of transmutation, as in his innocence he had supposed (there was, in some degree, but the grammarian did not recognize it), but that every word in both Latin and Greek was to be individually committed to memory at the cost of years of plodding.

Jude flung down the books, lay backward along the broad trunk of the elm, and was an utterly miserable boy for the space of a quarter of an hour. As he had often done before, he pulled his hat over his face and watched the sun peering insidiously at him through the interstices of the straw. This was Latin and Greek, then, was it this grand delusion! The charm he had supposed in store for him was really a labour like that of Israel in Egypt.

What brains they must have in Christminster and the great schools, he presently thought, to learn words one by one up to tens of thousands! There were no brains in his head equal to this business; and as the little sun-rays continued to stream in through his hat at him, he wished he had never seen a book, that he might never see another, that he had never been born.

Somebody might have come along that way who would have asked him his trouble, and might have cheered him by saying that his notions were further advanced than those of his grammarian. But nobody did come, because nobody does; and under the crushing recognition of his gigantic error Jude continued to wish himself out of the world.

V

During the three or four succeeding years a quaint and singular vehicle might have been discerned moving along the lanes and by-roads near Marygreen, driven in a quaint and singular way.

In the course of a month or two after the receipt of the books Jude had grown callous to the shabby trick played him by the dead languages. In fact, his disappointment at the nature of those tongues had, after a while, been the means of still further glorifying the erudition of Christminster. To acquire languages, departed or living in spite of such obstinacies as he now knew them inherently to possess, was a herculean performance which gradually led him on to a greater interest in it than in the presupposed patent process. The mountain-weight of material under which the ideas lay in those dusty volumes called the classics piqued him into a dogged, mouselike subtlety of attempt to move it piecemeal.

He had endeavoured to make his presence tolerable to his crusty maiden aunt by assisting her to the best of his ability, and the business of the little cottage bakery had grown in consequence. An aged horse with a hanging head had been purchased for eight pounds at a sale, a creaking cart with a whity-brown tilt obtained for a few pounds more, and in this turn-out it became Jude's business thrice a week to carry loaves of bread to the villagers and solitary cotters immediately round Marygreen.

The singularity aforesaid lay, after all, less in the conveyance itself than in Jude's manner of conducting it along its route. Its interior was the scene of most of Jude's education by "private study." As soon as the horse had learnt the road and the houses at which he was to pause awhile, the boy, seated in front, would slip the reins over his arm, ingeniously fix open, by means of a strap attached to the tilt, the volume he was reading, spread the dictionary on his knees, and plunge into the simpler passages from Caesar, Virgil, or Horace, as the case might be, in his purblind stumbling way, and with an expenditure of labour that would have made a tender-hearted pedagogue shed tears; yet somehow getting at the meaning of what he read, and divining rather than beholding the spirit of the original, which often to his mind was something else than that which he was taught to look for.

The only copies he had been able to lay hands on were old Delphin editions, because they were superseded, and therefore cheap. But, bad for idle schoolboys, it did so happen that they were passably good for him. The hampered and lonely itinerant conscientiously covered up the marginal readings, and used them merely on points of construction, as he would have used a comrade or tutor who should have happened to be passing by. And though Jude may have had little chance of becoming a scholar by these rough and ready means, he was in the way of getting into the groove he wished to follow.

While he was busied with these ancient pages, which had already been thumbed by hands possibly in the grave, digging out the thoughts of these minds so remote yet so near, the bony old horse pursued his rounds, and Jude would be aroused from the woes of Dido by the stoppage of his cart and the voice of some old woman crying, "Two to-day, baker, and I return this stale one."

He was frequently met in the lanes by pedestrians and others without his seeing them, and by degrees the people of the neighbourhood began to talk about his method of combining work and play (such they considered his reading to be), which, though probably convenient enough to himself, was not altogether a safe proceeding for other travellers along the same roads. There were murmurs. Then a private resident of an adjoining place informed the local policeman that the baker's boy should not be allowed to read while driving, and insisted that it was the constable's duty to catch him in the act, and take him to the police court at Alfredston, and get him fined for dangerous practices on the highway. The policeman thereupon lay in wait for Jude, and one day accosted him and cautioned him.

As Jude had to get up at three o'clock in the morning to heat the oven, and mix and set in the bread that he distributed later in the day, he was obliged to go to bed at night immediately after laying the sponge; so that if he could not read his classics on the highways he could hardly study at all. The only thing to be done was, therefore, to keep a sharp eye ahead and around him as well as he could in

the circumstances, and slip away his books as soon as anybody loomed in the distance, the policeman in particular. To do that official justice, he did not put himself much in the way of Jude's bread-cart, considering that in such a lonely district the chief danger was to Jude himself, and often on seeing the white tilt over the hedges he would move in another direction.

On a day when Fawley was getting quite advanced, being now about sixteen, and had been stumbling through the "Carmen Sæculare," on his way home, he found himself to be passing over the high edge of the plateau by the Brown House. The light had changed, and it was the sense of this which had caused him to look up. The sun was going down, and the full moon was rising simultaneously behind the woods in the opposite quarter. His mind had become so impregnated with the poem that, in a moment of the same impulsive emotion which years before had caused him to kneel on the ladder, he stopped the horse, alighted, and glancing round to see that nobody was in sight, knelt down on the roadside bank with open book. He turned first to the shiny goddess, who seemed to look so softly and critically at his doings, then to the disappearing luminary on the other hand, as he began:

"Phœbe silvarumque potens Diana!"

The horse stood still till he had finished the hymn, which Jude repeated under the sway of a polytheistic fancy that he would never have thought of humouring in broad daylight.

Reaching home, he mused over his curious superstition, innate or acquired, in doing this, and the strange forgetfulness which had led to such a lapse from common sense and custom in one who wished, next to being a scholar, to be a Christian divine. It had all come of reading heathen works exclusively. The more he thought of it the more convinced he was of his inconsistency. He began to wonder whether he could be reading quite the right books for his object in life. Certainly there seemed little harmony between this pagan literature and the mediæval colleges at Christminster, that ecclesiastical romance in stone.

Ultimately he decided that in his sheer love of reading he had taken up a wrong emotion for a Christian young man. He had dabbled in Clarke's Homer, but had never yet worked much at the New Testament in the Greek, though he possessed a copy, obtained by post from a second-hand bookseller. He abandoned the now familiar Ionic for a new dialect, and for a long time onward limited his reading almost entirely to the Gospels and Epistles in Griesbach's text. Moreover, on going into Alfredston one day, he was introduced to patristic literature by finding at the bookseller's some volumes of the Fathers which had been left behind by an insolvent clergyman of the neighbourhood.

As another outcome of this change of groove he visited on Sundays all the churches within a walk, and deciphered the Latin inscriptions on fifteenth-century brasses and tombs. On one of these pilgrimages he met with a hunch-backed old woman of great intelligence, who read everything she could lay her hands on, and she told him more yet of the romantic charms of the city of light and lore. Thither he resolved as firmly as ever to go.

But how live in that city? At present he had no income at all. He had no trade or calling of any dignity or stability whatever on which he could subsist while carrying out an intellectual labour which might spread over many years.

What was most required by citizens? Food, clothing, and shelter. An income from any work in preparing the first would be too meagre; for making the second he felt a distaste; the preparation of the third requisite he inclined to. They built in a city; therefore he would learn to build. He thought of his unknown uncle, his cousin Susanna's father, an ecclesiastical worker in metal, and somehow mediæval art in any material was a trade for which he had rather a fancy. He could not go far wrong in following his uncle's footsteps, and engaging himself awhile with the carcases that contained the scholar souls.

As a preliminary he obtained some small blocks of freestone, metal not being available, and suspending his studies awhile, occupied his spare half-hours in copying the heads and capitals in his parish church.

There was a stone-mason of a humble kind in Alfredston, and as soon as he had found a substitute for himself in his aunt's little business, he offered his services to this man for a trifling wage. Here Jude had the opportunity of learning at least the rudiments of freestone-working. Some time later he went to a church-builder in the same place, and under the architect's direction became handy at restoring the dilapidated masonries of several village churches round about.

Not forgetting that he was only following up this handicraft as a prop to lean on while he prepared those greater engines which he flattered himself would be better fitted for him, he yet was interested in his pursuit on its own account. He now had lodgings during the week in the little town, whence he returned to Marygreen village every Saturday evening. And thus he reached and passed his nineteenth year.

VI

At this memorable date of his life he was, one Saturday, returning from Alfredston to Marygreen about three o'clock in the afternoon. It was fine, warm, and soft summer weather, and he walked with his tools at his back, his little chisels clinking faintly against the larger ones in his basket. It being the end of the week he had left work early, and had come out of the town by a round-about route which he did not usually frequent, having promised to call at a flour-mill near Cresscombe to execute a commission for his aunt.

He was in an enthusiastic mood. He seemed to see his way to living comfortably in Christminster in the course of a year or two, and knocking at the doors of one of those strongholds of learning of which he had dreamed so much. He might, of course, have gone there now, in some capacity or other, but he preferred to enter the city with a little more assurance as to means than he could be said to feel at present. A warm self-content suffused him when he considered what he had already done. Now and then as he went along he turned to face the peeps of country on either side of him. But he hardly saw them; the act was an automatic repetition of what he had been accustomed to do when less occupied; and the one matter which really engaged him was the mental estimate of his progress thus far.

"I have acquired quite an average student's power to read the common ancient classics, Latin in particular." This was true, Jude possessing a facility in that language which enabled him with great ease to himself to beguile his lonely walks by imaginary conversations therein.

"I have read two books of the *Iliad*, besides being pretty familiar with passages such as the speech of Phœnix in the ninth book, the fight of Hector and Ajax in the fourteenth, the appearance of Achilles unarmed and his heavenly armour in the eighteenth, and the funeral games in the twenty-third. I have also done some Hesiod, a little scrap of Thucydides, and a lot of the Greek Testament… I wish there was only one dialect all the same.

"I have done some mathematics, including the first six and the eleventh and twelfth books of Euclid; and algebra as far as simple equations.

"I know something of the Fathers, and something of Roman and English history.

"These things are only a beginning. But I shall not make much farther advance here, from the difficulty of getting books. Hence I must next concentrate all my energies on settling in Christminster. Once there I shall so advance, with the assistance I shall there get, that my present knowledge will appear to me but as childish ignorance. I must save money, and I will; and one of those colleges shall open its doors to me – shall welcome whom now it would spurn, if I wait twenty years for the welcome.

"I'll be D.D. before I have done!"

And then he continued to dream, and thought he might become even a bishop by leading a pure, energetic, wise, Christian life. And what an example he would set! If his income were £5000 a year, he would give away £4500 in one form and another, and live sumptuously (for him) on the remainder. Well, on second thoughts, a bishop was absurd. He would draw the line at an archdeacon. Perhaps a man could be as good and as learned and as useful in the capacity of archdeacon as in that of bishop. Yet he thought of the bishop again.

"Meanwhile I will read, as soon as I am settled in Christminster, the books I have not been able to get hold of here: Livy, Tacitus, Herodotus, Æschylus, Sophocles, Aristophanes – "

"Ha, ha, ha! Hoity-toity!" The sounds were expressed in light voices on the other side of the hedge, but he did not notice them. His thoughts went on:

" – Euripides, Plato, Aristotle, Lucretius, Epictetus, Seneca, Antoninus. Then I must master other things: the Fathers thoroughly; Bede and ecclesiastical history generally; a smattering of Hebrew – I only know the letters as yet – "

"Hoity-toity!"

" – but I can work hard. I have staying power in abundance, thank God! and it is that which tells… Yes, Christminster shall be my Alma Mater; and I'll be her beloved son, in whom she shall be well pleased."

In his deep concentration on these transactions of the future Jude's walk had slackened, and he was now standing quite still, looking at the ground as though the future were thrown thereon by a magic lantern. On a sudden something smacked him sharply in the ear, and he became aware that a soft cold substance had been flung at him, and had fallen at his feet.

A glance told him what it was – a piece of flesh, the characteristic part of a barrow-pig, which the countrymen used for greasing their boots, as it was useless for any other purpose. Pigs were rather plentiful hereabout, being bred and fattened in large numbers in certain parts of North Wessex.

On the other side of the hedge was a stream, whence, as he now for the first time realized, had come the slight sounds of voices and laughter that had mingled with his dreams. He mounted the bank and looked over the fence. On the further side of the stream stood a small homestead, having a garden and pig-sties attached; in front of it, beside the brook, three young women were kneeling, with buckets and platters beside them containing heaps of pigs' chitterlings, which they were washing in the running water. One or two pairs of eyes slyly glanced up, and perceiving that his attention had at last been attracted, and that he was watching them, they braced themselves for inspection by putting their mouths demurely into shape and recommencing their rinsing operations with assiduity.

"Thank you!" said Jude severely.

"I *didn't* throw it, I tell you!" asserted one girl to her neighbour, as if unconscious of the young man's presence.

"Nor I," the second answered.

"Oh, Anny, how can you!" said the third.

"If I had thrown anything at all, it shouldn't have been *that*!"

"Pooh! I don't care for him!" And they laughed and continued their work, without looking up, still ostentatiously accusing each other.

Jude grew sarcastic as he wiped his face, and caught their remarks.

"*You* didn't do it – oh no!" he said to the up-stream one of the three.

She whom he addressed was a fine dark-eyed girl, not exactly handsome, but capable of passing as such at a little distance, despite some coarseness of skin and fibre. She had a round and prominent bosom, full lips, perfect teeth, and the rich complexion of a Cochin hen's egg. She was a complete and substantial female animal – no more, no less; and Jude was almost certain that to her was attributable the enterprise of attracting his attention from dreams of the humaner letters to what was simmering in the minds around him.

"That you'll never be told," said she deedily.

"Whoever did it was wasteful of other people's property."

"Oh, that's nothing."

"But you want to speak to me, I suppose?"

"Oh yes; if you like to."

"Shall I clamber across, or will you come to the plank above here?"

Perhaps she foresaw an opportunity; for somehow or other the eyes of the brown girl rested in his own when he had said the words, and there was a momentary flash of intelligence, a dumb announcement of affinity *in posse* between herself and him, which, so far as Jude Fawley was concerned, had no sort of premeditation in it. She saw that he had singled her out from the three, as a woman is singled out in such cases, for no reasoned purpose of further acquaintance, but in commonplace obedience to conjunctive orders from headquarters, unconsciously received by unfortunate men when the last intention of their lives is to be occupied with the feminine.

Springing to her feet, she said: "Bring back what is lying there."

Jude was now aware that no message on any matter connected with her father's business had prompted her signal to him. He set down his basket of tools, picked up the scrap of offal, beat a pathway for himself with his stick, and got over the hedge. They walked in parallel lines, one on each bank of the stream, towards the small plank bridge. As the girl drew nearer to it, she gave without Jude perceiving it, an adroit little suck to the interior of each of her cheeks in succession, by which curious and original manœuvre she brought as by magic upon its smooth and rotund surface a perfect dimple, which she was able to retain there as long as she continued to smile. This production of dimples at will was a not unknown operation, which many attempted, but only a few succeeded in accomplishing.

They met in the middle of the plank, and Jude, tossing back her missile, seemed to expect her to explain why she had audaciously stopped him by this novel artillery instead of by hailing him.

But she, slyly looking in another direction, swayed herself backwards and forwards on her hand as it clutched the rail of the bridge; till, moved by amatory curiosity, she turned her eyes critically upon him.

"You don't think *I* would shy things at you?"

"Oh no."

"We are doing this for my father, who naturally doesn't want anything thrown away. He makes that into dubbin." She nodded towards the fragment on the grass.

"What made either of the others throw it, I wonder?" Jude asked, politely accepting her assertion, though he had very large doubts as to its truth.

"Impudence. Don't tell folk it was I, mind!"

"How can I? I don't know your name."

"Ah, no. Shall I tell it to you?"

"Do!"

"Arabella Donn. I'm living here."

"I must have known it if I had often come this way. But I mostly go straight along the high-road."

"My father is a pig-breeder, and these girls are helping me wash the innerds for black-puddings and such like."

They talked a little more and a little more, as they stood regarding each other and leaning against the hand-rail of the bridge. The unvoiced call of woman to man, which was uttered very distinctly by Arabella's personality, held Jude to the spot against his intention – almost against his will, and in a way new to his experience. It is scarcely an exaggeration to say that till this moment Jude had never looked at a woman to consider her as such, but had vaguely regarded the sex as beings outside his life and purposes. He gazed from her eyes to her mouth, thence to her bosom, and to her full round naked arms, wet, mottled with the chill of the water, and firm as marble.

"What a nice-looking girl you are!" he murmured, though the words had not been necessary to express his sense of her magnetism.

"Ah, you should see me Sundays!" she said piquantly.

"I don't suppose I could?" he answered

"That's for you to think on. There's nobody after me just now, though there med be in a week or two." She had spoken this without a smile, and the dimples disappeared.

Jude felt himself drifting strangely, but could not help it. "Will you let me?"

"I don't mind."

By this time she had managed to get back one dimple by turning her face aside for a moment and repeating the odd little sucking operation before mentioned, Jude being still unconscious of more than a general impression of her appearance. "Next Sunday?" he hazarded. "To-morrow, that is?"

"Yes."

"Shall I call?"

"Yes."

She brightened with a little glow of triumph, swept him almost tenderly with her eyes in turning, and retracing her steps down the brookside grass rejoined her companions.

Jude Fawley shouldered his tool-basket and resumed his lonely way, filled with an ardour at which he mentally stood at gaze. He had just inhaled a single breath from a new atmosphere, which had evidently been hanging round him everywhere he went, for he knew not how long, but had somehow been divided from his actual breathing as by a sheet of glass. The intentions as to reading, working, and learning, which he had so precisely formulated only a few minutes earlier, were suffering a curious collapse into a corner, he knew not how.

"Well, it's only a bit of fun," he said to himself, faintly conscious that to common sense there was something lacking, and still more obviously something redundant in the nature of this girl who had drawn him to her which made it necessary that he should assert mere sportiveness on his part as his reason in seeking her – something in her quite antipathetic to that side of him which had been occupied with literary study and the magnificent Christminster dream. It had been no vestal who chose *that* missile for opening her attack on him. He saw this with his intellectual eye, just for a short fleeting while, as by the light of a falling lamp one might momentarily see an inscription on a wall before being enshrouded in darkness. And then this passing discriminative power was withdrawn, and Jude was lost to all conditions of things in the advent of a fresh and wild pleasure, that of having found a new channel for emotional interest hitherto unsuspected, though it had lain close beside him. He was to meet this enkindling one of the other sex on the following Sunday.

Meanwhile the girl had joined her companions, and she silently resumed her flicking and sousing of the chitterlings in the pellucid stream.

"Catched un, my dear?" laconically asked the girl called Anny.

"I don't know. I wish I had thrown something else than that!" regretfully murmured Arabella.

"Lord! he's nobody, though you med think so. He used to drive old Drusilla Fawley's bread-cart out at Marygreen, till he 'prenticed himself at Alfredston. Since then he's been very stuck up, and always reading. He wants to be a scholar, they say."

"Oh, I don't care what he is, or anything about 'n. Don't you think it, my child!"

"Oh, don't ye! You needn't try to deceive us! What did you stay talking to him for, if you didn't want un? Whether you do or whether you don't, he's as simple as a child. I could see it as you courted on the bridge, when he looked at 'ee as if he had never seen a woman before in his born days. Well, he's to be had by any woman who can get him to care for her a bit, if she likes to set herself to catch him the right way."

VII

The next day Jude Fawley was pausing in his bedroom with the sloping ceiling, looking at the books on the table, and then at the black mark on the plaster above them, made by the smoke of his lamp in past months.

It was Sunday afternoon, four-and-twenty hours after his meeting with Arabella Donn. During the whole bygone week he had been resolving to set this afternoon apart for a special purpose, – the re-reading of his Greek Testament – his new one, with better type than his old copy, following Griesbach's text as amended by numerous correctors, and with variorum readings in the margin. He was proud of the book, having obtained it by boldly writing to its London publisher, a thing he had never done before.

He had anticipated much pleasure in this afternoon's reading, under the quiet roof of his great-aunt's house as formerly, where he now slept only two nights a week. But a new thing, a great hitch, had happened yesterday in the gliding and noiseless current of his life, and he felt as a snake must feel who has sloughed off its winter skin, and cannot understand the brightness and sensitiveness of its new one.

He would not go out to meet her, after all. He sat down, opened the book, and with his elbows firmly planted on the table, and his hands to his temples, began at the beginning:

Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ.

Had he promised to call for her? Surely he had! She would wait indoors, poor girl, and waste all her afternoon on account of him. There was a something in her, too, which was very winning, apart from promises. He ought not to break faith with her. Even though he had only Sundays and week-day evenings for reading he could afford one afternoon, seeing that other young men afforded so many. After to-day he would never probably see her again. Indeed, it would be impossible, considering what his plans were.

In short, as if materially, a compelling arm of extraordinary muscular power seized hold of him – something which had nothing in common with the spirits and influences that had moved him hitherto. This seemed to care little for his reason and his will, nothing for his so-called elevated intentions, and moved him along, as a violent schoolmaster a schoolboy he has seized by the collar, in a direction which tended towards the embrace of a woman for whom he had no respect, and whose life had nothing in common with his own except locality.

Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ was no more heeded, and the predestinate Jude sprang up and across the room. Foreseeing such an event he had already arrayed himself in his best clothes. In three minutes he was out of the house and descending by the path across the wide vacant hollow of corn-ground which lay between the village and the isolated house of Arabella in the dip beyond the upland.

As he walked he looked at his watch. He could be back in two hours, easily, and a good long time would still remain to him for reading after tea.

Passing the few unhealthy fir-trees and cottage where the path joined the highway he hastened along, and struck away to the left, descending the steep side of the country to the west of the Brown House. Here at the base of the chalk formation he neared the brook that oozed from it, and followed the stream till he reached her dwelling. A smell of piggeries came from the back, and the grunting of the originators of that smell. He entered the garden, and knocked at the door with the knob of his stick.

Somebody had seen him through the window, for a male voice on the inside said:

"Arabella! Here's your young man come coorting! Mizzle, my girl!"

Jude winced at the words. Courting in such a businesslike aspect as it evidently wore to the speaker was the last thing he was thinking of. He was going to walk with her, perhaps kiss her; but

"courting" was too coolly purposeful to be anything but repugnant to his ideas. The door was opened and he entered, just as Arabella came downstairs in radiant walking attire.

"Take a chair, Mr. What's-your-name?" said her father, an energetic, black-whiskered man, in the same businesslike tones Jude had heard from outside.

"I'd rather go out at once, wouldn't you?" she whispered to Jude.

"Yes," said he. "We'll walk up to the Brown House and back, we can do it in half an hour."

Arabella looked so handsome amid her untidy surroundings that he felt glad he had come, and all the misgivings vanished that had hitherto haunted him.

First they clambered to the top of the great down, during which ascent he had occasionally to take her hand to assist her. Then they bore off to the left along the crest into the ridgeway, which they followed till it intersected the high-road at the Brown House aforesaid, the spot of his former fervid desires to behold Christminster. But he forgot them now. He talked the commonest local twaddle to Arabella with greater zest than he would have felt in discussing all the philosophies with all the Dons in the recently adored university, and passed the spot where he had knelt to Diana and Phœbus without remembering that there were any such people in the mythology, or that the sun was anything else than a useful lamp for illuminating Arabella's face. An indescribable lightness of heel served to lift him along; and Jude, the incipient scholar, prospective D.D., professor, bishop, or what not, felt himself honoured and glorified by the condescension of this handsome country wench in agreeing to take a walk with him in her Sunday frock and ribbons.

They reached the Brown House barn – the point at which he had planned to turn back. While looking over the vast northern landscape from this spot they were struck by the rising of a dense volume of smoke from the neighbourhood of the little town which lay beneath them at a distance of a couple of miles.

"It is a fire," said Arabella. "Let's run and see it – do! It is not far!"

The tenderness which had grown up in Jude's bosom left him no will to thwart her inclination now – which pleased him in affording him excuse for a longer time with her. They started off down the hill almost at a trot; but on gaining level ground at the bottom, and walking a mile, they found that the spot of the fire was much further off than it had seemed.

Having begun their journey, however, they pushed on; but it was not till five o'clock that they found themselves on the scene, – the distance being altogether about half-a-dozen miles from Marygreen, and three from Arabella's. The conflagration had been got under by the time they reached it, and after a short inspection of the melancholy ruins they retraced their steps – their course lying through the town of Alfredston.

Arabella said she would like some tea, and they entered an inn of an inferior class, and gave their order. As it was not for beer they had a long time to wait. The maid-servant recognized Jude, and whispered her surprise to her mistress in the background, that he, the student "who kept hisself up so particular," should have suddenly descended so low as to keep company with Arabella. The latter guessed what was being said, and laughed as she met the serious and tender gaze of her lover – the low and triumphant laugh of a careless woman who sees she is winning her game.

They sat and looked round the room, and at the picture of Samson and Delilah which hung on the wall, and at the circular beer-stains on the table, and at the spittoons underfoot filled with sawdust. The whole aspect of the scene had that depressing effect on Jude which few places can produce like a tap-room on a Sunday evening when the setting sun is slanting in, and no liquor is going, and the unfortunate wayfarer finds himself with no other haven of rest.

It began to grow dusk. They could not wait longer, really, for the tea, they said. "Yet what else can we do?" asked Jude. "It is a three-mile walk for you."

"I suppose we can have some beer," said Arabella.

"Beer, oh yes. I had forgotten that. Somehow it seems odd to come to a public-house for beer on a Sunday evening."

"But we didn't."

"No, we didn't." Jude by this time wished he was out of such an uncongenial atmosphere; but he ordered the beer, which was promptly brought.

Arabella tasted it. "Ugh!" she said.

Jude tasted. "What's the matter with it?" he asked. "I don't understand beer very much now, it is true. I like it well enough, but it is bad to read on, and I find coffee better. But this seems all right."

"Adulterated – I can't touch it!" She mentioned three or four ingredients that she detected in the liquor beyond malt and hops, much to Jude's surprise.

"How much you know!" he said good-humouredly.

Nevertheless she returned to the beer and drank her share, and they went on their way. It was now nearly dark, and as soon as they had withdrawn from the lights of the town they walked closer together, till they touched each other. She wondered why he did not put his arm round her waist, but he did not; he merely said what to himself seemed a quite bold enough thing: "Take my arm."

She took it, thoroughly, up to the shoulder. He felt the warmth of her body against his, and putting his stick under his other arm held with his right hand her right as it rested in its place.

"Now we are well together, dear, aren't we?" he observed.

"Yes," said she; adding to herself: "Rather mild!"

"How fast I have become!" he was thinking.

Thus they walked till they reached the foot of the upland, where they could see the white highway ascending before them in the gloom. From this point the only way of getting to Arabella's was by going up the incline, and dipping again into her valley on the right. Before they had climbed far they were nearly run into by two men who had been walking on the grass unseen.

"These lovers – you find 'em out o' doors in all seasons and weathers – lovers and homeless dogs only," said one of the men as they vanished down the hill.

Arabella tittered lightly.

"Are we lovers?" asked Jude.

"You know best."

"But you can tell me?"

For answer she inclined her head upon his shoulder. Jude took the hint, and encircling her waist with his arm, pulled her to him and kissed her.

They walked now no longer arm in arm but, as she had desired, clasped together. After all, what did it matter since it was dark, said Jude to himself. When they were half-way up the long hill they paused as by arrangement, and he kissed her again. They reached the top, and he kissed her once more.

"You can keep your arm there, if you would like to," she said gently.

He did so, thinking how trusting she was.

Thus they slowly went towards her home. He had left his cottage at half-past three, intending to be sitting down again to the New Testament by half-past five. It was nine o'clock when, with another embrace, he stood to deliver her up at her father's door.

She asked him to come in, if only for a minute, as it would seem so odd otherwise, and as if she had been out alone in the dark. He gave way, and followed her in. Immediately that the door was opened he found, in addition to her parents, several neighbours sitting round. They all spoke in a congratulatory manner, and took him seriously as Arabella's intended partner.

They did not belong to his set or circle, and he felt out of place and embarrassed. He had not meant this: a mere afternoon of pleasant walking with Arabella, that was all he had meant. He did not stay longer than to speak to her stepmother, a simple, quiet woman without features or character; and bidding them all good night plunged with a sense of relief into the track over the down.

But that sense was only temporary: Arabella soon re-asserted her sway in his soul. He walked as if he felt himself to be another man from the Jude of yesterday. What were his books to him?

what were his intentions, hitherto adhered to so strictly, as to not wasting a single minute of time day by day? "Wasting!" It depended on your point of view to define that: he was just living for the first time: not wasting life. It was better to love a woman than to be a graduate, or a parson; ay, or a pope!

When he got back to the house his aunt had gone to bed, and a general consciousness of his neglect seemed written on the face of all things confronting him. He went upstairs without a light, and the dim interior of his room accosted him with sad inquiry. There lay his book open, just as he had left it, and the capital letters on the title-page regarded him with fixed reproach in the grey starlight, like the unclosed eyes of a dead man:

Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ.

* * * * * *

Jude had to leave early next morning for his usual week of absence at lodgings; and it was with a sense of futility that he threw into his basket upon his tools and other necessaries the unread book he had brought with him.

He kept his impassioned doings a secret almost from himself. Arabella, on the contrary, made them public among all her friends and acquaintances.

Retracing by the light of dawn the road he had followed a few hours earlier under cover of darkness, with his sweetheart by his side, he reached the bottom of the hill, where he walked slowly, and stood still. He was on the spot where he had given her the first kiss. As the sun had only just risen it was possible that nobody had passed there since. Jude looked on the ground and sighed. He looked closely, and could just discern in the damp dust the imprints of their feet as they had stood locked in each other's arms. She was not there now, and "the embroidery of imagination upon the stuff of nature" so depicted her past presence that a void was in his heart which nothing could fill. A pollard willow stood close to the place, and that willow was different from all other willows in the world. Utter annihilation of the six days which must elapse before he could see her again as he had promised would have been his intensest wish if he had had only the week to live.

An hour and a half later Arabella came along the same way with her two companions of the Saturday. She passed unheedingly the scene of the kiss, and the willow that marked it, though chattering freely on the subject to the other two.

"And what did he tell 'ee next?"

"Then he said – " And she related almost word for word some of his tenderest speeches. If Jude had been behind the fence he would have felt not a little surprised at learning how very few of his sayings and doings on the previous evening were private.

"You've got him to care for 'ee a bit, 'nation if you han't!" murmured Anny judicially. "It's well to be you!"

In a few moments Arabella replied in a curiously low, hungry tone of latent sensuousness: "I've got him to care for me: yes! But I want him to more than care for me; I want him to have me – to marry me! I must have him. I can't do without him. He's the sort of man I long for. I shall go mad if I can't give myself to him altogether! I felt I should when I first saw him!"

"As he is a romancing, straightfor'ard, honest chap, he's to be had, and as a husband, if you set about catching him in the right way."

Arabella remained thinking awhile. "What med be the right way?" she asked.

"Oh you don't know – you don't!" said Sarah, the third girl.

"On my word I don't! – No further, that is, than by plain courting, and taking care he don't go too far!"

The third girl looked at the second. "She *don't* know!"

"'Tis clear she don't!" said Anny.

"And having lived in a town, too, as one may say! Well, we can teach 'ee som'at then, as well as you us."

"Yes. And how do you mean – a sure way to gain a man? Take me for an innocent, and have done wi' it!"

"As a husband."

"As a husband."

"A countryman that's honourable and serious-minded such as he; God forbid that I should say a sojer, or sailor, or commercial gent from the towns, or any of them that be slippery with poor women! I'd do no friend that harm!"

"Well, such as he, of course!"

Arabella's companions looked at each other, and turning up their eyes in drollery began smirking. Then one went up close to Arabella, and, although nobody was near, imparted some information in a low tone, the other observing curiously the effect upon Arabella.

"Ah!" said the last-named slowly. "I own I didn't think of that way! … But suppose he *isn't* honourable? A woman had better not have tried it!"

"Nothing venture nothing have! Besides, you make sure that he's honourable before you begin. You'd be safe enough with yours. I wish I had the chance! Lots of girls do it; or do you think they'd get married at all?"

Arabella pursued her way in silent thought. "I'll try it!" she whispered; but not to them.

VIII

One week's end Jude was as usual walking out to his aunt's at Marygreen from his lodging in Alfredston, a walk which now had large attractions for him quite other than his desire to see his aged and morose relative. He diverged to the right before ascending the hill with the single purpose of gaining, on his way, a glimpse of Arabella that should not come into the reckoning of regular appointments. Before quite reaching the homestead his alert eye perceived the top of her head moving quickly hither and thither over the garden hedge. Entering the gate he found that three young unfattened pigs had escaped from their sty by leaping clean over the top, and that she was endeavouring unassisted to drive them in through the door which she had set open. The lines of her countenance changed from the rigidity of business to the softness of love when she saw Jude, and she bent her eyes languishingly upon him. The animals took advantage of the pause by doubling and bolting out of the way.

"They were only put in this morning!" she cried, stimulated to pursue in spite of her lover's presence. "They were drove from Spaddleholt Farm only yesterday, where Father bought 'em at a stiff price enough. They are wanting to get home again, the stupid toads! Will you shut the garden gate, dear, and help me to get 'em in. There are no men folk at home, only Mother, and they'll be lost if we don't mind."

He set himself to assist, and dodged this way and that over the potato rows and the cabbages. Every now and then they ran together, when he caught her for a moment and kissed her. The first pig was got back promptly; the second with some difficulty; the third a long-legged creature, was more obstinate and agile. He plunged through a hole in the garden hedge, and into the lane.

"He'll be lost if I don't follow 'n!" said she. "Come along with me!"

She rushed in full pursuit out of the garden, Jude alongside her, barely contriving to keep the fugitive in sight. Occasionally they would shout to some boy to stop the animal, but he always wriggled past and ran on as before.

"Let me take your hand, darling," said Jude. "You are getting out of breath." She gave him her now hot hand with apparent willingness, and they trotted along together.

"This comes of driving 'em home," she remarked. "They always know the way back if you do that. They ought to have been carted over."

By this time the pig had reached an unfastened gate admitting to the open down, across which he sped with all the agility his little legs afforded. As soon as the pursuers had entered and ascended to the top of the high ground it became apparent that they would have to run all the way to the farmer's if they wished to get at him. From this summit he could be seen as a minute speck, following an unerring line towards his old home.

"It is no good!" cried Arabella. "He'll be there long before we get there. It don't matter now we know he's not lost or stolen on the way. They'll see it is ours, and send un back. Oh dear, how hot I be!"

Without relinquishing her hold of Jude's hand she swerved aside and flung herself down on the sod under a stunted thorn, precipitately pulling Jude on to his knees at the same time.

"Oh, I ask pardon – I nearly threw you down, didn't I! But I am so tired!"

She lay supine, and straight as an arrow, on the sloping sod of this hill-top, gazing up into the blue miles of sky, and still retaining her warm hold of Jude's hand. He reclined on his elbow near her.

"We've run all this way for nothing," she went on, her form heaving and falling in quick pants, her face flushed, her full red lips parted, and a fine dew of perspiration on her skin. "Well – why don't you speak, deary?"

"I'm blown too. It was all up hill."

They were in absolute solitude – the most apparent of all solitudes, that of empty surrounding space. Nobody could be nearer than a mile to them without their seeing him. They were, in fact, on

one of the summits of the county, and the distant landscape around Christminster could be discerned from where they lay. But Jude did not think of that then.

"Oh, I can see such a pretty thing up this tree," said Arabella. "A sort of a – caterpillar, of the most loveliest green and yellow you ever came across!"

"Where?" said Jude, sitting up.

"You can't see him there – you must come here," said she.

He bent nearer and put his head in front of hers. "No – I can't see it," he said.

"Why, on the limb there where it branches off – close to the moving leaf – there!" She gently pulled him down beside her.

"I don't see it," he repeated, the back of his head against her cheek. "But I can, perhaps, standing up." He stood accordingly, placing himself in the direct line of her gaze.

"How stupid you are!" she said crossly, turning away her face.

"I don't care to see it, dear: why should I?" he replied looking down upon her. "Get up, Abby."

"Why?"

"I want you to let me kiss you. I've been waiting to ever so long!"

She rolled round her face, remained a moment looking deedily aslant at him; then with a slight curl of the lip sprang to her feet, and exclaiming abruptly "I must mizzle!" walked off quickly homeward. Jude followed and rejoined her.

"Just one!" he coaxed.

"Shan't!" she said.

He, surprised: "What's the matter?"

She kept her two lips resentfully together, and Jude followed her like a pet lamb till she slackened her pace and walked beside him, talking calmly on indifferent subjects, and always checking him if he tried to take her hand or clasp her waist. Thus they descended to the precincts of her father's homestead, and Arabella went in, nodding good-bye to him with a supercilious, affronted air.

"I expect I took too much liberty with her, somehow," Jude said to himself, as he withdrew with a sigh and went on to Marygreen.

On Sunday morning the interior of Arabella's home was, as usual, the scene of a grand weekly cooking, the preparation of the special Sunday dinner. Her father was shaving before a little glass hung on the mullion of the window, and her mother and Arabella herself were shelling beans hard by. A neighbour passed on her way home from morning service at the nearest church, and seeing Donn engaged at the window with the razor, nodded and came in.

She at once spoke playfully to Arabella: "I zeed 'ee running with 'un – hee-hee! I hope 'tis coming to something?"

Arabella merely threw a look of consciousness into her face without raising her eyes.

"He's for Christminster, I hear, as soon as he can get there."

"Have you heard that lately – quite lately?" asked Arabella with a jealous, tigerish indrawing of breath.

"Oh no! But it has been known a long time that it is his plan. He's on'y waiting here for an opening. Ah well: he must walk about with somebody, I s'pose. Young men don't mean much now-a-days. 'Tis a sip here and a sip there with 'em. 'Twas different in my time."

When the gossip had departed Arabella said suddenly to her mother: "I want you and Father to go and inquire how the Edlins be, this evening after tea. Or no – there's evening service at Fensworth – you can walk to that."

"Oh? What's up to-night, then?"

"Nothing. Only I want the house to myself. He's shy; and I can't get un to come in when you are here. I shall let him slip through my fingers if I don't mind, much as I care for 'n!"

"If it is fine we med as well go, since you wish."

In the afternoon Arabella met and walked with Jude, who had now for weeks ceased to look into a book of Greek, Latin, or any other tongue. They wandered up the slopes till they reached the green track along the ridge, which they followed to the circular British earth-bank adjoining, Jude thinking of the great age of the trackway, and of the drovers who had frequented it, probably before the Romans knew the country. Up from the level lands below them floated the chime of church bells. Presently they were reduced to one note, which quickened, and stopped.

"Now we'll go back," said Arabella, who had attended to the sounds.

Jude assented. So long as he was near her he minded little where he was. When they arrived at her house he said lingeringly: "I won't come in. Why are you in such a hurry to go in to-night? It is not near dark."

"Wait a moment," said she. She tried the handle of the door and found it locked.

"Ah – they are gone to church," she added. And searching behind the scraper she found the key and unlocked the door. "Now, you'll come in a moment?" she asked lightly. "We shall be all alone."

"Certainly," said Jude with alacrity, the case being unexpectedly altered.

Indoors they went. Did he want any tea? No, it was too late: he would rather sit and talk to her. She took off her jacket and hat, and they sat down – naturally enough close together.

"Don't touch me, please," she said softly. "I am part egg-shell. Or perhaps I had better put it in a safe place." She began unfastening the collar of her gown.

"What is it?" said her lover.

"An egg – a cochin's egg. I am hatching a very rare sort. I carry it about everywhere with me, and it will get hatched in less than three weeks."

"Where do you carry it?"

"Just here." She put her hand into her bosom and drew out the egg, which was wrapped in wool, outside it being a piece of pig's bladder, in case of accidents. Having exhibited it to him she put it back, "Now mind you don't come near me. I don't want to get it broke, and have to begin another."

"Why do you do such a strange thing?"

"It's an old custom. I suppose it is natural for a woman to want to bring live things into the world."

"It is very awkward for me just now," he said, laughing.

"It serves you right. There – that's all you can have of me"

She had turned round her chair, and, reaching over the back of it, presented her cheek to him gingerly.

"That's very shabby of you!"

"You should have catched me a minute ago when I had put the egg down! There!" she said defiantly, "I am without it now!" She had quickly withdrawn the egg a second time; but before he could quite reach her she had put it back as quickly, laughing with the excitement of her strategy. Then there was a little struggle, Jude making a plunge for it and capturing it triumphantly. Her face flushed; and becoming suddenly conscious he flushed also.

They looked at each other, panting; till he rose and said: "One kiss, now I can do it without damage to property; and I'll go!"

But she had jumped up too. "You must find me first!" she cried.

Her lover followed her as she withdrew. It was now dark inside the room, and the window being small he could not discover for a long time what had become of her, till a laugh revealed her to have rushed up the stairs, whither Jude rushed at her heels.

IX

It was some two months later in the year, and the pair had met constantly during the interval. Arabella seemed dissatisfied; she was always imagining, and waiting, and wondering.

One day she met the itinerant Vilbert. She, like all the cottagers thereabout, knew the quack well, and she began telling him of her experiences. Arabella had been gloomy, but before he left her she had grown brighter. That evening she kept an appointment with Jude, who seemed sad.

"I am going away," he said to her. "I think I ought to go. I think it will be better both for you and for me. I wish some things had never begun! I was much to blame, I know. But it is never too late to mend."

Arabella began to cry. "How do you know it is not too late?" she said. "That's all very well to say! I haven't told you yet!" and she looked into his face with streaming eyes.

"What?" he asked, turning pale. "Not…?"

"Yes! And what shall I do if you desert me?"

"Oh, Arabella – how can you say that, my dear! You *know* I wouldn't desert you!"

"Well then – "

"I have next to no wages as yet, you know; or perhaps I should have thought of this before… But, of course if that's the case, we must marry! What other thing do you think I could dream of doing?"

"I thought – I thought, deary, perhaps you would go away all the more for that, and leave me to face it alone!"

"You knew better! Of course I never dreamt six months ago, or even three, of marrying. It is a complete smashing up of my plans – I mean my plans before I knew you, my dear. But what are they, after all! Dreams about books, and degrees, and impossible fellowships, and all that. Certainly we'll marry: we must!"

That night he went out alone, and walked in the dark self-communing. He knew well, too well, in the secret centre of his brain, that Arabella was not worth a great deal as a specimen of womankind. Yet, such being the custom of the rural districts among honourable young men who had drifted so far into intimacy with a woman as he unfortunately had done, he was ready to abide by what he had said, and take the consequences. For his own soothing he kept up a factitious belief in her. His idea of her was the thing of most consequence, not Arabella herself, he sometimes said laconically.

The banns were put in and published the very next Sunday. The people of the parish all said what a simple fool young Fawley was. All his reading had only come to this, that he would have to sell his books to buy saucepans. Those who guessed the probable state of affairs, Arabella's parents being among them, declared that it was the sort of conduct they would have expected of such an honest young man as Jude in reparation of the wrong he had done his innocent sweetheart. The parson who married them seemed to think it satisfactory too. And so, standing before the aforesaid officiator, the two swore that at every other time of their lives till death took them, they would assuredly believe, feel, and desire precisely as they had believed, felt, and desired during the few preceding weeks. What was as remarkable as the undertaking itself was the fact that nobody seemed at all surprised at what they swore.

Fawley's aunt being a baker she made him a bride-cake, saying bitterly that it was the last thing she could do for him, poor silly fellow; and that it would have been far better if, instead of his living to trouble her, he had gone underground years before with his father and mother. Of this cake Arabella took some slices, wrapped them up in white note-paper, and sent them to her companions in the pork-dressing business, Anny and Sarah, labelling each packet "*In remembrance of good advice*."

The prospects of the newly married couple were certainly not very brilliant even to the most sanguine mind. He, a stone-mason's apprentice, nineteen years of age, was working for half wages till he should be out of his time. His wife was absolutely useless in a town-lodging, where he at first had

considered it would be necessary for them to live. But the urgent need of adding to income in ever so little a degree caused him to take a lonely roadside cottage between the Brown House and Marygreen, that he might have the profits of a vegetable garden, and utilize her past experiences by letting her keep a pig. But it was not the sort of life he had bargained for, and it was a long way to walk to and from Alfredston every day. Arabella, however, felt that all these make-shifts were temporary; she had gained a husband; that was the thing – a husband with a lot of earning power in him for buying her frocks and hats when he should begin to get frightened a bit, and stick to his trade, and throw aside those stupid books for practical undertakings.

So to the cottage he took her on the evening of the marriage, giving up his old room at his aunt's – where so much of the hard labour at Greek and Latin had been carried on.

A little chill overspread him at her first unrobing. A long tail of hair, which Arabella wore twisted up in an enormous knob at the back of her head, was deliberately unfastened, stroked out, and hung upon the looking-glass which he had bought her.

"What – it wasn't your own?" he said, with a sudden distaste for her.

"Oh no – it never is nowadays with the better class."

"Nonsense! Perhaps not in towns. But in the country it is supposed to be different. Besides, you've enough of your own, surely?"

"Yes, enough as country notions go. But in town the men expect more, and when I was barmaid at Aldbrickham – "

"Barmaid at Aldbrickham?"

"Well, not exactly barmaid – I used to draw the drink at a public-house there – just for a little time; that was all. Some people put me up to getting this, and I bought it just for a fancy. The more you have the better in Aldbrickham, which is a finer town than all your Christminsters. Every lady of position wears false hair – the barber's assistant told me so."

Jude thought with a feeling of sickness that though this might be true to some extent, for all that he knew, many unsophisticated girls would and did go to towns and remain there for years without losing their simplicity of life and embellishments. Others, alas, had an instinct towards artificiality in their very blood, and became adepts in counterfeiting at the first glimpse of it. However, perhaps there was no great sin in a woman adding to her hair, and he resolved to think no more of it.

A new-made wife can usually manage to excite interest for a few weeks, even though the prospects of the household ways and means are cloudy. There is a certain piquancy about her situation, and her manner to her acquaintance at the sense of it, which carries off the gloom of facts, and renders even the humblest bride independent awhile of the real. Mrs. Jude Fawley was walking in the streets of Alfredston one market-day with this quality in her carriage when she met Anny her former friend, whom she had not seen since the wedding.

As usual they laughed before talking; the world seemed funny to them without saying it.

"So it turned out a good plan, you see!" remarked the girl to the wife. "I knew it would with such as him. He's a dear good fellow, and you ought to be proud of un."

"I am," said Mrs. Fawley quietly.

"And when do you expect?"

"Ssh! Not at all."

"What!"

"I was mistaken."

"Oh, Arabella, Arabella; you be a deep one! Mistaken! well, that's clever – it's a real stroke of genius! It is a thing I never thought o', wi' all my experience! I never thought beyond bringing about the real thing – not that one could sham it!"

"Don't you be too quick to cry sham! 'Twasn't sham. I didn't know."

"My word – won't he be in a taking! He'll give it to 'ee o' Saturday nights! Whatever it was, he'll say it was a trick – a double one, by the Lord!"

"I'll own to the first, but not to the second… Pooh – he won't care! He'll be glad I was wrong in what I said. He'll shake down, bless 'ee – men always do. What can 'em do otherwise? Married is married."

Nevertheless it was with a little uneasiness that Arabella approached the time when in the natural course of things she would have to reveal that the alarm she had raised had been without foundation. The occasion was one evening at bedtime, and they were in their chamber in the lonely cottage by the wayside to which Jude walked home from his work every day. He had worked hard the whole twelve hours, and had retired to rest before his wife. When she came into the room he was between sleeping and waking, and was barely conscious of her undressing before the little looking-glass as he lay.

One action of hers, however, brought him to full cognition. Her face being reflected towards him as she sat, he could perceive that she was amusing herself by artificially producing in each cheek the dimple before alluded to, a curious accomplishment of which she was mistress, effecting it by a momentary suction. It seemed to him for the first time that the dimples were far oftener absent from her face during his intercourse with her nowadays than they had been in the earlier weeks of their acquaintance.

"Don't do that, Arabella!" he said suddenly. "There is no harm in it, but – I don't like to see you."

She turned and laughed. "Lord, I didn't know you were awake!" she said. "How countrified you are! That's nothing."

"Where did you learn it?"

"Nowhere that I know of. They used to stay without any trouble when I was at the public-house; but now they won't. My face was fatter then."

"I don't care about dimples. I don't think they improve a woman – particularly a married woman, and of full-sized figure like you."

"Most men think otherwise."

"I don't care what most men think, if they do. How do you know?"

"I used to be told so when I was serving in the tap-room."

"Ah – that public-house experience accounts for your knowing about the adulteration of the ale when we went and had some that Sunday evening. I thought when I married you that you had always lived in your father's house."

"You ought to have known better than that, and seen I was a little more finished than I could have been by staying where I was born. There was not much to do at home, and I was eating my head off, so I went away for three months."

"You'll soon have plenty to do now, dear, won't you?"

"How do you mean?"

"Why, of course – little things to make."

"Oh."

"When will it be? Can't you tell me exactly, instead of in such general terms as you have used?"

"Tell you?"

"Yes – the date."

"There's nothing to tell. I made a mistake."

"What?"

"It was a mistake."

He sat bolt upright in bed and looked at her. "How can that be?"

"Women fancy wrong things sometimes."

"But – ! Why, of course, so unprepared as I was, without a stick of furniture, and hardly a shilling, I shouldn't have hurried on our affair, and brought you to a half-furnished hut before I was ready, if it had not been for the news you gave me, which made it necessary to save you, ready or no… Good God!"

"Don't take on, dear. What's done can't be undone."

"I have no more to say!"

He gave the answer simply, and lay down; and there was silence between them.

When Jude awoke the next morning he seemed to see the world with a different eye. As to the point in question he was compelled to accept her word; in the circumstances he could not have acted otherwise while ordinary notions prevailed. But how came they to prevail?

There seemed to him, vaguely and dimly, something wrong in a social ritual which made necessary a cancelling of well-formed schemes involving years of thought and labour, of foregoing a man's one opportunity of showing himself superior to the lower animals, and of contributing his units of work to the general progress of his generation, because of a momentary surprise by a new and transitory instinct which had nothing in it of the nature of vice, and could be only at the most called weakness. He was inclined to inquire what he had done, or she lost, for that matter, that he deserved to be caught in a gin which would cripple him, if not her also, for the rest of a lifetime? There was perhaps something fortunate in the fact that the immediate reason of his marriage had proved to be non-existent. But the marriage remained.

X

The time arrived for killing the pig which Jude and his wife had fattened in their sty during the autumn months, and the butchering was timed to take place as soon as it was light in the morning, so that Jude might get to Alfredston without losing more than a quarter of a day.

The night had seemed strangely silent. Jude looked out of the window long before dawn, and perceived that the ground was covered with snow – snow rather deep for the season, it seemed, a few flakes still falling.

"I'm afraid the pig-killer won't be able to come," he said to Arabella.

"Oh, he'll come. You must get up and make the water hot, if you want Challow to scald him. Though I like singeing best."

"I'll get up," said Jude. "I like the way of my own county."

He went downstairs, lit the fire under the copper, and began feeding it with bean-stalks, all the time without a candle, the blaze flinging a cheerful shine into the room; though for him the sense of cheerfulness was lessened by thoughts on the reason of that blaze – to heat water to scald the bristles from the body of an animal that as yet lived, and whose voice could be continually heard from a corner of the garden. At half-past six, the time of appointment with the butcher, the water boiled, and Jude's wife came downstairs.

"Is Challow come?" she asked.

"No."

They waited, and it grew lighter, with the dreary light of a snowy dawn. She went out, gazed along the road, and returning said, "He's not coming. Drunk last night, I expect. The snow is not enough to hinder him, surely!"

"Then we must put it off. It is only the water boiled for nothing. The snow may be deep in the valley."

"Can't be put off. There's no more victuals for the pig. He ate the last mixing o' barleymeal yesterday morning."

"Yesterday morning? What has he lived on since?"

"Nothing."

"What – he has been starving?"

"Yes. We always do it the last day or two, to save bother with the innerds. What ignorance, not to know that!"

"That accounts for his crying so. Poor creature!"

"Well – you must do the sticking – there's no help for it. I'll show you how. Or I'll do it myself – I think I could. Though as it is such a big pig I had rather Challow had done it. However, his basket o' knives and things have been already sent on here, and we can use 'em."

"Of course you shan't do it," said Jude. "I'll do it, since it must be done."

He went out to the sty, shovelled away the snow for the space of a couple of yards or more, and placed the stool in front, with the knives and ropes at hand. A robin peered down at the preparations from the nearest tree, and, not liking the sinister look of the scene, flew away, though hungry. By this time Arabella had joined her husband, and Jude, rope in hand, got into the sty, and noosed the affrighted animal, who, beginning with a squeak of surprise, rose to repeated cries of rage. Arabella opened the sty-door, and together they hoisted the victim on to the stool, legs upward, and while Jude held him Arabella bound him down, looping the cord over his legs to keep him from struggling.

The animal's note changed its quality. It was not now rage, but the cry of despair; long-drawn, slow and hopeless.

"Upon my soul I would sooner have gone without the pig than have had this to do!" said Jude. "A creature I have fed with my own hands."

"Don't be such a tender-hearted fool! There's the sticking-knife – the one with the point. Now whatever you do, don't stick un too deep."

"I'll stick him effectually, so as to make short work of it. That's the chief thing."

"You must not!" she cried. "The meat must be well bled, and to do that he must die slow. We shall lose a shilling a score if the meat is red and bloody! Just touch the vein, that's all. I was brought up to it, and I know. Every good butcher keeps un bleeding long. He ought to be eight or ten minutes dying, at least."

"He shall not be half a minute if I can help it, however the meat may look," said Jude determinedly. Scraping the bristles from the pig's upturned throat, as he had seen the butchers do, he slit the fat; then plunged in the knife with all his might.

"'Od damn it all!" she cried, "that ever I should say it! You've over-stuck un! And I telling you all the time – "

"Do be quiet, Arabella, and have a little pity on the creature!"

"Hold up the pail to catch the blood, and don't talk!"

However unworkmanlike the deed, it had been mercifully done. The blood flowed out in a torrent instead of in the trickling stream she had desired. The dying animal's cry assumed its third and final tone, the shriek of agony; his glazing eyes riveting themselves on Arabella with the eloquently keen reproach of a creature recognizing at last the treachery of those who had seemed his only friends.

"Make un stop that!" said Arabella. "Such a noise will bring somebody or other up here, and I don't want people to know we are doing it ourselves." Picking up the knife from the ground whereon Jude had flung it, she slipped it into the gash, and slit the windpipe. The pig was instantly silent, his dying breath coming through the hole.

"That's better," she said.

"It is a hateful business!" said he.

"Pigs must be killed."

The animal heaved in a final convulsion, and, despite the rope, kicked out with all his last strength. A tablespoonful of black clot came forth, the trickling of red blood having ceased for some seconds.

"That's it; now he'll go," said she. "Artful creatures – they always keep back a drop like that as long as they can!"

The last plunge had come so unexpectedly as to make Jude stagger, and in recovering himself he kicked over the vessel in which the blood had been caught.

"There!" she cried, thoroughly in a passion. "Now I can't make any blackpot. There's a waste, all through you!"

Jude put the pail upright, but only about a third of the whole steaming liquid was left in it, the main part being splashed over the snow, and forming a dismal, sordid, ugly spectacle – to those who saw it as other than an ordinary obtaining of meat. The lips and nostrils of the animal turned livid, then white, and the muscles of his limbs relaxed.

"Thank God!" Jude said. "He's dead."

"What's God got to do with such a messy job as a pig-killing, I should like to know!" she said scornfully. "Poor folks must live."

"I know, I know," said he. "I don't scold you."

Suddenly they became aware of a voice at hand.

"Well done, young married volk! I couldn't have carried it out much better myself, cuss me if I could!" The voice, which was husky, came from the garden-gate, and looking up from the scene of slaughter they saw the burly form of Mr. Challow leaning over the gate, critically surveying their performance.

"'Tis well for 'ee to stand there and glane!" said Arabella. "Owing to your being late the meat is blooded and half spoiled! 'Twon't fetch so much by a shilling a score!"

Challow expressed his contrition. "You should have waited a bit" he said, shaking his head, "and not have done this – in the delicate state, too, that you be in at present, ma'am. 'Tis risking yourself too much."

"You needn't be concerned about that," said Arabella, laughing. Jude too laughed, but there was a strong flavour of bitterness in his amusement.

Challow made up for his neglect of the killing by zeal in the scalding and scraping. Jude felt dissatisfied with himself as a man at what he had done, though aware of his lack of common sense, and that the deed would have amounted to the same thing if carried out by deputy. The white snow, stained with the blood of his fellow-mortal, wore an illogical look to him as a lover of justice, not to say a Christian; but he could not see how the matter was to be mended. No doubt he was, as his wife had called him, a tender-hearted fool.

He did not like the road to Alfredston now. It stared him cynically in the face. The wayside objects reminded him so much of his courtship of his wife that, to keep them out of his eyes, he read whenever he could as he walked to and from his work. Yet he sometimes felt that by caring for books he was not escaping common-place nor gaining rare ideas, every working-man being of that taste now. When passing near the spot by the stream on which he had first made her acquaintance he one day heard voices just as he had done at that earlier time. One of the girls who had been Arabella's companions was talking to a friend in a shed, himself being the subject of discourse, possibly because they had seen him in the distance. They were quite unaware that the shed-walls were so thin that he could hear their words as he passed.

"Howsomever, 'twas I put her up to it! 'Nothing venture nothing have,' I said. If I hadn't she'd no more have been his mis'ess than I."

"'Tis my belief she knew there was nothing the matter when she told him she was…"

What had Arabella been put up to by this woman, so that he should make her his "mis'ess," otherwise wife? The suggestion was horridly unpleasant, and it rankled in his mind so much that instead of entering his own cottage when he reached it he flung his basket inside the garden-gate and passed on, determined to go and see his old aunt and get some supper there.

This made his arrival home rather late. Arabella however, was busy melting down lard from fat of the deceased pig, for she had been out on a jaunt all day, and so delayed her work. Dreading lest what he had heard should lead him to say something regrettable to her he spoke little. But Arabella was very talkative, and said among other things that she wanted some money. Seeing the book sticking out of his pocket she added that he ought to earn more.

"An apprentice's wages are not meant to be enough to keep a wife on, as a rule, my dear."

"Then you shouldn't have had one."

"Come, Arabella! That's too bad, when you know how it came about."

"I'll declare afore Heaven that I thought what I told you was true. Doctor Vilbert thought so. It was a good job for you that it wasn't so!"

"I don't mean that," he said hastily. "I mean before that time. I know it was not your fault; but those women friends of yours gave you bad advice. If they hadn't, or you hadn't taken it, we should at this moment have been free from a bond which, not to mince matters, galls both of us devilishly. It may be very sad, but it is true."

"Who's been telling you about my friends? What advice? I insist upon you telling me."

"Pooh – I'd rather not."

"But you shall – you ought to. It is mean of 'ee not to!"

"Very well." And he hinted gently what had been revealed to him. "But I don't wish to dwell upon it. Let us say no more about it."

Her defensive manner collapsed. "That was nothing," she said, laughing coldly. "Every woman has a right to do such as that. The risk is hers."

"I quite deny it, Bella. She might if no lifelong penalty attached to it for the man, or, in his default, for herself; if the weakness of the moment could end with the moment, or even with the year. But when effects stretch so far she should not go and do that which entraps a man if he is honest, or herself if he is otherwise."

"What ought I to have done?"

"Given me time… Why do you fuss yourself about melting down that pig's fat to-night? Please put it away!"

"Then I must do it to-morrow morning. It won't keep."

"Very well – do."

XI

Next morning, which was Sunday, she resumed operations about ten o'clock; and the renewed work recalled the conversation which had accompanied it the night before, and put her back into the same intractable temper.

"That's the story about me in Marygreen, is it – that I entrapped 'ee? Much of a catch you were, Lord send!" As she warmed she saw some of Jude's dear ancient classics on a table where they ought not to have been laid. "I won't have them books here in the way!" she cried petulantly; and seizing them one by one she began throwing them upon the floor.

"Leave my books alone!" he said. "You might have thrown them aside if you had liked, but as to soiling them like that, it is disgusting!" In the operation of making lard Arabella's hands had become smeared with the hot grease, and her fingers consequently left very perceptible imprints on the book-covers. She continued deliberately to toss the books severally upon the floor, till Jude, incensed beyond bearing, caught her by the arms to make her leave off. Somehow, in going so, he loosened the fastening of her hair, and it rolled about her ears.

"Let me go!" she said.

"Promise to leave the books alone."

She hesitated. "Let me go!" she repeated.

"Promise!"

After a pause: "I do."

Jude relinquished his hold, and she crossed the room to the door, out of which she went with a set face, and into the highway. Here she began to saunter up and down, perversely pulling her hair into a worse disorder than he had caused, and unfastening several buttons of her gown. It was a fine Sunday morning, dry, clear and frosty, and the bells of Alfredston Church could be heard on the breeze from the north. People were going along the road, dressed in their holiday clothes; they were mainly lovers – such pairs as Jude and Arabella had been when they sported along the same track some months earlier. These pedestrians turned to stare at the extraordinary spectacle she now presented, bonnetless, her dishevelled hair blowing in the wind, her bodice apart, her sleeves rolled above her elbows for her work, and her hands reeking with melted fat. One of the passers said in mock terror: "Good Lord deliver us!"

"See how he's served me!" she cried. "Making me work Sunday mornings when I ought to be going to my church, and tearing my hair off my head, and my gown off my back!"

Jude was exasperated, and went out to drag her in by main force. Then he suddenly lost his heat. Illuminated with the sense that all was over between them, and that it mattered not what she did, or he, her husband stood still, regarding her. Their lives were ruined, he thought; ruined by the fundamental error of their matrimonial union: that of having based a permanent contract on a temporary feeling which had no necessary connection with affinities that alone render a lifelong comradeship tolerable.

"Going to ill-use me on principle, as your father ill-used your mother, and your father's sister ill-used her husband?" she asked. "All you be a queer lot as husbands and wives!"

Jude fixed an arrested, surprised look on her. But she said no more, and continued her saunter till she was tired. He left the spot, and, after wandering vaguely a little while, walked in the direction of Marygreen. Here he called upon his great-aunt, whose infirmities daily increased.

"Aunt – did my father ill-use my mother, and my aunt her husband?" said Jude abruptly, sitting down by the fire.

She raised her ancient eyes under the rim of the by-gone bonnet that she always wore. "Who's been telling you that?" she said.

"I have heard it spoken of, and want to know all."

"You med so well, I s'pose; though your wife – I reckon 'twas she – must have been a fool to open up that! There isn't much to know after all. Your father and mother couldn't get on together, and they parted. It was coming home from Alfredston market, when you were a baby – on the hill by the Brown House barn – that they had their last difference, and took leave of one another for the last time. Your mother soon afterwards died – she drowned herself, in short, and your father went away with you to South Wessex, and never came here any more."

Jude recalled his father's silence about North Wessex and Jude's mother, never speaking of either till his dying day.

"It was the same with your father's sister. Her husband offended her, and she so disliked living with him afterwards that she went away to London with her little maid. The Fawleys were not made for wedlock: it never seemed to sit well upon us. There's sommat in our blood that won't take kindly to the notion of being bound to do what we do readily enough if not bound. That's why you ought to have hearkened to me, and not ha' married."

"Where did Father and Mother part – by the Brown House, did you say?"

"A little further on – where the road to Fenworth branches off, and the handpost stands. A gibbet once stood there not onconnected with our history. But let that be."

In the dusk of that evening Jude walked away from his old aunt's as if to go home. But as soon as he reached the open down he struck out upon it till he came to a large round pond. The frost continued, though it was not particularly sharp, and the larger stars overhead came out slow and flickering. Jude put one foot on the edge of the ice, and then the other: it cracked under his weight; but this did not deter him. He ploughed his way inward to the centre, the ice making sharp noises as he went. When just about the middle he looked around him and gave a jump. The cracking repeated itself; but he did not go down. He jumped again, but the cracking had ceased. Jude went back to the edge, and stepped upon the ground.

It was curious, he thought. What was he reserved for? He supposed he was not a sufficiently dignified person for suicide. Peaceful death abhorred him as a subject, and would not take him.

What could he do of a lower kind than self-extermination; what was there less noble, more in keeping with his present degraded position? He could get drunk. Of course that was it; he had forgotten. Drinking was the regular, stereotyped resource of the despairing worthless. He began to see now why some men boozed at inns. He struck down the hill northwards and came to an obscure public-house. On entering and sitting down the sight of the picture of Samson and Delilah on the wall caused him to recognize the place as that he had visited with Arabella on that first Sunday evening of their courtship. He called for liquor and drank briskly for an hour or more.

Staggering homeward late that night, with all his sense of depression gone, and his head fairly clear still, he began to laugh boisterously, and to wonder how Arabella would receive him in his new aspect. The house was in darkness when he entered, and in his stumbling state it was some time before he could get a light. Then he found that, though the marks of pig-dressing, of fats and scallops, were visible, the materials themselves had been taken away. A line written by his wife on the inside of an old envelope was pinned to the cotton blower of the fireplace:

"*Have gone to my friends. Shall not return.*"

All the next day he remained at home, and sent off the carcase of the pig to Alfredston. He then cleaned up the premises, locked the door, put the key in a place she would know if she came back, and returned to his masonry at Alfredston.

At night when he again plodded home he found she had not visited the house. The next day went in the same way, and the next. Then there came a letter from her.

That she had gone tired of him she frankly admitted. He was such a slow old coach, and she did not care for the sort of life he led. There was no prospect of his ever bettering himself or her. She further went on to say that her parents had, as he knew, for some time considered the question of emigrating to Australia, the pig-jobbing business being a poor one nowadays. They had at last

decided to go, and she proposed to go with them, if he had no objection. A woman of her sort would have more chance over there than in this stupid country.

Jude replied that he had not the least objection to her going. He thought it a wise course, since she wished to go, and one that might be to the advantage of both. He enclosed in the packet containing the letter the money that had been realized by the sale of the pig, with all he had besides, which was not much.

From that day he heard no more of her except indirectly, though her father and his household did not immediately leave, but waited till his goods and other effects had been sold off. When Jude learnt that there was to be an auction at the house of the Donns he packed his own household goods into a waggon, and sent them to her at the aforesaid homestead, that she might sell them with the rest, or as many of them as she should choose.

He then went into lodgings at Alfredston, and saw in a shopwindow the little handbill announcing the sale of his father-in-law's furniture. He noted its date, which came and passed without Jude's going near the place, or perceiving that the traffic out of Alfredston by the southern road was materially increased by the auction. A few days later he entered a dingy broker's shop in the main street of the town, and amid a heterogeneous collection of saucepans, a clothes-horse, rolling-pin, brass candlestick, swing looking-glass, and other things at the back of the shop, evidently just brought in from a sale, he perceived a framed photograph, which turned out to be his own portrait.

It was one which he had had specially taken and framed by a local man in bird's-eye maple, as a present for Arabella, and had duly given her on their wedding-day. On the back was still to be read, "*Jude to Arabella*," with the date. She must have thrown it in with the rest of her property at the auction.

"Oh," said the broker, seeing him look at this and the other articles in the heap, and not perceiving that the portrait was of himself, "It is a small lot of stuff that was knocked down to me at a cottage sale out on the road to Marygreen. The frame is a very useful one, if you take out the likeness. You shall have it for a shilling."

The utter death of every tender sentiment in his wife, as brought home to him by this mute and undesigned evidence of her sale of his portrait and gift, was the conclusive little stroke required to demolish all sentiment in him. He paid the shilling, took the photograph away with him, and burnt it, frame and all, when he reached his lodging.

Two or three days later he heard that Arabella and her parents had departed. He had sent a message offering to see her for a formal leave-taking, but she had said that it would be better otherwise, since she was bent on going, which perhaps was true. On the evening following their emigration, when his day's work was done, he came out of doors after supper, and strolled in the starlight along the too familiar road towards the upland whereon had been experienced the chief emotions of his life. It seemed to be his own again.

He could not realize himself. On the old track he seemed to be a boy still, hardly a day older than when he had stood dreaming at the top of that hill, inwardly fired for the first time with ardours for Christminster and scholarship. "Yet I am a man," he said. "I have a wife. More, I have arrived at the still riper stage of having disagreed with her, disliked her, had a scuffle with her, and parted from her."

He remembered then that he was standing not far from the spot at which the parting between his father and his mother was said to have occurred.

A little further on was the summit whence Christminster, or what he had taken for that city, had seemed to be visible. A milestone, now as always, stood at the roadside hard by. Jude drew near it, and felt rather than read the mileage to the city. He remembered that once on his way home he had proudly cut with his keen new chisel an inscription on the back of that milestone, embodying his aspirations. It had been done in the first week of his apprenticeship, before he had been diverted from his purposes by an unsuitable woman. He wondered if the inscription were legible still, and going to

the back of the milestone brushed away the nettles. By the light of a match he could still discern what he had cut so enthusiastically so long ago:

The sight of it, unimpaired, within its screen of grass and nettles, lit in his soul a spark of the old fire. Surely his plan should be to move onward through good and ill – to avoid morbid sorrow even though he did see uglinesses in the world? *Bene agere et lætari*– to do good cheerfully – which he had heard to be the philosophy of one Spinoza, might be his own even now.

He might battle with his evil star, and follow out his original intention.

By moving to a spot a little way off he uncovered the horizon in a north-easterly direction. There actually rose the faint halo, a small dim nebulousness, hardly recognizable save by the eye of faith. It was enough for him. He would go to Christminster as soon as the term of his apprenticeship expired.

He returned to his lodgings in a better mood, and said his prayers.

Part Second
AT CHRISTMINSTER

"Save his own soul he hath no star."– Swinburne.
"Notitiam primosque gradus vicinia fecit; Tempore crevit amor."– Ovid.

I

The next noteworthy move in Jude's life was that in which he appeared gliding steadily onward through a dusky landscape of some three years' later leafage than had graced his courtship of Arabella, and the disruption of his coarse conjugal life with her. He was walking towards Christminster City, at a point a mile or two to the south-west of it.

He had at last found himself clear of Marygreen and Alfredston: he was out of his apprenticeship, and with his tools at his back seemed to be in the way of making a new start – the start to which, barring the interruption involved in his intimacy and married experience with Arabella, he had been looking forward for about ten years.

Jude would now have been described as a young man with a forcible, meditative, and earnest rather than handsome cast of countenance. He was of dark complexion, with dark harmonizing eyes, and he wore a closely trimmed black beard of more advanced growth than is usual at his age; this, with his great mass of black curly hair, was some trouble to him in combing and washing out the stone-dust that settled on it in the pursuit of his trade. His capabilities in the latter, having been acquired in the country, were of an all-round sort, including monumental stone-cutting, gothic free-stone work for the restoration of churches, and carving of a general kind. In London he would probably have become specialized and have made himself a "moulding mason," a "foliage sculptor" – perhaps a "statuary."

He had that afternoon driven in a cart from Alfredston to the village nearest the city in this direction, and was now walking the remaining four miles rather from choice than from necessity, having always fancied himself arriving thus.

The ultimate impulse to come had had a curious origin – one more nearly related to the emotional side of him than to the intellectual, as is often the case with young men. One day while in lodgings at Alfredston he had gone to Marygreen to see his old aunt, and had observed between the brass candlesticks on her mantlepiece the photograph of a pretty girlish face, in a broad hat with radiating folds under the brim like the rays of a halo. He had asked who she was. His grand-aunt had gruffly replied that she was his cousin Sue Bridehead, of the inimical branch of the family; and on further questioning the old woman had replied that the girl lived in Christminster, though she did not know where, or what she was doing.

His aunt would not give him the photograph. But it haunted him; and ultimately formed a quickening ingredient in his latent intent of following his friend the school master thither.

He now paused at the top of a crooked and gentle declivity, and obtained his first near view of the city. Grey-stoned and dun-roofed, it stood within hail of the Wessex border, and almost with the tip of one small toe within it, at the northernmost point of the crinkled line along which the leisurely Thames strokes the fields of that ancient kingdom. The buildings now lay quiet in the sunset, a vane here and there on their many spires and domes giving sparkle to a picture of sober secondary and tertiary hues.

Reaching the bottom he moved along the level way between pollard willows growing indistinct in the twilight, and soon confronted the outmost lamps of the town – some of those lamps which had sent into the sky the gleam and glory that caught his strained gaze in his days of dreaming, so many years ago. They winked their yellow eyes at him dubiously, and as if, though they had been awaiting him all these years in disappointment at his tarrying, they did not much want him now.

He was a species of Dick Whittington whose spirit was touched to finer issues than a mere material gain. He went along the outlying streets with the cautious tread of an explorer. He saw nothing of the real city in the suburbs on this side. His first want being a lodging he scrutinized carefully such localities as seemed to offer on inexpensive terms the modest type of accommodation he demanded; and after inquiry took a room in a suburb nicknamed "Beersheba," though he did not know this at the time. Here he installed himself, and having had some tea sallied forth.

It was a windy, whispering, moonless night. To guide himself he opened under a lamp a map he had brought. The breeze ruffled and fluttered it, but he could see enough to decide on the direction he should take to reach the heart of the place.

After many turnings he came up to the first ancient mediæval pile that he had encountered. It was a college, as he could see by the gateway. He entered it, walked round, and penetrated to dark corners which no lamplight reached. Close to this college was another; and a little further on another; and then he began to be encircled as it were with the breath and sentiment of the venerable city. When he passed objects out of harmony with its general expression he allowed his eyes to slip over them as if he did not see them.

A bell began clanging, and he listened till a hundred-and-one strokes had sounded. He must have made a mistake, he thought: it was meant for a hundred.

When the gates were shut, and he could no longer get into the quadrangles, he rambled under the walls and doorways, feeling with his fingers the contours of their mouldings and carving. The minutes passed, fewer and fewer people were visible, and still he serpentined among the shadows, for had he not imagined these scenes through ten bygone years, and what mattered a night's rest for once? High against the black sky the flash of a lamp would show crocketed pinnacles and indented battlements. Down obscure alleys, apparently never trodden now by the foot of man, and whose very existence seemed to be forgotten, there would jut into the path porticoes, oriels, doorways of enriched and florid middle-age design, their extinct air being accentuated by the rottenness of the stones. It seemed impossible that modern thought could house itself in such decrepit and superseded chambers.

Knowing not a human being here, Jude began to be impressed with the isolation of his own personality, as with a self-spectre, the sensation being that of one who walked but could not make himself seen or heard. He drew his breath pensively, and, seeming thus almost his own ghost, gave his thoughts to the other ghostly presences with which the nooks were haunted.

During the interval of preparation for this venture, since his wife and furniture's uncompromising disappearance into space, he had read and learnt almost all that could be read and learnt by one in his position, of the worthies who had spent their youth within these reverend walls, and whose souls had haunted them in their maturer age. Some of them, by the accidents of his reading, loomed out in his fancy disproportionately large by comparison with the rest. The brushings of the wind against the angles, buttresses, and door-jambs were as the passing of these only other inhabitants, the tappings of each ivy leaf on its neighbour were as the mutterings of their mournful souls, the shadows as their thin shapes in nervous movement, making him comrades in his solitude. In the gloom it was as if he ran against them without feeling their bodily frames.

The streets were now deserted, but on account of these things he could not go in. There were poets abroad, of early date and of late, from the friend and eulogist of Shakespeare down to him who has recently passed into silence, and that musical one of the tribe who is still among us. Speculative philosophers drew along, not always with wrinkled foreheads and hoary hair as in framed portraits, but pink-faced, slim, and active as in youth; modern divines sheeted in their surplices, among whom the most real to Jude Fawley were the founders of the religious school called Tractarian; the well-known three, the enthusiast, the poet, and the formularist, the echoes of whose teachings had influenced him even in his obscure home. A start of aversion appeared in his fancy to move them at sight of those other sons of the place, the form in the full-bottomed wig, statesman, rake, reasoner, and sceptic; the smoothly shaven historian so ironically civil to Christianity; with others of the same incredulous temper, who knew each quad as well as the faithful, and took equal freedom in haunting its cloisters.

He regarded the statesmen in their various types, men of firmer movement and less dreamy air; the scholar, the speaker, the plodder; the man whose mind grew with his growth in years, and the man whose mind contracted with the same.

The scientists and philologists followed on in his mind-sight in an odd impossible combination, men of meditative faces, strained foreheads, and weak-eyed as bats with constant research; then

official characters – such men as governor-generals and lord-lieutenants, in whom he took little interest; chief-justices and lord chancellors, silent thin-lipped figures of whom he knew barely the names. A keener regard attached to the prelates, by reason of his own former hopes. Of them he had an ample band – some men of heart, others rather men of head; he who apologized for the Church in Latin; the saintly author of the Evening Hymn; and near them the great itinerant preacher, hymn-writer, and zealot, shadowed like Jude by his matrimonial difficulties.

Jude found himself speaking out loud, holding conversations with them as it were, like an actor in a melodrama who apostrophizes the audience on the other side of the footlights; till he suddenly ceased with a start at his absurdity. Perhaps those incoherent words of the wanderer were heard within the walls by some student or thinker over his lamp; and he may have raised his head, and wondered what voice it was, and what it betokened. Jude now perceived that, so far as solid flesh went, he had the whole aged city to himself with the exception of a belated townsman here and there, and that he seemed to be catching a cold.

A voice reached him out of the shade; a real and local voice:

"You've been a-settin' a long time on that plinth-stone, young man. What med you be up to?"

It came from a policeman who had been observing Jude without the latter observing him.

Jude went home and to bed, after reading up a little about these men and their several messages to the world from a book or two that he had brought with him concerning the sons of the university. As he drew towards sleep various memorable words of theirs that he had just been conning seemed spoken by them in muttering utterances; some audible, some unintelligible to him. One of the spectres (who afterwards mourned Christminster as "the home of lost causes," though Jude did not remember this) was now apostrophizing her thus:

"Beautiful city! so venerable, so lovely, so unravaged by the fierce intellectual life of our century, so serene! … Her ineffable charm keeps ever calling us to the true goal of all of us, to the ideal, to perfection."

Another voice was that of the Corn Law convert, whose phantom he had just seen in the quadrangle with a great bell. Jude thought his soul might have been shaping the historic words of his master-speech:

"Sir, I may be wrong, but my impression is that my duty towards a country threatened with famine requires that that which has been the ordinary remedy under all similar circumstances should be resorted to now, namely, that there should be free access to the food of man from whatever quarter it may come… Deprive me of office to-morrow, you can never deprive me of the consciousness that I have exercised the powers committed to me from no corrupt or interested motives, from no desire to gratify ambition, for no personal gain."

Then the sly author of the immortal Chapter on Christianity: "How shall we excuse the supine inattention of the Pagan and philosophic world, to those evidences [miracles] which were presented by Omnipotence? … The sages of Greece and Rome turned aside from the awful spectacle, and appeared unconscious of any alterations in the moral or physical government of the world."

Then the shade of the poet, the last of the optimists:

How the world is made for each of us!

* * * *

And each of the Many helps to recruit
The life of the race by a general plan.

Then one of the three enthusiasts he had seen just now, the author of the *Apologia*:

"My argument was … that absolute certitude as to the truths of natural theology was the result of an assemblage of concurring and converging probabilities … that probabilities which did not reach to logical certainty might create a mental certitude."

The second of them, no polemic, murmured quieter things:

Why should we faint, and fear to live alone,
Since all alone, so Heaven has will'd, we die?

He likewise heard some phrases spoken by the phantom with the short face, the genial Spectator:

"When I look upon the tombs of the great, every motion of envy dies in me; when I read the epitaphs of the beautiful, every inordinate desire goes out; when I meet with the grief of parents upon a tombstone, my heart melts with compassion; when I see the tombs of the parents themselves, I consider the vanity of grieving for those whom we must quickly follow."

And lastly a gentle-voiced prelate spoke, during whose meek, familiar rhyme, endeared to him from earliest childhood, Jude fell asleep:

Teach me to live, that I may dread
The grave as little as my bed.
Teach me to die…

He did not wake till morning. The ghostly past seemed to have gone, and everything spoke of to-day. He started up in bed, thinking he had overslept himself and then said:

"By Jove – I had quite forgotten my sweet-faced cousin, and that she's here all the time! … and my old schoolmaster, too." His words about his schoolmaster had, perhaps, less zest in them than his words concerning his cousin.

II

Necessary meditations on the actual, including the mean bread-and-cheese question, dissipated the phantasmal for a while, and compelled Jude to smother high thinkings under immediate needs. He had to get up, and seek for work, manual work; the only kind deemed by many of its professors to be work at all.

Passing out into the streets on this errand he found that the colleges had treacherously changed their sympathetic countenances: some were pompous; some had put on the look of family vaults above ground; something barbaric loomed in the masonries of all. The spirits of the great men had disappeared.

The numberless architectural pages around him he read, naturally, less as an artist-critic of their forms than as an artizan and comrade of the dead handicraftsmen whose muscles had actually executed those forms. He examined the mouldings, stroked them as one who knew their beginning, said they were difficult or easy in the working, had taken little or much time, were trying to the arm, or convenient to the tool.

What at night had been perfect and ideal was by day the more or less defective real. Cruelties, insults, had, he perceived, been inflicted on the aged erections. The condition of several moved him as he would have been moved by maimed sentient beings. They were wounded, broken, sloughing off their outer shape in the deadly struggle against years, weather, and man.

The rottenness of these historical documents reminded him that he was not, after all, hastening on to begin the morning practically as he had intended. He had come to work, and to live by work, and the morning had nearly gone. It was, in one sense, encouraging to think that in a place of crumbling stones there must be plenty for one of his trade to do in the business of renovation. He asked his way to the workyard of the stone-mason whose name had been given him at Alfredston; and soon heard the familiar sound of the rubbers and chisels.

The yard was a little centre of regeneration. Here, with keen edges and smooth curves, were forms in the exact likeness of those he had seen abraded and time-eaten on the walls. These were the ideas in modern prose which the lichened colleges presented in old poetry. Even some of those antiques might have been called prose when they were new. They had done nothing but wait, and had become poetical. How easy to the smallest building; how impossible to most men.

He asked for the foreman, and looked round among the new traceries, mullions, transoms, shafts, pinnacles, and battlements standing on the bankers half worked, or waiting to be removed. They were marked by precision, mathematical straightness, smoothness, exactitude: there in the old walls were the broken lines of the original idea; jagged curves, disdain of precision, irregularity, disarray.

For a moment there fell on Jude a true illumination; that here in the stone yard was a centre of effort as worthy as that dignified by the name of scholarly study within the noblest of the colleges. But he lost it under stress of his old idea. He would accept any employment which might be offered him on the strength of his late employer's recommendation; but he would accept it as a provisional thing only. This was his form of the modern vice of unrest.

Moreover he perceived that at best only copying, patching and imitating went on here; which he fancied to be owing to some temporary and local cause. He did not at that time see that mediævalism was as dead as a fern-leaf in a lump of coal; that other developments were shaping in the world around him, in which Gothic architecture and its associations had no place. The deadly animosity of contemporary logic and vision towards so much of what he held in reverence was not yet revealed to him.

Having failed to obtain work here as yet he went away, and thought again of his cousin, whose presence somewhere at hand he seemed to feel in wavelets of interest, if not of emotion. How he

wished he had that pretty portrait of her! At last he wrote to his aunt to send it. She did so, with a request, however, that he was not to bring disturbance into the family by going to see the girl or her relations. Jude, a ridiculously affectionate fellow, promised nothing, put the photograph on the mantel-piece, kissed it – he did not know why – and felt more at home. She seemed to look down and preside over his tea. It was cheering – the one thing uniting him to the emotions of the living city.

There remained the schoolmaster – probably now a reverend parson. But he could not possibly hunt up such a respectable man just yet; so raw and unpolished was his condition, so precarious were his fortunes. Thus he still remained in loneliness. Although people moved round him he virtually saw none. Not as yet having mingled with the active life of the place it was largely non-existent to him. But the saints and prophets in the window-tracery, the paintings in the galleries, the statues, the busts, the gargoyles, the corbel-heads – these seemed to breathe his atmosphere. Like all newcomers to a spot on which the past is deeply graven he heard that past announcing itself with an emphasis altogether unsuspected by, and even incredible to, the habitual residents.

For many days he haunted the cloisters and quadrangles of the colleges at odd minutes in passing them, surprised by impish echoes of his own footsteps, smart as the blows of a mallet. The Christminster "sentiment," as it had been called, ate further and further into him; till he probably knew more about those buildings materially, artistically, and historically, than any one of their inmates.

It was not till now, when he found himself actually on the spot of his enthusiasm, that Jude perceived how far away from the object of that enthusiasm he really was. Only a wall divided him from those happy young contemporaries of his with whom he shared a common mental life; men who had nothing to do from morning till night but to read, mark, learn, and inwardly digest. Only a wall – but what a wall!

Every day, every hour, as he went in search of labour, he saw them going and coming also, rubbed shoulders with them, heard their voices, marked their movements. The conversation of some of the more thoughtful among them seemed oftentimes, owing to his long and persistent preparation for this place, to be peculiarly akin to his own thoughts. Yet he was as far from them as if he had been at the antipodes. Of course he was. He was a young workman in a white blouse, and with stone-dust in the creases of his clothes; and in passing him they did not even see him, or hear him, rather saw through him as through a pane of glass at their familiars beyond. Whatever they were to him, he to them was not on the spot at all; and yet he had fancied he would be close to their lives by coming there.

But the future lay ahead after all; and if he could only be so fortunate as to get into good employment he would put up with the inevitable. So he thanked God for his health and strength, and took courage. For the present he was outside the gates of everything, colleges included: perhaps some day he would be inside. Those palaces of light and leading; he might some day look down on the world through their panes.

At length he did receive a message from the stone-mason's yard – that a job was waiting for him. It was his first encouragement, and he closed with the offer promptly.

He was young and strong, or he never could have executed with such zest the undertakings to which he now applied himself, since they involved reading most of the night after working all the day. First he bought a shaded lamp for four and six-pence, and obtained a good light. Then he got pens, paper, and such other necessary books as he had been unable to obtain elsewhere. Then, to the consternation of his landlady, he shifted all the furniture of his room – a single one for living and sleeping – rigged up a curtain on a rope across the middle, to make a double chamber out of one, hung up a thick blind that nobody should know how he was curtailing the hours of sleep, laid out his books, and sat down.

Having been deeply encumbered by marrying, getting a cottage, and buying the furniture which had disappeared in the wake of his wife, he had never been able to save any money since the time of those disastrous ventures, and till his wages began to come in he was obliged to live in the narrowest way. After buying a book or two he could not even afford himself a fire; and when the nights reeked

with the raw and cold air from the Meadows he sat over his lamp in a great-coat, hat, and woollen gloves.

From his window he could perceive the spire of the cathedral, and the ogee dome under which resounded the great bell of the city. The tall tower, tall belfry windows, and tall pinnacles of the college by the bridge he could also get a glimpse of by going to the staircase. These objects he used as stimulants when his faith in the future was dim.

Like enthusiasts in general he made no inquiries into details of procedure. Picking up general notions from casual acquaintance, he never dwelt upon them. For the present, he said to himself, the one thing necessary was to get ready by accumulating money and knowledge, and await whatever chances were afforded to such an one of becoming a son of the University. "For wisdom is a defence, and money is a defence; but the excellency of knowledge is, that wisdom giveth life to them that have it." His desire absorbed him, and left no part of him to weigh its practicability.

At this time he received a nervously anxious letter from his poor old aunt, on the subject which had previously distressed her – a fear that Jude would not be strong-minded enough to keep away from his cousin Sue Bridehead and her relations. Sue's father, his aunt believed, had gone back to London, but the girl remained at Christminster. To make her still more objectionable, she was an artist or designer of some sort in what was called an ecclesiastical warehouse, which was a perfect seed-bed of idolatry, and she was no doubt abandoned to mummeries on that account – if not quite a Papist. (Miss Drusilla Fawley was of her date, Evangelical.)

As Jude was rather on an intellectual track than a theological, this news of Sue's probable opinions did not much influence him one way or the other, but the clue to her whereabouts was decidedly interesting. With an altogether singular pleasure he walked at his earliest spare minutes past the shops answering to his great-aunt's description; and beheld in one of them a young girl sitting behind a desk, who was suspiciously like the original of the portrait. He ventured to enter on a trivial errand, and having made his purchase lingered on the scene. The shop seemed to be kept entirely by women. It contained Anglican books, stationery, texts, and fancy goods: little plaster angels on brackets, Gothic-framed pictures of saints, ebony crosses that were almost crucifixes, prayer-books that were almost missals. He felt very shy of looking at the girl in the desk; she was so pretty that he could not believe it possible that she should belong to him. Then she spoke to one of the two older women behind the counter; and he recognized in the accents certain qualities of his own voice; softened and sweetened, but his own. What was she doing? He stole a glance round. Before her lay a piece of zinc, cut to the shape of a scroll three or four feet long, and coated with a dead-surface paint on one side. Hereon she was designing or illuminating, in characters of Church text, the single word

"A sweet, saintly, Christian business, hers!" thought he.

Her presence here was now fairly enough explained, her skill in work of this sort having no doubt been acquired from her father's occupation as an ecclesiastical worker in metal. The lettering on which she was engaged was clearly intended to be fixed up in some chancel to assist devotion.

He came out. It would have been easy to speak to her there and then, but it seemed scarcely honourable towards his aunt to disregard her request so incontinently. She had used him roughly, but she had brought him up: and the fact of her being powerless to control him lent a pathetic force to a wish that would have been inoperative as an argument.

So Jude gave no sign. He would not call upon Sue just yet. He had other reasons against doing so when he had walked away. She seemed so dainty beside himself in his rough working-jacket and dusty trousers that he felt he was as yet unready to encounter her, as he had felt about Mr. Phillotson. And how possible it was that she had inherited the antipathies of her family, and would scorn him, as far as a Christian could, particularly when he had told her that unpleasant part of his history which had resulted in his becoming enchained to one of her own sex whom she would certainly not admire.

Thus he kept watch over her, and liked to feel she was there. The consciousness of her living presence stimulated him. But she remained more or less an ideal character, about whose form he began to weave curious and fantastic day-dreams.

Between two and three weeks afterwards Jude was engaged with some more men, outside Crozier College in Old-time Street, in getting a block of worked freestone from a waggon across the pavement, before hoisting it to the parapet which they were repairing. Standing in position the head man said, "Spaik when he heave! He-ho!" And they heaved.

All of a sudden, as he lifted, his cousin stood close to his elbow, pausing a moment on the bend of her foot till the obstructing object should have been removed. She looked right into his face with liquid, untranslatable eyes, that combined, or seemed to him to combine, keenness with tenderness, and mystery with both, their expression, as well as that of her lips, taking its life from some words just spoken to a companion, and being carried on into his face quite unconsciously. She no more observed his presence than that of the dust-motes which his manipulations raised into the sunbeams.

His closeness to her was so suggestive that he trembled, and turned his face away with a shy instinct to prevent her recognizing him, though as she had never once seen him she could not possibly do so; and might very well never have heard even his name. He could perceive that though she was a country-girl at bottom, a latter girlhood of some years in London, and a womanhood here, had taken all rawness out of her.

When she was gone he continued his work, reflecting on her. He had been so caught by her influence that he had taken no count of her general mould and build. He remembered now that she was not a large figure, that she was light and slight, of the type dubbed elegant. That was about all he had seen. There was nothing statuesque in her; all was nervous motion. She was mobile, living, yet a painter might not have called her handsome or beautiful. But the much that she was surprised him. She was quite a long way removed from the rusticity that was his. How could one of his cross-grained, unfortunate, almost accursed stock, have contrived to reach this pitch of niceness? London had done it, he supposed.

From this moment the emotion which had been accumulating in his breast as the bottled-up effect of solitude and the poetized locality he dwelt in, insensibly began to precipitate itself on this half-visionary form; and he perceived that, whatever his obedient wish in a contrary direction, he would soon be unable to resist the desire to make himself known to her.

He affected to think of her quite in a family way, since there were crushing reasons why he should not and could not think of her in any other.

The first reason was that he was married, and it would be wrong. The second was that they were cousins. It was not well for cousins to fall in love even when circumstances seemed to favour the passion. The third: even were he free, in a family like his own where marriage usually meant a tragic sadness, marriage with a blood-relation would duplicate the adverse conditions, and a tragic sadness might be intensified to a tragic horror.

Therefore, again, he would have to think of Sue with only a relation's mutual interest in one belonging to him; regard her in a practical way as some one to be proud of; to talk and nod to; later on, to be invited to tea by, the emotion spent on her being rigorously that of a kinsman and well-wisher. So would she be to him a kindly star, an elevating power, a companion in Anglican worship, a tender friend.

III

But under the various deterrent influences Jude's instinct was to approach her timidly, and the next Sunday he went to the morning service in the Cathedral church of Cardinal College to gain a further view of her, for he had found that she frequently attended there.

She did not come, and he awaited her in the afternoon, which was finer. He knew that if she came at all she would approach the building along the eastern side of the great green quadrangle from which it was accessible, and he stood in a corner while the bell was going. A few minutes before the hour for service she appeared as one of the figures walking along under the college walls, and at sight of her he advanced up the side opposite, and followed her into the building, more than ever glad that he had not as yet revealed himself. To see her, and to be himself unseen and unknown, was enough for him at present.

He lingered awhile in the vestibule, and the service was some way advanced when he was put into a seat. It was a louring, mournful, still afternoon, when a religion of some sort seems a necessity to ordinary practical men, and not only a luxury of the emotional and leisured classes. In the dim light and the baffling glare of the clerestory windows he could discern the opposite worshippers indistinctly only, but he saw that Sue was among them. He had not long discovered the exact seat that she occupied when the chanting of the 119th Psalm in which the choir was engaged reached its second part, *In quo corriget*, the organ changing to a pathetic Gregorian tune as the singers gave forth:

Wherewithal shall a young man cleanse his way?

It was the very question that was engaging Jude's attention at this moment. What a wicked worthless fellow he had been to give vent as he had done to an animal passion for a woman, and allow it to lead to such disastrous consequences; then to think of putting an end to himself; then to go recklessly and get drunk. The great waves of pedal music tumbled round the choir, and, nursed on the supernatural as he had been, it is not wonderful that he could hardly believe that the psalm was not specially set by some regardful Providence for this moment of his first entry into the solemn building. And yet it was the ordinary psalm for the twenty-fourth evening of the month.

The girl for whom he was beginning to nourish an extraordinary tenderness was at this time ensphered by the same harmonies as those which floated into his ears; and the thought was a delight to him. She was probably a frequenter of this place, and, steeped body and soul in church sentiment as she must be by occupation and habit, had, no doubt, much in common with him. To an impressionable and lonely young man the consciousness of having at last found anchorage for his thoughts, which promised to supply both social and spiritual possibilities, was like the dew of Hermon, and he remained throughout the service in a sustaining atmosphere of ecstasy.

Though he was loth to suspect it, some people might have said to him that the atmosphere blew as distinctly from Cyprus as from Galilee.

Jude waited till she had left her seat and passed under the screen before he himself moved. She did not look towards him, and by the time he reached the door she was half-way down the broad path. Being dressed up in his Sunday suit he was inclined to follow her and reveal himself. But he was not quite ready; and, alas, ought he to do so with the kind of feeling that was awakening in him?

For though it had seemed to have an ecclesiastical basis during the service, and he had persuaded himself that such was the case, he could not altogether be blind to the real nature of the magnetism. She was such a stranger that the kinship was affectation, and he said, "It can't be! I, a man with a wife, must not know her!" Still Sue *was* his own kin, and the fact of his having a wife, even though she was not in evidence in this hemisphere, might be a help in one sense. It would put all thought of a tender wish on his part out of Sue's mind, and make her intercourse with him free and fearless. It

was with some heartache that he saw how little he cared for the freedom and fearlessness that would result in her from such knowledge.

Some little time before the date of this service in the cathedral the pretty, liquid-eyed, light-footed young woman, Sue Bridehead, had an afternoon's holiday, and leaving the ecclesiastical establishment in which she not only assisted but lodged, took a walk into the country with a book in her hand. It was one of those cloudless days which sometimes occur in Wessex and elsewhere between days of cold and wet, as if intercalated by caprice of the weather-god. She went along for a mile or two until she came to much higher ground than that of the city she had left behind her. The road passed between green fields, and coming to a stile Sue paused there, to finish the page she was reading, and then looked back at the towers and domes and pinnacles new and old.

On the other side of the stile, in the footpath, she beheld a foreigner with black hair and a sallow face, sitting on the grass beside a large square board whereon were fixed, as closely as they could stand, a number of plaster statuettes, some of them bronzed, which he was re-arranging before proceeding with them on his way. They were in the main reduced copies of ancient marbles, and comprised divinities of a very different character from those the girl was accustomed to see portrayed, among them being a Venus of standard pattern, a Diana, and, of the other sex, Apollo, Bacchus, and Mars. Though the figures were many yards away from her the south-west sun brought them out so brilliantly against the green herbage that she could discern their contours with luminous distinctness; and being almost in a line between herself and the church towers of the city they awoke in her an oddly foreign and contrasting set of ideas by comparison. The man rose, and, seeing her, politely took off his cap, and cried, "I-i-i-mages!" in an accent that agreed with his appearance. In a moment he dexterously lifted upon his knee the great board with its assembled notabilities divine and human, and raised it to the top of his head, bringing them on to her and resting the board on the stile. First he offered her his smaller wares – the busts of kings and queens, then a minstrel, then a winged Cupid. She shook her head.

"How much are these two?" she said, touching with her finger the Venus and the Apollo – the largest figures on the tray.

He said she should have them for ten shillings.

"I cannot afford that," said Sue. She offered considerably less, and to her surprise the image-man drew them from their wire stay and handed them over the stile. She clasped them as treasures.

When they were paid for, and the man had gone, she began to be concerned as to what she should do with them. They seemed so very large now that they were in her possession, and so very naked. Being of a nervous temperament she trembled at her enterprise. When she handled them the white pipeclay came off on her gloves and jacket. After carrying them along a little way openly an idea came to her, and, pulling some huge burdock leaves, parsley, and other rank growths from the hedge, she wrapped up her burden as well as she could in these, so that what she carried appeared to be an enormous armful of green stuff gathered by a zealous lover of nature.

"Well, anything is better than those everlasting church fallals!" she said. But she was still in a trembling state, and seemed almost to wish she had not bought the figures.

Occasionally peeping inside the leaves to see that Venus's arm was not broken, she entered with her heathen load into the most Christian city in the country by an obscure street running parallel to the main one, and round a corner to the side door of the establishment to which she was attached. Her purchases were taken straight up to her own chamber, and she at once attempted to lock them in a box that was her very own property; but finding them too cumbersome she wrapped them in large sheets of brown paper, and stood them on the floor in a corner.

The mistress of the house, Miss Fontover, was an elderly lady in spectacles, dressed almost like an abbess; a dab at Ritual, as become one of her business, and a worshipper at the ceremonial church of St. Silas, in the suburb of Beersheba before-mentioned, which Jude also had begun to attend. She was the daughter of a clergyman in reduced circumstances, and at his death, which had

occurred several years before this date, she boldly avoided penury by taking over a little shop of church requisites and developing it to its present creditable proportions. She wore a cross and beads round her neck as her only ornament, and knew the Christian Year by heart.

She now came to call Sue to tea, and, finding that the girl did not respond for a moment, entered the room just as the other was hastily putting a string round each parcel.

"Something you have been buying, Miss Bridehead?" she asked, regarding the enwrapped objects.

"Yes – just something to ornament my room," said Sue.

"Well, I should have thought I had put enough here already," said Miss Fontover, looking round at the Gothic-framed prints of saints, the Church-text scrolls, and other articles which, having become too stale to sell, had been used to furnish this obscure chamber. "What is it? How bulky!" She tore a little hole, about as big as a wafer, in the brown paper, and tried to peep in. "Why, statuary? Two figures? Where did you get them?"

"Oh – I bought them of a travelling man who sells casts – "

"Two saints?"

"Yes."

"What ones?"

"St. Peter and St. – St. Mary Magdalen."

"Well – now come down to tea, and go and finish that organ-text, if there's light enough afterwards."

These little obstacles to the indulgence of what had been the merest passing fancy created in Sue a great zest for unpacking her objects and looking at them; and at bedtime, when she was sure of being undisturbed, she unrobed the divinities in comfort. Placing the pair of figures on the chest of drawers, a candle on each side of them, she withdrew to the bed, flung herself down thereon, and began reading a book she had taken from her box, which Miss Fontover knew nothing of. It was a volume of Gibbon, and she read the chapter dealing with the reign of Julian the Apostate. Occasionally she looked up at the statuettes, which appeared strange and out of place, there happening to be a Calvary print hanging between them, and, as if the scene suggested the action, she at length jumped up and withdrew another book from her box – a volume of verse – and turned to the familiar poem —

> Thou hast conquered, O pale Galilean:
> The world has grown grey from thy breath!

which she read to the end. Presently she put out the candles, undressed, and finally extinguished her own light.

She was of an age which usually sleeps soundly, yet to-night she kept waking up, and every time she opened her eyes there was enough diffused light from the street to show her the white plaster figures, standing on the chest of drawers in odd contrast to their environment of text and martyr, and the Gothic-framed Crucifix-picture that was only discernible now as a Latin cross, the figure thereon being obscured by the shades.

On one of these occasions the church clocks struck some small hour. It fell upon the ears of another person who sat bending over his books at a not very distant spot in the same city. Being Saturday night the morrow was one on which Jude had not set his alarm-clock to call him at his usually early time, and hence he had stayed up, as was his custom, two or three hours later than he could afford to do on any other day of the week. Just then he was earnestly reading from his Griesbach's text. At the very time that Sue was tossing and staring at her figures, the policeman and belated citizens passing along under his window might have heard, if they had stood still, strange syllables mumbled with fervour within – words that had for Jude an indescribable enchantment: inexplicable sounds something like these: —

"*All hemin heis Theos ho Pater, ex hou ta panta, kai hemeis eis auton:*"

Till the sounds rolled with reverent loudness, as a book was heard to close: —
"*Kai heis Kurios Iesous Christos, di hou ta panta kai hemeis di autou!*"

IV

He was a handy man at his trade, an all-round man, as artizans in country-towns are apt to be. In London the man who carves the boss or knob of leafage declines to cut the fragment of moulding which merges in that leafage, as if it were a degradation to do the second half of one whole. When there was not much Gothic moulding for Jude to run, or much window-tracery on the bankers, he would go out lettering monuments or tombstones, and take a pleasure in the change of handiwork.

The next time that he saw her was when he was on a ladder executing a job of this sort inside one of the churches. There was a short morning service, and when the parson entered Jude came down from his ladder, and sat with the half-dozen people forming the congregation, till the prayer should be ended, and he could resume his tapping. He did not observe till the service was half over that one of the women was Sue, who had perforce accompanied the elderly Miss Fontover thither.

Jude sat watching her pretty shoulders, her easy, curiously nonchalant risings and sittings, and her perfunctory genuflexions, and thought what a help such an Anglican would have been to him in happier circumstances. It was not so much his anxiety to get on with his work that made him go up to it immediately the worshipers began to take their leave: it was that he dared not, in this holy spot, confront the woman who was beginning to influence him in such an indescribable manner. Those three enormous reasons why he must not attempt intimate acquaintance with Sue Bridehead, now that his interest in her had shown itself to be unmistakably of a sexual kind, loomed as stubbornly as ever. But it was also obvious that man could not live by work alone; that the particular man Jude, at any rate, wanted something to love. Some men would have rushed incontinently to her, snatched the pleasure of easy friendship which she could hardly refuse, and have left the rest to chance. Not so Jude – at first.

But as the days, and still more particularly the lonely evenings, dragged along, he found himself, to his moral consternation, to be thinking more of her instead of thinking less of her, and experiencing a fearful bliss in doing what was erratic, informal, and unexpected. Surrounded by her influence all day, walking past the spots she frequented, he was always thinking of her, and was obliged to own to himself that his conscience was likely to be the loser in this battle.

To be sure she was almost an ideality to him still. Perhaps to know her would be to cure himself of this unexpected and unauthorized passion. A voice whispered that, though he desired to know her, he did not desire to be cured.

There was not the least doubt that from his own orthodox point of view the situation was growing immoral. For Sue to be the loved one of a man who was licensed by the laws of his country to love Arabella and none other unto his life's end, was a pretty bad second beginning when the man was bent on such a course as Jude purposed. This conviction was so real with him that one day when, as was frequent, he was at work in a neighbouring village church alone, he felt it to be his duty to pray against his weakness. But much as he wished to be an exemplar in these things he could not get on. It was quite impossible, he found, to ask to be delivered from temptation when your heart's desire was to be tempted unto seventy times seven. So he excused himself. "After all," he said, "it is not altogether an *erotolepsy* that is the matter with me, as at that first time. I can see that she is exceptionally bright; and it is partly a wish for intellectual sympathy, and a craving for loving-kindness in my solitude." Thus he went on adoring her, fearing to realize that it was human perversity. For whatever Sue's virtues, talents, or ecclesiastical saturation, it was certain that those items were not at all the cause of his affection for her.

On an afternoon at this time a young girl entered the stone-mason's yard with some hesitation, and, lifting her skirts to avoid draggling them in the white dust, crossed towards the office.

"That's a nice girl," said one of the men known as Uncle Joe.

"Who is she?" asked another.

"I don't know – I've seen her about here and there. Why, yes, she's the daughter of that clever chap Bridehead who did all the wrought ironwork at St. Silas' ten years ago, and went away to London afterwards. I don't know what he's doing now – not much I fancy – as she's come back here."

Meanwhile the young woman had knocked at the office door and asked if Mr. Jude Fawley was at work in the yard. It so happened that Jude had gone out somewhere or other that afternoon, which information she received with a look of disappointment, and went away immediately. When Jude returned they told him, and described her, whereupon he exclaimed, "Why – that's my cousin Sue!"

He looked along the street after her, but she was out of sight. He had no longer any thought of a conscientious avoidance of her, and resolved to call upon her that very evening. And when he reached his lodging he found a note from her – a first note – one of those documents which, simple and commonplace in themselves, are seen retrospectively to have been pregnant with impassioned consequences. The very unconsciousness of a looming drama which is shown in such innocent first epistles from women to men, or *vice versa*, makes them, when such a drama follows, and they are read over by the purple or lurid light of it, all the more impressive, solemn, and in cases, terrible.

Sue's was of the most artless and natural kind. She addressed him as her dear cousin Jude; said she had only just learnt by the merest accident that he was living in Christminster, and reproached him with not letting her know. They might have had such nice times together, she said, for she was thrown much upon herself, and had hardly any congenial friend. But now there was every probability of her soon going away, so that the chance of companionship would be lost perhaps for ever.

A cold sweat overspread Jude at the news that she was going away. That was a contingency he had never thought of, and it spurred him to write all the more quickly to her. He would meet her that very evening, he said, one hour from the time of writing, at the cross in the pavement which marked the spot of the Martyrdoms.

When he had despatched the note by a boy he regretted that in his hurry he should have suggested to her to meet him out of doors, when he might have said he would call upon her. It was, in fact, the country custom to meet thus, and nothing else had occurred to him. Arabella had been met in the same way, unfortunately, and it might not seem respectable to a dear girl like Sue. However, it could not be helped now, and he moved towards the point a few minutes before the hour, under the glimmer of the newly lighted lamps.

The broad street was silent, and almost deserted, although it was not late. He saw a figure on the other side, which turned out to be hers, and they both converged towards the crossmark at the same moment. Before either had reached it she called out to him:

"I am not going to meet you just there, for the first time in my life! Come further on."

The voice, though positive and silvery, had been tremulous. They walked on in parallel lines, and, waiting her pleasure, Jude watched till she showed signs of closing in, when he did likewise, the place being where the carriers' carts stood in the daytime, though there was none on the spot then.

"I am sorry that I asked you to meet me, and didn't call," began Jude with the bashfulness of a lover. "But I thought it would save time if we were going to walk."

"Oh – I don't mind that," she said with the freedom of a friend. "I have really no place to ask anybody in to. What I meant was that the place you chose was so horrid – I suppose I ought not to say horrid – I mean gloomy and inauspicious in its associations… But isn't it funny to begin like this, when I don't know you yet?" She looked him up and down curiously, though Jude did not look much at her.

"You seem to know me more than I know you," she added.

"Yes – I have seen you now and then."

"And you knew who I was, and didn't speak? And now I am going away!"

"Yes. That's unfortunate. I have hardly any other friend. I have, indeed, one very old friend here somewhere, but I don't quite like to call on him just yet. I wonder if you know anything of him – Mr. Phillotson? A parson somewhere about the county I think he is."

"No – I only know of one Mr. Phillotson. He lives a little way out in the country, at Lumsdon. He's a village schoolmaster."

"Ah! I wonder if he's the same. Surely it is impossible! Only a schoolmaster still! Do you know his Christian name – is it Richard?"

"Yes – it is; I've directed books to him, though I've never seen him."

"Then he couldn't do it!"

Jude's countenance fell, for how could he succeed in an enterprise wherein the great Phillotson had failed? He would have had a day of despair if the news had not arrived during his sweet Sue's presence, but even at this moment he had visions of how Phillotson's failure in the grand university scheme would depress him when she had gone.

"As we are going to take a walk, suppose we go and call upon him?" said Jude suddenly. "It is not late."

She agreed, and they went along up a hill, and through some prettily wooded country. Presently the embattled tower and square turret of the church rose into the sky, and then the school-house. They inquired of a person in the street if Mr. Phillotson was likely to be at home, and were informed that he was always at home. A knock brought him to the school-house door, with a candle in his hand and a look of inquiry on his face, which had grown thin and careworn since Jude last set eyes on him.

That after all these years the meeting with Mr. Phillotson should be of this homely complexion destroyed at one stroke the halo which had surrounded the school-master's figure in Jude's imagination ever since their parting. It created in him at the same time a sympathy with Phillotson as an obviously much chastened and disappointed man. Jude told him his name, and said he had come to see him as an old friend who had been kind to him in his youthful days.

"I don't remember you in the least," said the school-master thoughtfully. "You were one of my pupils, you say? Yes, no doubt; but they number so many thousands by this time of my life, and have naturally changed so much, that I remember very few except the quite recent ones."

"It was out at Marygreen," said Jude, wishing he had not come.

"Yes. I was there a short time. And is this an old pupil, too?"

"No – that's my cousin… I wrote to you for some grammars, if you recollect, and you sent them?"

"Ah – yes! – I do dimly recall that incident."

"It was very kind of you to do it. And it was you who first started me on that course. On the morning you left Marygreen, when your goods were on the waggon, you wished me good-bye, and said your scheme was to be a university man and enter the Church – that a degree was the necessary hall-mark of one who wanted to do anything as a theologian or teacher."

"I remember I thought all that privately; but I wonder I did not keep my own counsel. The idea was given up years ago."

"I have never forgotten it. It was that which brought me to this part of the country, and out here to see you to-night."

"Come in," said Phillotson. "And your cousin, too."

They entered the parlour of the school-house, where there was a lamp with a paper shade, which threw the light down on three or four books. Phillotson took it off, so that they could see each other better, and the rays fell on the nervous little face and vivacious dark eyes and hair of Sue, on the earnest features of her cousin, and on the schoolmaster's own maturer face and figure, showing him to be a spare and thoughtful personage of five-and-forty, with a thin-lipped, somewhat refined mouth, a slightly stooping habit, and a black frock coat, which from continued frictions shone a little at the shoulder-blades, the middle of the back, and the elbows.

The old friendship was imperceptibly renewed, the schoolmaster speaking of his experiences, and the cousins of theirs. He told them that he still thought of the Church sometimes, and that though he could not enter it as he had intended to do in former years he might enter it as a licentiate.

Meanwhile, he said, he was comfortable in his present position, though he was in want of a pupil-teacher.

They did not stay to supper, Sue having to be indoors before it grew late, and the road was retraced to Christminster. Though they had talked of nothing more than general subjects, Jude was surprised to find what a revelation of woman his cousin was to him. She was so vibrant that everything she did seemed to have its source in feeling. An exciting thought would make her walk ahead so fast that he could hardly keep up with her; and her sensitiveness on some points was such that it might have been misread as vanity. It was with heart-sickness he perceived that, while her sentiments towards him were those of the frankest friendliness only, he loved her more than before becoming acquainted with her; and the gloom of the walk home lay not in the night overhead, but in the thought of her departure.

"Why must you leave Christminster?" he said regretfully. "How can you do otherwise than cling to a city in whose history such men as Newman, Pusey, Ward, Keble, loom so large!"

"Yes – they do. Though how large do they loom in the history of the world? … What a funny reason for caring to stay! I should never have thought of it!" She laughed.

"Well – I must go," she continued. "Miss Fontover, one of the partners whom I serve, is offended with me, and I with her; and it is best to go."

"How did that happen?"

"She broke some statuary of mine."

"Oh? Wilfully?"

"Yes. She found it in my room, and though it was my property she threw it on the floor and stamped on it, because it was not according to her taste, and ground the arms and the head of one of the figures all to bits with her heel – a horrid thing!"

"Too Catholic-Apostolic for her, I suppose? No doubt she called them popish images and talked of the invocation of saints."

Конец ознакомительного фрагмента.