

**LANG**  
**ANDREW**

WAVERLEY;  
OR, 'TIS SIXTY  
YEARS SINCE

Andrew Lang

**Waverley; Or, 'Tis Sixty Years Since**

«Public Domain»

**Lang A.**

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# Walter Scott

## Waverley; Or, 'Tis Sixty Years Since

### EDITOR'S NOTE

The purpose of the added matter in this edition of the Waverley Novels – a reprint of the magnum opus of 1829-1832 – is to give to the stories their historical setting, by stating the circumstances in which they were composed and made their first appearance.

Sir Walter's own delightful Introductions, written hastily, as Lockhart says, and with a failing memory, have occasionally been corrected by Lockhart himself. His "Life of Scott" must always be our first and best source, but fragments of information may be gleaned from Sir Walter's unpublished correspondence.

The Editor owes to the kindness of Mrs. Maxwell Scott permission to examine the twenty-four large volumes of letters to Sir Walter, and some other manuscripts, which are preserved at Abbotsford. These yield but little of contemporary criticism or remark, as is natural, for Scott shared his secret with few, and most topics were more grateful to him than his own writings. Lockhart left little for his successors to do, and the more any one studies the Abbotsford manuscripts, the more must he admire the industry and tact of Scott's biographer.

The Editor has also put together some examples of contemporary published criticism which it is now not uninteresting to glance over. In selecting these he has been aided by the kindness of Mrs. Ogilbie. From the Abbotsford manuscripts and other sources he has added notes on points which have become obscure by lapse of time. He has especially to thank, for their courteous and ready assistance, Lady Napier and Ettrick, who lent him Sir Walter's letters to her kinswoman, the Marchioness of Abercorn; Mr. David Douglas, the editor and publisher of Scott's "Journal," who has generously given the help of his antiquarian knowledge; and Mr. David MacRitchie, who permitted him to use the corrected proofs of "Redgauntlet."

ANDREW LANG

## ADVERTISEMENT TO THE WAVERLEY NOVELS

It has been the occasional occupation of the Author of Waverley, for several years past, to revise and correct the voluminous series of Novels which pass under that name, in order that, if they should ever appear as his avowed productions, he might render them in some degree deserving of a continuance of the public favour with which they have been honoured ever since their first appearance. For a long period, however, it seemed likely that the improved and illustrated edition which he meditated would be a posthumous publication. But the course of the events which occasioned the disclosure of the Author's name having, in a great measure, restored to him a sort of parental control over these Works, he is naturally induced to give them to the press in a corrected, and, he hopes, an improved form, while life and health permit the task of revising and illustrating them. Such being his purpose, it is necessary to say a few words on the plan of the proposed Edition.

In stating it to be revised and corrected, it is not to be inferred that any attempt is made to alter the tenor of the stories, the character of the actors, or the spirit of the dialogue. There is no doubt ample room for emendation in all these points, – but where the tree falls it must lie. Any attempt to obviate criticism, however just, by altering a work already in the hands of the public is generally unsuccessful. In the most improbable fiction, the reader still desires some air of vraisemblance, and does not relish that the incidents of a tale familiar to him should be altered to suit the taste of critics, or the caprice of the Author himself. This process of feeling is so natural, that it may be observed even in children, who cannot endure that a nursery story should be repeated to them differently from the manner in which it was first told.

But without altering, in the slightest degree, either the story or the mode of telling it, the Author has taken this opportunity to correct errors of the press and slips of the pen. That such should exist cannot be wondered at, when it is considered that the Publishers found it their interest to hurry through the press a succession of the early editions of the various Novels, and that the Author had not the usual opportunity of revision. It is hoped that the present edition will be found free from errors of that accidental kind.

The Author has also ventured to make some emendations of a different character, which, without being such apparent deviations from the original stories as to disturb the reader's old associations, will, he thinks, add something to the spirit of the dialogue, narrative, or description. These consist in occasional pruning where the language is redundant, compression where the style is loose, infusion of vigour where it is languid, the exchange of less forcible for more appropriate epithets – slight alterations in short, like the last touches of an artist, which contribute to heighten and finish the picture, though an inexperienced eye can hardly detect in what they consist.

The General Preface to the new Edition, and the Introductory Notices to each separate work, will contain an account of such circumstances attending the first publication of the Novels and Tales as may appear interesting in themselves, or proper to be communicated to the public. The Author also proposes to publish, on this occasion, the various legends, family traditions, or obscure historical facts which have formed the ground-work of these Novels, and to give some account of the places where the scenes are laid, when these are altogether, or in part, real; as well as a statement of particular incidents founded on fact; together with a more copious Glossary, and Notes explanatory of the ancient customs and popular superstitions referred to in the Romances.

Upon the whole, it is hoped that the Waverley Novels, in their new dress, will not be found to have lost any part of their attractions in consequence of receiving illustrations by the Author, and undergoing his careful revision.

ABBOTSFORD, January, 1829.

## GENERAL PREFACE TO THE WAVERLEY NOVELS

*And must I ravel out  
My weaved-up follies?*

*Richard II, Act IV.*

Having undertaken to give an Introductory Account of the compositions which are here offered to the public, with Notes and Illustrations, the Author, under whose name they are now for the first time collected, feels that he has the delicate task of speaking more of himself and his personal concerns than may perhaps be either graceful or prudent. In this particular he runs the risk of presenting himself to the public in the relation that the dumb wife in the jest-book held to her husband, when, having spent half of his fortune to obtain the cure of her imperfection, he was willing to have bestowed the other half to restore her to her former condition. But this is a risk inseparable from the task which the Author has undertaken, and he can only promise to be as little of an egotist as the situation will permit. It is perhaps an indifferent sign of a disposition to keep his word, that, having introduced himself in the third person singular, he proceeds in the second paragraph to make use of the first. But it appears to him that the seeming modesty connected with the former mode of writing is overbalanced by the inconvenience of stiffness and affectation which attends it during a narrative of some length, and which may be observed less or more in every work in which the third person is used, from the Commentaries of Caesar to the Autobiography of Alexander the Corrector.

I must refer to a very early period of my life, were I to point out my first achievements as a tale-teller; but I believe some of my old schoolfellows can still bear witness that I had a distinguished character for that talent, at a time when the applause of my companions was my recompense for the disgraces and punishments which the future romance-writer incurred for being idle himself, and keeping others idle, during hours that should have been employed on our tasks. The chief enjoyment of my holidays was to escape with a chosen friend, who had the same taste with myself, and alternately to recite to each other such wild adventures as we were able to devise. We told, each in turn, interminable tales of knight-errantry and battles and enchantments, which were continued from one day to another as opportunity offered, without our ever thinking of bringing them to a conclusion. As we observed a strict secrecy on the subject of this intercourse, it acquired all the character of a concealed pleasure, and we used to select for the scenes of our indulgence long walks through the solitary and romantic environs of Arthur's Seat, Salisbury Crags, Braid Hills, and similar places in the vicinity of Edinburgh; and the recollection of those holidays still forms an oasis in the pilgrimage which I have to look back upon. I have only to add, that my friend still lives, a prosperous gentleman, but too much occupied with graver business to thank me for indicating him more plainly as a confidant of my childish mystery.

When boyhood advancing into youth required more serious studies and graver cares, a long illness threw me back on the kingdom of fiction, as if it were by a species of fatality. My indisposition arose, in part at least, from my having broken a blood-vessel; and motion and speech were for a long time pronounced positively dangerous. For several weeks I was confined strictly to my bed, during which time I was not allowed to speak above a whisper, to eat more than a spoonful or two of boiled rice, or to have more covering than one thin counterpane. When the reader is informed that I was at this time a growing youth, with the spirits, appetite, and impatience of fifteen, and suffered, of course, greatly under this severe regimen, which the repeated return of my disorder rendered indispensable, he will not be surprised that I was abandoned to my own discretion, so far as reading (my almost

sole amusement) was concerned, and still less so, that I abused the indulgence which left my time so much at my own disposal.

There was at this time a circulating library in Edinburgh, founded, I believe, by the celebrated Allan Ramsay, which, besides containing a most respectable collection of books of every description, was, as might have been expected, peculiarly rich in works of fiction. It exhibited specimens of every kind, from the romances of chivalry and the ponderous folios of Cyrus and Cassandra, down to the most approved works of later times. I was plunged into this great ocean of reading without compass or pilot; and, unless when some one had the charity to play at chess with me, I was allowed to do nothing save read from morning to night. I was, in kindness and pity, which was perhaps erroneous, however natural, permitted to select my subjects of study at my own pleasure, upon the same principle that the humours of children are indulged to keep them out of mischief. As my taste and appetite were gratified in nothing else, I indemnified myself by becoming a glutton of books. Accordingly, I believe I read almost all the romances, old plays, and epic poetry in that formidable collection, and no doubt was unconsciously amassing materials for the task in which it has been my lot to be so much employed.

At the same time I did not in all respects abuse the license permitted me. Familiar acquaintance with the specious miracles of fiction brought with it some degree of satiety, and I began by degrees to seek in histories, memoirs, voyages and travels, and the like, events nearly as wonderful as those which were the work of imagination, with the additional advantage that they were at least in a great measure true. The lapse of nearly two years, during which I was left to the exercise of my own free will, was followed by a temporary residence in the country, where I was again very lonely but for the amusement which I derived from a good though old-fashioned library. The vague and wild use which I made of this advantage I cannot describe better than by referring my reader to the desultory studies of *Waverley* in a similar situation, the passages concerning whose course of reading were imitated from recollections of my own. It must be understood that the resemblance extends no farther.

Time, as it glided on, brought the blessings of confirmed health and personal strength, to a degree which had never been expected or hoped for. The severe studies necessary to render me fit for my profession occupied the greater part of my time; and the society of my friends and companions, who were about to enter life along with, me, filled up the interval with the usual amusements of young men. I was in a situation which rendered serious labour indispensable; for, neither possessing, on the one hand, any of those peculiar advantages which are supposed to favour a hasty advance in the profession of the law, nor being, on the other hand, exposed to unusual obstacles to interrupt my progress, I might reasonably expect to succeed according to the greater or less degree of trouble which I should take to qualify myself as a pleader.

It makes no part of the present story to detail how the success of a few ballads had the effect of changing all the purpose and tenor of my life, and of converting a painstaking lawyer of some years' standing into a follower of literature. It is enough to say, that I had assumed the latter character for several years before I seriously thought of attempting a work of imagination in prose, although one or two of my poetical attempts did not differ from romances otherwise than by being written in verse. But yet I may observe, that about this time (now, alas! thirty years since) I had nourished the ambitious desire of composing a tale of chivalry, which was to be in the style of the *Castle of Otranto*, with plenty of Border characters and supernatural incident. Having found unexpectedly a chapter of this intended work among some old papers, I have subjoined it to this introductory essay, thinking some readers may account as curious the first attempts at romantic composition by an author who has since written so much in that department. [Footnote: See Appendix No I.] And those who complain, not unreasonably, of the profusion of the *Tales* which have followed *Waverley*, may bless their stars at the narrow escape they have made, by the commencement of the inundation, which had so nearly taken place in the first year of the century, being postponed for fifteen years later.

This particular subject was never resumed, but I did not abandon the idea of fictitious composition in prose, though I determined to give another turn to the style of the work.

My early recollections of the Highland scenery and customs made so favourable an impression in the poem called the Lady of the Lake, that I was induced to think of attempting something of the same kind in prose. I had been a good deal in the Highlands at a time when they were much less accessible and much less visited than they have been of late years, and was acquainted with many of the old warriors of 1745, who were, like most veterans, easily induced to fight their battles over again for the benefit of a willing listener like myself. It naturally occurred to me that the ancient traditions and high spirit of a people who, living in a civilised age and country, retained so strong a tincture of manners belonging to an early period of society, must afford a subject favourable for romance, if it should not prove a curious tale marred in the telling.

It was with some idea of this kind that, about the year 1805, I threw together about one-third part of the first volume of Waverley. It was advertised to be published by the late Mr. John Ballantyne, bookseller in Edinburgh, under the name of Waverley; or, 'Tis Fifty Years Since – a title afterwards altered to 'Tis Sixty Years Since, that the actual date of publication might be made to correspond with the period in which the scene was laid. Having proceeded as far, I think, as the seventh chapter, I showed my work to a critical friend, whose opinion was unfavourable; and having then some poetical reputation, I was unwilling to risk the loss of it by attempting a new style of composition. I therefore threw aside the work I had commenced, without either reluctance or remonstrance. I ought to add that, though my ingenious friend's sentence was afterwards reversed on an appeal to the public, it cannot be considered as any imputation on his good taste; for the specimen subjected to his criticism did not extend beyond the departure of the hero for Scotland, and consequently had not entered upon the part of the story which was finally found most interesting.

Be that as it may, this portion of the manuscript was laid aside in the drawers of an old writing-desk, which, on my first coming to reside at Abbotsford in 1811, was placed in a lumber garret and entirely forgotten. Thus, though I sometimes, among other literary avocations, turned my thoughts to the continuation of the romance which I had commenced, yet, as I could not find what I had already written, after searching such repositories as were within my reach, and was too indolent to attempt to write it anew from memory, I as often laid aside all thoughts of that nature.

Two circumstances in particular recalled my recollection of the mislaid manuscript. The first was the extended and well-merited fame of Miss Edgeworth, whose Irish characters have gone so far to make the English familiar with the character of their gay and kind-hearted neighbours of Ireland, that she may be truly said to have done more towards completing the Union than perhaps all the legislative enactments by which it has been followed up.

Without being so presumptuous as to hope to emulate the rich humour, pathetic tenderness, and admirable tact which pervade the works of my accomplished friend, I felt that something might be attempted for my own country, of the same kind with that which Miss Edgeworth so fortunately achieved for Ireland – something which might introduce her natives to those of the sister kingdom in a more favourable light than they had been placed hitherto, and tend to procure sympathy for their virtues and indulgence for their foibles. I thought also, that much of what I wanted in talent might be made up by the intimate acquaintance with the subject which I could lay claim to possess, as having travelled through most parts of Scotland, both Highland and Lowland, having been familiar with the elder as well as more modern race, and having had from my infancy free and unrestrained communication with all ranks of my countrymen, from the Scottish peer to the Scottish plough-man. Such ideas often occurred to me, and constituted an ambitious branch of my theory, however far short I may have fallen of it in practice.

But it was not only the triumphs of Miss Edgeworth which worked in me emulation, and disturbed my indolence. I chanced actually to engage in a work which formed a sort of essay piece,

and gave me hope that I might in time become free of the craft of romance-writing, and be esteemed a tolerable workman.

In the year 1807-08 I undertook, at the request of John Murray, Esq., of Albemarle Street, to arrange for publication some posthumous productions of the late Mr. Joseph Strutt, distinguished as an artist and an antiquary, amongst which was an unfinished romance, entitled *Queenhoo Hall*. The scene of the tale was laid in the reign of Henry VI, and the work was written to illustrate the manners, customs, and language of the people of England during that period. The extensive acquaintance which Mr. Strutt had acquired with such subjects in compiling his laborious *Horda Angel-Cynnan*, his *Regal and Ecclesiastical Antiquities*, and his *Essay on the Sports and Pastimes of the People of England* had rendered him familiar with all the antiquarian lore necessary for the purpose of composing the projected romance; and although the manuscript bore the marks of hurry and incoherence natural to the first rough draught of the author, it evinced (in my opinion) considerable powers of imagination.

As the work was unfinished, I deemed it my duty, as editor, to supply such a hasty and inartificial conclusion as could be shaped out from the story, of which Mr. Strutt had laid the foundation. This concluding chapter [Footnote: See Appendix No. II.] is also added to the present Introduction, for the reason already mentioned regarding the preceding fragment. It was a step in my advance towards romantic composition; and to preserve the traces of these is in a great measure the object of this Essay.

*Queenhoo Hall* was not, however, very successful. I thought I was aware of the reason, and supposed that, by rendering his language too ancient, and displaying his antiquarian knowledge too liberally, the ingenious author had raised up an obstacle to his own success. Every work designed for mere amusement must be expressed in language easily comprehended; and when, as is sometimes the case in *QUEENHOO HALL*, the author addresses himself exclusively to the antiquary, he must be content to be dismissed by the general reader with the criticism of Mungo, in the *PADLOCK*, on the Mauritanian music, 'What signifies me hear, if me no understand?'

I conceived it possible to avoid this error; and, by rendering a similar work more light and obvious to general comprehension, to escape the rock on which my predecessor was shipwrecked.

But I was, on the other hand, so far discouraged by the indifferent reception of Mr. Strutt's romance as to become satisfied that the manners of the middle ages did not possess the interest which I had conceived; and was led to form the opinion that a romance founded on a Highland story and more modern events would have a better chance of popularity than a tale of chivalry.

My thoughts, therefore, returned more than once to the tale which I had actually commenced, and accident at length threw the lost sheets in my way.

I happened to want some fishing-tackle for the use of a guest, when it occurred to me to search the old writing-desk already mentioned, in which I used to keep articles of that nature.

I got access to it with some difficulty; and, in looking for lines and flies, the long-lost manuscript presented itself.

I immediately set to work to complete it according to my original purpose.

And here I must frankly confess that the mode in which I conducted the story scarcely deserved the success which the romance afterwards attained.

The tale of *WAVERLEY* was put together with so little care that I cannot boast of having sketched any distinct plan of the work. The whole adventures of Waverley, in his movements up and down the country with the Highland cateran Bean Lean, are managed without much skill. It suited best, however, the road I wanted to travel, and permitted me to introduce some descriptions of scenery and manners, to which the reality gave an interest which the powers of the Author might have otherwise failed to attain for them. And though I have been in other instances a sinner in this sort, I do not recollect any of these novels in which I have transgressed so widely as in the first of the series.

Among other unfounded reports, it has been said that the copyright of *Waverley* was, during the book's progress through the press, offered for sale to various book-sellers in London at a very

inconsiderable price. This was not the case. Messrs. Constable and Cadell, who published the work, were the only persons acquainted with the contents of the publication, and they offered a large sum for it while in the course of printing, which, however, was declined, the Author not choosing to part with the copyright.

The origin of the story of Waverley, and the particular facts on which it is founded, are given in the separate introduction prefixed to that romance in this edition, and require no notice in this place.

Waverley was published in 1814, and, as the title-page was without the name of the Author, the work was left to win its way in the world without any of the usual recommendations. Its progress was for some time slow; but after the first two or three months its popularity had increased in a degree which must have satisfied the expectations of the Author, had these been far more sanguine than he ever entertained.

Great anxiety was expressed to learn the name of the Author, but on this no authentic information could be attained. My original motive for publishing the work anonymously was the consciousness that it was an experiment on the public taste which might very probably fail, and therefore there was no occasion to take on myself the personal risk of discomfiture. For this purpose considerable precautions were used to preserve secrecy. My old friend and schoolfellow, Mr. James Ballantyne, who printed these Novels, had the exclusive task of corresponding with the Author, who thus had not only the advantage of his professional talents, but also of his critical abilities. The original manuscript, or, as it is technically called, copy, was transcribed under Mr. Ballantyne's eye by confidential persons; nor was there an instance of treachery during the many years in which these precautions were resorted to, although various individuals were employed at different times. Double proof-sheets were regularly printed off. One was forwarded to the Author by Mr. Ballantyne, and the alterations which it received were, by his own hand, copied upon the other proof-sheet for the use of the printers, so that even the corrected proofs of the Author were never seen in the printing office; and thus the curiosity of such eager inquirers as made the most minute investigation was entirely at fault.

But although the cause of concealing the Author's name in the first instance, when the reception of Waverley was doubtful, was natural enough, it is more difficult, it may be thought, to account for the same desire for secrecy during the subsequent editions, to the amount of betwixt eleven and twelve thousand copies, which followed each other close, and proved the success of the work. I am sorry I can give little satisfaction to queries on this subject. I have already stated elsewhere that I can render little better reason for choosing to remain anonymous than by saying with Shylock, that such was my humour. It will be observed that I had not the usual stimulus for desiring personal reputation, the desire, namely, to float amidst the conversation of men. Of literary fame, whether merited or undeserved, I had already as much as might have contented a mind more ambitious than mine; and in entering into this new contest for reputation I might be said rather to endanger what I had than to have any considerable chance of acquiring more. I was affected, too, by none of those motives which, at an earlier period of life, would doubtless have operated upon me. My friendships were formed, my place in society fixed, my life had attained its middle course. My condition in society was higher perhaps than I deserved, certainly as high as I wished, and there was scarce any degree of literary success which could have greatly altered or improved my personal condition.

I was not, therefore, touched by the spur of ambition, usually stimulating on such occasions; and yet I ought to stand exculpated from the charge of ungracious or unbecoming indifference to public applause. I did not the less feel gratitude for the public favour, although I did not proclaim it; as the lover who wears his mistress's favour in his bosom is as proud, though not so vain, of possessing it as another who displays the token of her grace upon his bonnet. Far from such an ungracious state of mind, I have seldom felt more satisfaction than when, returning from a pleasure voyage, I found Waverley in the zenith of popularity, and public curiosity in full cry after the name of the Author. The knowledge that I had the public approbation was like having the property of a hidden treasure, not less gratifying to the owner than if all the world knew that it was his own. Another advantage was

connected with the secrecy which I observed. I could appear or retreat from the stage at pleasure, without attracting any personal notice or attention, other than what might be founded on suspicion only. In my own person also, as a successful author in another department of literature, I might have been charged with too frequent intrusions on the public patience; but the Author of Waverley was in this respect as impassible to the critic as the Ghost of Hamlet to the partisan of Marcellus. Perhaps the curiosity of the public, irritated by the existence of a secret, and kept afloat by the discussions which took place on the subject from time to time, went a good way to maintain an unabated interest in these frequent publications. There was a mystery concerning the Author which each new novel was expected to assist in unravelling, although it might in other respects rank lower than its predecessors.

I may perhaps be thought guilty of affectation, should I allege as one reason of my silence a secret dislike to enter on personal discussions concerning my own literary labours. It is in every case a dangerous intercourse for an author to be dwelling continually among those who make his writings a frequent and familiar subject of conversation, but who must necessarily be partial judges of works composed in their own society. The habits of self-importance which are thus acquired by authors are highly injurious to a well-regulated mind; for the cup of flattery, if it does not, like that of Circe, reduce men to the level of beasts, is sure, if eagerly drained, to bring the best and the ablest down to that of fools. This risk was in some degree prevented by the mask which I wore; and my own stores of self-conceit were left to their natural course, without being enhanced by the partiality of friends or adulation of flatterers.

If I am asked further reasons for the conduct I have long observed, I can only resort to the explanation supplied by a critic as friendly as he is intelligent; namely, that the mental organisation of the novelist must be characterised, to speak craniologically, by an extraordinary development of the passion for delitescency! I rather suspect some natural disposition of this kind; for, from the instant I perceived the extreme curiosity manifested on the subject, I felt a secret satisfaction in baffling it, for which, when its unimportance is considered, I do not well know how to account.

My desire to remain concealed, in the character of the Author of these Novels, subjected me occasionally to awkward embarrassments, as it sometimes happened that those who were sufficiently intimate with me would put the question in direct terms. In this case, only one of three courses could be followed. Either I must have surrendered my secret, or have returned an equivocating answer, or, finally, must have stoutly and boldly denied the fact. The first was a sacrifice which I conceive no one had a right to force from me, since I alone was concerned in the matter. The alternative of rendering a doubtful answer must have left me open to the degrading suspicion that I was not unwilling to assume the merit (if there was any) which I dared not absolutely lay claim to; or those who might think more justly of me must have received such an equivocal answer as an indirect avowal. I therefore considered myself entitled, like an accused person put upon trial, to refuse giving my own evidence to my own conviction, and flatly to deny all that could not be proved against me. At the same time I usually qualified my denial by stating that, had I been the Author of these works, I would have felt myself quite entitled to protect my secret by refusing my own evidence, when it was asked for to accomplish a discovery of what I desired to conceal.

The real truth is, that I never expected or hoped to disguise my connection with these Novels from any one who lived on terms of intimacy with me. The number of coincidences which necessarily existed between narratives recounted, modes of expression, and opinions broached in these Tales and such as were used by their Author in the intercourse of private life must have been far too great to permit any of my familiar acquaintances to doubt the identity betwixt their friend and the Author of Waverley; and I believe they were all morally convinced of it. But while I was myself silent, their belief could not weigh much more with the world than that of others; their opinions and reasoning were liable to be taxed with partiality, or confronted with opposing arguments and opinions; and the question was not so much whether I should be generally acknowledged to be the Author, in spite of

my own denial, as whether even my own avowal of the works, if such should be made, would be sufficient to put me in undisputed possession of that character.

I have been often asked concerning supposed cases, in which I was said to have been placed on the verge of discovery; but, as I maintained my point with the composure of a lawyer of thirty years' standing, I never recollect being in pain or confusion on the subject. In Captain Medwyn's Conversations of Lord Byron the reporter states himself to have asked my noble and highly gifted friend, 'If he was certain about these Novels being Sir Walter Scott's?' To which Lord Byron replied, 'Scott as much as owned himself the Author of Waverley to me in Murray's shop. I was talking to him about that Novel, and lamented that its Author had not carried back the story nearer to the time of the Revolution. Scott, entirely off his guard, replied, "Ay, I might have done so; but –" there he stopped. It was in vain to attempt to correct himself; he looked confused, and relieved his embarrassment by a precipitate retreat.' I have no recollection whatever of this scene taking place, and I should have thought that I was more likely to have laughed than to appear confused, for I certainly never hoped to impose upon Lord Byron in a case of the kind; and from the manner in which he uniformly expressed himself, I knew his opinion was entirely formed, and that any disclamations of mine would only have savoured of affectation. I do not mean to insinuate that the incident did not happen, but only that it could hardly have occurred exactly under the circumstances narrated, without my recollecting something positive on the subject. In another part of the same volume Lord Byron is reported to have expressed a supposition that the cause of my not avowing myself the Author of Waverley may have been some surmise that the reigning family would have been displeased with the work. I can only say, it is the last apprehension I should have entertained, as indeed the inscription to these volumes sufficiently proves. The sufferers of that melancholy period have, during the last and present reign, been honoured both with the sympathy and protection of the reigning family, whose magnanimity can well pardon a sigh from others, and bestow one themselves, to the memory of brave opponents, who did nothing in hate, but all in honour.

While those who were in habitual intercourse with the real author had little hesitation in assigning the literary property to him, others, and those critics of no mean rank, employed themselves in investigating with persevering patience any characteristic features which might seem to betray the origin of these Novels. Amongst these, one gentleman, equally remarkable for the kind and liberal tone of his criticism, the acuteness of his reasoning, and the very gentlemanlike manner in which he conducted his inquiries, displayed not only powers of accurate investigation, but a temper of mind deserving to be employed on a subject of much greater importance; and I have no doubt made converts to his opinion of almost all who thought the point worthy of consideration. [Footnote: Letters on the Author of Waverley; Rodwell and Martin, London, 1822.] Of those letters, and other attempts of the same kind, the Author could not complain, though his incognito was endangered. He had challenged the public to a game at bo-peep, and if he was discovered in his 'hiding-hole,' he must submit to the shame of detection.

Various reports were of course circulated in various ways; some founded on an inaccurate rehearsal of what may have been partly real, some on circumstances having no concern whatever with the subject, and others on the invention of some importunate persons, who might perhaps imagine that the readiest mode of forcing the Author to disclose himself was to assign some dishonourable and discreditable cause for his silence.

It may be easily supposed that this sort of inquisition was treated with contempt by the person whom it principally regarded; as, among all the rumours that were current, there was only one, and that as unfounded as the others, which had nevertheless some alliance to probability, and indeed might have proved in some degree true.

I allude to a report which ascribed a great part, or the whole, of these Novels to the late Thomas Scott, Esq., of the 70th Regiment, then stationed in Canada. Those who remember that gentleman will readily grant that, with general talents at least equal to those of his elder brother, he added a

power of social humour and a deep insight into human character which rendered him an universally delightful member of society, and that the habit of composition alone was wanting to render him equally successful as a writer. The Author of Waverley was so persuaded of the truth of this, that he warmly pressed his brother to make such an experiment, and willingly undertook all the trouble of correcting and superintending the press. Mr. Thomas Scott seemed at first very well disposed to embrace the proposal, and had even fixed on a subject and a hero. The latter was a person well known to both of us in our boyish years, from having displayed some strong traits of character. Mr. T. Scott had determined to represent his youthful acquaintance as emigrating to America, and encountering the dangers and hardships of the New World, with the same dauntless spirit which he had displayed when a boy in his native country. Mr. Scott would probably have been highly successful, being familiarly acquainted with the manners of the native Indians, of the old French settlers in Canada, and of the Brules or Woodsmen, and having the power of observing with accuracy what I have no doubt he could have sketched with force and expression. In short, the Author believes his brother would have made himself distinguished in that striking field in which, since that period, Mr. Cooper has achieved so many triumphs. But Mr. T. Scott was already affected by bad health, which wholly unfitted him for literary labour, even if he could have reconciled his patience to the task. He never, I believe, wrote a single line of the projected work; and I only have the melancholy pleasure of preserving in the Appendix [Footnote: See Appendix No. III.] the simple anecdote on which he proposed to found it.

To this I may add, I can easily conceive that there may have been circumstances which gave a colour to the general report of my brother being interested in these works; and in particular that it might derive strength from my having occasion to remit to him, in consequence of certain family transactions, some considerable sums of money about that period. To which it is to be added that if any person chanced to evince particular curiosity on such a subject, my brother was likely enough to divert himself with practising on their credulity.

It may be mentioned that, while the paternity of these Novels was from time to time warmly disputed in Britain, the foreign booksellers expressed no hesitation on the matter, but affixed my name to the whole of the Novels, and to some besides to which I had no claim.

The volumes, therefore, to which the present pages form a Preface are entirely the composition of the Author by whom they are now acknowledged, with the exception, always, of avowed quotations, and such unpremeditated and involuntary plagiarisms as can scarce be guarded against by any one who has read and written a great deal. The original manuscripts are all in existence, and entirely written (*horresco referens*) in the Author's own hand, excepting during the years 1818 and 1819, when, being affected with severe illness, he was obliged to employ the assistance of a friendly amanuensis.

The number of persons to whom the secret was necessarily entrusted, or communicated by chance, amounted, I should think, to twenty at least, to whom I am greatly obliged for the fidelity with which they observed their trust, until the derangement of the affairs of my publishers, Messrs. Constable and Co., and the exposure of their account books, which was the necessary consequence, rendered secrecy no longer possible. The particulars attending the avowal have been laid before the public in the Introduction to the Chronicles of the Canongate.

The preliminary advertisement has given a sketch of the purpose of this edition. I have some reason to fear that the notes which accompany the tales, as now published, may be thought too miscellaneous and too egotistical. It maybe some apology for this, that the publication was intended to be posthumous, and still more, that old men may be permitted to speak long, because they cannot in the course of nature have long time to speak. In preparing the present edition, I have done all that I can do to explain the nature of my materials, and the use I have made of them; nor is it probable that I shall again revise or even read these tales. I was therefore desirous rather to exceed in the portion of new and explanatory matter which is added to this edition than that the reader should have reason to complain that the information communicated was of a general and merely nominal character. It

remains to be tried whether the public (like a child to whom a watch is shown) will, after having been satiated with looking at the outside, acquire some new interest in the object when it is opened and the internal machinery displayed to them.

That Waverley and its successors have had their day of favour and popularity must be admitted with sincere gratitude; and the Author has studied (with the prudence of a beauty whose reign has been rather long) to supply, by the assistance of art, the charms which novelty no longer affords. The publishers have endeavoured to gratify the honourable partiality of the public for the encouragement of British art, by illustrating this edition with designs by the most eminent living artists. [Footnote: The illustrations here referred to were made for the edition of 1829]

To my distinguished countryman, David Wilkie, to Edwin Landseer, who has exercised his talents so much on Scottish subjects and scenery, to Messrs. Leslie and Newton, my thanks are due, from a friend as well as an author. Nor am I less obliged to Messrs. Cooper, Kidd, and other artists of distinction to whom I am less personally known, for the ready zeal with which they have devoted their talents to the same purpose.

Farther explanation respecting the Edition is the business of the publishers, not of the Author; and here, therefore, the latter has accomplished his task of introduction and explanation. If, like a spoiled child, he has sometimes abused or trifled with the indulgence of the public, he feels himself entitled to full belief when he exculpates himself from the charge of having been at any time insensible of their kindness.

ABBOTSFORD, 1st January, 1829.

## APPENDIX

### No. I., FRAGMENT OF A ROMANCE WHICH WAS TO HAVE BEEN ENTITLED THOMAS THE RHYMER

[It is not to be supposed that these fragments are given as possessing any intrinsic value of themselves; but there may be some curiosity attached to them, as to the first etchings of a plate, which are accounted interesting by those who have, in any degree, been interested in the more finished works of the artist.]

#### CHAPTER I

The sun was nearly set behind the distant mountains of Liddesdale, when a few of the scattered and terrified inhabitants of the village of Hersildoun, which had four days before been burned by a predatory band of English Borderers, were now busied in repairing their ruined dwellings. One high tower in the centre of the village alone exhibited no appearance of devastation. It was surrounded with court walls, and the outer gate was barred and bolted. The bushes and brambles which grew around, and had even insinuated their branches beneath the gate, plainly showed that it must have been many years since it had been opened. While the cottages around lay in smoking ruins, this pile, deserted and desolate as it seemed to be, had suffered nothing from the violence of the invaders; and the wretched beings who were endeavouring to repair their miserable huts against nightfall, seemed to neglect the preferable shelter which it might have afforded them, without the necessity of labour.

Before the day had quite gone down, a knight, richly armed, and mounted upon an ambling hackney, rode slowly into the village. His attendants were a lady, apparently young and beautiful, who rode by his side upon a dappled palfrey; his squire, who carried his helmet and lance, and led his battle-horse, a noble steed, richly caparisoned. A page and four yeomen, bearing bows and quivers, short swords, and targets of a span breadth, completed his equipage, which, though small, denoted him to be a man of high rank.

He stopped and addressed several of the inhabitants whom curiosity had withdrawn from their labour to gaze at him; but at the sound of his voice, and still more on perceiving the St. George's Cross in the caps of his followers, they fled, with a loud cry that the Southrons were returned. The knight endeavoured to expostulate with the fugitives, who were chiefly aged men, women, and children; but their dread of the English name accelerated their flight, and in a few minutes, excepting the knight and his attendants, the place was deserted by all. He paced through the village to seek a shelter for the night, and despairing to find one either in the inaccessible tower or the plundered huts of the peasantry, he directed his course to the left hand, where he spied a small, decent habitation, apparently the abode of a man considerably above the common rank. After much knocking, the proprietor at length showed himself at the window, and speaking in the English dialect, with great signs of apprehension, demanded their business. The warrior replied that his quality was an English knight and baron, and that he was travelling to the court of the king of Scotland on affairs of consequence to both kingdoms.

“Pardon my hesitation, noble Sir Knight,” said the old man, as he unbolted and unbarred his doors, —

“Pardon my hesitation, but we are here exposed to too many intrusions to admit of our exercising unlimited and unsuspecting hospitality. What I have is yours; and God send your mission may bring back peace and the good days of our old Queen Margaret!”

“Amen, worthy franklin,” quoth the knight, – “Did you know her?”

“I came to this country in her train,” said the franklin; “and the care of some of her jointure lands, which she devolved on me, occasioned my settling here.”

“And how do you, being an Englishman,” said the knight, “protect your life and property here, when one of your nation cannot obtain a single night’s lodging, or a draught of water, were he thirsty?”

“Marry, noble sir,” answered the franklin, “use, as they say, will make a man live in a lion’s den; and as I settled here in a quiet time, and have never given cause of offence, I am respected by my neighbours, and even, as you see, by our forayers from England.”

“I rejoice to hear it, and accept your hospitality. Isabella, my love, our worthy host will provide you a bed. My daughter, good franklin, is ill at ease. We will occupy your house till the Scottish king shall return from his Northern expedition. Meanwhile call me Lord Lacy of Chester.”

The attendants of the baron, assisted by the franklin, were now busied in disposing of the horses and arranging the table for some refreshment for Lord Lacy and his fair companion. While they sat down to it, they were attended by their host and his daughter, whom custom did not permit to eat in their presence, and who afterwards withdrew to an outer chamber, where the squire and page (both young men of noble birth) partook of supper, and were accommodated with beds. The yeomen, after doing honour to the rustic cheer of Queen Margaret’s bailiff, withdrew to the stable, and each, beside his favourite horse, snored away the fatigues of their journey. Early on the following morning the travellers were roused by a thundering knocking at the door of the house, accompanied with many demands for instant admission, in the roughest tone. The squire and page, of Lord Lacy, after buckling on their arms, were about to sally out to chastise these intruders, when the old host, after looking out at a private casement, contrived for reconnoitring his visitors, entreated them, with great signs of terror, to be quiet, if they did not mean that all in the house should be murdered. He then hastened to the apartment of Lord Lacy, whom he met dressed in a long furred gown and the knightly cap called a mortar, irritated at the noise, and demanding to know the cause which had disturbed the repose of the household.

“Noble sir,” said the franklin, “one of the most formidable and bloody of the Scottish Border riders is at hand. He is never seen,” added he, faltering with terror, “so far from the hills, but with some bad purpose, and the power of accomplishing it; so hold yourself to your guard, for – ”

A loud crash here announced that the door was broken down, and the knight just descended the stair in time to prevent bloodshed betwixt his attendants and the intruders. They were three in number. Their chief was tall, bony, and athletic, his spare and muscular frame, as well as the hardness of his features, marked the course of his life to have been fatiguing and perilous. The effect of his appearance was aggravated by his dress, which consisted of a jack, or jacket, composed of thick buff leather, on which small plates of iron of a lozenge form were stitched, in such a manner as to overlap each other and form a coat of mail, which swayed with every motion of the wearer’s body. This defensive armour covered a doublet of coarse gray cloth, and the Borderer had a few half-rusted plates of steel on his shoulders, a two-edged sword, with a dagger hanging beside it, in a buff belt; a helmet, with a few iron bars, to cover the face instead of a visor, and a lance of tremendous and uncommon length, completed his appointments. The looks of the man were as wild and rude as his attire; his keen black eyes never rested one moment fixed upon a single object, but constantly traversed all around, as if they ever sought some danger to oppose, some plunder to seize, or some insult to revenge. The latter seemed to be his present object, for, regardless of the dignified presence of Lord Lacy, he uttered the most incoherent threats against the owner of the house and his guests.

“We shall see – ay, marry shall we – if an English hound is to harbour and reset the Southrons here. Thank the Abbot of Melrose and the good Knight of Coldingnow that have so long kept me from your skirts. But those days are gone, by St. Mary, and you shall find it!”

It is probable the enraged Borderer would not have long continued to vent his rage in empty menaces, had not the entrance of the four yeomen, with their bows bent, convinced him that the force was not at this moment on his own side.

Lord Lacy now advanced towards him. “You intrude upon my privacy, soldier; withdraw yourself and Your followers. There is peace betwixt our nations, or my servants should chastise thy presumption.”

“Such peace as ye give such shall you have,” answered the moss-trooper, first pointing with his lance towards the burned village, and then almost instantly levelling it against Lord Lacy. The squire drew his sword, and severed at one blow the steel head from the truncheon of the spear.

“Arthur Fitzherbert,” said the baron, “that stroke has deferred thy knighthood for one year; never must that squire wear the spurs whose unbridled impetuosity can draw unbidden his sword in the presence of his master. Go hence, and think on what I have said.”

The squire left the chamber abashed.

“It were vain,” continued Lord Lacy, “to expect that courtesy from a mountain churl which even my own followers can forget. Yet before thou drawest thy brand,” for the intruder laid his hand upon the hilt of his sword, “thou wilt do well to reflect that I came with a safe-conduct from thy king, and have no time to waste in brawls with such as thou.”

“From my king, – from my king!” re-echoed the mountaineer. “I care not that rotten truncheon,” striking the shattered spear furiously on the ground, “for the king of Fife and Lothian. But Habby of Cessford will be here belive; and we shall soon know if he will permit an English churl to occupy his hostelry.”

Having uttered these words, accompanied with a lowering glance from under his shaggy black eyebrows, he turned on his heel and left the house with his two followers; they mounted their horses, which they had tied to an outer fence, and vanished in an instant.

“Who is this discourteous ruffian?” said Lord Lacy to the franklin, who had stood in the most violent agitation during this whole scene.

“His name, noble lord, is Adam Kerr of the Moat, but he is commonly called by his companions the Black Rider of Cheviot. I fear, I fear, he comes hither for no good; but if the Lord of Cessford be near, he will not dare offer any unprovoked outrage.”

“I have heard of that chief,” said the baron; “let me know when he approaches. And do thou, Rodolph,” to the eldest yeoman, “keep a strict watch. Adelbert,” to the page, “attend to arm me.” The page bowed, and the baron withdrew to the chamber of the lady Isabella, to explain the cause of the disturbance.

No more of the proposed tale was ever written; but the Author’s purpose was that it should turn upon a fine legend of superstition which is current in the part of the Borders where he had his residence, where, in the reign of Alexander III. of Scotland, that renowned person, Thomas of Hersildoune, called the Rhymer, actually flourished. This personage, the Merlin of Scotland, and to whom some of the adventures which the British bards assigned to Merlin Caledonius, or the Wild, have been transferred by tradition, was, as is well known, a magician, as well as a poet and prophet. He is alleged still to live in the land of Faery, and is expected to return at some great convulsion of society, in which he is to act a distinguished part, – a tradition common to all nations, as the belief of the Mahomedans respecting their twelfth Imaum demonstrates.

Now, it chanced many years since that there lived on the Borders a jolly, rattling horse-cowper, who was remarkable for a reckless and fearless temper, which made him much admired, and a little dreaded, amongst his neighbours. One moonlight night, as he rode over Bowden Moor, on the west side of the Eildon Hills, the scene of Thomas the Rhymer’s prophecies, and often mentioned in his

story, having a brace of horses along with him which he had not been able to dispose of, he met a man of venerable appearance and singularly antique dress, who, to his great surprise, asked the price of his horses, and began to chaffer with him on the subject. To Canobie Dick – (for so shall we call our Border dealer) – a chap was a chap, and he would have sold a liaison to the devil himself, without minding his cloven hoof, and would have probably cheated Old Nick into the bargain. The stranger paid the price they agreed on; and all that puzzled Dick in the transaction was that the gild which he received was in unicorns, bonnet-pieces, and other ancient coins, which would have been invaluable to collectors, but were rather troublesome, in modern currency.

It was gold, however, and therefore Dick contrived to get better value for the coin than he perhaps gave to his customer. By the command of so good a merchant, he brought horses to the same slot more than once; the purchaser only stipulating that he should always come by night, and alone. I do not know whether it was from mere curiosity, or whether some hope of gain mixed with it, but after Dick had sold several horses in this way, he began to complain that dry-bargains were unlucky, and to hint that since his chap must live in the neighbourhood, he ought, in the courtesy of dealing, to treat him to half a mutchkin.

“You may see my dwelling if you will,” said the stranger; “but if you lose courage at what you see there, you will rue it all your life.”

Dicken, however, laughed the warning to scorn, and having alighted to secure his horse, he followed the stranger up a narrow foot-path, which led them up the hills to the singular eminence stuck betwixt the most southern and the centre peaks, and called, from its resemblance to such an animal in its form, the Lucken Hare. At the foot of this eminence, which is almost as famous for witch meetings as the neighbouring wind-mill of Kippilaw, Dick was somewhat startled to observe that his conductor entered the hill-side by a passage or cavern, of which he himself, though well acquainted with the spot, had never seen or heard.

“You may still return,” said his guide, looking ominously back upon him; but Dick scorned to show the white feather, and on they went. They entered a very long range of stables; in every stall stood a coal-black horse; by every horse lay a knight in coal-black armour, with a drawn sword in his hand; but all were as silent, hoof and limb, as if they had been cut out of marble. A great number of torches lent a gloomy lustre to the hall, which, like those of the Caliph Vathek, was of large dimensions. At the upper end, however, they at length arrived, where a sword and horn lay on an antique table.

“He that shall sound that horn and draw that sword,” said the stranger, who now intimated that he was the famous Thomas of Hersildoune, “shall, if his heart fail him not, be king over all broad Britain. So speaks the tongue that cannot lie. But all depends on courage, and much on your taking the sword or the horn first.” Dick was much disposed to take the sword; but his bold spirit was quailed by the supernatural terrors of the hall, and he thought to unsheathe the sword first, might be construed into defiance, and give offence to the powers of the Mountain. He took the bugle with a trembling hand, and a feeble note, but loud enough to produce a terrible answer. Thunder rolled in stunning peals through the immense hall; horses and men started to life; the steeds snorted, stamped, grinned their bits, and tossed on high their heads; the warriors sprung to their feet, clashed their armour, and brandished their swords. Dick’s terror was extreme at seeing the whole army, which had been so lately silent as the grave, in uproar, and about to rush on him. He dropped the horn, and made a feeble attempt to seize the enchanted sword; but at the same moment a voice pronounced aloud the mysterious words, —

“Woe to the coward, that ever he was born,  
Who did not draw the sword before he blew the horn!”

At the same time a whirlwind of irresistible fury howled through the long hall, bore the unfortunate horse-jockey clear out of the mouth of the cavern, and precipitated him over a steep

bank of loose stones, where the shepherds found him the next morning with just breath sufficient to tell his fearful tale, after concluding which he expired.

This legend, with several variations, is found in many parts of Scotland and England. The scene is sometimes laid in some favourite glen of the Highlands, sometimes in the deep coal-mines of Northumberland and Cumberland, which rim so far beneath the ocean. It is also to be found in Reginald Scott's book on Witchcraft, which was written in the sixteenth century. It would be in vain to ask what was the original of the tradition. The choice between the horn and sword may, perhaps, include as a moral that it is foolhardy to awaken danger before we have arms in our hands to resist it.

Although admitting of much poetical ornament, it is clear that this legend would have formed but an unhappy foundation for a prose story, and must have degenerated into a mere fairy tale. Dr. John Leyden has beautifully introduced the tradition in his "Scenes of Infancy": —

“Mysterious Rhymer, doomed by fate’s decree  
Still to revisit Eildon’s fated tree,  
Where oft the swain, at dawn of Hallow-day,  
Hears thy fleet barb with wild impatience neigh, —  
Say, who is he, with summons long and high,  
Shall bid the charmed sleep of ages fly,  
Roll the long sound through Eildon’s caverns vast,  
While each dark warrior kindles at the blast,  
The horn, the falchion, grasp with mighty hand,  
And peal proud Arthur’s march from Fairy-land?”

In the same cabinet with the preceding fragment, the following occurred among other ‘disjecta membra’. It seems to be an attempt at a tale of a different description from the last, but was almost instantly abandoned. The introduction points out the time of the composition to have been about the end of the eighteenth century.

## **THE LORD OF ENNERDALE**

### **IN A FRAGMENT OF A LETTER FROM JOHN B \_\_\_\_\_, ESQ., OF THAT ILK, TO WILLIAM G \_\_\_\_\_, F.R.S.E**

“Fill a bumper,” said the knight; “the ladies may spare us a little longer. Fill a bumper to the Archduke Charles.”

The company did due honour to the toast of their landlord.

“The success of the archduke,” said the muddy vicar, “will tend to further our negotiation at Paris; and if — ”

“Pardon the interruption, Doctor,” quoth a thin, emaciated figure, with somewhat of a foreign accent; “but why should you connect those events, unless to hope that the bravery and victories of our allies may supersede the necessity of a degrading treaty?”

“We begin to feel, Monsieur L’Abbe,” answered the vicar, with some asperity, “that a Continental war entered into for the defence of an ally who was unwilling to defend himself, and for the restoration of a royal family, nobility, and priesthood who tamely abandoned their own rights, is a burden too much even for the resources of this country.”

“And was the war, then, on the part of Great Britain,” rejoined the Abbe, “a gratuitous exertion of generosity? Was there no fear of the wide-wasting spirit of innovation which had gone abroad? Did not the laity tremble for their property, the clergy for their religion, and every loyal heart for

the Constitution? Was it not thought necessary to destroy the building which was on fire, ere the conflagration spread around the vicinity?"

"Yet if upon trial," said the doctor, "the walls were found to resist our utmost efforts, I see no great prudence in persevering in our labour amid the smouldering ruins."

"What, Doctor," said the baronet, "must I call to your recollection your own sermon on the late general fast? Did you not encourage us to hope that the Lord of Hosts would go forth with our armies, and that our enemies, who blasphemed him, should be put to shame?"

"It may please a kind father to chasten even his beloved children," answered the vicar.

"I think," said a gentleman near the foot of the table, "that the Covenanters made some apology of the same kind for the failure of their prophecies at the battle of Danbar, when their mutinous preachers compelled the prudent Lesley to go down against the Philistines in Gilgal."

The vicar fixed a scrutinizing and not a very complacent eye upon this intruder. He was a young man, of mean stature and rather a reserved appearance. Early and severe study had quenched in his features the gaiety peculiar to his age, and impressed upon them a premature cast of thoughtfulness. His eye had, however, retained its fire, and his gesture its animation. Had he remained silent, he would have been long unnoticed; but when he spoke, there was something in his manner which arrested attention.

"Who is this young man?" said the vicar, in a low voice, to his neighbour.

"A Scotchman called Maxwell, on a visit to Sir Henry," was the answer.

"I thought so, from his accent and his manner," said the vicar. It may be here observed that the Northern English retain rather more of the ancient hereditary aversion to their neighbors than their countrymen of the South. The interference of other disputants, each of whom urged his opinion with all the vehemence of wine and politics, rendered the summons to the drawing-room agreeable to the more sober part of the company.

The company dispersed by degrees, and at length the vicar and the young Scotchman alone remained, besides the baronet, his lady, daughters, and myself. The clergyman had not, it would seem, forgot the observation which ranked him with the false prophets of Dunbar, for he addressed Mr. Maxwell upon the first opportunity.

"Hem! I think, sir, you mentioned something about the civil wars of last century. You must be deeply skilled in them indeed, if you can draw any parallel betwixt those and the present evil days, — days which I am ready to maintain are the most gloomy that ever darkened the prospects of Britain."

"God forbid, Doctor, that I should draw a comparison between the present times and those you mention; I am too sensible of the advantages we enjoy over our ancestors. Faction and ambition have introduced division among us; but we are still free from the guilt of civil bloodshed, and from all the evils which flow from it. Our foes, sir, are not those of our own household; and while we continue united and firm, from the attacks of a foreign enemy, however artful, or however inveterate, we have, I hope, little to dread."

"Have you found anything curious, Mr. Maxwell, among the dusty papers?" said Sir Henry, who seemed to dread a revival of political discussion.

"My investigation amongst them led to reflection's which I have just now hinted," said Maxwell; "and I think they are pretty strongly exemplified by a story which I have been endeavouring to arrange from some of your family manuscripts."

"You are welcome to make what use of them you please," said Sir Henry; "they have been undisturbed for many a day, and I have often wished for some person as well skilled as you in these old pothooks, to tell me their meaning."

"Those I just mentioned," answered Maxwell, "relate to a piece of private history savouring not a little of the marvellous, and intimately connected with your family; if it is agreeable, I can read to you the anecdotes in the modern shape into which I have been endeavouring to throw them, and you can then judge of the value of the originals."

There was something in this proposal agreeable to all parties. Sir Henry had family pride, which prepared him to take an interest in whatever related to his ancestors. The ladies had dipped deeply into the fashionable reading of the present day. Lady Ratcliff and her fair daughters had climbed every pass, viewed every pine-shrouded ruin, heard every groan, and lifted every trap-door, in company with the noted heroine of “Udolpho.” They had been heard, however, to observe that the famous incident of the Black Veil singularly resembled the ancient apologue of the Mountain in labour, so that they were unquestionably critics, as well as admirers. Besides all this, they had valorously mounted en croupe behind the ghostly horseman of Prague, through all his seven translators, and followed the footsteps of Moor through the forest of Bohemia. Moreover, it was even hinted (but this was a greater mystery than all the rest) that a certain performance, called the “Monk,” in three neat volumes, had been seen by a prying eye, in the right-hand drawer of the Indian cabinet of Lady Ratcliff’s dressing-room. Thus predisposed for wonders and signs, Lady Ratcliff and her nymphs drew their chairs round a large blazing wood-fire, and arranged themselves to listen to the tale. To that fire I also approached, moved thereunto partly by the inclemency of the season, and partly that my deafness, which you know, cousin, I acquired during my campaign under Prince Charles Edward, might be no obstacle to the gratification of my curiosity, which was awakened by what had any reference to the fate of such faithful followers of royalty as you well know the house of Ratcliff have ever been. To this wood-fire the vicar likewise drew near, and reclined himself conveniently in his chair, seemingly disposed to testify his disrespect for the narration and narrator by falling asleep as soon as he conveniently could. By the side of Maxwell (by the way, I cannot learn that he is in the least related to the Nithsdale family) was placed a small table and a couple of lights, by the assistance of which he read as follows: —

### **“Journal of Jan Von Eulen**

“On the 6th November, 1645, I, Jan Von Enlen, merchant in Rotterdam, embarked with my only daughter on board of the good vessel ‘Vryheid,’ of Amsterdam, in order to pass into the unhappy and disturbed kingdom of England. – 7th November. A brisk gale; daughter sea-sick; myself unable to complete the calculation which I have begun, of the inheritance left by Jane Lansache, of Carlisle, my late dear wife’s sister, the collection of which is the object of my voyage. – 8th November. Wind still stormy and adverse; a horrid disaster nearly happened, – my dear child washed overboard as the vessel lurched to leeward. – Memorandum, to reward the young sailor who saved her, out of the first moneys which I can recover from the inheritance of her aunt Lansache. – 9th November. Calm P.M. light breezes front N. N. W. I talked with the captain about the inheritance of my sister-in-law, Jane Lansache. He says he knows the principal subject, which will not exceed L1000 in value. – N. B. He is a cousin to a family of Petersons, which was the name of the husband of my sister-in-law; so there is room to hope it may be worth more than be reports. – 10th November, 10 A.M. May God pardon all our sins! An English frigate, bearing the Parliament flag, has appeared in the offing, and gives chase. – 11 A. M. She nears us every moment, and the captain of our vessel prepares to clear for action. May God again have mercy upon us!”

“Here,” said Maxwell, “the journal with which I have opened the narration ends somewhat abruptly.”

“I am glad of it,” said Lady Ratcliff.

“But, Mr. Maxwell,” said young Frank, Sir Henry’s grandchild, “shall we not hear how the battle ended?”

I do not know, cousin, whether I have not formerly made you acquainted with the abilities of Frank Ratcliff. There is not a battle fought between the troops of the Prince and of the government, during the years 1745-46, of which he is not able to give an account. It is true, I have taken particular pains to fix the events of this important period upon his memory by frequent repetition.

“No, my dear,” said Maxwell, in answer to young Frank Itatcliff, – “No, my dear, I cannot tell you the exact particulars of the engagement, but its consequences appear from the following letter, despatched by Garbonete Von Enlen, daughter of our journalist, to a relation in England, from whom she implored assistance. After some general account of the purpose of the voyage, and of the engagement, her narrative proceeds thus: —

“The noise of the cannon had hardly ceased, before the sounds of a language to me but half known, and the confusion on board our vessel, informed me that the captors had boarded us and taken possession of our vessel. I went on deck, where the first spectacle that met my eyes was a young man, mate of our vessel, who, though disfigured and covered with blood, was loaded with irons, and whom they were forcing over the side of the vessel into a boat. The two principal persons among our enemies appeared to be a man of a tall, thin figure, with a high-crowned hat and long neck band, and short-cropped head of hair, accompanied by a bluff, open-looking elderly man in a naval uniform. ‘Yarely! yarely! pull away, my hearts,’ said the latter, and the boat bearing the unlucky young man soon carried him on board the frigate. Perhaps you will blame me for mentioning this circumstance; but consider, my dear cousin, this man saved my life, and his fate, even when my own and my father’s were in the balance, could not but affect me nearly.

“‘In the name of him who is jealous, even to slaying,’ said the first – ”

Cetera desunt.

**No. II.**  
**CONCLUSION OF MR. STRUTT'S**  
**ROMANCE OF QUEEN-HOO HALL**

**BY THE AUTHOR OF WAVERLEY**

**CHAPTER IV**

**A HUNTING PARTY. – AN ADVENTURE. – A DELIVERANCE**

The next morning the bugles were sounded by daybreak in the court of Lord Boteler's mansion, to call the inhabitants from their slumbers, to assist in a splendid chase, with which the baron had resolved to entertain his neighbour Fitzallen and his noble visitor St. Clere. Peter Lanaret the falconer was in attendance, with falcons for the knights, and tiercelets for the ladies, if they should choose to vary their sport from hunting to hawking. Five stout yeomen keepers, with their attendants, called Bagged Robins, all meetly arrayed in Kendal green, with bugles and short hangers by their sides, and quarterstaves in their hands, led the slow-hounds, or brackets, by which the deer were to be put up. Ten brace of gallant greyhounds, each of which was fit to pluck down, singly, the tallest red deer, were led in leashes by as many of Lord Boteler's foresters. The pages, squires, and other attendants of feudal splendour, well attired in their best hunting-gear, upon horseback or foot, according to their rank, – with their boar-spears, long bows, and cross-bows, were in seemly waiting.

A numerous train of yeomen, called in the language of the times retainers, who yearly received a livery coat and a small pension for their attendance on such solemn occasions, appeared in cassocks of blue, bearing upon their arms the cognizance of the house of Boteler as a badge of their adherence. They were the tallest men of their hands that the neighbouring villages could supply, with every man his good buckler on his shoulder, and a bright burnished broadsword dangling from his leathern belt. On this occasion they acted as rangers for beating up the thickets and rousing the game. These attendants filled up the court of the castle, spacious as it was. On the green without, you might have seen the motley assemblage of peasantry convened by report of the splendid hunting, including most of our old acquaintances from Tewin, as well as the jolly partakers of good cheer at Hob Filcher's. Gregory the jester, it may well be guessed, had no great mind to exhibit himself in public after his recent disaster; but Oswald the steward, a great formalist in whatever concerned the public exhibition of his master's household state, had positively enjoined his attendance. "What," quoth he, "shall the house of the brave Lord Boteler, or such a brave day as this, be without a fool? Certes, the good Lord St. Clere and his fair lady sister might think our housekeeping as niggardly as that of their churlish kinsman at Gay Bowers, who sent his father's jester to the hospital, sold the poor sot's bells for hawk-jesses, and made a nightcap of his long-eared bonnet. And, sirrah, let me see thee fool handsomely, – speak squibs and crackers, instead of that dry, barren, musty gibing which thou hast used of late; or, by the bones! the porter shall have thee to his lodge, and cob thee with thine own wooden sword till thy skin is as motley as thy doublet."

To this stern injunction, Gregory made no reply, any more than to the courteous offer of old Albert Drawslot, the chief park-keeper, who proposed to blow vinegar in his nose, to sharpen his wit, as he had done that blessed morning to Bragger, the old hound, whose scent was failing. There was, indeed, little time for reply, for the bugles, after a lively flourish, were now silent, and Peretto, with

his two attendant minstrels, stepping beneath the windows of the strangers' apartments, joined in the following roundelay, the deep voices of the rangers and falconers making up a chorus that caused the very battlements to ring again.

Waken, lords and ladies gay,  
On the mountain dawns the day;  
All the jolly chase is here,  
With hawk and horse and hunting-spear  
Hounds are in their couples yelling,  
Hawks are whistling, horns are knelling,  
Merrily, merrily, mingle they,  
“Waken, lords and ladies gay.”

Waken, lords and ladies gay,  
The mist has left the mountain gray;  
Springlets in the dawn are streaming,  
Diamonds on the brake are gleaming,  
And foresters have busy been,  
To track the buck in thicket green;  
Now we come to chant our lay:  
“Waken, lords and ladies gay.”

Waken, lords and ladies gay,  
To the green-wood haste away;  
We can show you where he lies,  
Fleet of foot, and tall of size;  
We can show the marks he made  
When 'gainst the oak his antlers frayed;  
You shall see him brought to bay,  
“Waken, lords and ladies gay.”

Louder, louder chant the lay,  
“Waken, lords and ladies gay;”  
Tell them, youth and mirth and glee  
Run a course as well as we.  
Time, stern huntsman, who can baulk,  
Staunch as hound, and fleet as hawk?  
Think of this, and rise with day,  
Gentle lords and ladies gay.

By the time this lay was finished, Lord Boteler, with his daughter and kinsman, Fitzallen of Harden, and other noble guests had mounted their palfreys, and the hunt set forward in due order. The huntsmen, having carefully observed the traces of a large stag on the preceding evening, were able, without loss of time, to conduct the company, by the marks which they had made upon the trees, to the side of the thicket in which, by the report of Drawslot, he had harboured all night. The horsemen spreading themselves along the side of the cover, waited until the keeper entered, leading his bandog, a large blood-hound tied in a leam or band, from which he takes his name.

But it befell this. A hart of the second year, which was in the same cover with the proper object of their pursuit, chanced to be unharboured first, and broke cover very near where the Lady Emma

and her brother were stationed. An inexperienced varlet, who was nearer to them, instantly unloosed two tall greyhounds, who sprung after the fugitive with all the fleetness of the north wind. Gregory, restored a little to spirits by the enlivening scene around him, followed, encouraging the hounds with a loud tayout, – [Tailliers-hors; in modern phrase, Tally-ho] – for which he had the hearty curses of the huntsman, as well as of the baron, who entered into the spirit of the chase with all the juvenile ardour of twenty. “May the foul fiend, booted and spurred, ride down his bawling throat, with a scythe at his girdle,” quoth Albert Drawslot; “here have I been telling him that all the marks were those of a buck of the first head, and he has hollowed the hounds upon a velvet-headed knobbler! By Saint Hubert, if I break not his pate with my cross-bow, may I never cast off hound more! But to it, my lords and masters! the noble beast is here yet, and, thank the saints, we have enough of hounds.”

The cover being now thoroughly beat by the attendants, the stag was compelled to abandon it, and trust to his speed for his safety. Three greyhounds were slipped upon him, whom he threw out, after running a couple of miles, by entering an extensive furzy brake which extended along the side of a hill. The horsemen soon came up, and casting off a sufficient number of slowhounds, sent them, with the prickers, into the cover, in order to chive the game from his strength. This object being accomplished, afforded another severe chase of several miles, in a direction almost circular, during which the poor animal tried every wile to get rid of his persecutors. He crossed and traversed all such dusty paths as were likely to retain the least scent of his footsteps; he laid himself close to the ground, drawing his feet under his belly, and clapping his nose close to the earth, lest he should be betrayed to the hounds by his breath and hoofs. When all was in vain, and he found the hounds coming fast in upon him, his own strength failing, his mouth embossed with foam, and the tears dropping from his eyes, he turned in despair upon his pursuers, who then stood at gaze, making an hideous clamour, and awaiting their two-footed auxiliaries. Of these, it chanced that the Lady Eleanor, taking more pleasure in the sport than Matilda, and being a less burden to her palfrey than the Lord Boteler, was the first who arrived at the spot, and taking a cross-bow from an attendant, discharged a bolt at the stag. When the infuriated animal felt himself wounded, he pushed frantically towards her from whom he had received the shaft, and Lady Eleanor might have had occasion to repent of her enterprise had not young Fitzallen, who had kept near her during the whole day, at that instant galloped briskly in, and ere the stag could change his object of assault, despatched him with his short hunting-sword.

Albert Drawslot, who had just come up in terror for the young lady’s safety, broke out into loud encomiums upon Fitzallen’s strength and gallantry. “By ‘r Lady,” said he, taking off his cap, and wiping his sun-burnt face with his sleeve, “well struck, and in good time! But now, boys, doff your bonnets, and sound the mort.”

The sportsmen then sounded a treble mort and set up a general whoop, which, mingled with the yelping of the dogs, made the welkin ring again. The huntsman then offered his knife to Lord Boteler, that he might take the say of the deer; but the baron courteously insisted upon Fitzallen going through that ceremony. The Lady Matilda was now come up, with most of the attendants; and the interest of the chase being ended, it excited some surprise that neither St. Clere nor his sister made their appearance. The Lord Boteler commanded the horns again to sound the recheat, in hopes to call in the stragglers, and said to Fitzallen: “Methinks St. Clere, so distinguished for service in war, should have been more forward in the chase.”

“I trow,” said Peter Lanaret, “I know the reason of the noble lord’s absence; for when that moon-calf, Gregory, halloosed the dogs upon the knobbler, and galloped like a green hilding, as he is, after them, I saw the Lady Emma’s palfrey follow apace after that varlet, who should be trashed for overrunning, and I think her noble brother has followed her, lest she should come to harm. But here, by the rood, is Gregory to answer for himself.”

At this moment Gregory entered the circle which had been formed round the deer, out of breath, and his face covered with blood. He kept for some time uttering inarticulate cries of “Harrow!” and

“Wellaway!” and other exclamations of distress and terror, pointing all the while to a thicket at some distance from the spot where the deer had been killed.

“By my honour,” said the baron, “I would gladly know who has dared to array the poor knave thus; and I trust he should dearly aby his outrecuidance, were he the best, save one, in England.”

Gregory, who had now found more breath, cried, “Help, an ye be men! Save Lady Emma and her brother, whom they are murdering in Brockenhurst thicket.”

This put all in motion. Lord Boteler hastily commanded a small party of his men to abide for the defence of the ladies, while he himself, Fitzallen, and the rest made what speed they could towards the thicket, guided by Gregory, who for that purpose was mounted behind Fabian. Pushing through a narrow path, the first object they encountered was a man of small stature lying on the ground, mastered and almost strangled by two dogs, which were instantly recognized to be those that had accompanied Gregory. A little farther was an open space, where lay three bodies of dead or wounded men; beside these was Lady Emma, apparently lifeless, her brother and a young forester bending over and endeavouring to recover her. By employing the usual remedies, this was soon accomplished; while Lord Boteler, astonished at such a scene, anxiously inquired at St. Clere the meaning of what he saw, and whether more danger was to be expected?

“For the present, I trust not,” said the young warrior, who they now observed was slightly wounded; “but I pray you, of your nobleness, let the woods here be searched; for we were assaulted by four of these base assassins, and I see three only on the sward.”

The attendants now brought forward the person whom they had rescued from the dogs, and Henry, with disgust, shame, and astonishment, recognized his kinsman, Gaston St. Clere. This discovery he communicated in a whisper to Lord Boteler, who commanded the prisoner to be conveyed to Queen-Hoo Hall and closely guarded; meanwhile he anxiously inquired of young St. Clere about his wound. “A scratch, a trifle!” cried Henry; “I am in less haste to bind it than to introduce to you one without whose aid that of the leech would have come too late. Where is he? Where is my brave deliverer?”

“Here, most noble lord,” said Gregory, sliding from his palfrey and stepping forward, “ready to receive the guerdon which your bounty would heap on him.”

“Truly, friend Gregory,” answered the young warrior, “thou shalt not be forgotten; for thou didst run speedily and roar manfully for aid, without which, I think verily, we had not received it. But the brave forester who came to my rescue when these three ruffians had nigh overpowered me, where is he?”

Every one looked around; but though all had seen him on entering the thicket, he was not now to be found. They could only conjecture that he had retired during the confusion occasioned by the detention of Gaston.

“Seek not for him,” said the Lady Emma, who had now in some degree recovered her composure; “he will not be found of mortal, unless at his own season.”

The baron, convinced from this answer that her terror had, for the time, somewhat disturbed her reason, forebore to question her; and Matilda and Eleanor, to whom a message had been despatched with the result of this strange adventure, arriving, they took the Lady Emma between them, and all in a body returned to the castle.

The distance was, however, considerable, and before reaching it they had another alarm. The prickers, who rode foremost in the troop, halted, and announced to the Lord Boteler, that they perceived advancing towards them a body of armed men. The followers of the baron were numerous, but they were arrayed for the chase, not for battle; and it was with great pleasure that he discerned, on the pennon of the advancing body of men-at-arms, instead of the cognizance of Gaston, as he had some reason to expect, the friendly bearings of Fitzosborne of Diggswell, the same young lord who was present at the May-games with Fitzallen of Marden. The knight himself advanced, sheathed in armour, and, without raising his visor, informed Lord Boteler, that having heard of a base attempt

made upon a part of his train by ruffianly assassins, he had mounted and armed a small party of his retainers, to escort them to Queen-Hoo Hall. Having received and accepted an invitation to attend them thither, they prosecuted their journey in confidence and security, and arrived safe at home without any further accident.

## CHAPTER V

### INVESTIGATION OF THE ADVENTURE OF THE HUNTING. – A DISCOVERY

#### – GREGORY'S MANHOOD. – FATE OF GASTON ST. CLERE. – CONCLUSION

So soon as they arrived at the princely mansion of Boteler, the Lady Emma craved permission to retire to her chamber, that she might compose her spirits after the terror she had undergone. Henry St. Clere, in a few words, proceeded to explain the adventure to the curious audience. "I had no sooner seen my sister's palfrey, in spite of her endeavours to the contrary, entering with spirit into the chase set on foot by the worshipful Gregory than I rode after to give her assistance. So long was the chase that when the greyhounds pulled down the knobbler, we were out of hearing of your bugles; and having rewarded and coupled the dogs, I gave them to be led by the jester, and we wandered in quest of our company, whom, it would seem, the sport had led in a different direction. At length, passing through the thicket where you found us, I was surprised by a cross-bow bolt whizzing past mine head. I drew my sword and rushed into the thicket, but was instantly assailed by two ruffians, while other two made towards my sister and Gregory. The poor knave fled, crying for help, pursued by my false kinsman, now your prisoner; and the designs of the other on my poor Emma (murderous no doubt) were prevented by the sudden apparition of a brave woodsman, who, after a short encounter, stretched the miscreant at his feet and came to my assistance. I was already slightly wounded, and nearly overlaid with odds. The combat lasted some time, for the caitiffs were both well armed, strong, and desperate; at length, however, we had each mastered our antagonist, when your retinue, my Lord Boteler, arrived to my relief. So ends in my story; but, on my knighthood, I would give an earl's ransom for an opportunity of thanking the gallant forester by whose aid I live to tell it."

"Fear not," said Lord Boteler; "he shall be found if this or the four adjacent counties hold him. And now Lord Fitzosborne will be pleased to doff the armour he has so kindly assumed for our sakes, and we will all bowne ourselves for the banquet."

When the hour of dinner approached, the Lady Matilda and her cousin visited the chamber of the fair Darcy. They found her in a composed but melancholy posture. She turned the discourse upon the misfortunes of her life, and hinted that having recovered her brother, and seeing him look forward to the society of one who would amply repay to him the loss of hers, she had thoughts of dedicating her remaining life to Heaven, by whose providential interference it had been so often preserved.

Matilda coloured deeply at something in this speech, and her cousin inveighed loudly against Emma's resolution. "Ah, my dear Lady Eleanor," replied she, "I have to-day witnessed what I cannot but judge a supernatural visitation, and to what end can it call me but to give myself to the altar? That peasant who guided me, to Baddow through the Park of Danbury, the same who appeared before me at different times and in different forms during that eventful journey, – that youth, whose features are imprinted on my memory, is the very individual forester who this day rescued us in the forest. I cannot be mistaken; and connecting these marvellous appearances with the spectre which I saw while

at Gay Bowers, I cannot resist the conviction that Heaven has permitted my guardian angel to assume mortal shape for my relief and protection.”

The fair cousins, after exchanging looks which implied a fear that her mind was wandering, answered her in soothing terms, and finally prevailed upon her to accompany them to the banqueting-hall. Here the first person they encountered was the Baron Fitzosborne of Diggsweil, now divested of his armour; at the sight of whom the Lady Emma changed colour, and exclaiming, “It is the same!” sunk senseless into the arms of Matilda.

“She is bewildered by the terrors of the day,” said Eleanor; “and we have done ill in obliging her to descend.”

“And I,” said Fitzosborne, “have done madly in presenting before her one whose presence must recall moments the most alarming in her life.”

While the ladies supported Emma from the hall, Lord Boteler and St. Clere requested an explanation from Fitzosborne of the words he had used.

“Trust me, gentle lords,” said the Baron of Diggsweil, “ye shall have what ye demand, when I learn that Lady Emma Darcy has not suffered from my imprudence.”

At this moment Lady Matilda, returning, said that her fair friend, on her recovery, had calmly and deliberately insisted that she had seen Fitzosborne before, in the most dangerous crisis of her life.

“I dread,” said she, “her disordered mind connects all that her eye beholds with the terrible passages that she has witnessed.”

“Nay,” said Fitzosborne, “if noble St. Clere can pardon the unauthorized interest which, with the purest and most honourable intentions, I have taken in his sister’s fate, it is easy for me to explain this mysterious impression.”

He proceeded to say that, happening to be in the hostelry called the Griffin, near Baddow, while upon a journey in that country, he had met with the old nurse of the Lady Emma Darcy, who, being just expelled from Gay Bowers, was in the height of her grief and indignation, and made loud and public proclamation of Lady Emma’s wrongs. From the description she gave of the beauty of her foster-child, as well as from the spirit of chivalry, Fitzosborne became interested in her fate. This interest was deeply enhanced when, by a bribe to Old Gaunt the Reve, he procured a view of the Lady Emma as she walked near the castle of Gay Bowers. The aged churl refused to give him access to the castle, yet dropped some hints, as if he thought the lady in danger, and wished she were well out of it. His master, he said, had heard she had a brother in life, and since that deprived him of all chance of gaining her domains by purchase, he, in short, Gaunt wished they were safely separated. “If any injury,” quoth he, “should happen to the damsel here, it were ill for us all. I tried, by an innocent stratagem, to frighten her from the castle by introducing a figure through a trap-door and warning her, as if by a voice from the dead, to retreat from thence; but the giglet is wilful, and is running upon her fate.”

Finding Gaunt, although covetous and communicative, too faithful a servant to his wicked master to take any active steps against his commands, Fitzosborne applied himself to old Ursely, whom he found more tractable. Through her he learned the dreadful plot Gaston had laid to rid himself of his kinswoman, and resolved to effect her deliverance. But aware of the delicacy of Emma’s situation, he charged Ursely to conceal from her the interest he took in her distress, resolving to watch over her in disguise until he saw her in a place of safety. Hence the appearance he made before her in various dresses during her journey, in the course of which he was never far distant; and he had always four stout yeomen within hearing of his bugle, had assistance been necessary. When she was placed in safety at the lodge, it was Fitzosborne’s intention to have prevailed upon his sisters to visit, and take her under their protection; but he found them absent from Diggsweil, having gone to attend an aged relation who lay dangerously ill in a distant county. They did not return until the day before the May-games; and the other events followed too rapidly to permit Fitzosborne to lay any plan for introducing them to Lady Emma Darcy. On the day of the chase he resolved to preserve his romantic disguise

and attend the Lady Emma as a forester, partly to have the pleasure of being near her, and partly to judge whether, according to an idle report in the country, she favoured his friend and comrade Fitzallen of Marden. This last motive, it may easily be believed, he did not declare to the company. After the skirmish with the ruffians, he waited till the baron and the hunters arrived, and then, still doubting the further designs of Gaston, hastened to his castle to arm the band which had escorted them to Queen-Hoo Hall.

Fitzosborne's story being finished, he received the thanks of all the company, particularly of St. Clere, who felt deeply the respectful delicacy with which he had conducted himself towards his sister. The lady was carefully informed of her obligations to him; and it is left to the well-judging reader whether even the raillery of Lady Eleanor made her regret that Heaven had only employed natural means for her security, and that the guardian angel was converted into a handsome, gallant, and enamoured knight.

The joy of the company in the hall extended itself to the buttery, where Gregory the jester narrated such feats of arms done by himself in the fray of the morning as might have shamed Bevis and Guy of Warwick. He was, according to his narrative, singled out for destruction by the gigantic baron himself, while he abandoned to meaner hands the destruction of St. Clere and Fitzosborne.

"But, certes," said he, "the foul paynim met his match; for, ever as he foined at me with his brand, I parried his blows with my bauble, and closing with him upon the third veny, threw him to the ground, and made him crycreant to an unarmed man."

"Tush, man!" said Drawslot, "thou forgettest thy best auxiliaries, the good greyhounds, Help and Holdfast! I warrant thee that when the humpbacked baron caught thee by the cowl, which he hath almost torn off, thou hadst been in a fair plight, had they not remembered an old friend and come in to the rescue. Why, man, I found them fastened on him myself; and there was odd staving and stickling to make them 'ware haunch!' Their mouths were full of the flex, for I pulled a piece of the garment from their jaws. I warrant thee that when they brought him to ground, thou fledst like a frightened pricket."

"And as for Gregory's gigantic paynim," said Fabian, "why, he lies yonder in the guard-room, the very size, shape, and colour of a spider in a yewhedge."

"It is false!" said Gregory; "Colbrand the Dane was a dwarf to him."

"It is as true," returned Fabian, "as that the Tasker is to be married on Tuesday to pretty Margery. Gregory, thy sheet hath brought them between a pair of blankets."

"I care no more for such a gillflirt," said the Jester, "than I do for thy leasings. Marry, thou hop-o'-my-thumb, happy wouldst thou be could thy head reach the captive baron's girdle."

"By the Mass," said Peter Lanaret, "I will have one peep at this burly gallant;" and leaving the buttery, he went to the guard-room where Gaston St. Clere was confined. A man-at-arms, who kept sentinel on the strong studded door of the apartment, said he believed he slept; for that after raging, stamping, and uttering the most horrid imprecations, he had been of late perfectly still. The falconer gently drew back a sliding board, of a foot square, towards the top of the door, which covered a hole of the same size, strongly latticed, through which the warder, without opening the door, could look in upon his prisoner. From this aperture he beheld the wretched Gaston suspended by the neck, by his own girdle, to an iron ring in the side of his prison. He had clambered to it by means of the table on which his food had been placed; and in the agonies of shame and disappointed malice, had adopted this mode of ridding himself of a wretched life. He was found yet warm, but totally lifeless. A proper account of the manner of his death was drawn up and certified. He was buried that evening in the chapel of the castle, out of respect to his high birth; and the chaplain of Fitzallen of Marden, who said the service upon the occasion, preached, the next Sunday, an excellent sermon upon the text, "Radix malorum est cupiditas," which we have here transcribed.

...

[Here the manuscript from which we have painfully transcribed, and frequently, as it were, translated this tale, for the reader's edification, is so indistinct and defaced that, excepting certain "howbeits," "nathlesses," "lo ye's!" etc. we can pick out little that is intelligible, saving that avarice is defined "a likourishness of heart after earthly things."] A little farther there seems to have been a gay account of Margery's wedding with Ralph the Tasker, the running at the quintain, and other rural games practised on the occasion. There are also fragments of a mock sermon preached by Gregory upon that occasion, as for example: —

"Mv dear cursed caitiffs, there was once a king, and he wedded a young old queen, and she had a child; and this child was sent to Solomon the Sage, praying he would give it the same blessing which he got from the witch of Endor when she bit him by the heel. Hereof speaks the worthy Dr. Radigundus Potator. Why should not Mass be said for all the roasted shoe souls served up in the king's dish on Saturday? For true it is that Saint Peter asked father Adam, as they journeyed to Camelot, an high, great, and doubtful question: 'Adam, Adam, why eated'st thou the apple without paring?'"

[This tirade of gibberish is literally taken or selected from a mock discourse pronounced by a professed jester, which occurs in an ancient manuscript in the Advocates' Library, the same from which the late ingenious Mr. Weber published the curious comic romance of the "Limiting of the Hare." It was introduced in compliance with Mr. Strutt's plan of rendering his tale an illustration of ancient manners. A similar burlesque sermon is pronounced by the Fool in Sir David Lindesay's satire of the "Three Estates." The nonsense and vulgar burlesque of that composition illustrate the ground of Sir Andrew, Aguecheek's eulogy on the exploits of the jester in "Twelfth Night," who, reserving his sharper jests for Sir Toby, had doubtless enough of the jargon of his calling to captivate the imbecility of his brother knight, who is made to exclaim: "In sooth, thou wast in very gracious fooling last night when thou spokest of Pigrogremitus, and of the vapours passing the equinoctials of Quenbus; 't was very good, i' faith!" It is entertaining to find commentators seeking to discover some meaning in the professional jargon of such a passage as this.]

With much goodly gibberish to the same effect, which display of Gregory's ready wit not only threw the whole company into convulsions of laughter, but made such an impression on Rose, the Potter's daughter, that it was thought it would be the jester's own fault if Jack was long without his Jill. Much pithy matter concerning the bringing the bride to bed, the loosing the bridegroom's points, the scramble which ensued for them, and the casting of the stocking, is also omitted, from its obscurity.

The following song, which has been since borrowed by the worshipful author of the famous "History of Fryar Bacon," has been with difficulty deciphered. It seems to have been sung on occasion of carrying home the bride.

## BRIDAL SONG

To the tune of "I have been a Fiddler," etc.

And did you not hear of a mirth befell  
The morrow after a wedding-day,  
And carrying a bride at home to dwell?  
And away to Tewin, away, away!

The quintain was set, and the garlands were made, —  
'T is pity old customs should ever decay;  
And woe be to him that was horsed on a jade,

For he carried no credit away, away.

We met a consort of fiddle-de-dees;  
We set them a cockhorse, and made them play  
The winning of Bullen, and Upsey-fires,  
And away to Tewin, away, away!

There was ne'er a lad in all the parish  
That would go to the plough that day;  
But on his fore-horse his wench he carries,  
And away to Tewin, away, away!

The butler was quick, and the ale he did tap,  
The maidens did make the chamber full gay;  
The servants did give me a fuddling cup,  
And I did carry 't away, away.

The smith of the town his liquor so took  
That he was persuaded that the ground looked blue;  
And I dare boldly be sworn on a book  
Such smiths as he there 's but a few.

A posset was made, and the women did sip,  
And simpering said they could eat no more;  
Full many a maiden was laid on the lip, —  
I'll say no more, but give o'er (give o'er).

But what our fair readers will chiefly regret is the loss of three declarations of love: the first by St. Clore to Matilda, which, with the lady's answer, occupies fifteen closely written pages of manuscript. That of Fitzosborne to Emma is not much shorter; but the amours of Fitzallen and Eleanor, being of a less romantic cast, are closed in three pages only. The three noble couples were married in Queen-Hoo Hall upon the same day, being the twentieth Sunday after Easter. There is a prolix account of the marriage-feast, of which we can pick out the names of a few dishes, such as peterel, crane, sturgeon, swan, etc., with a profusion of wild-fowl and venison. We also see that a suitable song was produced by Peretto on the occasion, and that the bishop, who blessed the bridal beds which received the happy couples, was no niggard of his holy water, bestowing half a gallon upon each of the couches. We regret we cannot give these curiosities to the reader in detail, but we hope to expose the manuscript to abler antiquaries, so soon as it shall be framed and glazed by the ingenious artist who rendered that service to Mr. Ireland's Shakspeare manuscripts. And so (being unable to lay aside the style to which our pen is habituated), gentle reader, we bid thee heartily farewell.

**No. III.**  
**ANECDOTE OF SCHOOL DAYS, UPON**  
**WHICH MR. THOMAS SCOTT PROPOSED**  
**TO FOUND A TALE OF FICTION**

It is well known in the South that there is little or no boxing at the Scottish schools. About forty or fifty years ago, however, a far more dangerous mode of fighting, in parties or factions, was permitted in the streets of Edinburgh, to the great disgrace of the police, and danger of the parties concerned. These parties were generally formed from the quarters of the town in which the combatants resided, those of a particular square or district fighting against those of an adjoining one. Hence it happened that the children of the higher classes were often pitted against those of the lower, each taking their side according to the residence of their friends. So far as I recollect, however, it was unmingled either with feelings of democracy or aristocracy, or, indeed, with malice or ill-will of any kind towards the opposite party. In fact, it was only a rough mode of play. Such contests were, however, maintained with great vigour with stones and sticks and fisticuffs, when one party dared to charge, and the other stood their ground. Of course mischief sometimes happened; boys are said to have been killed at these “bickers,” as they were called, and serious accidents certainly took place, as many contemporaries can bear witness.

The Author’s father residing in George Square, in the southern side of Edinburgh, the boys belonging to that family, with others in the square, were arranged into a sort of company, to which a lady of distinction presented a handsome set of colours. Now this company, or regiment, as a matter of course, was engaged in weekly warfare with the boys inhabiting the Crosscauseway, Bristo Street, the Potter Row, – in short, the neighbouring suburbs. These last were chiefly of the lower rank, but hardy loons, who threw stones to a hair’s-breadth, and were very rugged antagonists at close quarters. The skirmish sometimes lasted for a whole evening, until one party or the other was victorious, when, if ours were successful, we drove the enemy to their quarters, and were usually chased back by the reinforcement of bigger lads who came to their assistance. If, on the contrary, we were pursued, as was often the case, into the precincts of our square, we were in our turn supported by our elder brothers, domestic servants, and similar auxiliaries.

It followed, from our frequent opposition to each other, that though not knowing the names of our enemies, we were yet well acquainted with their appearance, and had nicknames for the most remarkable of them. One very active and spirited boy might be considered as the principal leader in the cohort of the suburbs. He was, I suppose, thirteen or fourteen years old, finely made, tall, blue-eyed, with long fair hair, the very picture of a youthful Goth. This lad was always first in the charge, and last in the retreat, – the Achilles, at once, and Ajax of the Crosscauseway. He was too formidable to us not to have a cognomen, and, like that of a knight of old, it was taken from the most remarkable part of his dress, being a pair of old green livery breeches, which was the principal part of his clothing; for, like Pentapolin, according to Don Quixote’s account, Green-Breeks, as we called him, always entered the battle with bare arms, legs, and feet.

It fell that once upon a time, when the combat was at the thickest, this plebeian champion headed a sudden charge so rapid and furious that all fled before him. He was several paces before his comrades, and had actually laid his hands on the patrician standard, when one of our party, whom some misjudging friend had intrusted with a couteau de chasse, or hanger, inspired with a zeal for the honour of the corps worthy of Major Sturgeon himself, struck poor Green-Breeks over the head with strength sufficient to cut him down. When this was seen, the casualty was so far beyond what had ever taken place before that both parties fled different ways, leaving poor Green-Breeks, with his bright hair plentifully dabbled in blood, to the care of the watchman, who (honest man) took care not

to know who had done the mischief. The bloody hanger was flung into one of the Meadow ditches, and solemn secrecy was sworn on all hands; but the remorse and terror of the actor were beyond all bounds, and his apprehensions of the most dreadful character. The wounded hero was for a few days in the Infirmary, the case being only a trifling one. But though inquiry was strongly pressed on him, no argument could make him indicate the person from whom he had received the wound, though he must have been perfectly well known to him. When he recovered, and was dismissed, the author and his brothers opened a communication with him, through the medium of a popular gingerbread baker, of whom both parties were customers, in order to tender a subsidy in name of smart-money. The sum would excite ridicule were I to name it; but sure I am that the pockets of the noted Green-Breeks never held as much money of his own. He declined the remittance, saying that he would not sell his blood, but at the same time reprobated the idea of being an informer, which, he said, was “clam,” i.e., base or mean. With much urgency, he accepted a pound of snuff for the use of some old woman – aunt, grandmother, or the like – with whom he lived. We did not become friends, for the bickers were more agreeable to both parties than any more pacific amusement; but we conducted them ever after under mutual assurances of the highest consideration for each other.

Such was the hero whom Mr. Thomas Scott proposed to carry to Canada and involve in adventures with the natives and colonists of that country. Perhaps the youthful generosity of the lad will not seem so great in the eyes of others as to those whom it was the means of screening from severe rebuke and punishment. But it seemed, to those concerned, to argue a nobleness of sentiment far beyond the pitch of most minds; and however obscurely the lad, who showed such a frame of noble spirit, may have lived or died, I cannot help being of opinion, that if fortune had placed him in circumstances calling for gallantry or generosity, the man would have fulfilled the promises of the boy. Long afterwards, when the story was told to my father, he censured us severely for not telling the truth at the time, that he might have attempted to be of use to the young man in entering on life. But our alarms for the consequences of the drawn sword, and the wound inflicted with such a weapon, were far too predominant at the time for such a pitch of generosity.

Perhaps I ought not to have inserted this schoolboy tale; but besides the strong impression made by the incident at the time, the whole accompaniments of the story are matters to me of solemn and sad recollection. Of all the little band who were concerned in those juvenile sports or brawls, I can scarce recollect a single survivor. Some left the ranks of mimic war to die in the active service of their country. Many sought distant lands, to return no more. Others, dispersed in different paths of life, “my dim eyes now seek for in vain.” Of five brothers, all healthy and promising in a degree far beyond one whose infancy was visited by personal infirmity, and whose health after this period seemed long very precarious, I am, nevertheless, the only survivor. The best loved, and the best deserving to be loved, who had destined this incident to be the foundation of literary composition, died “before his day,” in a distant and foreign land; and trifles assume an importance not their own, when connected with those who have been loved and lost.

**WAVERLEY;  
OR,  
'T IS SIXTY YEARS SINCE**

**“Under which King, Bezonian? Speak, or die!”**

**Henry IV., Part II**

## EDITOR'S INTRODUCTION TO WAVERLEY

“What is the value of a reputation that probably will not last above one or two generations?” Sir Walter Scott once asked Ballantyne. Two generations, according to the usual reckoning, have passed; “T is Sixty Years since” the “wondrous Potentate” of Wordsworth’s sonnet died, yet the reputation on which he set so little store survives. A constant tide of new editions of his novels flows from the press; his plots give materials for operas and plays; he has been criticised, praised, condemned: but his romances endure amid the changes of taste, remaining the delight of mankind, while new schools and little masters of fiction come and go.

Scott himself believed that even great works usually suffer periods of temporary occultation. His own, no doubt, have not always been in their primitive vogue. Even at first, English readers complained of the difficulty caused by his Scotch, and now many make his I “dialect” an excuse for not reading books which their taste, debauched by third-rate fiction, is incapable of enjoying. But Scott has never disappeared in one of those irregular changes of public opinion remarked on by his friend Lady Louisa Stuart. In 1821 she informed him that she had tried the experiment of reading Mackenzie’s “Man of Feeling” aloud: “Nobody cried, and at some of the touches I used to think so exquisite, they laughed.” – [Abbotsford Manuscripts.] – His correspondent requested Scott to write something on such variations of taste, which actually seem to be in the air and epidemic, for they affect, as she remarked, young people who have not heard the criticisms of their elders. – [See Scott’s reply, with the anecdote about Mrs. Aphra Behn’s novels, Lockhart, vi. 406 (edition of 1839).] – Thus Rousseau’s “Nouvelle Heloise,” once so fascinating to girls, and reputed so dangerous, had become tedious to the young, Lady Louisa says, even in 1821. But to the young, if they have any fancy and intelligence, Scott is not tedious even now; and probably his most devoted readers are boys, girls, and men of matured appreciation and considerable knowledge of literature. The unformed and the cultivated tastes are still at one about Scott. He holds us yet with his unpremeditated art, his natural qualities of friendliness, of humour, of sympathy. Even the carelessness with which his earliest and his kindest critics – Ellis, Erskine, and Lady Louisa Stuart – reproached him has not succeeded in killing his work and diminishing his renown.

It is style, as critics remind us, it is perfection of form, no doubt, that secure the permanence of literature; but Scott did not overstate his own defects when he wrote in his Journal (April 22, 1826): “A solecism in point of composition, like a Scotch word, is indifferent to me. I never learned grammar... I believe the bailiff in ‘The Goodnatured Man’ is not far wrong when he says: ‘One man has one way of expressing himself, and another another; and that is all the difference between them.’” The difference between Scott and Thackeray or Flaubert among good writers, and a crowd of self-conscious and mannered “stylists” among writers not so very good, is essential. About Shakspeare it was said that he “never blotted a line.” The observation is almost literally true about Sir Walter. The pages of his manuscript novels show scarcely a retouch or an erasure, whether in the “Waverley” fragment of 1805 or the unpublished “Siege of Malta” of 1832.

[A history of Scott’s Manuscripts, with good fac-similes, will be found in the Catalogue of the Scott Exhibition, Edinburgh, 1872.]

The handwriting becomes closer and smaller; from thirty-eight lines to the page in “Waverley,” he advances to between fifty and sixty in “Ivanhoe.” The few alterations are usually additions. For example, a fresh pedantry of the Baron of Bradwardine’s is occasionally set down on the opposite page. Nothing can be less like the method of Flaubert or the method of Mr. Ruskin, who tells us that “a sentence of ‘Modern Painters’ was often written four or five times over in my own hand, and tried in every word for perhaps an hour, – perhaps a forenoon, – before it was passed for the printer.” Each

writer has his method; Scott was no stipples or niggler, but, as we shall see later, he often altered much in his proof-sheets.

[While speaking of correction, it may be noted that Scott, in his “Advertisement” prefixed to the issue of 1829, speaks of changes made in that collected edition. In “Waverley” these emendations are very rare, and are unimportant. A few callidæ juncturae are added, a very few lines are deleted. The postscript of the first edition did not contain the anecdote about the hiding-place of the manuscript among the fishing tackle. The first line of Flora Macdonald’s battle-song (chapter xxii.) originally ran, “Mist darkens the mountain, night darkens the vale,” in place of “There is mist on the mountain and mist on the vale.” For the rest, as Scott says, “where the tree falls it must lie.”]

As long as he was understood, he was almost reckless of well-constructed sentences, of the one best word for his meaning, of rounded periods. This indifference is not to be praised, but it is only a proof of his greatness that his style, never distinguished, and often lax, has not impaired the vitality of his prose. The heart which beats in his works, the knowledge of human nature, the dramatic vigour of his character, the nobility of his whole being win the day against the looseness of his manner, the negligence of his composition, against the haste of fatigue which set him, as Lady Louisa Stuart often told him, on “huddling up a conclusion anyhow, and so kicking the book out of his way.” In this matter of denouements he certainly was no more careful than Shakspeare or Moliere.

The permanence of Sir Walter’s romances is proved, as we said, by their survival among all the changes of fashion in the art of fiction. When he took up his pen to begin “Waverley,” fiction had not absorbed, as it does to-day, almost all the best imaginative energy of English or foreign writers. Now we hear of “art” on every side, and every novelist must give the world his opinion about schools and methods. Scott, on the other hand, lived in the greatest poetical ago since that of Elizabeth. Poetry or the drama (in which, to be sure, few succeeded) occupied Wordsworth, Byron, Coleridge, Shelley, Crabbe, Campbell, and Keats. Then, as Joanna Baillie hyperbolically declared, “The Scotch novels put poetry out of fashion.”

[Abbotsford Manuscripts. Hogg averred that nobody either read or wrote poetry after Sir Walter took to prose.]

Till they appeared, novels seem to have been left to readers like the plaintive lady’s-maid whom Scott met at Dalkeith, when he beheld “the fair one descend from the carriage with three half-bound volumes of a novel in her hand.” Mr. Morrith, writing to Scott in March, 1815, hopes he will “restore pure narrative to the dignity from which it gradually slipped before it dwindled into a manufactory for the circulating library.” “Waverley,” he asserted, “would prevail over people otherwise averse to blue-backed volumes.” Thus it was an unconsidered art which Scott took up and revived. Half a century had passed since Fielding gave us in “Tom Jones” his own and very different picture of life in the “forty-five,” – of life with all the romance of the “Race to Derby” cut down to a sentence or two. Since the age of the great English novelists, Richardson and Fielding and Miss Burney, the art of fiction had been spasmodically alive in the hands of Mrs. Radcliffe, had been sentimental with Henry Mackenzie, and now was all but moribund, save for the humorous Irish sketches of Miss Edgeworth. As Scott always insisted, it was mainly “the extended and well-merited fame of Miss Edgeworth” which induced him to try his hand on a novel containing pictures of Scottish life and character. Nothing was more remarkable in his own novels than the blending of close and humorous observation of common life with pleasure in adventurous narratives about “what is not so, and was not so, and Heaven forbid that it ever should be so,” as the girl says in the nursery tale. Through his whole life he remained the dreamer of dreams and teller of wild legends, who had held the lads of the High School entranced round Luckie Brown’s fireside, and had fleeted the summer days in interchange of romances with a schoolboy friend, Mr. Irving, among the hills that girdle Edinburgh. He ever

had a passion for “knights and ladies and dragons and giants,” and “God only knows,” he says, “how delighted I was to find myself in such society.” But with all this delight, his imagination had other pleasures than the fantastic: the humours and passions of ordinary existence were as clearly visible to him as the battles, the castles, and the giants. True, he was more fastidious in his choice of novels of real life than in his romantic reading. “The whole Jemmy and Jessamy tribe I abhorred,” he said; “and it required the art of Burney or the feeling of Mackenzie to fix my attention upon a domestic tale.” But when the domestic tale was good and true, no man appreciated it more than he. None has more vigorously applauded Miss Austen than Scott, and it was thus that as the “Author of ‘Waverley’” he addressed Miss Edgeworth, through James Ballantyne: “If I could but hit it, Miss Edgeworth’s wonderful power of vivifying all her persons, and making there live as beings in your mind, I should not be afraid.” “Often,” Ballantyne goes on, “has the Author of ‘Waverley’ used such language to me; and I knew that I gratified him most when I could say, ‘Positively, this is equal to Miss Edgeworth.’”

Thus Scott’s own taste was catholic: and in this he was particularly unlike the modern novelists, who proclaim, from both sides of the Atlantic, that only in their own methods, and in sharing their own exclusive tastes, is literary salvation. The prince of Romance was no one-sided romanticist; his ear was open to all fiction good in its kind. His generosity made him think Miss Edgeworth’s persons more alive than his own. To his own romances he preferred Mrs. Shelley’s “Frankenstein.”

[Scott reviewed “Frankenstein” in 1818. Mr. Shelley had sent it with a brief note, in which he said that it was the work of a friend, and that he had only seen it through the press. Sir Walter passed the hook on to Mr. Murrith, who, in reply, gave Scott a brief and not very accurate history of Shelley. Sir Walter then wrote a most favourable review of “Frankenstein” in “Blackwood’s Magazine,” observing that it was attributed to Mr. Percy Bysshe Shelley, a son-in-law of Mr. Godwin. Mrs. Shelley presently wrote thanking him for the review, and assuring him that it was her own work. Scott had apparently taken Shelley’s disclaimer as an innocent evasion; it was an age of literary superscherries. – Abbotsford Manuscripts.]

As a critic, of course, he was mistaken; but his was the generous error of the heart, and it is the heart in Walter Scott, even more than the brain, that lends its own vitality to his creations. Equipped as he was with a taste truly catholic, capable in old age of admiring “Pelham,” he had the power to do what he calls “the big bow-wow strain;” yet he was not, as in his modesty he supposed, denied “the exquisite torch which renders ordinary commonplace things and characters interesting, from the truth of the description and the sentiment.”

The letter of Rose Bradwardine to Waverley is alone enough to disprove Scott’s disparagement of himself, his belief that he had been denied exquisiteness of touch. Nothing human is more delicate, nothing should be more delicately handled, than the first love of a girl. What the “analytical” modern novelist would pass over and dissect and place beneath his microscope till a student of any manliness blushes with shame and annoyance, Scott suffers Rose Bradwardine to reveal with a sensitive shyness. But Scott, of course, had even less in common with the peeper and botanizer on maidens’ hearts than with the wildest romanticist. He considered that “a want of story is always fatal to a book the first reading, and it is well if it gets a chance of a second.” From him “Pride and Prejudice” got a chance of three readings at least. This generous universality of taste, in addition to all his other qualities of humour and poetry, enabled Scott to raise the novel from its decadence, and to make the dry bones of history live again in his tales. With Charles Edward at Holyrood, as Mr. Senior wrote in the “Quarterly Review,” “we are in the lofty region of romance. In any other hands than those of Sir Walter Scott, the language and conduct of those great people would have been as dignified as their situations. We should have heard nothing of the hero in his new costume ‘majoring afore the muckle pier-glass,’ of his arrest by the hint of the Candlestick, of his examination by the well-powdered Major Melville, or of his fears of being informed against by Mrs. Nosebag.” In short, “while the leading persons and

events are as remote from ordinary life as the inventions of Scudery, the picture of human nature is as faithful as could have been given by Fielding or Le Sage.” Though this criticism has not the advantage of being new, it is true; and when we have added that Scott’s novels are the novels of the poet who, next to Shakspeare, knew mankind most widely and well, we have the secret of his triumph.

For the first time in literature, it was a poet who held the pen of the romancer in prose. Fielding, Richardson, De Foe, Miss Burney, were none of them made by the gods poetical. Scott himself, with his habitual generosity, would have hailed his own predecessor in Mrs. Radcliffe. “The praise may be claimed for Mrs. Radcliffe of having been the first to introduce into her prose fictions a beautiful and fanciful tone of natural description and impressive narrative, which had hitherto been exclusively applied to poetry... Mrs. Radcliffe has a title to be considered the first poetess of romantic fiction.” When “Guy Mannering” appeared, Wordsworth sneered at it as a work of the Radcliffe school. The slight difference produced by the introduction of humour could scarcely be visible to Wordsworth. But Scott would not have been hurt by his judgment. He had the literary courage to recognize merit even when obscured by extravagance, and to applaud that in which people of culture could find neither excellence nor charm. Like Thackeray, he had been thrilled by Viviani in the Inquisition, and he was not the man to hide his gratitude because his author was now out of fashion.

Thus we see that Scott, when he began “Waverley” in 1805, brought to his labour no hard-and-fast theory of the art of fiction, but a kindly readiness to be pleased, and to find good in everything. He brought his wide knowledge of contemporary Scottish life “from the peer to the ploughman;” he brought his well-digested wealth of antiquarian lore, and the poetic skill which had just been busied with the “Lay of the Last Minstrel,” and was still to be occupied, ere he finished his interrupted novel, with “Marmion,” “The Lady of the Lake,” “Rokeby,” and “The Lord of the Isles.” The comparative failure of the last-named no doubt strengthened his determination to try prose romance. He had never cared much for his own poems, he says, Byron had outdone him in popularity, and the Muse – “the Good Demon” who once deserted Herrick – came now less eagerly to his call. It is curiously difficult to disentangle the statements about the composition of “Waverley.” Our first authority, of course, is Scott’s own account, given in the General Preface to the Edition of 1829. Lockhart, however, remarks on the haste with which Sir Walter wrote the Introductions to the magnum opus; and the lapse of fifteen years, the effects of disease, and his habitual carelessness about his own works and mode of working may certainly to some extent have clouded his memory. “About the year 1805,” as he says, he “threw together about one third part of the first volume of ‘Waverley.’” It was advertised to be published, he goes on, by Ballantyne, with the second title, “‘T is Fifty Years since.” This, obviously, would have made 1755 the date of the events, just as the title “‘T is Sixty Years since” in 1814 brought the date of the events to 1754. By inspecting the water-mark of the paper Lockhart discovered that 1805 was the period in which the first few chapters were composed; the rest of the paper was marked 1814. Scott next observes that the unfavourable opinion of a critical friend on the first seven chapters induced him to lay the manuscript aside. Who was this friend? Lockhart thinks it was Erskine. It is certain, from a letter of Ballantyne’s at Abbotsford, – a letter printed by Lockhart, September 15, 1810, – that Ballantyne in 1810 saw at least the earlier portions of “Waverley,” and it is clear enough that he had seen none of it before. If any friend did read it in 1805, it cannot have been Ballantyne, and may have been Erskine. But none of the paper bears a water-mark, between 1805 and 1813, so Scott must merely have taken it up, in 1810, as it had been for five years. Now Scott says that the success of “The Lady of the Lake,” with its Highland pictures, induced him “to attempt something of the same sort in prose.” This, as Lockhart notes, cannot refer to 1805, as the “Lady of the Lake” did not appear till 1810. But the good fortune of the “Lady” may very well have induced him in 1810 to reconsider his Highland prose romance. In 1808, as appears from an undated letter to Surtees of Mainsforth (Abbotsford Manuscripts), he was contemplating a poem on “that wandering knight so fair,” Charles Edward, and on the adventures of his flight, on Lochiel, Flora Macdonald, the Kennedys, and the rest. Earlier still, on June 9, 1806, Scott wrote to Lady Abercorn that he had “a

great work in contemplation, a Highland romance of love, magic, and war.” “The Lady of the Lake” took the place of that poem in his “century of inventions,” and, stimulated by the popularity of his Highland romance in verse, he disinterred the last seven chapters of “Waverley” from their five years of repose. Very probably, as he himself hints, the exercise of fitting a conclusion to Strutt’s “Queenloo Hall” may have helped to bring his fancy back to his own half-forgotten story of “Waverley.” In 1811 Scott went to Abbotsford, and there, as he tells us, he lost sight of his “Waverley” fragment. Often looked for, it was never found, till the accident of a search for fishing-tackle led him to discover it in the drawer of an old bureau in a lumber-garret. This cabinet afterwards came into the possession of Mr. William Laidlaw, Scott’s friend and amanuensis, and it is still, the Editor understands, in the hands of Miss Laidlaw. The fishing-tackle, Miss Laidlaw tells the Editor (mainly red hackles, tied on hair, not gut), still occupies the drawer, except a few flies which were given, as relics, to the late Mr. Thomas Tod Stoddart. In 1813, then, volume i. of “Waverley” was finished. Then Scott undertook some articles for Constable, and laid the novel aside. The printing, at last, must have been very speedy. Dining in Edinburgh, in June, 1814, Lockhart saw “the hand of Walter Scott” busy at its task. “Page after page is finished, and thrown on the heap of manuscripts, and still it goes on unwearied.” The book was published on July 7, the press hardly keeping up with the activity of the author. Scott had written “two volumes in three summer weeks” and the printers had not shown less activity, while binders and stitchers must have worked extra tides.

“Waverley” was published without the Author’s name. Scott’s reasons for being anonymous have been stated by himself. “It was his humour,” – that is the best of the reasons and the secret gave him a great deal of amusement. The Ballantynes, of course, knew it from the first; so did Mr. Morritt, Lady Louisa Stuart, and Lord and Lady Montague, and others were gradually admitted. In an undated letter, probably of November, 1816, Scott says to the Marchioness of Abercorn, a most intimate friend: “I cannot even conjecture whom you mean by Mr. Mackenzie as author of ‘The Antiquary.’ I should think my excellent old friend Mr. Harry Mackenzie [author of the ‘Man of Feeling,’ etc.] was too much advanced in years and plugged in business to amuse himself by writing novels; and besides, the style in no degree resembles his.” (Lady Abercorn meant ‘Young Harry Mackenzie,’ not the patriarch.) “I am told one of the English reviews gives these works by name and upon alleged authority to George Forbes, Sir William’s brother; so they take them off my hands, I don’t care who they turn to, for I am really tired of an imputation which I am under the necessity of confuting at every corner. Tom will soon be home from Canada, as the death of my elder brother has left him a little money. He may answer for himself, but I hardly suspect him, unless much changed, to be Possessed of the perseverance necessary to write nine volumes.” Scott elsewhere rather encouraged the notion that his brother Thomas was the author, and tried to make him exert himself and enter the field as a rival. Gossip also assigned the “Scotch novels” to Jeffrey, to Mrs. Thomas Scott, aided by her husband and Sir Walter, to a Dr. Greenfield, a clergyman, and to many others. Sir Walter humorously suggested George Cranstoun as the real offender. After the secret was publicly confessed, Lady Louisa Stuart reminded Scott of all the amusement it had given them. “Old Mortality” had been pronounced “too good” for Scott, and free from his “wearisome descriptions of scenery.” Clever people had detected several separate hands in “Old Mortality,” as in the Iliad. All this was diverting. Moreover, Scott was in some degree protected from the bores who pester a successful author. He could deny the facts very stoutly, though always, as he insists, With the reservation implied in alleging that, if he had been the author, he would still have declined to confess. In the notes to later novels we shall see some of his “great denials.”

The reception of “Waverley” was enthusiastic. Large editions were sold in Edinburgh, and when Scott returned from his cruise in the northern islands he found society ringing with his unacknowledged triumph. Byron, especially, proclaimed his pleasure in “Waverley.” It may be curious to recall some of the published reviews of the moment. Probably no author ever lived so indifferent to published criticism as Scott. Miss Edgeworth, in one of her letters, reminds him how they had both

agreed that writers who cared for the dignity and serenity of their characters should abstain from “that authors’ bane-stuff.” “As to the herd of critics,” Scott wrote to Miss Seward, after publishing “The Lay,” “many of those gentlemen appear to me to be a set of tinkers, who, unable to make pots and pans, set up for menders of them.” It is probable, therefore, that he was quite unconcerned about the few remarks which Mr. Gifford, in the “Quarterly Review” (vol. xl., 1814), interspersed among a multitude of extracts, in a notice of “Waverley” manufactured with scissors and paste. The “Quarterly” recognized “a Scotch Castle Rackrent,” but in “a much higher strain.” The tale was admitted to possess all the accuracy of history, and all the vivacity of romance. Scott’s second novel, “Guy Mannering,” was attacked with some viciousness in the periodical of which he was practically the founder, and already the critic was anxious to repeat what Scott, talking of Pope’s censors, calls “the cuckoo cry of written out!” The notice of “Waverley” in the “Edinburgh Review” by Mr. Jeffrey was not so slight and so unworthy of the topic. The novel was declared, and not unjustly, to be “very hastily, and in many places very unskilfully, written.” The Scotch was decried as “unintelligible” dialect by the very reviewer who had accused “Marmion” of not being Scotch enough. But the “Edinburgh” applauded “the extraordinary fidelity and felicity” with which all the inferior agents in the story are represented. “Fastidious readers” might find Callum Beg and Mrs. Nosebag and the Cumberland peasants “coarse and disgusting,” said the reviewer, who must have had in his imagination readers extremely superfine. He objected to the earlier chapters as uninteresting, and – with justice – to the passages where the author speaks in “the smart and flippant style of modern makers of paragraphs.” “These form a strange and humiliating contrast with the force and freedom of his manner when engaged in those dramatic and picturesque representations to which his genius so decidedly inclines.” He spoke severely of the places where Scott explains the circumstances of Waverley’s adventures before he reaches Edinburgh; and Scott himself, in his essay on Mrs. Radcliffe, regrets that explanatory chapters had ever been invented. The reviewer broadly hints his belief that Scott is the author; and on the whole, except for a cautious lack of enthusiasm, the notice is fair and kindly. The “Monthly Review” differed not much from the Blue and Yellow (the “Edinburgh Review”).

“It is not one of the least merits of this very uncommon production that all the subordinate characters are touched with the same discriminating force which so strongly marks their principals; and that in this manner almost every variety of station and interest, such as existed at the period under review, is successively brought before the mind of the reader in colours vivid as the original.

“A few oversights, we think, we have detected in the conduct of the story which ought not to remain unnoticed. For example, the age of Stanley and Lady Emily does not seem well to accord with the circumstances of their union, as related in the commencement of the work; and we are not quite satisfied that Edward should have been so easily reconciled to the barbarous and stubborn prejudices which precluded even the office of intercession for his gallant friend and companion-in-arms.

“The pieces of poetry which are not very profusely scattered through these volumes can scarcely fail to be ascribed to Mr. Scott, whatever may be judged of the body of the work. In point of comparative merit, we should class them neither with the highest nor with the meanest effusions of his lyric minstrelsy.”

Lord Byron’s “Grandmother’s Review, the British,” was also friendly and sagacious, in its elderly way.

“We request permission, therefore, to introduce ‘Waverley,’ a publication which has already excited considerable interest in the sister kingdom, to the literary world on this side the Tweed.

“A very short time has elapsed since this publication made its appearance in Edinburgh, and though it came into the world in the modest garb of anonymous obscurity, the Northern literati are unanimous, we understand, in ascribing part of it, at, least, to the pen of W. Scott.

“We are unwilling to consider this publication in the light of a common novel whose fate it is to be devoured with rapidity for a day, and afterwards forgotten forever, but as a vehicle of curious and accurate information upon a subject which must at all times demand our attention, – the history and manners of a very large and renowned portion of the inhabitants of these islands. We would recommend this tale as faithfully embodying the lives, the manners, and the opinions of this departed race, and as affording those features of ancient days which no man probably, besides its author, has had the means to collect, the desire to preserve, or the power to portray.

“Although there are characters sufficient to awaken the attention and to diversify the scenes, yet they are not in sufficient number to perplex the memory or to confuse the incidents. Their spirit is well kept up till the very last, and they relieve one another with so much art that the reader will not find himself wearied even with the pedantic jargon of the old Baron of Bradwardine.

“Of Waverley himself we shall say but little, as his character is far too common to need a comment; we can only say that his wanderings are not gratuitous, nor is he wavering and indecisive only because the author chooses to make him so. Every feature in his character is formed by education, and it is to this first source that we are constantly referred for a just and sufficient cause of all the wandering passions as they arise in his mind.

“The secondary personages are drawn with much spirit and fidelity, and with a very striking knowledge of the peculiarities of the Scotch temper and disposition. The incidents are all founded on fact, and the historical parts are related with much accuracy. The livelier scenes which are displayed are of the most amusing species, because they flow so naturally from the personages before us that the characters, not the author, appear to speak. A strong vein of very original humour marks the whole: in most instances it is indeed of a local and particular nature, but in many cases it assumes a more general appearance.

“Of the more serious portions we can speak with unqualified approbation; the very few pathetic scenes which occur are short, dignified, and affecting. The love-scenes are sufficiently contracted to produce that very uncommon sensation in the mind, – a wish that they were longer.

“The religious opinions expressed in the course of the tale are few, but of those few we fully approve.

“The humorous and happy adaptation of legal terms shows no moderate acquaintance with the arcana of the law, and a perpetual allusion to the English and Latin classics no common share of scholarship and taste.”

The “Scots Magazine” illustrated the admirable unanimity of reviewers when they are unanimous. The “Anti-Jacobin” objected that no Chateau-Margaux sent in the wood from Bordeaux to Dundee in 1713 could have been drinkable in 1741. “Claret two-and-thirty years old! It almost gives us the gripes to think of it.” Indeed, Sir Walter, as Lochhart assures us, was so far from being a judge of claret that he could not tell when it was “corked.” One or two points equally important amused the reviewer, who, like most of his class, detected the hand of Scott. There was hardly a possibility, as Mr. Morritt told Sir Walter, “that the poems in ‘Waverley’ could fail to suggest their author. No man who ever heard you tell a story over a table but must recognize you at once.” To his

praise of “Waverley” Mr. Morritt hardly added any adverse criticism, beyond doubting the merit of the early chapters, and denouncing the word “sombre” as one which had lately “kept bad company among the slipshod English of the sentimental school.” Scott, in defence, informed Mr. Morritt that he had “left the story to flag in the first volume on purpose... I wished (with what success Heaven knows) to avoid the ordinary error of novelists, whose first volume is usually their best.”

It must be admitted that if Scott wished to make “Waverley” “flag” in the beginning, he succeeded extremely well, – too well for many modern readers, accustomed to a leap into the midst of the story. These introductory chapters,” he observes in a note on the fifth of them, “have been a good deal censured as tedious and unnecessary; yet there are circumstances recorded in them which the Author has not been able to persuade himself to retract or cancel.” These “circumstances” are probably the studies of Waverley, his romantic readings, which are really autobiographic. Scott was, apparently, seriously of opinion that the “mental discipline” of a proper classical education would have been better for himself than his own delightfully desultory studies. Ballantyne could not see what Waverley’s reading had to do with his adventures and character. Scott persisted in being of another mind. He himself, writing to Morritt, calls his hero “a sneaking piece of imbecility;” but he probably started with loftier intentions of “psychological analysis” than he fulfilled. He knew, and often said, in private letters, as in published works, that he was no hand at a respectable hero. Borderers, buccaneers, robber, and humorsome people, like Dugald Dalgetty and Bailie Nicol Jarvie and Macwheeble, whom he said he preferred to any person in “Waverley,” were the characters he delighted in. We may readily believe that Shakspeare too preferred Jacques and the Fat Knight to Orlando or the favoured lover of Anne Page. Your hero is a difficult person to make human, – unless, indeed, he has the defects of Pendennis or Tom Jones. But it is likely enough that the Waverley whom Scott had in his mind in 1805 was hardly the Waverley of 1813. His early English chapters are much in the ordinary vein of novels as they were then written; in those chapters come the “asides” by the author which the “Edinburgh Review” condemned. But there remains the kindly, honourable Sir Everard, while the calm atmosphere of English meadows, and the plump charms of Miss Cecilia Stubbs, are intended as foils to the hills of the North, the shy refinement of Rose, and the heroic heart of Flora Mac-Ivor. Scott wished to show the remote extremes of civilization and mental habit co-existing in the same island of Scotland and England. Yet we regret such passages as “craving pardon for my heroics, which I am unable in certain cases to resist giving way to,” and so forth. Scott was no Thackeray, no Fielding, and failed (chiefly in “Waverley”) when he attempted the mood of banter, which one of his daughters, a lady “of Beatrice’s mind,” “never got from me,” he observes.

In any serious, attempt to criticise “Waverley” as a whole, it is not easy to say whether we should try to put ourselves at the point of view of its first readers, or whether we should look at it from the vantage-ground of to-day. In 1811 the dead world of clannish localty was fresh in many memories. Scott’s own usher had often spoken with a person who had seen Cromwell enter Edinburgh after Dunbar. He himself knew heroes of the Forty-five, and his friend Lady Louisa Stuart had been well acquainted with Miss Walkinshaw, sister of the mistress of Charles Edward. To his generation those things were personal memories, which to us seem as distant as the reign of Men-Ka-Ra. They could not but be “carried off their feet” by such pictures of a past still so near them. Nor had they other great novelists to weaken the force of Scott’s impressions. They had not to compare him with the melancholy mirth of Thackeray, and the charm, the magic of his style. Balzac was of the future; of the future was the Scott of France, – the boyish, the witty, the rapid, the brilliant, the inexhaustible Dumas. Scott’s generation had no scruples about “realism,” listened to no sermons on the glory of the commonplace; like Dr. Johnson, they admired a book which “was amusing as a fairy-tale.” But we are overwhelmed with a wealth of comparisons, and deafened by a multitude of homilies on fiction, and distracted, like the people in the Erybyggja Saga, by the strange rising and setting, and the wild orbits of new “weirdmoons” of romance. Before we can make up our minds on Scott, we have to remember, or forget, the scornful patronage of one critic, the over-subtlety and exaggerations

of another, the more than papal infallibility of a third. Perhaps the best critic would be an intelligent school-boy, with a generous heart and an unspoiled imagination. As his remarks are not accessible, as we must try to judge “Waverley” like readers inured to much fiction and much criticism, we must confess, no doubt, that the commencement has the faults which the first reviewers detected, and it which Scott acknowledged. He is decidedly slow in getting to business, as they say; he began with more of conscious ethical purpose than he went on, and his banter is poor. But when once we enter the village of Tully-Veolan, the Magician finds his wand. Each picture of place or person tells, – the old butler, the daft Davie Gellatley, the solemn and chivalrous Baron, the pretty natural girl, the various lairds, the factor Macwheeble, – all at once become living people, and friends whom we can never lose. The creative fire of Shakspeare lives again. The Highlanders – Evan Dhu, Donald Bean Lean, his charming daughter, Callum Beg, and all the rest – are as natural as the Lowlanders. In Fergus and Flora we feel, indeed, at first, that the author has left his experience behind, and is giving us creatures of fancy. But they too become human and natural, – Fergus in his moods of anger, ambition, and final courageous resignation; Flora, in her grief. As for Waverley, his creator was no doubt too hard on him. Among the brave we hear that he was one of the bravest, though Scott always wrote his battlepieces in a manner to suggest no discomfort, and does not give us particular details of Waverley’s prowess. He has spirit enough, this “sneaking piece of imbecility,” as he shows in his quarrel with Fergus, on the march to Derby. Waverley, that creature of romance, considered as a lover, is really not romantic enough. He loved Rose because she loved him, – which is confessed to be unheroic behaviour. Scott, in “Waverley,” certainly does not linger over love-scenes. With Mr. Ruskin, we may say: “Let it not be thought for an instant that the slight and sometimes scornful glance with which Scott passes over scenes, which a novelist of our own day would have analyzed with the airs of a philosopher, and painted with the curiosity of a gossip, indicates any absence in his heart of sympathy with the great and sacred elements of personal happiness.” But his mind entertained other themes of interest, “loyalty, patriotism, piety.” On the other hand, it is necessary to differ from Mr. Ruskin when he says that Scott “never knew ‘l’amor che move ‘l sol e l’ altre stelle.” He whose heart was “broken for two years,” and retained the crack till his dying day, he who, when old and tired, and near his death, was yet moved by the memory of the name which thirty years before he had cut in Runic characters on the turf at the Castle-gate of St. Andrew, knew love too well to write of it much, or to speak of it at all. He had won his ideal as alone the ideal can be won; he never lost her: she was with him always, because she had been unattainable. “There are few,” he says, “who have not, at one period of life, broken ties of love and friendship, secret disappointments of the heart, to mourn over, – and we know no book which recalls the memory of them more severely than ‘Julia de Roubigne.’” He could not be very eager to recall them, he who had so bitterly endured them, and because he had known and always knew “l’amor che move ‘l sol e l’ altre stelle,” a seal was on his lips, a silence broken only by a caress of Di Vernon’s.’

This apology we may make, if an apology be needed, for what modern readers may think the meagreness of the love-passages in Scott. He does not deal in embraces and effusions, his taste is too manly; he does not dwell much on Love, because, like the shepherd in Theocritus, he has found him an inhabitant of the rocks. Moreover, when Scott began novel-writing, he was as old as Thackeray when Thackeray said that while at work on a love-scene he blushed so that you would think he was going into an apoplexy. “Waverley” stands by its pictures of manners, of character, by its humour and its tenderness, by its manly “criticism of life,” by its touches of poetry, so various, so inspired, as in Davie Gellatley with his songs, and Charles Edward in the gallant hour of Holyrood, and Flora with her high, selfless hopes and broken heart, and the beloved Baron, bearing his lot “with a good-humoured though serious composure.” “To be sure, we may say with Virgilius Maro, ‘Fuimus Troes’ and there ‘s the end of an auld sang. But houses and families and men have a’ stood lang eneugh when they have stood till they fall with honour.”

“Waverley” ends like a fairy-tale, while real life ever ends like a Northern saga. But among the good things that make life bearable, such fairy-tales are not the least precious, and not the least enduring.

## INTRODUCTION

The plan of this edition leads me to insert in this place some account of the incidents on which the Novel of Waverley is founded. They have been already given to the public by my late lamented friend, William Erskine, Esq. (afterwards Lord Kinneder), when reviewing the Tales of My Landlord for the Quarterly Review in 1817. The particulars were derived by the critic from the Author's information. Afterwards they were published in the Preface to the Chronicles of the Canongate. They are now inserted in their proper place.

The mutual protection afforded by Waverley and Talbot to each other, upon which the whole plot depends, is founded upon one of those anecdotes which soften the features even of civil war; and, as it is equally honourable to the memory of both parties, we have no hesitation to give their names at length. When the Highlanders, on the morning of the battle of Preston, 1745, made their memorable attack on Sir John Cope's army, a battery of four field-pieces was stormed and carried by the Camerons and the Stewarts of Appine. The late Alexander Stewart of Invernahyle was one of the foremost in the charge, and observing an officer of the King's forces, who, scorning to join the flight of all around, remained with his sword in his hand, as if determined to the very last to defend the post assigned to him, the Highland gentleman commanded him to surrender, and received for reply a thrust, which he caught in his target. The officer was now defenceless, and the battle-axe of a gigantic Highlander (the miller of Invernahyle's mill) was uplifted to dash his brains out, when Mr. Stewart with difficulty prevailed on him to yield. He took charge of his enemy's property, protected his person, and finally obtained him liberty on his parole. The officer proved to be Colonel Whitefoord, an Ayrshire gentleman of high character and influence, and warmly attached to the House of Hanover; yet such was the confidence existing between these two honourable men, though of different political principles, that, while the civil war was raging, and straggling officers from the Highland army were executed without mercy, Invernahyle hesitated not to pay his late captive a visit, as he returned to the Highlands to raise fresh recruits, on which occasion he spent a day or two in Ayrshire among Colonel Whitefoord's Whig friends, as pleasantly and as good-humouredly as if all had been at peace around him.

After the battle of Culloden had ruined the hopes of Charles Edward and dispersed his proscribed adherents, it was Colonel Whitefoord's turn to strain every nerve to obtain Mr. Stewart's pardon. He went to the Lord Justice Clerk to the Lord Advocate, and to all the officers of state, and each application was answered by the production of a list in which Invernahyle (as the good old gentleman was wont to express it) appeared 'marked with the sign of the beast!' as a subject unfit for favour or pardon.

At length Colonel Whitefoord applied to the Duke of Cumberland in person. From him, also, he received a positive refusal. He then limited his request, for the present, to a protection for Stewart's house, wife, children, and property. This was also refused by the Duke; on which Colonel Whitefoord, taking his commission from his bosom, laid it on the table before his Royal Highness with much emotion, and asked permission to retire from the service of a sovereign who did not know how to spare a vanquished enemy. The Duke was struck, and even affected. He bade the Colonel take up his commission, and granted the protection he required. It was issued just in time to save the house, corn, and cattle at Invernahyle from the troops, who were engaged in laying waste what it was the fashion to call 'the country of the enemy.' A small encampment of soldiers was formed on Invernahyle's property, which they spared while plundering the country around, and searching in every direction for the leaders of the insurrection, and for Stewart in particular. He was much nearer them than they suspected; for, hidden in a cave (like the Baron of Bradwardine), he lay for many days so near the English sentinels that he could hear their muster-roll called. His food was brought to him by one of his daughters, a child of eight years old, whom Mrs. Stewart was under the necessity of entrusting

with this commission; for her own motions, and those of all her elder inmates, were closely watched. With ingenuity beyond her years, the child used to stray about among the soldiers, who were rather kind to her, and thus seize the moment when she was unobserved and steal into the thicket, when she deposited whatever small store of provisions she had in charge at some marked spot, where her father might find it. Invernahyle supported life for several weeks by means of these precarious supplies; and, as he had been wounded in the battle of Culloden, the hardships which he endured were aggravated by great bodily pain. After the soldiers had removed their quarters he had another remarkable escape.

As he now ventured to his own house at night and left it in the morning, he was espied during the dawn by a party of the enemy, who fired at and pursued him. The fugitive being fortunate enough to escape their search, they returned to the house and charged the family with harbouring one of the proscribed traitors. An old woman had presence of mind enough to maintain that the man they had seen was the shepherd. 'Why did he not stop when we called to him?' said the soldier. 'He is as deaf, poor man, as a peat-stack,' answered the ready-witted domestic. 'Let him be sent for directly.' The real shepherd accordingly was brought from the hill, and, as there was time to tutor him by the way, he was as deaf when he made his appearance as was necessary to sustain his character. Invernahyle was afterwards pardoned under the Act of Indemnity.

The Author knew him well, and has often heard these circumstances from his own mouth. He was a noble specimen of the old Highlander, far descended, gallant, courteous, and brave, even to chivalry. He had been out, I believe, in 1715 and 1745, was an active partaker in all the stirring scenes which passed in the Highlands betwixt these memorable eras; and, I have heard, was remarkable, among other exploits, for having fought a duel with the broadsword with the celebrated Rob Roy MacGregor at the clachan of Balquidder.

Invernahyle chanced to be in Edinburgh when Paul Jones came into the Firth of Forth, and though then an old man, I saw him in arms, and heard him exult (to use his own words) in the prospect of drawing his claymore once more before he died.' In fact, on that memorable occasion, when the capital of Scotland was menaced by three trifling sloops or brigs, scarce fit to have sacked a fishing village, he was the only man who seemed to propose a plan of resistance. He offered to the magistrates, if broadswords and dirks could be obtained, to find as many Highlanders among the lower classes as would cut off any boat's crew who might be sent into a town full of narrow and winding passages, in which they were like to disperse in quest of plunder. I know not if his plan was attended to, I rather think it seemed too hazardous to the constituted authorities, who might not, even at that time, desire to see arms in Highland hands. A steady and powerful west wind settled the matter by sweeping Paul Jones and his vessels out of the Firth.

If there is something degrading in this recollection, it is not unpleasant to compare it with those of the last war, when Edinburgh, besides regular forces and militia, furnished a volunteer brigade of cavalry, infantry, and artillery to the amount of six thousand men and upwards, which was in readiness to meet and repel a force of a far more formidable description than was commanded by the adventurous American. Time and circumstances change the character of nations and the fate of cities; and it is some pride to a Scotchman to reflect that the independent and manly character of a country, willing to entrust its own protection to the arms of its children, after having been obscured for half a century, has, during the course of his own lifetime, recovered its lustre.

Other illustrations of Waverley will be found in the Notes at the foot of the pages to which they belong. Those which appeared too long to be so placed are given at the end of the chapters to which they severally relate. [Footnote: In this edition at the end of the several volumes.]

## PREFACE TO THE THIRD EDITION

To this slight attempt at a sketch of ancient Scottish manners the public have been more favourable than the Author durst have hoped or expected. He has heard, with a mixture of satisfaction and humility, his work ascribed to more than one respectable name. Considerations, which seem weighty in his particular situation, prevent his releasing those gentlemen from suspicion by placing his own name in the title-page; so that, for the present at least, it must remain uncertain whether Waverley be the work of a poet or a critic, a lawyer or a clergyman, or whether the writer, to use Mrs. Malaprop's phrase, be, 'like Cerberus, three gentlemen at once.' The Author, as he is unconscious of anything in the work itself (except perhaps its frivolity) which prevents its finding an acknowledged father, leaves it to the candour of the public to choose among the many circumstances peculiar to different situations in life such as may induce him to suppress his name on the present occasion. He may be a writer new to publication, and unwilling to avow a character to which he is unaccustomed; or he may be a hackneyed author, who is ashamed of too frequent appearance, and employs this mystery, as the heroine of the old comedy used her mask, to attract the attention of those to whom her face had become too familiar. He may be a man of a grave profession, to whom the reputation of being a novel-writer might be prejudicial; or he may be a man of fashion, to whom writing of any kind might appear pedantic. He may be too young to assume the character of an author, or so old as to make it advisable to lay it aside.

The Author of Waverley has heard it objected to this novel, that, in the character of Callum Beg and in the account given by the Baron of Bradwardine of the petty trespasses of the Highlanders upon trifling articles of property, he has borne hard, and unjustly so, upon their national character. Nothing could be farther from his wish or intention. The character of Callum Beg is that of a spirit naturally turned to daring evil, and determined, by the circumstances of his situation, to a particular species of mischief. Those who have perused the curious Letters from the Highlands, published about 1726, will find instances of such atrocious characters which fell under the writer's own observation, though it would be most unjust to consider such villains as representatives of the Highlanders of that period, any more than the murderers of Marr and Williamson can be supposed to represent the English of the present day. As for the plunder supposed to have been picked up by some of the insurgents in 1745, it must be remembered that, although the way of that unfortunate little army was neither marked by devastation nor bloodshed, but, on the contrary, was orderly and quiet in a most wonderful degree, yet no army marches through a country in a hostile manner without committing some depredations; and several, to the extent and of the nature jocularly imputed to them by the Baron, were really laid to the charge of the Highland insurgents; for which many traditions, and particularly one respecting the Knight of the Mirror, may be quoted as good evidence. [Footnote: A homely metrical narrative of the events of the period, which contains some striking particulars, and is still a great favourite with the lower classes, gives a very correct statement of the behaviour of the mountaineers respecting this same military license; and, as the verses are little known, and contain some good sense, we venture to insert them.]

## THE AUTHOR'S ADDRESS TO ALL IN GENERAL

Now, gentle readers, I have let you ken  
My very thoughts, from heart and pen,  
'Tis needless for to conten'  
Or yet controule,  
For there's not a word o't I can men';  
So ye must thole.

For on both sides some were not good;  
I saw them murd'ring in cold blood,  
Not the gentlemen, but wild and rude,  
The baser sort,  
Who to the wounded had no mood  
But murd'ring sport!

Ev'n both at Preston and Falkirk,  
That fatal night ere it grew mirk,  
Piercing the wounded with their durk,  
Caused many cry!  
Such pity's shown from Savage and Turk  
As peace to die.

A woe be to such hot zeal,  
To smite the wounded on the fiell!  
It's just they got such groats in kail,  
Who do the same.  
It only teaches cruelty's real  
To them again.

I've seen the men call'd Highland rogues,  
With Lowland men make shangs a brogs,  
Sup kail and brose, and fling the cogs  
Out at the door,  
Take cocks, hens, sheep, and hogs,  
And pay nought for.

I saw a Highlander, 't was right drole,  
With a string of puddings hung on a pole,  
Whip'd o'er his shoulder, skipped like a fole,  
Caus'd Maggy bann,  
Lap o'er the midden and midden-hole,  
And aff he ran.

When check'd for this, they'd often tell ye,  
'Indeed her nainsell's a tume belly;  
You'll no gie't wanting bought, nor sell me;

Hersell will hae't;  
Go tell King Shorge, and Shordy's Willie,  
I'll hae a meat.'

I saw the soldiers at Linton-brig,  
Because the man was not a Whig,  
Of meat and drink leave not a skig,  
Within his door;  
They burnt his very hat and wig,  
And thump'd him sore.

And through the Highlands they were so rude,  
As leave them neither clothes nor food,  
Then burnt their houses to conclude;  
'T was tit for tat.  
How can her nainsell e'er be good,  
To think on that?

And after all, O, shame and grief!  
To use some worse than murd'ring thief,  
Their very gentleman and chief,  
Unhumanly!  
Like Popish tortures, I believe,  
Such cruelty.

Ev'n what was act on open stage  
At Carlisle, in the hottest rage,  
When mercy was clapt in a cage,  
And pity dead,  
Such cruelty approv'd by every age,  
I shook my head.

So many to curse, so few to pray,  
And some aloud huzza did cry;  
They cursed the rebel Scots that day,  
As they'd been nowt  
Brought up for slaughter, as that way  
Too many rowt.

Therefore, alas! dear countrymen,  
O never do the like again,  
To thirst for vengeance, never ben'  
Your gun nor pa',  
But with the English e'en borrow and len',  
Let anger fa'.

Their boasts and bullying, not worth a louse,  
As our King's the best about the house.  
'T is ay good to be sober and douce,

To live in peace;  
For many, I see, for being o'er crouse,  
Gets broken face.

**WAVERLEY  
OR  
'TIS SIXTY YEARS SINCE  
VOLUME I**

**CHAPTER I  
INTRODUCTORY**

The title of this work has not been chosen without the grave and solid deliberation which matters of importance demand from the prudent. Even its first, or general denomination, was the result of no common research or selection, although, according to the example of my predecessors, I had only to seize upon the most sounding and euphonic surname that English history or topography affords, and elect it at once as the title of my work and the name of my hero. But, alas! what could my readers have expected from the chivalrous epithets of Howard, Mordaunt, Mortimer, or Stanley, or from the softer and more sentimental sounds of Belmour, Belville, Belfield, and Belgrave, but pages of inanity, similar to those which have been so christened for half a century past? I must modestly admit I am too diffident of my own merit to place it in unnecessary opposition to preconceived associations; I have, therefore, like a maiden knight with his white shield, assumed for my hero, WAVERLEY, an uncontaminated name, bearing with its sound little of good or evil, excepting what the reader shall hereafter be pleased to affix to it. But my second or supplemental title was a matter of much more difficult election, since that, short as it is, may be held as pledging the author to some special mode of laying his scene, drawing his characters, and managing his adventures. Had I, for example, announced in my frontispiece, 'Waverley, a Tale of other Days,' must not every novel-reader have anticipated a castle scarce less than that of Udolpho, of which the eastern wing had long been uninhabited, and the keys either lost, or consigned to the care of some aged butler or housekeeper, whose trembling steps, about the middle of the second volume, were doomed to guide the hero, or heroine, to the ruinous precincts? Would not the owl have shrieked and the cricket cried in my very title-page? and could it have been possible for me, with a moderate attention to decorum, to introduce any scene more lively than might be produced by the jocularly of a clownish but faithful valet, or the garrulous narrative of the heroine's fille-de-chambre, when rehearsing the stories of blood and horror which she had heard in the servants' hall? Again, had my title borne, 'Waverley, a Romance from the German,' what head so obtuse as not to image forth a profligate abbot, an oppressive duke, a secret and mysterious association of Rosycrucians and Illuminati, with all their properties of black cowls, caverns, daggers, electrical machines, trap-doors, and dark-lanterns? Or if I had rather chosen to call my work a 'Sentimental Tale,' would it not have been a sufficient presage of a heroine with a profusion of auburn hair, and a harp, the soft solace of her solitary hours, which she fortunately finds always the means of transporting from castle to cottage, although she herself be sometimes obliged to jump out of a two-pair-of-stairs window, and is more than once bewildered on her journey, alone and on foot, without any guide but a blowzy peasant girl, whose jargon she hardly can understand? Or, again, if my Waverley had been entitled 'A Tale of the Times,' wouldst thou not, gentle reader, have demanded from me a dashing sketch of the fashionable world, a few anecdotes of private scandal thinly veiled, and if lusciously painted, so much the better? a heroine from Grosvenor Square, and a hero from the Barouche Club or the Four-in-Hand, with a set of subordinate characters from the elegantes of Queen Anne Street East, or the dashing heroes of the Bow-Street Office? I could proceed in proving the importance of a title-page, and displaying at the same time my own intimate knowledge of the particular ingredients necessary to the composition of romances and novels of various descriptions; – but it is enough, and I

scorn to tyrannise longer over the impatience of my reader, who is doubtless already anxious to know the choice made by an author so profoundly versed in the different branches of his art.

By fixing, then, the date of my story Sixty Years before this present 1st November, 1805, I would have my readers understand, that they will meet in the following pages neither a romance of chivalry nor a tale of modern manners; that my hero will neither have iron on his shoulders, as of yore, nor on the heels of his boots, as is the present fashion of Bond Street; and that my damsels will neither be clothed 'in purple and in pall,' like the Lady Alice of an old ballad, nor reduced to the primitive nakedness of a modern fashionable at a rout. From this my choice of an era the understanding critic may farther presage that the object of my tale is more a description of men than manners. A tale of manners, to be interesting, must either refer to antiquity so great as to have become venerable, or it must bear a vivid reflection of those scenes which are passing daily before our eyes, and are interesting from their novelty. Thus the coat-of-mail of our ancestors, and the triple-furred pelisse of our modern beaux, may, though for very different reasons, be equally fit for the array of a fictitious character; but who, meaning the costume of his hero to be impressive, would willingly attire him in the court dress of George the Second's reign, with its no collar, large sleeves, and low pocket-holes? The same may be urged, with equal truth, of the Gothic hall, which, with its darkened and tinted windows, its elevated and gloomy roof, and massive oaken table garnished with boar's-head and rosemary, pheasants and peacocks, cranes and cygnets, has an excellent effect in fictitious description. Much may also be gained by a lively display of a modern fete, such as we have daily recorded in that part of a newspaper entitled the Mirror of Fashion, if we contrast these, or either of them, with the splendid formality of an entertainment given Sixty Years Since; and thus it will be readily seen how much the painter of antique or of fashionable manners gains over him who delineates those of the last generation.

Considering the disadvantages inseparable from this part of my subject, I must be understood to have resolved to avoid them as much as possible, by throwing the force of my narrative upon the characters and passions of the actors; – those passions common to men in all stages of society, and which have alike agitated the human heart, whether it throbbed under the steel corslet of the fifteenth century, the brocaded coat of the eighteenth, or the blue frock and white dimity waistcoat of the present day. [Footnote: Alas! that attire, respectable and gentlemanlike in 1805, or thereabouts, is now as antiquated as the Author of Waverley has himself become since that period! The reader of fashion will please to fill up the costume with an embroidered waistcoat of purple velvet or silk, and a coat of whatever colour he pleases.] Upon these passions it is no doubt true that the state of manners and laws casts a necessary colouring; but the bearings, to use the language of heraldry, remain the same, though the tincture may be not only different, but opposed in strong contradistinction. The wrath of our ancestors, for example, was coloured gules; it broke forth in acts of open and sanguinary violence against the objects of its fury. Our malignant feelings, which must seek gratification through more indirect channels, and undermine the obstacles which they cannot openly bear down, may be rather said to be tintured sable. But the deep-ruling impulse is the same in both cases; and the proud peer, who can now only ruin his neighbour according to law, by protracted suits, is the genuine descendant of the baron who wrapped the castle of his competitor in flames, and knocked him on the head as he endeavoured to escape from the conflagration. It is from the great book of Nature, the same through a thousand editions, whether of black-letter, or wire-wove and hot-pressed, that I have venturously essayed to read a chapter to the public. Some favourable opportunities of contrast have been afforded me by the state of society in the northern part of the island at the period of my history, and may serve at once to vary and to illustrate the moral lessons, which I would willingly consider as the most important part of my plan; although I am sensible how short these will fall of their aim if I shall be found unable to mix them with amusement – a task not quite so easy in this critical generation as it was 'Sixty Years Since.'

## CHAPTER II

### WAVERLEY-HONOUR – A RETROSPECT

It is, then, sixty years since Edward Waverley, the hero of the following pages, took leave of his family, to join the regiment of dragoons in which he had lately obtained a commission. It was a melancholy day at Waverley-Honour when the young officer parted with Sir Everard, the affectionate old uncle to whose title and estate he was presumptive heir.

A difference in political opinions had early separated the Baronet from his younger brother Richard Waverley, the father of our hero. Sir Everard had inherited from his sires the whole train of Tory or High-Church predilections and prejudices which had distinguished the house of Waverley since the Great Civil War. Richard, on the contrary, who was ten years younger, beheld himself born to the fortune of a second brother, and anticipated neither dignity nor entertainment in sustaining the character of Will Wimble. He saw early that, to succeed in the race of life, it was necessary he should carry as little weight as possible. Painters talk of the difficulty of expressing the existence of compound passions in the same features at the same moment; it would be no less difficult for the moralist to analyse the mixed motives which unite to form the impulse of our actions. Richard Waverley read and satisfied himself from history and sound argument that, in the words of the old song,

Passive obedience was a jest,  
And pshaw! was non-resistance;

yet reason would have probably been unable to combat and remove hereditary prejudice could Richard have anticipated that his elder brother, Sir Everard, taking to heart an early disappointment, would have remained a bachelor at seventy-two. The prospect of succession, however remote, might in that case have led him to endure dragging through the greater part of his life as 'Master Richard at the Hall, the Baronet's brother,' in the hope that ere its conclusion he should be distinguished as Sir Richard Waverley of Waverley-Honour, successor to a princely estate, and to extended political connections as head of the county interest in the shire where it lay.

But this was a consummation of things not to be expected at Richard's outset, when Sir Everard was in the prime of life, and certain to be an acceptable suitor in almost any family, whether wealth or beauty should be the object of his pursuit, and when, indeed, his speedy marriage was a report which regularly amused the neighbourhood once a year. His younger brother saw no practicable road to independence save that of relying upon his own exertions, and adopting a political creed more consonant both to reason and his own interest than the hereditary faith of Sir Everard in High-Church and in the house of Stuart. He therefore read his recantation at the beginning of his career, and entered life as an avowed Whig and friend of the Hanover succession.

The ministry of George the First's time were prudently anxious to diminish the phalanx of opposition. The Tory nobility, depending for their reflected lustre upon the sunshine of a court, had for some time been gradually reconciling themselves to the new dynasty. But the wealthy country gentlemen of England, a rank which retained, with much of ancient manners and primitive integrity, a great proportion of obstinate and unyielding prejudice, stood aloof in haughty and sullen opposition, and cast many a look of mingled regret and hope to Bois le Due, Avignon, and Italy. [Footnote: Where the Chevalier St. George, or, as he was termed, the Old Pretender, held his exiled court, as his situation compelled him to shift his place of residence.] The accession of the near relation of one of those steady and inflexible opponents was considered as a means of bringing over more converts, and therefore Richard Waverley met with a share of ministerial favour more than proportioned to his talents or his political importance. It was, however, discovered that he had respectable talents for

public business, and the first admittance to the minister's levee being negotiated, his success became rapid. Sir Everard learned from the public 'News-Letter,' first, that Richard Waverley, Esquire, was returned for the ministerial borough of Barterfaith; next, that Richard Waverley, Esquire, had taken a distinguished part in the debate upon the Excise Bill in the support of government; and, lastly, that Richard Waverley, Esquire, had been honoured with a seat at one of those boards where the pleasure of serving the country is combined with other important gratifications, which, to render them the more acceptable, occur regularly once a quarter.

Although these events followed each other so closely that the sagacity of the editor of a modern newspaper would have presaged the two last even while he announced the first, yet they came upon Sir Everard gradually, and drop by drop, as it were, distilled through the cool and procrastinating alembic of Dyer's 'Weekly Letter.' [Footnote: See Note I.] For it may be observed in passing, that instead of those mail-coaches, by means of which every mechanic at his six-penny club, may nightly learn from twenty contradictory channels the yesterday's news of the capital, a weekly post brought, in those days, to Waverley-Honour, a Weekly Intelligencer, which, after it had gratified Sir Everard's curiosity, his sister's, and that of his aged butler, was regularly transferred from the Hall to the Rectory, from the Rectory to Squire Stubbs's at the Grange, from the Squire to the Baronet's steward at his neat white house on the heath, from the steward to the bailiff, and from him through a huge circle of honest dames and gaffers, by whose hard and horny hands it was generally worn to pieces in about a month after its arrival.

This slow succession of intelligence was of some advantage to Richard Waverley in the case before us; for, had the sum total of his enormities reached the ears of Sir Everard at once, there can be no doubt that the new commissioner would have had little reason to pique himself on the success of his politics. The Baronet, although the mildest of human beings, was not without sensitive points in his character; his brother's conduct had wounded these deeply; the Waverley estate was fettered by no entail (for it had never entered into the head of any of its former possessors that one of their progeny could be guilty of the atrocities laid by Dyer's 'Letter' to the door of Richard), and if it had, the marriage of the proprietor might have been fatal to a collateral heir. These various ideas floated through the brain of Sir Everard without, however, producing any determined conclusion.

He examined the tree of his genealogy, which, emblazoned with many an emblematic mark of honour and heroic achievement, hung upon the well-varnished wainscot of his hall. The nearest descendants of Sir Hildebrand Waverley, failing those of his eldest son Wilfred, of whom Sir Everard and his brother were the only representatives, were, as this honoured register informed him (and, indeed, as he himself well knew), the Waverleys of Highley Park, com. Hants; with whom the main branch, or rather stock, of the house had renounced all connection since the great law-suit in 1670.

This degenerate scion had committed a farther offence against the head and source of their gentility, by the intermarriage of their representative with Judith, heiress of Oliver Bradshawe, of Highley Park, whose arms, the same with those of Bradshawe the regicide, they had quartered with the ancient coat of Waverley. These offences, however, had vanished from Sir Everard's recollection in the heat of his resentment; and had Lawyer Clippurse, for whom his groom was despatched express, arrived but an hour earlier, he might have had the benefit of drawing a new settlement of the lordship and manor of Waverley-Honour, with all its dependencies. But an hour of cool reflection is a great matter when employed in weighing the comparative evil of two measures to neither of which we are internally partial. Lawyer Clippurse found his patron involved in a deep study, which he was too respectful to disturb, otherwise than by producing his paper and leathern ink-case, as prepared to minute his honour's commands. Even this slight manoeuvre was embarrassing to Sir Everard, who felt it as a reproach to his indecision. He looked at the attorney with some desire to issue his fiat, when the sun, emerging from behind a cloud, poured at once its chequered light through the stained window of the gloomy cabinet in which they were seated. The Baronet's eye, as he raised it to the splendour, fell right upon the central scutcheon, impressed with the same device which his ancestor

was said to have borne in the field of Hastings, – three ermines passant, argent, in a field azure, with its appropriate motto, Sans tache. ‘May our name rather perish,’ exclaimed Sir Everard, ‘than that ancient and loyal symbol should be blended with the dishonoured insignia of a traitorous Roundhead!’

All this was the effect of the glimpse of a sunbeam, just sufficient to light Lawyer Clippurse to mend his pen. The pen was mended in vain. The attorney was dismissed, with directions to hold himself in readiness on the first summons.

The apparition of Lawyer Clippurse at the Hall occasioned much speculation in that portion of the world to which Waverley-Honour formed the centre. But the more judicious politicians of this microcosm augured yet worse consequences to Richard Waverley from a movement which shortly followed his apostasy. This was no less than an excursion of the Baronet in his coach-and-six, with four attendants in rich liveries, to make a visit of some duration to a noble peer on the confines of the shire, of untainted descent, steady Tory principles, and the happy father of six unmarried and accomplished daughters.

Sir Everard’s reception in this family was, as it may be easily conceived, sufficiently favourable; but of the six young ladies, his taste unfortunately determined him in favour of Lady Emily, the youngest, who received his attentions with an embarrassment which showed at once that she durst not decline them, and that they afforded her anything but pleasure.

Sir Everard could not but perceive something uncommon in the restrained emotions which the young lady testified at the advances he hazarded; but, assured by the prudent Countess that they were the natural effects of a retired education, the sacrifice might have been completed, as doubtless has happened in many similar instances, had it not been for the courage of an elder sister, who revealed to the wealthy suitor that Lady Emily’s affections were fixed upon a young soldier of fortune, a near relation of her own.

Sir Everard manifested great emotion on receiving this intelligence, which was confirmed to him, in a private interview, by the young lady herself, although under the most dreadful apprehensions of her father’s indignation.

Honour and generosity were hereditary attributes of the house of Waverley. With a grace and delicacy worthy the hero of a romance, Sir Everard withdrew his claim to the hand of Lady Emily. He had even, before leaving Blandeville Castle, the address to extort from her father a consent to her union with the object of her choice. What arguments he used on this point cannot exactly be known, for Sir Everard was never supposed strong in the powers of persuasion; but the young officer, immediately after this transaction, rose in the army with a rapidity far surpassing the usual pace of unpatronised professional merit, although, to outward appearance, that was all he had to depend upon.

The shock which Sir Everard encountered upon this occasion, although diminished by the consciousness of having acted virtuously and generously had its effect upon his future life. His resolution of marriage had been adopted in a fit of indignation; the labour of courtship did not quite suit the dignified indolence of his habits; he had but just escaped the risk of marrying a woman who could never love him, and his pride could not be greatly flattered by the termination of his amour, even if his heart had not suffered. The result of the whole matter was his return to Waverley-Honour without any transfer of his affections, notwithstanding the sighs and languishments of the fair tell-tale, who had revealed, in mere sisterly affection, the secret of Lady Emily’s attachment, and in despite of the nods, winks, and innuendos of the officious lady mother, and the grave eulogiums which the Earl pronounced successively on the prudence, and good sense, and admirable dispositions, of his first, second, third, fourth, and fifth daughters.

The memory of his unsuccessful amour was with Sir Everard, as with many more of his temper, at once shy, proud, sensitive, and indolent, a beacon against exposing himself to similar mortification, pain, and fruitless exertion for the time to come. He continued to live at Waverley-Honour in the style of an old English gentleman, of an ancient descent and opulent fortune. His sister, Miss Rachel

Waverley, presided at his table; and they became, by degrees, an old bachelor and an ancient maiden lady, the gentlest and kindest of the votaries of celibacy.

The vehemence of Sir Everard's resentment against his brother was but short-lived; yet his dislike to the Whig and the placeman, though unable to stimulate him to resume any active measures prejudicial to Richard's interest, in the succession to the family estate, continued to maintain the coldness between them. Richard knew enough of the world, and of his brother's temper, to believe that by any ill-considered or precipitate advances on his part, he might turn passive dislike into a more active principle. It was accident, therefore, which at length occasioned a renewal of their intercourse. Richard had married a young woman of rank, by whose family interest and private fortune he hoped to advance his career. In her right he became possessor of a manor of some value, at the distance of a few miles from Waverley-Honour.

Little Edward, the hero of our tale, then in his fifth year, was their only child. It chanced that the infant with his maid had strayed one morning to a mile's distance from the avenue of Brerewood Lodge, his father's seat. Their attention was attracted by a carriage drawn by six stately long-tailed black horses, and with as much carving and gilding as would have done honour to my lord mayor's. It was waiting for the owner, who was at a little distance inspecting the progress of a half-built farmhouse. I know not whether the boy's nurse had been a Welsh – or a Scotch-woman, or in what manner he associated a shield emblazoned with three ermines with the idea of personal property, but he no sooner beheld this family emblem than he stoutly determined on vindicating his right to the splendid vehicle on which it was displayed. The Baronet arrived while the boy's maid was in vain endeavouring to make him desist from his determination to appropriate the gilded coach-and-six. The rencontre was at a happy moment for Edward, as his uncle had been just eyeing wistfully, with something of a feeling like envy, the chubby boys of the stout yeoman whose mansion was building by his direction. In the round-faced rosy cherub before him, bearing his eye and his name, and vindicating a hereditary title to his family, affection, and patronage, by means of a tie which Sir Everard held as sacred as either Garter or Blue-mantle, Providence seemed to have granted to him the very object best calculated to fill up the void in his hopes and affections. Sir Everard returned to Waverley-Hall upon a led horse, which was kept in readiness for him, while the child and his attendant were sent home in the carriage to Brerewood Lodge, with such a message as opened to Richard Waverley a door of reconciliation with his elder brother.

Their intercourse, however, though thus renewed, continued to be rather formal and civil than partaking of brotherly cordiality; yet it was sufficient to the wishes of both parties. Sir Everard obtained, in the frequent society of his little nephew, something on which his hereditary pride might find the anticipated pleasure of a continuation of his lineage, and where his kind and gentle affections could at the same time fully exercise themselves. For Richard Waverley, he beheld in the growing attachment between the uncle and nephew the means of securing his son's, if not his own, succession to the hereditary estate, which he felt would be rather endangered than promoted by any attempt on his own part towards a closer intimacy with a man of Sir Everard's habits and opinions.

Thus, by a sort of tacit compromise, little Edward was permitted to pass the greater part of the year at the Hall, and appeared to stand in the same intimate relation to both families, although their mutual intercourse was otherwise limited to formal messages and more formal visits. The education of the youth was regulated alternately by the taste and opinions of his uncle and of his father. But more of this in a subsequent chapter.

### **CHAPTER III**

### **EDUCATION**

The education of our hero, Edward Waverley, was of a nature somewhat desultory. In infancy his health suffered, or was supposed to suffer (which is quite the same thing), by the air of London.

As soon, therefore, as official duties, attendance on Parliament, or the prosecution of any of his plans of interest or ambition, called his father to town, which was his usual residence for eight months in the year, Edward was transferred to Waverley-Honour, and experienced a total change of instructors and of lessons, as well as of residence. This might have been remedied had his father placed him under the superintendence of a permanent tutor. But he considered that one of his choosing would probably have been unacceptable at Waverley-Honour, and that such a selection as Sir Everard might have made, were the matter left to him, would have burdened him with a disagreeable inmate, if not a political spy, in his family. He therefore prevailed upon his private secretary, a young man of taste and accomplishments, to bestow an hour or two on Edward's education while at Brerewood Lodge, and left his uncle answerable for his improvement in literature while an inmate at the Hall. This was in some degree respectably provided for. Sir Everard's chaplain, an Oxonian, who had lost his fellowship for declining to take the oaths at the accession of George I, was not only an excellent classical scholar, but reasonably skilled in science, and master of most modern languages. He was, however, old and indulgent, and the recurring interregnum, during which Edward was entirely freed from his discipline, occasioned such a relaxation of authority, that the youth was permitted, in a great measure, to learn as he pleased, what he pleased, and when he pleased. This slackness of rule might have been ruinous to a boy of slow understanding, who, feeling labour in the acquisition of knowledge, would have altogether neglected it, save for the command of a taskmaster; and it might have proved equally dangerous to a youth whose animal spirits were more powerful than his imagination or his feelings, and whom the irresistible influence of Alma would have engaged in field-sports from morning till night. But the character of Edward Waverley was remote from either of these. His powers of apprehension were so uncommonly quick as almost to resemble intuition, and the chief care of his preceptor was to prevent him, as a sportsman would phrase it, from over-running his game – that is, from acquiring his knowledge in a slight, flimsy, and inadequate manner. And here the instructor had to combat another propensity too often united with brilliancy of fancy and vivacity of talent – that indolence, namely, of disposition, which can only be stirred by some strong motive of gratification, and which renounces study as soon as curiosity is gratified, the pleasure of conquering the first difficulties exhausted, and the novelty of pursuit at an end. Edward would throw himself with spirit upon any classical author of which his preceptor proposed the perusal, make himself master of the style so far as to understand the story, and, if that pleased or interested him, he finished the volume. But it was in vain to attempt fixing his attention on critical distinctions of philology, upon the difference of idiom, the beauty of felicitous expression, or the artificial combinations of syntax. 'I can read and understand a Latin author,' said young Edward, with the self-confidence and rash reasoning of fifteen, 'and Scaliger or Bentley could not do much more.' Alas! while he was thus permitted to read only for the gratification of his amusement, he foresaw not that he was losing for ever the opportunity of acquiring habits of firm and assiduous application, of gaining the art of controlling, directing, and concentrating the powers of his mind for earnest investigation – an art far more essential than even that intimate acquaintance with classical learning which is the primary object of study.

I am aware I may be here reminded of the necessity of rendering instruction agreeable to youth, and of Tasso's infusion of honey into the medicine prepared for a child; but an age in which children are taught the driest doctrines by the insinuating method of instructive games, has little reason to dread the consequences of study being rendered too serious or severe. The history of England is now reduced to a game at cards, the problems of mathematics to puzzles and riddles, and the doctrines of arithmetic may, we are assured, be sufficiently acquired by spending a few hours a week at a new and complicated edition of the Royal Game of the Goose. There wants but one step further, and the Creed and Ten Commandments may be taught in the same manner, without the necessity of the grave face, deliberate tone of recital, and devout attention, hitherto exacted from the well-governed childhood of this realm. It may, in the meantime, be subject of serious consideration, whether those who are accustomed only to acquire instruction through the medium of amusement may not be brought to

reject that which approaches under the aspect of study; whether those who learn history by the cards may not be led to prefer the means to the end; and whether, were we to teach religion in the way of sport, our pupils may not thereby be gradually induced to make sport of their religion. To our young hero, who was permitted to seek his instruction only according to the bent of his own mind, and who, of consequence, only sought it so long as it afforded him amusement, the indulgence of his tutors was attended with evil consequences, which long continued to influence his character, happiness, and utility.

Edward's power of imagination and love of literature, although the former was vivid and the latter ardent, were so far from affording a remedy to this peculiar evil, that they rather inflamed and increased its violence. The library at Waverley-Honour, a large Gothic room, with double arches and a gallery, contained such a miscellaneous and extensive collection of volumes as had been assembled together, during the course of two hundred years, by a family which had been always wealthy, and inclined, of course, as a mark of splendour, to furnish their shelves with the current literature of the day, without much scrutiny or nicety of discrimination. Throughout this ample realm Edward was permitted to roam at large. His tutor had his own studies; and church politics and controversial divinity, together with a love of learned ease, though they did not withdraw his attention at stated times from the progress of his patron's presumptive heir, induced him readily to grasp at any apology for not extending a strict and regulated survey towards his general studies. Sir Everard had never been himself a student, and, like his sister, Miss Rachel Waverley, he held the common doctrine, that idleness is incompatible with reading of any kind, and that the mere tracing the alphabetical characters with the eye is in itself a useful and meritorious task, without scrupulously considering what ideas or doctrines they may happen to convey. With a desire of amusement, therefore, which better discipline might soon have converted into a thirst for knowledge, young Waverley drove through the sea of books like a vessel without a pilot or a rudder. Nothing perhaps increases by indulgence more than a desultory habit of reading, especially under such opportunities of gratifying it. I believe one reason why such numerous instances of erudition occur among the lower ranks is, that, with the same powers of mind, the poor student is limited to a narrow circle for indulging his passion for books, and must necessarily make himself master of the few he possesses ere he can acquire more. Edward, on the contrary, like the epicure who only deigned to take a single morsel from the sunny side of a peach, read no volume a moment after it ceased to excite his curiosity or interest; and it necessarily happened, that the habit of seeking only this sort of gratification rendered it daily more difficult of attainment, till the passion for reading, like other strong appetites, produced by indulgence a sort of satiety.

Ere he attained this indifference, however, he had read, and stored in a memory of uncommon tenacity, much curious, though ill-arranged and miscellaneous information. In English literature he was master of Shakespeare and Milton, of our earlier dramatic authors, of many picturesque and interesting passages from our old historical chronicles, and was particularly well acquainted with Spenser, Drayton, and other poets who have exercised themselves on romantic fiction, of all themes the most fascinating to a youthful imagination, before the passions have roused themselves and demand poetry of a more sentimental description. In this respect his acquaintance with Italian opened him yet a wider range. He had perused the numerous romantic poems, which, from the days of Pulci, have been a favourite exercise of the wits of Italy, and had sought gratification in the numerous collections of novelle, which were brought forth by the genius of that elegant though luxurious nation, in emulation of the 'Decameron.' In classical literature, Waverley had made the usual progress, and read the usual authors; and the French had afforded him an almost exhaustless collection of memoirs, scarcely more faithful than romances, and of romances so well written as hardly to be distinguished from memoirs. The splendid pages of Froissart, with his heart-stirring and eye-dazzling descriptions of war and of tournaments, were among his chief favourites; and from those of Brantome and De la Noue he learned to compare the wild and loose, yet superstitious, character of the nobles of the League with the stern, rigid, and sometimes turbulent disposition of the Huguenot party. The Spanish

had contributed to his stock of chivalrous and romantic lore. The earlier literature of the northern nations did not escape the study of one who read rather to awaken the imagination than to benefit the understanding. And yet, knowing much that is known but to few, Edward Waverley might justly be considered as ignorant, since he knew little of what adds dignity to man, and qualifies him to support and adorn an elevated situation in society.

The occasional attention of his parents might indeed have been of service to prevent the dissipation of mind incidental to such a desultory course of reading. But his mother died in the seventh year after the reconciliation between the brothers, and Richard Waverley himself, who, after this event, resided more constantly in London, was too much interested in his own plans of wealth and ambition to notice more respecting Edward than that he was of a very bookish turn, and probably destined to be a bishop. If he could have discovered and analysed his son's waking dreams, he would have formed a very different conclusion.

## CHAPTER IV CASTLE-BUILDING

I have already hinted that the dainty, squeamish, and fastidious taste acquired by a surfeit of idle reading had not only rendered our hero unfit for serious and sober study, but had even disgusted him in some degree with that in which he had hitherto indulged.

He was in his sixteenth year when his habits of abstraction and love of solitude became so much marked as to excite Sir Everard's affectionate apprehension. He tried to counterbalance these propensities by engaging his nephew in field-sports, which had been the chief pleasure of his own youthful days. But although Edward eagerly carried the gun for one season, yet when practice had given him some dexterity, the pastime ceased to afford him amusement.

In the succeeding spring, the perusal of old Isaac Walton's fascinating volume determined Edward to become 'a brother of the angle.' But of all diversions which ingenuity ever devised for the relief of idleness, fishing is the worst qualified to amuse a man who is at once indolent and impatient; and our hero's rod was speedily flung aside. Society and example, which, more than any other motives, master and sway the natural bent of our passions, might have had their usual effect upon the youthful visionary. But the neighbourhood was thinly inhabited, and the home-bred young squires whom it afforded were not of a class fit to form Edward's usual companions, far less to excite him to emulation in the practice of those pastimes which composed the serious business of their lives.

There were a few other youths of better education and a more liberal character, but from their society also our hero was in some degree excluded. Sir Everard had, upon the death of Queen Anne, resigned his seat in Parliament, and, as his age increased and the number of his contemporaries diminished, had gradually withdrawn himself from society; so that when, upon any particular occasion, Edward mingled with accomplished and well-educated young men of his own rank and expectations, he felt an inferiority in their company, not so much from deficiency of information, as from the want of the skill to command and to arrange that which he possessed. A deep and increasing sensibility added to this dislike of society. The idea of having committed the slightest solecism in politeness, whether real or imaginary, was agony to him; for perhaps even guilt itself does not impose upon some minds so keen a sense of shame and remorse, as a modest, sensitive, and inexperienced youth feels from the consciousness of having neglected etiquette or excited ridicule. Where we are not at ease, we cannot be happy; and therefore it is not surprising that Edward Waverley supposed that he disliked and was unfitted for society, merely because he had not yet acquired the habit of living in it with ease and comfort, and of reciprocally giving and receiving pleasure.

The hours he spent with his uncle and aunt were exhausted in listening to the oft-repeated tale of narrative old age. Yet even there his imagination, the predominant faculty of his mind, was frequently excited. Family tradition and genealogical history, upon which much of Sir Everard's

discourse turned, is the very reverse of amber, which, itself a valuable substance, usually includes flies, straws, and other trifles; whereas these studies, being themselves very insignificant and trifling, do nevertheless serve to perpetuate a great deal of what is rare and valuable in ancient manners, and to record many curious and minute facts which could have been preserved and conveyed through no other medium. If, therefore, Edward Waverley yawned at times over the dry deduction of his line of ancestors, with their various intermarriages, and inwardly deprecated the remorseless and protracted accuracy with which the worthy Sir Everard rehearsed the various degrees of propinquity between the house of Waverley-Honour and the doughty barons, knights, and squires to whom they stood allied; if (notwithstanding his obligations to the three ermines passant) he sometimes cursed in his heart the jargon of heraldry, its griffins, its moldwarps, its wyverns, and its dragons, with all the bitterness of Hotspur himself, there were moments when these communications interested his fancy and rewarded his attention.

The deeds of Wilibert of Waverley in the Holy Land, his long absence and perilous adventures, his supposed death, and his return on the evening when the betrothed of his heart had wedded the hero who had protected her from insult and oppression during his absence; the generosity with which the Crusader relinquished his claims, and sought in a neighbouring cloister that peace which passeth not away; [Footnote: See Note 2.] – to these and similar tales he would hearken till his heart glowed and his eye glistened. Nor was he less affected when his aunt, Mrs. Rachel, narrated the sufferings and fortitude of Lady Alice Waverley during the Great Civil War. The benevolent features of the venerable spinster kindled into more majestic expression as she told how Charles had, after the field of Worcester, found a day's refuge at Waverley-Honour, and how, when a troop of cavalry were approaching to search the mansion, Lady Alice dismissed her youngest son with a handful of domestics, charging them to make good with their lives an hour's diversion, that the king might have that space for escape. 'And, God help her,' would Mrs. Rachel continue, fixing her eyes upon the heroine's portrait as she spoke, 'full dearly did she purchase the safety of her prince with the life of her darling child. They brought him here a prisoner, mortally wounded; and you may trace the drops of his blood from the great hall door along the little gallery, and up to the saloon, where they laid him down to die at his mother's feet. But there was comfort exchanged between them; for he knew, from the glance of his mother's eye, that the purpose of his desperate defence was attained. Ah! I remember,' she continued, 'I remember well to have seen one that knew and loved him. Miss Lucy Saint Aubin lived and died a maid for his sake, though one of the most beautiful and wealthy matches in this country; all the world ran after her, but she wore widow's mourning all her life for poor William, for they were betrothed though not married, and died in – I cannot think of the date; but I remember, in the November of that very year, when she found herself sinking, she desired to be brought to Waverley-Honour once more, and visited all the places where she had been with my grand-uncle, and caused the carpets to be raised that she might trace the impression of his blood, and if tears could have washed it out, it had not been there now; for there was not a dry eye in the house. You would have thought, Edward, that the very trees mourned for her, for their leaves dropt around her without a gust of wind, and, indeed, she looked like one that would never see them green again.'

From such legends our hero would steal away to indulge the fancies they excited. In the corner of the large and sombre library, with no other light than was afforded by the decaying brands on its ponderous and ample hearth, he would exercise for hours that internal sorcery by which past or imaginary events are presented in action, as it were, to the eye of the muser. Then arose in long and fair array the splendour of the bridal feast at Waverley-Castle; the tall and emaciated form of its real lord, as he stood in his pilgrim's weeds, an unnoticed spectator of the festivities of his supposed heir and intended bride; the electrical shock occasioned by the discovery; the springing of the vassals to arms; the astonishment of the bridegroom; the terror and confusion of the bride; the agony with which Wilibert observed that her heart as well as consent was in these nuptials; the air of dignity, yet of deep feeling, with which he flung down the half-drawn sword, and turned away for ever from the

house of his ancestors. Then would he change the scene, and fancy would at his wish represent Aunt Rachel's tragedy. He saw the Lady Waverley seated in her bower, her ear strained to every sound, her heart throbbing with double agony, now listening to the decaying echo of the hoofs of the king's horse, and when that had died away, hearing in every breeze that shook the trees of the park, the noise of the remote skirmish. A distant sound is heard like the rushing of a swoln stream; it comes nearer, and Edward can plainly distinguish the galloping of horses, the cries and shouts of men, with stragglng pistol-shots between, rolling forwards to the Hall. The lady starts up – a terrified menial rushes in – but why pursue such a description?

As living in this ideal world became daily more delectable to our hero, interruption was disagreeable in proportion. The extensive domain that surrounded the Hall, which, far exceeding the dimensions of a park, was usually termed Waverley-Chase, had originally been forest ground, and still, though broken by extensive glades, in which the young deer were sporting, retained its pristine and savage character. It was traversed by broad avenues, in many places half grown up with brush-wood, where the beauties of former days used to take their stand to see the stag coursed with greyhounds, or to gain an aim at him with the crossbow. In one spot, distinguished by a moss-grown Gothic monument, which retained the name of Queen's Standing, Elizabeth herself was said to have pierced seven bucks with her own arrows. This was a very favourite haunt of Waverley. At other times, with his gun and his spaniel, which served as an apology to others, and with a book in his pocket, which perhaps served as an apology to himself, he used to pursue one of these long avenues, which, after an ascending sweep of four miles, gradually narrowed into a rude and contracted path through the cliffy and woody pass called Mirkwood Dingle, and opened suddenly upon a deep, dark, and small lake, named, from the same cause, Mirkwood-Mere. There stood, in former times, a solitary tower upon a rock almost surrounded by the water, which had acquired the name of the Strength of Waverley, because in perilous times it had often been the refuge of the family. There, in the wars of York and Lancaster, the last adherents of the Red Rose who dared to maintain her cause carried on a harassing and predatory warfare, till the stronghold was reduced by the celebrated Richard of Gloucester. Here, too, a party of Cavaliers long maintained themselves under Nigel Waverley, elder brother of that William whose fate Aunt Rachel commemorated. Through these scenes it was that Edward loved to 'chew the cud of sweet and bitter fancy,' and, like a child among his toys, culled and arranged, from the splendid yet useless imagery and emblems with which his imagination was stored, visions as brilliant and as fading as those of an evening sky. The effect of this indulgence upon his temper and character will appear in the next chapter.

## **CHAPTER V**

### **CHOICE OF A PROFESSION**

From the minuteness with which I have traced Waverley's pursuits, and the bias which these unavoidably communicated to his imagination, the reader may perhaps anticipate, in the following tale, an imitation of the romance of Cervantes. But he will do my prudence injustice in the supposition. My intention is not to follow the steps of that inimitable author, in describing such total perversion of intellect as misconstrues the objects actually presented to the senses, but that more common aberration from sound judgment, which apprehends occurrences indeed in their reality, but communicates to them a tincture of its own romantic tone and colouring. So far was Edward Waverley from expecting general sympathy with his own feelings, or concluding that the present state of things was calculated to exhibit the reality of those visions in which he loved to indulge, that he dreaded nothing more than the detection of such sentiments as were dictated by his musings. He neither had nor wished to have a confidant, with whom to communicate his reveries; and so sensible was he of the ridicule attached to them, that, had he been to choose between any punishment short of ignominy, and the necessity of giving a cold and composed account of the ideal world in which he lived the better part

of his days, I think he would not have hesitated to prefer the former infliction. This secrecy became doubly precious as he felt in advancing life the influence of the awakening passions. Female forms of exquisite grace and beauty began to mingle in his mental adventures; nor was he long without looking abroad to compare the creatures of his own imagination with the females of actual life.

The list of the beauties who displayed their hebdomadal finery at the parish church of Waverley was neither numerous nor select. By far the most passable was Miss Sissy, or, as she rather chose to be called, Miss Cecilia Stubbs, daughter of Squire Stubbs at the Grange. I know not whether it was by the 'merest accident in the world,' a phrase which, from female lips, does not always exclude malice prepense, or whether it was from a conformity of taste, that Miss Cecilia more than once crossed Edward in his favourite walks through Waverley-Chase. He had not as yet assumed courage to accost her on these occasions; but the meeting was not without its effect. A romantic lover is a strange idolater, who sometimes cares not out of what log he frames the object of his adoration; at least, if nature has given that object any passable proportion of personal charms, he can easily play the Jeweller and Dervise in the Oriental tale, [Footnote: See Hoppner's tale of *The Seven Lovers*.] and supply her richly, out of the stores of his own imagination, with supernatural beauty, and all the properties of intellectual wealth.

But ere the charms of Miss Cecilia Stubbs had erected her into a positive goddess, or elevated her at least to a level with the saint her namesake, Mrs. Rachel Waverley gained some intimation which determined her to prevent the approaching apotheosis. Even the most simple and unsuspecting of the female sex have (God bless them!) an instinctive sharpness of perception in such matters, which sometimes goes the length of observing partialities that never existed, but rarely misses to detect such as pass actually under their observation. Mrs. Rachel applied herself with great prudence, not to combat, but to elude, the approaching danger, and suggested to her brother the necessity that the heir of his house should see something more of the world than was consistent with constant residence at Waverley-Honour.

Sir Everard would not at first listen to a proposal which went to separate his nephew from him. Edward was a little bookish, he admitted, but youth, he had always heard, was the season for learning, and, no doubt, when his rage for letters was abated, and his head fully stocked with knowledge, his nephew would take to field-sports and country business. He had often, he said, himself regretted that he had not spent some time in study during his youth: he would neither have shot nor hunted with less skill, and he might have made the roof of Saint Stephen's echo to longer orations than were comprised in those zealous Noes, with which, when a member of the House during Godolphin's administration, he encountered every measure of government.

Aunt Rachel's anxiety, however, lent her address to carry her point. Every representative of their house had visited foreign parts, or served his country in the army, before he settled for life at Waverley-Honour, and she appealed for the truth of her assertion to the genealogical pedigree, an authority which Sir Everard was never known to contradict. In short, a proposal was made to Mr. Richard Waverley, that his son should travel, under the direction of his present tutor Mr. Pembroke, with a suitable allowance from the Baronet's liberality. The father himself saw no objection to this overture; but upon mentioning it casually at the table of the minister, the great man looked grave. The reason was explained in private. The unhappy turn of Sir Everard's politics, the minister observed, was such as would render it highly improper that a young gentleman of such hopeful prospects should travel on the Continent with a tutor doubtless of his uncle's choosing, and directing his course by his instructions. What might Mr. Edward Waverley's society be at Paris, what at Rome, where all manner of snares were spread by the Pretender and his sons – these were points for Mr. Waverley to consider. This he could himself say, that he knew his Majesty had such a just sense of Mr. Richard Waverley's merits, that, if his son adopted the army for a few years, a troop, he believed, might be reckoned upon in one of the dragoon regiments lately returned from Flanders.

A hint thus conveyed and enforced was not to be neglected with impunity; and Richard Waverley, though with great dread of shocking his brother's prejudices, deemed he could not avoid accepting the commission thus offered him for his son. The truth is, he calculated much, and justly, upon Sir Everard's fondness for Edward, which made him unlikely to resent any step that he might take in due submission to parental authority. Two letters announced this determination to the Baronet and his nephew. The latter barely communicated the fact, and pointed out the necessary preparations for joining his regiment. To his brother, Richard was more diffuse and circuitous. He coincided with him, in the most flattering manner, in the propriety of his son's seeing a little more of the world, and was even humble in expressions of gratitude for his proposed assistance; was, however, deeply concerned that it was now, unfortunately, not in Edward's power exactly to comply with the plan which had been chalked out by his best friend and benefactor. He himself had thought with pain on the boy's inactivity, at an age when all his ancestors had borne arms; even Royalty itself had deigned to inquire whether young Waverley was not now in Flanders, at an age when his grandfather was already bleeding for his king in the Great Civil War. This was accompanied by an offer of a troop of horse. What could he do? There was no time to consult his brother's inclinations, even if he could have conceived there might be objections on his part to his nephew's following the glorious career of his predecessors. And, in short, that Edward was now (the intermediate steps of cornet and lieutenant being overleapt with great agility) Captain Waverley, of Gardiner's regiment of dragoons, which he must join in their quarters at Dundee in Scotland, in the course of a month.

Sir Everard Waverley received this intimation with a mixture of feelings. At the period of the Hanoverian succession he had withdrawn from parliament, and his conduct in the memorable year 1715 had not been altogether unsuspected. There were reports of private musters of tenants and horses in Waverley-Chase by moonlight, and of cases of carbines and pistols purchased in Holland, and addressed to the Baronet, but intercepted by the vigilance of a riding officer of the excise, who was afterwards tossed in a blanket on a moonless night, by an association of stout yeomen, for his officiousness. Nay, it was even said, that at the arrest of Sir William Wyndham, the leader of the Tory party, a letter from Sir Everard was found in the pocket of his night-gown. But there was no overt act which an attainder could be founded on, and government, contented with suppressing the insurrection of 1715, felt it neither prudent nor safe to push their vengeance farther than against those unfortunate gentlemen who actually took up arms.

Nor did Sir Everard's apprehensions of personal consequences seem to correspond with the reports spread among his Whig neighbours. It was well known that he had supplied with money several of the distressed Northumbrians and Scotchmen, who, after being made prisoners at Preston in Lancashire, were imprisoned in Newgate and the Marshalsea, and it was his solicitor and ordinary counsel who conducted the defence of some of these unfortunate gentlemen at their trial. It was generally supposed, however, that, had ministers possessed any real proof of Sir Everard's accession to the rebellion, he either would not have ventured thus to brave the existing government, or at least would not have done so with impunity. The feelings which then dictated his proceedings were those of a young man, and at an agitating period. Since that time Sir Everard's Jacobitism had been gradually decaying, like a fire which burns out for want of fuel. His Tory and High-Church principles were kept up by some occasional exercise at elections and quarter-sessions; but those respecting hereditary right were fallen into a sort of abeyance. Yet it jarred severely upon his feelings, that his nephew should go into the army under the Brunswick dynasty; and the more so, as, independent of his high and conscientious ideas of paternal authority, it was impossible, or at least highly imprudent, to interfere authoritatively to prevent it. This suppressed vexation gave rise to many poohs and pshaws which were placed to the account of an incipient fit of gout, until, having sent for the Army List, the worthy Baronet consoled himself with reckoning the descendants of the houses of genuine loyalty, Mordaunts, Granvilles, and Stanleys, whose names were to be found in that military record; and, calling up all his feelings of family grandeur and warlike glory, he concluded, with logic something

like Falstaff's, that when war was at hand, although it were shame to be on any side but one, it were worse shame to be idle than to be on the worst side, though blacker than usurpation could make it. As for Aunt Rachel, her scheme had not exactly terminated according to her wishes, but she was under the necessity of submitting to circumstances; and her mortification was diverted by the employment she found in fitting out her nephew for the campaign, and greatly consoled by the prospect of beholding him blaze in complete uniform. Edward Waverley himself received with animated and undefined surprise this most unexpected intelligence. It was, as a fine old poem expresses it, 'like a fire to heather set,' that covers a solitary hill with smoke, and illumines it at the same time with dusky fire. His tutor, or, I should say, Mr. Pembroke, for he scarce assumed the name of tutor, picked up about Edward's room some fragments of irregular verse, which he appeared to have composed under the influence of the agitating feelings occasioned by this sudden page being turned up to him in the book of life. The doctor, who was a believer in all poetry which was composed by his friends, and written out in fair straight lines, with a capital at the beginning of each, communicated this treasure to Aunt Rachel, who, with her spectacles dimmed with tears, transferred them to her commonplace book, among choice receipts for cookery and medicine, favourite texts, and portions from High-Church divines, and a few songs, amatory and Jacobitical, which she had carolled in her younger days, from whence her nephew's poetical tentamina were extracted when the volume itself, with other authentic records of the Waverley family, were exposed to the inspection of the unworthy editor of this memorable history. If they afford the reader no higher amusement, they will serve, at least, better than narrative of any kind, to acquaint him with the wild and irregular spirit of our hero: —

Late, when the Autumn evening fell  
On Mirkwood-Mere's romantic dell,  
The lake return'd, in chasten'd gleam,  
The purple cloud, the golden beam:  
Reflected in the crystal pool,  
Headland and bank lay fair and cool;  
The weather-tinted rock and tower,  
Each drooping tree, each fairy flower,  
So true, so soft, the mirror gave,  
As if there lay beneath the wave,  
Secure from trouble, toil, and care,  
A world than earthly world more fair.

But distant winds began to wake,  
And roused the Genius of the Lake!  
He heard the groaning of the oak,  
And donn'd at once his sable cloak,  
As warrior, at the battle-cry,  
Invests him with his panoply:  
Then, as the whirlwind nearer press'd  
He 'gan to shake his foamy crest  
O'er furrow'd brow and blacken'd cheek,  
And bade his surge in thunder speak.  
In wild and broken eddies whirl'd.  
Flitted that fond ideal world,  
And to the shore in tumult tost  
The realms of fairy bliss were lost.

Yet, with a stern delight and strange,  
I saw the spirit-stirring change,  
As warr'd the wind with wave and wood,  
Upon the ruin'd tower I stood,  
And felt my heart more strongly bound,  
Responsive to the lofty sound,  
While, joying in the mighty roar,  
I mourn'd that tranquil scene no more.

So, on the idle dreams of youth,  
Breaks the loud trumpet-call of truth,  
Bids each fair vision pass away,  
Like landscape on the lake that lay,  
As fair, as flitting, and as frail,  
As that which fled the Autumn gale. —  
For ever dead to fancy's eye  
Be each gay form that glided by,  
While dreams of love and lady's charms  
Give place to honour and to arms!

In sober prose, as perhaps these verses intimate less decidedly, the transient idea of Miss Cecilia Stubbs passed from Captain Waverley's heart amid the turmoil which his new destinies excited. She appeared, indeed, in full splendour in her father's pew upon the Sunday when he attended service for the last time at the old parish church, upon which occasion, at the request of his uncle and Aunt Rachel, he was induced (nothing both, if the truth must be told) to present himself in full uniform.

There is no better antidote against entertaining too high an opinion of others than having an excellent one of ourselves at the very same time. Miss Stubbs had indeed summoned up every

assistance which art could afford to beauty; but, alas! hoop, patches, frizzled locks, and a new mantua of genuine French silk, were lost upon a young officer of dragoons who wore for the first time his gold-laced hat, jack-boots, and broadsword. I know not whether, like the champion of an old ballad, —

His heart was all on honour bent,  
He could not stoop to love;  
No lady in the land had power  
His frozen heart to move;

or whether the deep and flaming bars of embroidered gold, which now fenced his breast, defied the artillery of Cecilia's eyes; but every arrow was launched at him in vain.

Yet did I mark where Cupid's shaft did light;  
It lighted not on little western flower,  
But on bold yeoman, flower of all the west,  
Hight Jonas Culbertfield, the steward's son.

Craving pardon for my heroics (which I am unable in certain cases to resist giving way to), it is a melancholy fact, that my history must here take leave of the fair Cecilia, who, like many a daughter of Eve, after the departure of Edward, and the dissipation of certain idle visions which she had adopted, quietly contented herself with a pisaller, and gave her hand, at the distance of six months, to the aforesaid Jonas, son of the Baronet's steward, and heir (no unfertile prospect) to a steward's fortune, besides the snug probability of succeeding to his father's office. All these advantages moved Squire Stubbs, as much as the ruddy brown and manly form of the suitor influenced his daughter, to abate somewhat in the article of their gentry; and so the match was concluded. None seemed more gratified than Aunt Rachel, who had hitherto looked rather askance upon the presumptuous damsel (as much so, peradventure, as her nature would permit), but who, on the first appearance of the new-married pair at church, honoured the bride with a smile and a profound curtsy, in presence of the rector, the curate, the clerk, and the whole congregation of the united parishes of Waverley cum Beverley.

I beg pardon, once and for all, of those readers who take up novels merely for amusement, for plaguing them so long with old-fashioned politics, and Whig and Tory, and Hanoverians and Jacobites. The truth is, I cannot promise them that this story shall be intelligible, not to say probable, without it. My plan requires that I should explain the motives on which its action proceeded; and these motives necessarily arose from the feelings, prejudices, and parties of the times. I do not invite my fair readers, whose sex and impatience give them the greatest right to complain of these circumstances, into a flying chariot drawn by hippogriffs, or moved by enchantment. Mine is a humble English post-chaise, drawn upon four wheels, and keeping his Majesty's highway. Such as dislike the vehicle may leave it at the next halt, and wait for the conveyance of Prince Hussein's tapestry, or Malek the Weaver's flying sentrybox. Those who are contented to remain with me will be occasionally exposed to the dulness inseparable from heavy roads, steep hills, sloughs, and other terrestrial retardations; but with tolerable horses and a civil driver (as the advertisements have it), I engage to get as soon as possible into a more picturesque and romantic country, if my passengers incline to have some patience with me during my first stages. [Footnote: These Introductory Chapters have been a good deal censured as tedious and unnecessary. Yet there are circumstances recorded in them which the author has not been able to persuade himself to retrench or cancel.]

## CHAPTER IV THE ADIEUS OF WAVERLEY

It was upon the evening of this memorable Sunday that Sir Everard entered the library, where he narrowly missed surprising our young hero as he went through the guards of the broadsword with the ancient weapon of old Sir Hildebrand, which, being preserved as an heirloom, usually hung over the chimney in the library, beneath a picture of the knight and his horse, where the features were almost entirely hidden by the knight's profusion of curled hair, and the Bucephalus which he bestrode concealed by the voluminous robes of the Bath with which he was decorated. Sir Everard entered, and after a glance at the picture and another at his nephew, began a little speech, which, however, soon dropt into the natural simplicity of his common manner, agitated upon the present occasion by no common feeling. 'Nephew,' he said; and then, as mending his phrase, 'My dear Edward, it is God's will, and also the will of your father, whom, under God, it is your duty to obey, that you should leave us to take up the profession of arms, in which so many of your ancestors have been distinguished. I have made such arrangements as will enable you to take the field as their descendant, and as the probable heir of the house of Waverley; and, sir, in the field of battle you will remember what name you bear. And, Edward, my dear boy, remember also that you are the last of that race, and the only hope of its revival depends upon you; therefore, as far as duty and honour will permit, avoid danger – I mean unnecessary danger – and keep no company with rakes, gamblers, and Whigs, of whom, it is to be feared, there are but too many in the service into which you are going. Your colonel, as I am informed, is an excellent man – for a Presbyterian; but you will remember your duty to God, the Church of England, and the – ' (this breach ought to have been supplied, according to the rubric, with the word KING; but as, unfortunately, that word conveyed a double and embarrassing sense, one meaning *de facto* and the other *de jure*, the knight filled up the blank otherwise) – 'the Church of England, and all constituted authorities.' Then, not trusting himself with any further oratory, he carried his nephew to his stables to see the horses destined for his campaign. Two were black (the regimental colour), superb chargers both; the other three were stout active hacks, designed for the road, or for his domestics, of whom two were to attend him from the Hall; an additional groom, if necessary, might be picked up in Scotland.

'You will depart with but a small retinue,' quoth the Baronet, 'compared to Sir Hildebrand, when he mustered before the gate of the Hall a larger body of horse than your whole regiment consists of. I could have wished that these twenty young fellows from my estate, who have enlisted in your troop, had been to march with you on your journey to Scotland. It would have been something, at least; but I am told their attendance would be thought unusual in these days, when every new and foolish fashion is introduced to break the natural dependence of the people upon their landlords.'

Sir Everard had done his best to correct this unnatural disposition of the times; for he had brightened the chain of attachment between the recruits and their young captain, not only by a copious repast of beef and ale, by way of parting feast, but by such a pecuniary donation to each individual as tended rather to improve the conviviality than the discipline of their march. After inspecting the cavalry, Sir Everard again conducted his nephew to the library, where he produced a letter, carefully folded, surrounded by a little stripe of floss-silk, according to ancient form, and sealed with an accurate impression of the Waverley coat-of-arms. It was addressed, with great formality, 'To Cosmo Comyne Bradwardine, Esq., of Bradwardine, at his principal mansion of Tully-Veolan, in Perthshire, North Britain. These – By the hands of Captain Edward Waverley, nephew of Sir Everard Waverley, of Waverley-Honour, Bart.'

The gentleman to whom this enormous greeting was addressed, of whom we shall have more to say in the sequel, had been in arms for the exiled family of Stuart in the year 1715, and was made prisoner at Preston in Lancashire. He was of a very ancient family, and somewhat embarrassed

fortune; a scholar, according to the scholarship of Scotchmen, that is, his learning was more diffuse than accurate, and he was rather a reader than a grammarian. Of his zeal for the classic authors he is said to have given an uncommon instance. On the road between Preston and London, he made his escape from his guards; but being afterwards found loitering near the place where they had lodged the former night, he was recognised, and again arrested. His companions, and even his escort, were surprised at his infatuation, and could not help inquiring, why, being once at liberty, he had not made the best of his way to a place of safety; to which he replied, that he had intended to do so, but, in good faith, he had returned to seek his Titus Livius, which he had forgot in the hurry of his escape. [Footnote: See Note 3.] The simplicity of this anecdote struck the gentleman, who, as we before observed, had managed the defence of some of those unfortunate persons, at the expense of Sir Everard, and perhaps some others of the party. He was, besides, himself a special admirer of the old Patavinian, and though probably his own zeal might not have carried him such extravagant lengths, even to recover the edition of Sweynheim and Pannartz (supposed to be the princeps), he did not the less estimate the devotion of the North Briton, and in consequence exerted himself to so much purpose to remove and soften evidence, detect legal flaws, et cetera, that he accomplished the final discharge and deliverance of Cosmo Comyne Bradwardine from certain very awkward consequences of a plea before our sovereign lord the king in Westminster.

The Baron of Bradwardine, for he was generally so called in Scotland (although his intimates, from his place of residence, used to denominate him Tully-Veolan, or more familiarly, Tully), no sooner stood *rectus in curia* than he posted down to pay his respects and make his acknowledgments at Waverley-Honour. A congenial passion for field-sports, and a general coincidence in political opinions, cemented his friendship with Sir Everard, notwithstanding the difference of their habits and studies in other particulars; and, having spent several weeks at Waverley-Honour, the Baron departed with many expressions of regard, warmly pressing the Baronet to return his visit, and partake of the diversion of grouse-shooting, upon his moors in Perthshire next season. Shortly after, Mr. Bradwardine remitted from Scotland a sum in reimbursement of expenses incurred in the King's High Court of Westminster, which, although not quite so formidable when reduced to the English denomination, had, in its original form of Scotch pounds, shillings, and pence, such a formidable effect upon the frame of Duncan Macwheeble, the laird's confidential factor, baron-bailie, and man of resource, that he had a fit of the choleric, which lasted for five days, occasioned, he said, solely and utterly by becoming the unhappy instrument of conveying such a serious sum of money out of his native country into the hands of the false English. But patriotism, as it is the fairest, so it is often the most suspicious mask of other feelings; and many who knew Bailie Macwheeble concluded that his professions of regret were not altogether disinterested, and that he would have grudged the moneys paid to the LOONS at Westminster much less had they not come from Bradwardine estate, a fund which he considered as more particularly his own. But the Bailie protested he was absolutely disinterested —

‘Woe, woe, for Scotland, not a whit for me!’

The laird was only rejoiced that his worthy friend, Sir Everard Waverley of Waverley-Honour, was reimbursed of the expenditure which he had outlaid on account of the house of Bradwardine. It concerned, he said, the credit of his own family, and of the kingdom of Scotland at large, that these disbursements should be repaid forthwith, and, if delayed, it would be a matter of national reproach. Sir Everard, accustomed to treat much larger sums with indifference, received the remittance of L294, 13S. 6D. without being aware that the payment was an international concern, and, indeed, would probably have forgot the circumstance altogether, if Bailie Macwheeble had thought of comforting his choleric by intercepting the subsidy. A yearly intercourse took place, of a short letter and a hamper or a cask or two, between Waverley-Honour and Tully-Veolan, the English exports consisting of mighty cheeses and mightier ale, pheasants, and venison, and the Scottish returns being vested in grouse, white hares, pickled salmon, and usquebaugh; all which were meant, sent, and received as

pledges of constant friendship and amity between two important houses. It followed as a matter of course, that the heir-apparent of Waverley-Honour could not with propriety visit Scotland without being furnished with credentials to the Baron of Bradwardine.

When this matter was explained and settled, Mr. Pembroke expressed his wish to take a private and particular leave of his dear pupil. The good man's exhortations to Edward to preserve an unblemished life and morals, to hold fast the principles of the Christian religion, and to eschew the profane company of scoffers and latitudinarians, too much abounding in the army, were not unmingled with his political prejudices. It had pleased Heaven, he said, to place Scotland (doubtless for the sins of their ancestors in 1642) in a more deplorable state of darkness than even this unhappy kingdom of England. Here, at least, although the candlestick of the Church of England had been in some degree removed from its place, it yet afforded a glimmering light; there was a hierarchy, though schismatical, and fallen from the principles maintained by those great fathers of the church, Sancroft and his brethren; there was a liturgy, though woefully perverted in some of the principal petitions. But in Scotland it was utter darkness; and, excepting a sorrowful, scattered, and persecuted remnant, the pulpits were abandoned to Presbyterians, and, he feared, to sectaries of every description. It should be his duty to fortify his dear pupil to resist such unhallowed and pernicious doctrines in church and state as must necessarily be forced at times upon his unwilling ears.

Here he produced two immense folded packets, which appeared each to contain a whole ream of closely written manuscript. They had been the labour of the worthy man's whole life; and never were labour and zeal more absurdly wasted. He had at one time gone to London, with the intention of giving them to the world, by the medium of a bookseller in Little Britain, well known to deal in such commodities, and to whom he was instructed to address himself in a particular phrase and with a certain sign, which, it seems, passed at that time current among the initiated Jacobites. The moment Mr. Pembroke had uttered the Shibboleth, with the appropriate gesture, the bibliopoliſt greeted him, notwithstanding every disclamation, by the title of Doctor, and conveying him into his back shop, after inspecting every possible and impossible place of concealment, he commenced: 'Eh, Doctor! – Well – all under the rose – snug – I keep no holes here even for a Hanoverian rat to hide in. And, what – eh! any good news from our friends over the water? – and how does the worthy King of France? – Or perhaps you are more lately from Rome? it must be Rome will do it at last – the church must light its candle at the old lamp. – Eh – what, cautious? I like you the better; but no fear.' Here Mr. Pembroke with some difficulty stopt a torrent of interrogations, eked out with signs, nods, and winks; and, having at length convinced the bookseller that he did him too much honour in supposing him an emissary of exiled royalty, he explained his actual business.

The man of books with a much more composed air proceeded to examine the manuscripts. The title of the first was 'A Dissent from Dissenters, or the Comprehension confuted; showing the Impossibility of any Composition between the Church and Puritans, Presbyterians, or Sectaries of any Description; illustrated from the Scriptures, the Fathers of the Church, and the soundest Controversial Divines.' To this work the bookseller positively demurred. 'Well meant,' he said, 'and learned, doubtless; but the time had gone by. Printed on small-pica it would run to eight hundred pages, and could never pay. Begged therefore to be excused. Loved and honoured the true church from his soul, and, had it been a sermon on the martyrdom, or any twelve-penny touch – why, I would venture something for the honour of the cloth. But come, let's see the other. "Right Hereditary righted!" – Ah! there's some sense in this. Hum – hum – hum – pages so many, paper so much, letter-press – Ah – I'll tell you, though, Doctor, you must knock out some of the Latin and Greek; heavy, Doctor, damn'd heavy – (beg your pardon) and if you throw in a few grains more pepper – I am he that never preached my author. I have published for Drake and Charlwood Lawton, and poor Amhurst [Footnote: See Note 4.] – Ah, Caleb! Caleb! Well, it was a shame to let poor Caleb starve, and so many fat rectors and squires among us. I gave him a dinner once a week; but, Lord love you, what's once a week, when a man does not know where to go the other six days? Well, but I must show

the manuscript to little Tom Alibi the solicitor, who manages all my law affairs – must keep on the windy side; the mob were very uncivil the last time I mounted in Old Palace Yard – all Whigs and Roundheads every man of them, Williamites and Hanover rats.’

The next day Mr. Pembroke again called on the publisher, but found Tom Alibi’s advice had determined him against undertaking the work. ‘Not but what I would go to – (what was I going to say?) to the Plantations for the church with pleasure – but, dear Doctor, I have a wife and family; but, to show my zeal, I’ll recommend the job to my neighbour Trimmel – he is a bachelor, and leaving off business, so a voyage in a western barge would not inconvenience him.’ But Mr. Trimmel was also obdurate, and Mr. Pembroke, fortunately perchance for himself, was compelled to return to Waverley-Honour with his treatise in vindication of the real fundamental principles of church and state safely packed in his saddle-bags.

As the public were thus likely to be deprived of the benefit arising from his lucubrations by the selfish cowardice of the trade, Mr. Pembroke resolved to make two copies of these tremendous manuscripts for the use of his pupil. He felt that he had been indolent as a tutor, and, besides, his conscience checked him for complying with the request of Mr. Richard Waverley, that he would impress no sentiments upon Edward’s mind inconsistent with the present settlement in church and state. But now, thought he, I may, without breach of my word, since he is no longer under my tuition, afford the youth the means of judging for himself, and have only to dread his reproaches for so long concealing the light which the perusal will flash upon his mind. While he thus indulged the reveries of an author and a politician, his darling proselyte, seeing nothing very inviting in the title of the tracts, and appalled by the bulk and compact lines of the manuscript, quietly consigned them to a corner of his travelling trunk.

Aunt Rachel’s farewell was brief and affectionate. She only cautioned her dear Edward, whom she probably deemed somewhat susceptible, against the fascination of Scottish beauty. She allowed that the northern part of the island contained some ancient families, but they were all Whigs and Presbyterians except the Highlanders; and respecting them she must needs say, there could be no great delicacy among the ladies, where the gentlemen’s usual attire was, as she had been assured, to say the least, very singular, and not at all decorous. She concluded her farewell with a kind and moving benediction, and gave the young officer, as a pledge of her regard, a valuable diamond ring (often worn by the male sex at that time), and a purse of broad gold-pieces, which also were more common Sixty Years Since than they have been of late.

## **CHAPTER VII**

### **A HORSE-QUARTER IN SCOTLAND**

The next morning, amid varied feelings, the chief of which was a predominant, anxious, and even solemn impression, that he was now in a great measure abandoned to his own guidance and direction, Edward Waverley departed from the Hall amid the blessings and tears of all the old domestics and the inhabitants of the village, mingled with some sly petitions for serjeantcies and corporalships, and so forth, on the part of those who professed that ‘they never thoft to ha’ seen Jacob, and Giles, and Jonathan go off for soldiers, save to attend his honour, as in duty bound.’ Edward, as in duty bound, extricated himself from the supplicants with the pledge of fewer promises than might have been expected from a young man so little accustomed to the world. After a short visit to London, he proceeded on horseback, then the general mode of travelling, to Edinburgh, and from thence to Dundee, a seaport on the eastern coast of Angus-shire, where his regiment was then quartered.

He now entered upon a new world, where, for a time, all was beautiful because all was new. Colonel Gardiner, the commanding officer of the regiment, was himself a study for a romantic, and at the same time an inquisitive youth. In person he was tall, handsome, and active, though somewhat advanced in life. In his early years he had been what is called, by manner of palliative, a very gay young

man, and strange stories were circulated about his sudden conversion from doubt, if not infidelity, to a serious and even enthusiastic turn of mind. It was whispered that a supernatural communication, of a nature obvious even to the exterior senses, had produced this wonderful change; and though some mentioned the proselyte as an enthusiast, none hinted at his being a hypocrite. This singular and mystical circumstance gave Colonel Gardiner a peculiar and solemn interest in the eyes of the young soldier. [Footnote: See Note 5.] It may be easily imagined that the officers, of a regiment commanded by so respectable a person composed a society more sedate and orderly than a military mess always exhibits; and that Waverley escaped some temptations to which he might otherwise have been exposed.

Meanwhile his military education proceeded. Already a good horseman, he was now initiated into the arts of the manege, which, when carried to perfection, almost realise the fable of the Centaur, the guidance of the horse appearing to proceed from the rider's mere volition, rather than from the use of any external and apparent signal of motion. He received also instructions in his field duty; but I must own, that when his first ardour was past, his progress fell short in the latter particular of what he wished and expected. The duty of an officer, the most imposing of all others to the inexperienced mind, because accompanied with so much outward pomp and circumstance, is in its essence a very dry and abstract task, depending chiefly upon arithmetical combinations, requiring much attention, and a cool and reasoning head to bring them into action. Our hero was liable to fits of absence, in which his blunders excited some mirth, and called down some reproof. This circumstance impressed him with a painful sense of inferiority in those qualities which appeared most to deserve and obtain regard in his new profession. He asked himself in vain, why his eye could not judge of distance or space so well as those of his companions; why his head was not always successful in disentangling the various partial movements necessary to execute a particular evolution; and why his memory, so alert upon most occasions, did not correctly retain technical phrases and minute points of etiquette or field discipline. Waverley was naturally modest, and therefore did not fall into the egregious mistake of supposing such minuter rules of military duty beneath his notice, or conceiting himself to be born a general, because he made an indifferent subaltern. The truth was, that the vague and unsatisfactory course of reading which he had pursued, working upon a temper naturally retired and abstracted, had given him that wavering and unsettled habit of mind which is most averse to study and riveted attention. Time, in the mean while, hung heavy on his hands. The gentry of the neighbourhood were disaffected, and showed little hospitality to the military guests; and the people of the town, chiefly engaged in mercantile pursuits, were not such as Waverley chose to associate with. The arrival of summer, and a curiosity to know something more of Scotland than he could see in a ride from his quarters, determined him to request leave of absence for a few weeks. He resolved first to visit his uncle's ancient friend and correspondent, with the purpose of extending or shortening the time of his residence according to circumstances. He travelled of course on horseback, and with a single attendant, and passed his first night at a miserable inn, where the landlady had neither shoes nor stockings, and the landlord, who called himself a gentleman, was disposed to be rude to his guest, because he had not bespoke the pleasure of his society to supper. [Footnote: See Note 6.] The next day, traversing an open and uninclosed country, Edward gradually approached the Highlands of Perthshire, which at first had appeared a blue outline in the horizon, but now swelled into huge gigantic masses, which frowned defiance over the more level country that lay beneath them. Near the bottom of this stupendous barrier, but still in the Lowland country, dwelt Cosmo Comyne Bradwardine of Bradwardine; and, if grey-haired eld can be in aught believed, there had dwelt his ancestors, with all their heritage, since the days of the gracious King Duncan.

## CHAPTER VIII

### A SCOTTISH MANOR-HOUSE SIXTY YEARS SINCE

It was about noon when Captain Waverley entered the straggling village, or rather hamlet, of Tully-Veolan, close to which was situated the mansion of the proprietor. The houses seemed miserable in the extreme, especially to an eye accustomed to the smiling neatness of English cottages. They stood, without any respect for regularity, on each side of a straggling kind of unpaved street, where children, almost in a primitive state of nakedness, lay sprawling, as if to be crushed by the hoofs of the first passing horse. Occasionally, indeed, when such a consummation seemed inevitable, a watchful old grandam, with her close cap, distaff, and spindle, rushed like a sibyl in frenzy out of one of these miserable cells, dashed into the middle of the path, and snatching up her own charge from among the sunburnt loiterers, saluted him with a sound cuff, and transported him back to his dungeon, the little white-headed varlet screaming all the while, from the very top of his lungs, a shrilly treble to the growling remonstrances of the enraged matron. Another part in this concert was sustained by the incessant yelping of a score of idle useless curs, which followed, snarling, barking, howling, and snapping at the horses' heels; a nuisance at that time so common in Scotland, that a French tourist, who, like other travellers, longed to find a good and rational reason for everything he saw, has recorded, as one of the memorabilia of Caledonia, that the state maintained, in each village a relay of curs, called collies, whose duty it was to chase the chevaux de poste (too starved and exhausted to move without such a stimulus) from one hamlet to another, till their annoying convoy drove them to the end of their stage. The evil and remedy (such as it is) still exist. – But this is remote from our present purpose, and is only thrown out for consideration of the collectors under Mr. Dent's Dog Bill.

As Waverley moved on, here and there an old man, bent as much by toil as years, his eyes bleared with age and smoke, tottered to the door of his hut, to gaze on the dress of the stranger and the form and motions of the horses, and then assembled, with his neighbours, in a little group at the smithy, to discuss the probabilities of whence the stranger came and where he might be going. Three or four village girls, returning from the well or brook with pitchers and pails upon their heads, formed more pleasing objects, and, with their thin short-gowns and single petticoats, bare arms, legs, and feet, uncovered heads and braided hair, somewhat resembled Italian forms of landscape. Nor could a lover of the picturesque have challenged either the elegance of their costume or the symmetry of their shape; although, to say the truth, a mere Englishman in search of the COMFORTABLE, a word peculiar to his native tongue, might have wished the clothes less scanty, the feet and legs somewhat protected from the weather, the head and complexion shrouded from the sun, or perhaps might even have thought the whole person and dress considerably improved by a plentiful application of spring water, with a quantum sufficit of soap. The whole scene was depressing; for it argued, at the first glance, at least a stagnation of industry, and perhaps of intellect. Even curiosity, the busiest passion of the idle, seemed of a listless cast in the village of Tully-Veolan: the curs aforesaid alone showed any part of its activity; with the villagers it was passive. They stood, and gazed at the handsome young officer and his attendant, but without any of those quick motions and eager looks that indicate the earnestness with which those who live in monotonous ease at home look out for amusement abroad. Yet the physiognomy of the people, when more closely examined, was far from exhibiting the indifference of stupidity; their features were rough, but remarkably intelligent; grave, but the very reverse of stupid; and from among the young women an artist might have chosen more than one model whose features and form resembled those of Minerva. The children also, whose skins were burnt black, and whose hair was bleached white, by the influence of the sun, had a look and manner of life and interest. It seemed, upon the whole, as if poverty, and indolence, its too frequent companion, were combining to depress the natural genius and acquired information of a hardy, intelligent, and reflecting peasantry.

Some such thoughts crossed Waverley's mind as he paced his horse slowly through the rugged and flinty street of Tully-Veolan, interrupted only in his meditations by the occasional caprioles which his charger exhibited at the reiterated assaults of those canine Cossacks, the collies before mentioned. The village was more than half a mile long, the cottages being irregularly divided from each other by gardens, or yards, as the inhabitants called them, of different sizes, where (for it is Sixty Years Since) the now universal potato was unknown, but which were stored with gigantic plants of kale or colewort, encircled with groves of nettles, and exhibited here and there a huge hemlock, or the national thistle, overshadowing a quarter of the petty inclosure. The broken ground on which the village was built had never been levelled; so that these inclosures presented declivities of every degree, here rising like terraces, there sinking like tan-pits. The dry-stone walls which fenced, or seemed to fence (for they were sorely breached), these hanging gardens of Tully-Veolan were intersected by a narrow lane leading to the common field, where the joint labour of the villagers cultivated alternate ridges and patches of rye, oats, barley, and pease, each of such minute extent that at a little distance the unprofitable variety of the surface resembled a tailor's book of patterns. In a few favoured instances, there appeared behind the cottages a miserable wigwam, compiled of earth, loose stones, and turf, where the wealthy might perhaps shelter a starved cow or sorely galled horse. But almost every hut was fenced in front by a huge black stack of turf on one side of the door, while on the other the family dunghill ascended in noble emulation.

About a bowshot from the end of the village appeared the inclosures proudly denominated the Parks of Tully-Veolan, being certain square fields, surrounded and divided by stone walls five feet in height. In the centre of the exterior barrier was the upper gate of the avenue, opening under an archway, battlemented on the top, and adorned with two large weather-beaten mutilated masses of upright stone, which, if the tradition of the hamlet could be trusted, had once represented, at least had been once designed to represent, two rampant Bears, the supporters of the family of Bradwardine. This avenue was straight and of moderate length, running between a double row of very ancient horse-chestnuts, planted alternately with sycamores, which rose to such huge height, and nourished so luxuriantly, that their boughs completely over-arched the broad road beneath. Beyond these venerable ranks, and running parallel to them, were two high walls, of apparently the like antiquity, overgrown with ivy, honeysuckle, and other climbing plants. The avenue seemed very little trodden, and chiefly by foot-passengers; so that being very broad, and enjoying a constant shade, it was clothed with grass of a deep and rich verdure, excepting where a foot-path, worn by occasional passengers, tracked with a natural sweep the way from the upper to the lower gate. This nether portal, like the former, opened in front of a wall ornamented with some rude sculpture, with battlements on the top, over which were seen, half-hidden by the trees of the avenue, the high steep roofs and narrow gables of the mansion, with lines indented into steps, and corners decorated with small turrets. One of the folding leaves of the lower gate was open, and as the sun shone full into the court behind, a long line of brilliancy was flung upon the aperture up the dark and gloomy avenue. It was one of those effects which a painter loves to represent, and mingled well with the struggling light which found its way between the boughs of the shady arch that vaulted the broad green alley.

The solitude and repose of the whole scene seemed almost monastic; and Waverley, who had given his horse to his servant on entering the first gate, walked slowly down the avenue, enjoying the grateful and cooling shade, and so much pleased with the placid ideas of rest and seclusion excited by this confined and quiet scene, that he forgot the misery and dirt of the hamlet he had left behind him. The opening into the paved court-yard corresponded with the rest of the scene. The house, which seemed to consist of two or three high, narrow, and steep-roofed buildings, projecting from each other at right angles, formed one side of the inclosure. It had been built at a period when castles were no longer necessary, and when the Scottish architects had not yet acquired the art of designing a domestic residence. The windows were numberless, but very small; the roof had some nondescript kind of projections, called bartizans, and displayed at each frequent angle a small turret, rather resembling a

pepper-box than a Gothic watchtower. Neither did the front indicate absolute security from danger. There were loop-holes for musketry, and iron stanchions on the lower windows, probably to repel any roving band of gypsies, or resist a predatory visit from the caterans of the neighbouring Highlands. Stables and other offices occupied another side of the square. The former were low vaults, with narrow slits instead of windows, resembling, as Edward's groom observed, 'rather a prison for murderers, and larceners, and such like as are tried at 'sises, than a place for any Christian cattle.' Above these dungeon-looking stables were granaries, called girnels, and other offices, to which there was access by outside stairs of heavy masonry. Two battlemented walls, one of which faced the avenue, and the other divided the court from the garden, completed the inclosure.

Nor was the court without its ornaments. In one corner was a tun-bellied pigeon-house, of great size and rotundity, resembling in figure and proportion the curious edifice called Arthur's Oven, which would have turned the brains of all the antiquaries in England, had not the worthy proprietor pulled it down for the sake of mending a neighbouring dam-dyke. This dove-cot, or columbarium, as the owner called it, was no small resource to a Scottish laird of that period, whose scanty rents were eked out by the contributions levied upon the farms by these light foragers, and the conscriptions exacted from the latter for the benefit of the table.

Another corner of the court displayed a fountain, where a huge bear, carved in stone, predominated over a large stone-basin, into which he disgorged the water. This work of art was the wonder of the country ten miles round. It must not be forgotten, that all sorts of bears, small and large, demi or in full proportion, were carved over the windows, upon the ends of the gables, terminated the spouts, and supported the turrets, with the ancient family motto, 'Beware the Bear', cut under each hyperborean form. The court was spacious, well paved, and perfectly clean, there being probably another entrance behind the stables for removing the litter. Everything around appeared solitary, and would have been silent, but for the continued plashing of the fountain; and the whole scene still maintained the monastic illusion which the fancy of Waverley had conjured up. And here we beg permission to close a chapter of still life. [Footnote: See Note 7.]

## CHAPTER IX MORE OF THE MANOR-HOUSE AND ITS ENVIRONS

After having satisfied his curiosity by gazing around him for a few minutes, Waverley applied himself to the massive knocker of the hall-door, the architrave of which bore the date 1594. But no answer was returned, though the peal resounded through a number of apartments, and was echoed from the court-yard walls without the house, startling the pigeons from the venerable rotunda which they occupied, and alarming anew even the distant village curs, which had retired to sleep upon their respective dunghills. Tired of the din which he created, and the unprofitable responses which it excited, Waverley began to think that he had reached the castle of Orgoglio as entered by the victorious Prince Arthur, —

When 'gan he loudly through the house to call,  
But no man cared to answer to his cry;  
There reign'd a solemn silence over all,  
Nor voice was heard, nor wight was seen in bower or hall.

Filled almost with expectation of beholding some 'old, old man, with beard as white as snow,' whom he might question concerning this deserted mansion, our hero turned to a little oaken wicket-door, well clenched with iron-nails, which opened in the court-yard wall at its angle with the house. It was only latched, notwithstanding its fortified appearance, and, when opened, admitted him into the garden, which presented a pleasant scene. [Footnote: Footnote: At Ravelston may be seen such

a garden, which the taste of the proprietor, the author's friend and kinsman, Sir Alexander Keith, Knight Mareschal, has judiciously preserved. That, as well as the house is, however, of smaller dimensions than the Baron of Bradwardine's mansion and garden are presumed to have been.] The southern side of the house, clothed with fruit-trees, and having many evergreens trained upon its walls, extended its irregular yet venerable front along a terrace, partly paved, partly gravelled, partly bordered with flowers and choice shrubs. This elevation descended by three several flights of steps, placed in its centre and at the extremities, into what might be called the garden proper, and was fenced along the top by a stone parapet with a heavy balustrade, ornamented from space to space with huge grotesque figures of animals seated upon their haunches, among which the favourite bear was repeatedly introduced. Placed in the middle of the terrace between a sashed-door opening from the house and the central flight of steps, a huge animal of the same species supported on his head and fore-paws a sun-dial of large circumference, inscribed with more diagrams than Edward's mathematics enabled him to decipher.

The garden, which seemed to be kept with great accuracy, abounded in fruit-trees, and exhibited a profusion of flowers and evergreens, cut into grotesque forms. It was laid out in terraces, which descended rank by rank from the western wall to a large brook, which had a tranquil and smooth appearance, where it served as a boundary to the garden; but, near the extremity, leapt in tumult over a strong dam, or wear-head, the cause of its temporary tranquillity, and there forming a cascade, was overlooked by an octangular summer-house, with a gilded bear on the top by way of vane. After this feat, the brook, assuming its natural rapid and fierce character, escaped from the eye down a deep and wooded dell, from the copse of which arose a massive, but ruinous tower, the former habitation of the Barons of Bradwardine. The margin of the brook, opposite to the garden, displayed a narrow meadow, or haugh, as it was called, which formed a small washing-green; the bank, which retired behind it, was covered by ancient trees.

The scene, though pleasing, was not quite equal to the gardens of Alcina; yet wanted not the 'due donzellette garrule' of that enchanted paradise, for upon the green aforesaid two bare-legged damsels, each standing in a spacious tub, performed with their feet the office of a patent washing-machine. These did not, however, like the maidens of Armida, remain to greet with their harmony the approaching guest, but, alarmed at the appearance of a handsome stranger on the opposite side, dropped their garments (I should say garment, to be quite correct) over their limbs, which their occupation exposed somewhat too freely, and, with a shrill exclamation of 'Eh, sirs!' uttered with an accent between modesty and coquetry, sprung off like deer in different directions.

Waverley began to despair of gaining entrance into this solitary and seemingly enchanted mansion, when a man advanced up one of the garden alleys, where he still retained his station. Trusting this might be a gardener, or some domestic belonging to the house, Edward descended the steps in order to meet him; but as the figure approached, and long before he could descry its features, he was struck with the oddity of its appearance and gestures. Sometimes this mister wight held his hands clasped over his head, like an Indian Jogue in the attitude of penance; sometimes he swung them perpendicularly, like a pendulum, on each side; and anon he slapped them swiftly and repeatedly across his breast, like the substitute used by a hackney-coachman for his usual flogging exercise, when his cattle are idle upon the stand, in a clear frosty day. His gait was as singular as his gestures, for at times he hopped with great perseverance on the right foot, then exchanged that supporter to advance in the same manner on the left, and then putting his feet close together he hopped upon both at once. His attire also was antiquated and extravagant. It consisted in a sort of grey jerkin, with scarlet cuffs and slashed sleeves, showing a scarlet lining; the other parts of the dress corresponded in colour, not forgetting a pair of scarlet stockings, and a scarlet bonnet, proudly surmounted with a turkey's feather. Edward, whom he did not seem to observe, now perceived confirmation in his features of what the mien and gestures had already announced. It was apparently neither idiocy nor insanity which gave that wild, unsettled, irregular expression to a face which naturally was rather

handsome, but something that resembled a compound of both, where the simplicity of the fool was mixed with the extravagance of a crazed imagination. He sung with great earnestness, and not without some taste, a fragment of an old Scottish ditty: —

False love, and hast thou play'd me this  
In summer among the flowers?  
I will repay thee back again  
In winter among the showers.  
Unless again, again, my love,  
Unless you turn again;  
As you with other maidens rove,  
I'll smile on other men.

[Footnote: This is a genuine ancient fragment, with some alteration in the two last lines.]

Here lifting up his eyes, which had hitherto been fixed in observing how his feet kept time to the tune, he beheld Waverley, and instantly doffed his cap, with many grotesque signals of surprise, respect, and salutation. Edward, though with little hope of receiving an answer to any constant question, requested to know whether Mr. Bradwardine were at home, or where he could find any of the domestics. The questioned party replied, and, like the witch of Thalaba, 'still his speech was song,' —

The Knight's to the mountain  
His bugle to wind;  
The Lady's to greenwood  
Her garland to bind.  
The bower of Burd Ellen  
Has moss on the floor,  
That the step of Lord William  
Be silent and sure.

This conveyed no information, and Edward, repeating his queries, received a rapid answer, in which, from the haste and peculiarity of the dialect, the word 'butler' was alone intelligible. Waverley then requested to see the butler; upon which the fellow, with a knowing look and nod of intelligence, made a signal to Edward to follow, and began to dance and caper down the alley up which he had made his approaches. A strange guide this, thought Edward, and not much unlike one of Shakespeare's roynish clowns. I am not over prudent to trust to his pilotage; but wiser men have been led by fools. By this time he reached the bottom of the alley, where, turning short on a little parterre of flowers, shrouded from the east and north by a close yew hedge, he found an old man at work without his coat, whose appearance hovered between that of an upper servant and gardener; his red nose and ruffled shirt belonging to the former profession; his hale and sunburnt visage, with his green apron, appearing to indicate

Old Adam's likeness, set to dress this garden.

The major domo, for such he was, and indisputably the second officer of state in the barony (nay, as chief minister of the interior, superior even to Bailie Macwheeble in his own department of the kitchen and cellar) — the major domo laid down his spade, slipped on his coat in haste, and

with a wrathful look at Edward's guide, probably excited by his having introduced a stranger while he was engaged in this laborious, and, as he might suppose it, degrading office, requested to know the gentleman's commands. Being informed that he wished to pay his respects to his master, that his name was Waverley, and so forth, the old man's countenance assumed a great deal of respectful importance. 'He could take it upon his conscience to say, his honour would have exceeding pleasure in seeing him. Would not Mr. Waverley choose some refreshment after his journey? His honour was with the folk who were getting doon the dark hag; the twa gardener lads (an emphasis on the word twa) had been ordered to attend him; and he had been just amusing himself in the mean time with dressing Miss Rose's flower-bed, that he might be near to receive his honour's orders, if need were; he was very fond of a garden, but had little time for such divertisements.'

'He canna get it wrought in abune twa days in the week at no rate whatever,' said Edward's fantastic conductor.

A grim look from the butler chastised his interference, and he commanded him, by the name of Davie Gellatley, in a tone which admitted no discussion, to look for his honour at the dark hag, and tell him there was a gentleman from the south had arrived at the Ha'.

'Can this poor fellow deliver a letter?' asked Edward.

'With all fidelity, sir, to any one whom he respects. I would hardly trust him with a long message by word of mouth – though he is more knave than fool.'

Waverley delivered his credentials to Mr. Gellatley, who seemed to confirm the butler's last observation, by twisting his features at him, when he was looking another way, into the resemblance of the grotesque face on the bole of a German tobacco pipe; after which, with an odd conge to Waverley, he danced off to discharge his errand.

'He is an innocent, sir,' said the butler; 'there is one such in almost every town in the country, but ours is brought far ben. [Footnote: See Note 8.] He used to work a day's turn weel enough; but he helped Miss Rose when she was flemit with the Laird of Killancureit's new English bull, and since that time we ca' him Davie Do-little; indeed we might ca' him Davie Do-naething, for since he got that gay clothing, to please his honour and my young mistress (great folks will have their fancies), he has done naething but dance up and down about the toun, without doing a single turn, unless trimming the laird's fishing-wand or busking his flies, or may be catching a dish of trouts at an orra time. But here comes Miss Rose, who, I take burden upon me for her, will be especial glad to see one of the house of Waverley at her father's mansion of Tully-Veolan.'

But Rose Bradwardine deserves better of her unworthy historian than to be introduced at the end of a chapter.

In the mean while it may be noticed, that Waverley learned two things from this colloquy: that in Scotland a single house was called a TOWN, and a natural fool an INNOCENT.

## **CHAPTER X**

### **ROSE BRADWARDINE AND HER FATHER**

Miss Bradwardine was but seventeen; yet, at the last races of the county town of – , upon her health being proposed among a round of beauties, the Laird of Bumperquaigh, permanent toast-master and croupier of the Bautherwhillery Club, not only said MORE to the pledge in a pint bumper of Bourdeaux, but, ere pouring forth the libation, denominated the divinity to whom it was dedicated, 'the Rose of Tully-Veolan'; upon which festive occasion three cheers were given by all the sitting members of that respectable society, whose throats the wine had left capable of such exertion. Nay, I am well assured, that the sleeping partners of the company snorted applause, and that although strong bumpers and weak brains had consigned two or three to the floor, yet even these, fallen as they were from their high estate, and weltering – I will carry the parody no farther – uttered divers inarticulate sounds, intimating their assent to the motion.

Such unanimous applause could not be extorted but by acknowledged merit; and Rose Bradwardine not only deserved it, but also the approbation of much more rational persons than the Bautherwhillery Club could have mustered, even before discussion of the first magnum. She was indeed a very pretty girl of the Scotch cast of beauty, that is, with a profusion of hair of paley gold, and a skin like the snow of her own mountains in whiteness. Yet she had not a pallid or pensive cast of countenance; her features, as well as her temper, had a lively expression; her complexion, though not florid, was so pure as to seem transparent, and the slightest emotion sent her whole blood at once to her face and neck. Her form, though under the common size, was remarkably elegant, and her motions light, easy, and unembarrassed. She came from another part of the garden to receive Captain Waverley, with a manner that hovered between bashfulness and courtesy.

The first greetings past, Edward learned from her that the dark hag, which had somewhat puzzled him in the butler's account of his master's avocations, had nothing to do either with a black cat or a broomstick, but was simply a portion of oak copse which was to be felled that day. She offered, with diffident civility, to show the stranger the way to the spot, which, it seems, was not far distant; but they were prevented by the appearance of the Baron of Bradwardine in person, who, summoned by David Gellatley, now appeared, 'on hospitable thoughts intent,' clearing the ground at a prodigious rate with swift and long strides, which reminded Waverley of the seven-league boots of the nursery fable. He was a tall, thin, athletic figure, old indeed and grey-haired, but with every muscle rendered as tough as whip-cord by constant exercise. He was dressed carelessly, and more like a Frenchman than an Englishman of the period, while, from his hard features and perpendicular rigidity of stature, he bore some resemblance to a Swiss officer of the guards, who had resided some time at Paris, and caught the costume, but not the ease or manner, of its inhabitants. The truth was, that his language and habits were as heterogeneous as his external appearance.

Owing to his natural disposition to study, or perhaps to a very general Scottish fashion of giving young men of rank a legal education, he had been bred with a view to the bar. But the politics of his family precluding the hope of his rising in that profession, Mr. Bradwardine travelled with high reputation for several years, and made some campaigns in foreign service. After his demele with the law of high treason in 1715, he had lived in retirement, conversing almost entirely with those of his own principles in the vicinage. The pedantry of the lawyer, superinduced upon the military pride of the soldier, might remind a modern of the days of the zealous volunteer service, when the bargain of our pleaders was often flung over a blazing uniform. To this must be added the prejudices of ancient birth and Jacobite politics, greatly strengthened by habits of solitary and secluded authority, which, though exercised only within the bounds of his half-cultivated estate, was there indisputable and undisputed. For, as he used to observe, 'the lands of Bradwardine, Tully-Veolan, and others, had been erected into a free barony by a charter from David the First, cum liberali potest. habendi curias et justicias, cum fossa et furca (LIE, pit and gallows) et saka et soka, et thol et theam, et infang-thief et outfang-thief, sive hand-habend, sive bak-barand.' The peculiar meaning of all these cabalistical words few or none could explain; but they implied, upon the whole, that the Baron of Bradwardine might, in case of delinquency, imprison, try, and execute his vassals at his pleasure. Like James the First, however, the present possessor of this authority was more pleased in talking about prerogative than in exercising it; and excepting that he imprisoned two poachers in the dungeon of the old tower of Tully-Veolan, where they were sorely frightened by ghosts, and almost eaten by rats, and that he set an old woman in the joughs (or Scottish pillory) for saying 'there were mair fules in the laird's ha' house than Davie Gellatley,' I do not learn that he was accused of abusing his high powers. Still, however, the conscious pride of possessing them gave additional importance to his language and deportment.

At his first address to Waverley, it would seem that the hearty pleasure he felt to behold the nephew of his friend had somewhat discomposed the stiff and upright dignity of the Baron of Bradwardine's demeanour, for the tears stood in the old gentleman's eyes, when, having first shaken Edward heartily by the hand in the English fashion, he embraced him a la mode Francoise, and kissed

him on both sides of his face; while the hardness of his gripe, and the quantity of Scotch snuff which his accolade communicated, called corresponding drops of moisture to the eyes of his guest.

‘Upon the honour of a gentleman,’ he said, ‘but it makes me young again to see you here, Mr. Waverley! A worthy scion of the old stock of Waverley-Honour – spes altera, as Maro hath it – and you have the look of the old line, Captain Waverley; not so portly yet as my old friend Sir Everard – mais cela viendra avec le tems, as my Dutch acquaintance, Baron Kikkitbroeck, said of the sagesse of Madame son epouse. And so ye have mounted the cockade? Right, right; though I could have wished the colour different, and so I would ha’ deemed might Sir Everard. But no more of that; I am old, and times are changed. And how does the worthy knight baronet, and the fair Mrs. Rachel? – Ah, ye laugh, young man! In troth she was the fair Mrs. Rachel in the year of grace seventeen hundred and sixteen; but time passes – et singula praedantur anni – that is most certain. But once again ye are most heartily welcome to my poor house of Tully-Veolan! Hie to the house, Rose, and see that Alexander Saunderson looks out the old Chateau Margaux, which I sent from Bourdeaux to Dundee in the year 1713.’

Rose tripped off demurely enough till she turned the first corner, and then ran with the speed of a fairy, that she might gain leisure, after discharging her father’s commission, to put her own dress in order, and produce all her little finery, an occupation for which the approaching dinner-hour left but limited time.

‘We cannot rival the luxuries of your English table, Captain Waverley, or give you the epulae lautiores of Waverley-Honour. I say epulae rather than prandium, because the latter phrase is popular: epulae ad senatum, prandium vero ad populum attinet, says Suetonius Tranquillus. But I trust ye will applaud my Bourdeaux; c’est des deux oreilles, as Captain Vinsauf used to say; vinum primae notae, the principal of Saint Andrews denominated it. And, once more, Captain Waverley, right glad am I that ye are here to drink the best my cellar can make forthcoming.’

This speech, with the necessary interjectional answers, continued from the lower alley where they met up to the door of the house, where four or five servants in old-fashioned liveries, headed by Alexander Saunderson, the butler, who now bore no token of the sable stains of the garden, received them in grand COSTUME,

In an old hall hung round with pikes and with bows,  
With old bucklers and corslets that had borne many shrewd blows.

With much ceremony, and still more real kindness, the Baron, without stopping in any intermediate apartment, conducted his guest through several into the great dining parlour, wainscotted with black oak, and hung round with the pictures of his ancestry, where a table was set forth in form for six persons, and an old-fashioned beaufet displayed all the ancient and massive plate of the Bradwardine family. A bell was now heard at the head of the avenue; for an old man, who acted as porter upon gala days, had caught the alarm given by Waverley’s arrival, and, repairing to his post, announced the arrival of other guests.

These, as the Baron assured his young friend, were very estimable persons. ‘There was the young Laird of Balmawhapple, a Falconer by surname, of the house of Glenfarquhar, given right much to field-sports – gaudet equis et canibus – but a very discreet young gentleman. Then there was the Laird of Killancureit, who had devoted his leisure UNTILL tillage and agriculture, and boasted himself to be possessed of a bull of matchless merit, brought from the county of Devon (the Damnonia of the Romans, if we can trust Robert of Cirencester). He is, as ye may well suppose from such a tendency, but of yeoman extraction – servabit odorem testa diu – and I believe, between ourselves, his grandsire was from the wrong side of the Border – one Bullsegg, who came hither as a steward, or bailiff, or ground-officer, or something in that department, to the last Girnigo of Killancureit, who died of an atrophy. After his master’s death, sir, – ye would hardly believe such a scandal, –

but this Bullsegg, being portly and comely of aspect, intermarried with the lady dowager, who was young and amorous, and possessed himself of the estate, which devolved on this unhappy woman by a settlement of her umwhile husband, in direct contravention of an unrecorded taillie, and to the prejudice of the disponder's own flesh and blood, in the person of his natural heir and seventh cousin, Girnigo of Tipperhewit, whose family was so reduced by the ensuing law-suit, that his representative is now serving as a private gentleman-sentinel in the Highland Black Watch. But this gentleman, Mr. Bullsegg of Killancureit that now is, has good blood in his veins by the mother and grandmother, who were both of the family of Pickletillim, and he is well liked and looked upon, and knows his own place. And God forbid, Captain Waverley, that we of irreproachable lineage should exult over him, when it may be, that in the eighth, ninth, or tenth generation, his progeny may rank, in a manner, with the old gentry of the country. Rank and ancestry, sir, should be the last words in the mouths of us of unblemished race – *vix ea nostra voco*, as Naso saith. There is, besides, a clergyman of the true (though suffering) Episcopal church of Scotland. [Footnote: See Note 9.] He was a confessor in her cause after the year 1715, when a Whiggish mob destroyed his meeting-house, tore his surplice, and plundered his dwelling-house of four silver spoons, intromitting also with his mart and his mealark, and with two barrels, one of single and one of double ale, besides three bottles of brandy. My baron-bailie and doer, Mr. Duncan Macwheeble, is the fourth on our list. There is a question, owing to the incertitude of ancient orthography, whether he belongs to the clan of Wheedle or of Quibble, but both have produced persons eminent in the law.' —

As such he described them by person and name,  
They enter'd, and dinner was served as they came.

## CHAPTER XI THE BANQUET

The entertainment was ample and handsome, according to the Scotch ideas of the period, and the guests did great honour to it. The Baron eat like a famished soldier, the Laird of Balmawhapple like a sportsman, Bullsegg of Killancureit like a farmer, Waverley himself like a traveller, and Bailie Macwheeble like all four together; though, either out of more respect, or in order to preserve that proper declination of person which showed a sense that he was in the presence of his patron, he sat upon the edge of his chair, placed at three feet distance from the table, and achieved a communication with his plate by projecting his person towards it in a line which obliqued from the bottom of his spine, so that the person who sat opposite to him could only see the foretop of his riding periwig.

This stooping position might have been inconvenient to another person; but long habit made it, whether seated or walking, perfectly easy to the worthy Bailie. In the latter posture it occasioned, no doubt, an unseemly projection of the person towards those who happened to walk behind; but those being at all times his inferiors (for Mr. Macwheeble was very scrupulous in giving place to all others), he cared very little what inference of contempt or slight regard they might derive from the circumstance. Hence, when he waddled across the court to and from his old grey pony, he somewhat resembled a turnspit walking upon its hind legs.

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