

**ВАЛЬТЕР
СКОТТ**

THE BLACK
DWARF

Вальтер Скотт

The Black Dwarf

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Walter Scott

The Black Dwarf

I. TALES OF MY LANDLORD

COLLECTED AND REPORTED BY JEDEDIAH CLEISHBOTHAM, SCHOOLMASTER
AND PARISH-CLERK OF GANDERCLEUGH.

INTRODUCTION

As I may, without vanity, presume that the name and official description prefixed to this Proem will secure it, from the sedate and reflecting part of mankind, to whom only I would be understood to address myself, such attention as is due to the sedulous instructor of youth, and the careful performer of my Sabbath duties, I will forbear to hold up a candle to the daylight, or to point out to the judicious those recommendations of my labours which they must necessarily anticipate from the perusal of the title-page. Nevertheless, I am not unaware, that, as Envy always dogs Merit at the heels, there may be those who will whisper, that albeit my learning and good principles cannot (lauded be the heavens) be denied by any one, yet that my situation at Gandercleugh hath been more favourable to my acquisitions in learning than to the enlargement of my views of the ways and works of the present generation. To the which objection, if, peradventure, any such shall be started, my answer shall be threefold:

First, Gandercleugh is, as it were, the central part – the navel (SI FAS SIT DICERE) of this our native realm of Scotland; so that men, from every corner thereof, when travelling on their concernments of business, either towards our metropolis of law, by which I mean Edinburgh, or towards our metropolis and mart of gain, whereby I insinuate Glasgow, are frequently led to make Gandercleugh their abiding stage and place of rest for the night. And it must be acknowledged by the most sceptical, that I, who have sat in the leathern armchair, on the left-hand side of the fire, in the common room of the Wallace Inn, winter and summer, for every evening in my life, during forty years bypast (the Christian Sabbaths only excepted), must have seen more of the manners and customs of various tribes and people, than if I had sought them out by my own painful travel and bodily labour. Even so doth the tollman at the well-frequented turn-pike on the Wellbraehead, sitting at his ease in his own dwelling, gather more receipt of custom, than if, moving forth upon the road, he were to require a contribution from each person whom he chanced to meet in his journey, when, according to the vulgar adage, he might possibly be greeted with more kicks than halfpence.

But, secondly, supposing it again urged, that Ithacus, the most wise of the Greeks, acquired his renown, as the Roman poet hath assured us, by visiting states and men, I reply to the Zoilus who shall adhere to this objection, that, DE FACTO, I have seen states and men also; for I have visited the famous cities of Edinburgh and Glasgow, the former twice, and the latter three times, in the course of my earthly pilgrimage. And, moreover, I had the honour to sit in the General Assembly (meaning, as an auditor, in the galleries thereof), and have heard as much goodly speaking on the law of patronage, as, with the fructification thereof in mine own understanding, hath made me be considered as an oracle upon that doctrine ever since my safe and happy return to Gandercleugh.

Again – and thirdly, If it be nevertheless pretended that my information and knowledge of mankind, however extensive, and however painfully acquired, by constant domestic enquiry, and by foreign travel, is, nathless, incompetent to the task of recording the pleasant narratives of my Landlord, I will let these critics know, to their own eternal shame and confusion as well as to the abashment and discomfiture of all who shall rashly take up a song against me, that I am NOT the writer, redacter, or compiler, of the Tales of my Landlord; nor am I, in one single iota, answerable

for their contents, more or less. And now, ye generation of critics, who raise yourselves up as if it were brazen serpents, to hiss with your tongues, and to smite with your stings, bow yourselves down to your native dust, and acknowledge that yours have been the thoughts of ignorance, and the words of vain foolishness. Lo! ye are caught in your own snare, and your own pit hath yawned for you. Turn, then, aside from the task that is too heavy for you; destroy not your teeth by gnawing a file; waste not your strength by spurning against a castle wall; nor spend your breath in contending in swiftness with a fleet steed; and let those weigh the Tales of my Landlord, who shall bring with them the scales of candour cleansed from the rust of prejudice by the hands of intelligent modesty. For these alone they were compiled, as will appear from a brief narrative which my zeal for truth compelled me to make supplementary to the present Proem.

It is well known that my Landlord was a pleasing and a facetious man, acceptable unto all the parish of Gandercleugh, excepting only the Laird, the Exciseman, and those for whom he refused to draw liquor upon trust. Their causes of dislike I will touch separately, adding my own refutation thereof.

His honour, the Laird, accused our Landlord, deceased, of having encouraged, in various times and places, the destruction of hares, rabbits, fowls black and grey, partridges, moor-pouts, roe-deer, and other birds and quadrupeds, at unlawful seasons, and contrary to the laws of this realm, which have secured, in their wisdom, the slaughter of such animals for the great of the earth, whom I have remarked to take an uncommon (though to me, an unintelligible) pleasure therein. Now, in humble deference to his honour, and in justifiable defence of my friend deceased, I reply to this charge, that howsoever the form of such animals might appear to be similar to those so protected by the law, yet it was a mere DECEPTIO VISUS; for what resembled hares were, in fact, HILL-KIDS, and those partaking of the appearance of moor-fowl, were truly WOOD PIGEONS and consumed and eaten EO NOMINE, and not otherwise.

Again, the Exciseman pretended, that my deceased Landlord did encourage that species of manufacture called distillation, without having an especial permission from the Great, technically called a license, for doing so. Now, I stand up to confront this falsehood; and in defiance of him, his gauging-stick, and pen and inkhorn, I tell him, that I never saw, or tasted, a glass of unlawful aqua vitae in the house of my Landlord; nay, that, on the contrary, we needed not such devices, in respect of a pleasing and somewhat seductive liquor, which was vended and consumed at the Wallace Inn, under the name of MOUNTAIN DEW. If there is a penalty against manufacturing such a liquor, let him show me the statute; and when he does, I'll tell him if I will obey it or no.

Concerning those who came to my Landlord for liquor, and went thirsty away, for lack of present coin, or future credit, I cannot but say it has grieved my bowels as if the case had been mine own. Nevertheless, my Landlord considered the necessities of a thirsty soul, and would permit them, in extreme need, and when their soul was impoverished for lack of moisture, to drink to the full value of their watches and wearing apparel, exclusively of their inferior habiliments, which he was uniformly inexorable in obliging them to retain, for the credit of the house. As to mine own part, I may well say, that he never refused me that modicum of refreshment with which I am wont to recruit nature after the fatigues of my school. It is true, I taught his five sons English and Latin, writing, book-keeping, with a tincture of mathematics, and that I instructed his daughter in psalmody. Nor do I remember me of any fee or HONORARIUM received from him on account of these my labours, except the computations aforesaid. Nevertheless this compensation suited my humour well, since it is a hard sentence to bid a dry throat wait till quarter-day.

But, truly, were I to speak my simple conceit and belief, I think my Landlord was chiefly moved to waive in my behalf the usual requisition of a symbol, or reckoning, from the pleasure he was wont to take in my conversation, which, though solid and edifying in the main, was, like a well-built palace, decorated with facetious narratives and devices, tending much to the enhancement and ornament thereof. And so pleased was my Landlord of the Wallace in his replies during such colloquies, that

there was no district in Scotland, yea, and no peculiar, and, as it were, distinctive custom therein practised, but was discussed betwixt us; insomuch, that those who stood by were wont to say, it was worth a bottle of ale to hear us communicate with each other. And not a few travellers, from distant parts, as well as from the remote districts of our kingdom, were wont to mingle in the conversation, and to tell news that had been gathered in foreign lands, or preserved from oblivion in this our own.

Now I chanced to have contracted for teaching the lower classes with a young person called Peter, or Patrick, Pattieson, who had been educated for our Holy Kirk, yea, had, by the license of presbytery, his voice opened therein as a preacher, who delighted in the collection of olden tales and legends, and in garnishing them with the flowers of poesy, whereof he was a vain and frivolous professor. For he followed not the example of those strong poets whom I proposed to him as a pattern, but formed versification of a flimsy and modern texture, to the compounding whereof was necessary small pains and less thought. And hence I have chid him as being one of those who bring forward the fatal revolution prophesied by Mr. Robert Carey, in his Vaticination on the Death of the celebrated Dr. John Donne:

Now thou art gone, and thy strict laws will be
Too hard for libertines in poetry;
Till verse (by thee refined) in this last age
Turn ballad rhyme.

I had also disputations with him touching his indulging rather a flowing and redundant than a concise and stately diction in his prose exercitations. But notwithstanding these symptoms of inferior taste, and a humour of contradicting his betters upon passages of dubious construction in Latin authors, I did grievously lament when Peter Pattieson was removed from me by death, even as if he had been the offspring of my own loins. And in respect his papers had been left in my care (to answer funeral and death-bed expenses), I conceived myself entitled to dispose of one parcel thereof, entitled, "Tales of my Landlord," to one cunning in the trade (as it is called) of bookselling. He was a mirthful man, of small stature, cunning in counterfeiting of voices, and in making facetious tales and responses, and whom I have to laud for the truth of his dealings towards me.

Now, therefore, the world may see the injustice that charges me with incapacity to write these narratives, seeing, that though I have proved that I could have written them if I would, yet, not having done so, the censure will deservedly fall, if at all due, upon the memory of Mr. Peter Pattieson; whereas I must be justly entitled to the praise, when any is due, seeing that, as the Dean of St. Patrick's wittily and logically expresseth it,

That without which a thing is not,
Is CAUSA SINE QUA NON.

The work, therefore, is unto me as a child is to a parent; in the which child, if it proveth worthy, the parent hath honour and praise; but, if otherwise, the disgrace will deservedly attach to itself alone.

I have only further to intimate, that Mr. Peter Pattieson, in arranging these Tales for the press, hath more consulted his own fancy than the accuracy of the narrative; nay, that he hath sometimes blended two or three stories together for the mere grace of his plots. Of which infidelity, although I disapprove and enter my testimony against it, yet I have not taken upon me to correct the same, in respect it was the will of the deceased, that his manuscript should be submitted to the press without diminution or alteration. A fanciful nicety it was on the part of my deceased friend, who, if thinking wisely, ought rather to have conjured me, by all the tender ties of our friendship and common pursuits, to have carefully revised, altered, and augmented, at my judgment and discretion. But the will of the dead must be scrupulously obeyed, even when we weep over their pertinacity and self-delusion.

So, gentle reader, I bid you farewell, recommending you to such fare as the mountains of your own country produce; and I will only farther premise, that each Tale is preceded by a short introduction, mentioning the persons by whom, and the circumstances under which, the materials thereof were collected.

JEDEDIAH CLEISHBOTHAM.

II. INTRODUCTION to THE BLACK DWARF

The ideal being who is here presented as residing in solitude, and haunted by a consciousness of his own deformity, and a suspicion of his being generally subjected to the scorn of his fellow-men, is not altogether imaginary. An individual existed many years since, under the author's observation, which suggested such a character. This poor unfortunate man's name was David Ritchie, a native of Tweeddale. He was the son of a labourer in the slate-quarries of Stobo, and must have been born in the misshapen form which he exhibited, though he sometimes imputed it to ill-usage when in infancy. He was bred a brush-maker at Edinburgh, and had wandered to several places, working at his trade, from all which he was chased by the disagreeable attention which his hideous singularity of form and face attracted wherever he came. The author understood him to say he had even been in Dublin.

Tired at length of being the object of shouts, laughter, and derision, David Ritchie resolved, like a deer hunted from the herd, to retreat to some wilderness, where he might have the least possible communication with the world which scoffed at him. He settled himself, with this view, upon a patch of wild moorland at the bottom of a bank on the farm of Woodhouse, in the sequestered vale of the small river Manor, in Peeblesshire. The few people who had occasion to pass that way were much surprised, and some superstitious persons a little alarmed, to see so strange a figure as Bow'd Davie (i.e. Crooked David) employed in a task, for which he seemed so totally unfit, as that of erecting a house. The cottage which he built was extremely small, but the walls, as well as those of a little garden that surrounded it, were constructed with an ambitious degree of solidity, being composed of layers of large stones and turf; and some of the corner stones were so weighty, as to puzzle the spectators how such a person as the architect could possibly have raised them. In fact, David received from passengers, or those who came attracted by curiosity, a good deal of assistance; and as no one knew how much aid had been given by others, the wonder of each individual remained undiminished.

The proprietor of the ground, the late Sir James Naesmith, baronet, chanced to pass this singular dwelling, which, having been placed there without right or leave asked or given, formed an exact parallel with Falstaff's simile of a "fair house built on another's ground;" so that poor David might have lost his edifice by mistaking the property where he had erected it. Of course, the proprietor entertained no idea of exacting such a forfeiture, but readily sanctioned the harmless encroachment.

The personal description of Elshender of Mucklestone-Moor has been generally allowed to be a tolerably exact and unexaggerated portrait of David of Manor Water. He was not quite three feet and a half high, since he could stand upright in the door of his mansion, which was just that height. The following particulars concerning his figure and temper occur in the SCOTS MAGAZINE for 1817, and are now understood to have been communicated by the ingenious Mr. Robert Chambers of Edinburgh, who has recorded with much spirit the traditions of the Good Town, and, in other publications, largely and agreeably added to the stock of our popular antiquities. He is the countryman of David Ritchie, and had the best access to collect anecdotes of him.

"His skull," says this authority, "which was of an oblong and rather unusual shape, was said to be of such strength, that he could strike it with ease through the panel of a door, or the end of a barrel. His laugh is said to have been quite horrible; and his screech-owl voice, shrill, uncouth, and dissonant, corresponded well with his other peculiarities.

"There was nothing very uncommon about his dress. He usually wore an old slouched hat when he went abroad; and when at home, a sort of cowl or night-cap. He never wore shoes, being unable to adapt them to his mis-shapen finlike feet, but always had both feet and legs quite concealed, and wrapt up with pieces of cloth. He always walked with a sort of pole or pike-staff, considerably taller than himself. His habits were, in many respects, singular, and indicated a mind congenial to its uncouth tabernacle. A jealous, misanthropical, and irritable temper, was his prominent characteristic. The sense of his deformity haunted him like a phantom. And the insults and scorn to which this exposed

him, had poisoned his heart with fierce and bitter feelings, which, from other points in his character, do not appear to have been more largely infused into his original temperament than that of his fellow-men.

“He detested children, on account of their propensity to insult and persecute him. To strangers he was generally reserved, crabbed, and surly; and though he by no means refused assistance or charity, he seldom either expressed or exhibited much gratitude. Even towards persons who had been his greatest benefactors, and who possessed the greatest share of his good-will, he frequently displayed much caprice and jealousy. A lady who had known him from his infancy, and who has furnished us in the most obliging manner with some particulars respecting him, says, that although Davie showed as much respect and attachment to her father’s family, as it was in his nature to show to any, yet they were always obliged to be very cautious in their deportment towards him. One day, having gone to visit him with another lady, he took them through his garden, and was showing them, with much pride and good-humour, all his rich and tastefully assorted borders, when they happened to stop near a plot of cabbages which had been somewhat injured by the caterpillars. Davie, observing one of the ladies smile, instantly assumed his savage, scowling aspect, rushed among the cabbages, and dashed them to pieces with his KENT, exclaiming, ‘I hate the worms, for they mock me!’

“Another lady, likewise a friend and old acquaintance of his, very unintentionally gave David mortal offence on a similar occasion. Throwing back his jealous glance as he was ushering her into his garden, he fancied he observed her spit, and exclaimed, with great ferocity, ‘Am I a toad, woman! that ye spit at me – that ye spit at me?’ and without listening to any answer or excuse, drove her out of his garden with imprecations and insult. When irritated by persons for whom he entertained little respect, his misanthropy displayed itself in words, and sometimes in actions, of still greater rudeness; and he used on such occasions the most unusual and singularly savage imprecations and threats.” [SCOTS MAGAZINE, vol. lxxx. p.207.]

Nature maintains a certain balance of good and evil in all her works; and there is no state perhaps so utterly desolate, which does not possess some source of gratification peculiar to itself. This poor man, whose misanthropy was founded in a sense on his own preternatural deformity, had yet his own particular enjoyments. Driven into solitude, he became an admirer of the beauties of nature. His garden, which he sedulously cultivated, and from a piece of wild moorland made a very productive spot, was his pride and his delight; but he was also an admirer of more natural beauty: the soft sweep of the green hill, the bubbling of a clear fountain, or the complexities of a wild thicket, were scenes on which he often gazed for hours, and, as he said, with inexpressible delight. It was perhaps for this reason that he was fond of Shenstone’s pastorals, and some parts of PARADISE LOST. The author has heard his most unmusical voice repeat the celebrated description of Paradise, which he seemed fully to appreciate. His other studies were of a different cast, chiefly polemical. He never went to the parish church, and was therefore suspected of entertaining heterodox opinions, though his objection was probably to the concourse of spectators, to whom he must have exposed his unseemly deformity. He spoke of a future state with intense feeling, and even with tears. He expressed disgust at the idea, of his remains being mixed with the common rubbish, as he called it, of the churchyard, and selected with his usual taste a beautiful and wild spot in the glen where he had his hermitage, in which to take his last repose. He changed his mind, however, and was finally interred in the common burial-ground of Manor parish.

The author has invested Wise Elshie with some qualities which made him appear, in the eyes of the vulgar, a man possessed of supernatural power. Common fame paid David Ritchie a similar compliment, for some of the poor and ignorant, as well as all the children, in the neighbourhood, held him to be what is called uncanny. He himself did not altogether discourage the idea; it enlarged his very limited circle of power, and in so far gratified his conceit; and it soothed his misanthropy, by increasing his means of giving terror or pain. But even in a rude Scottish glen thirty years back, the fear of sorcery was very much out of date.

David Ritchie affected to frequent solitary scenes, especially such as were supposed to be haunted, and valued himself upon his courage in doing so. To be sure he had little chance of meeting anything more ugly than himself. At heart, he was superstitious, and planted many rowans (mountain ashes) around his hut, as a certain defence against necromancy. For the same reason, doubtless, he desired to have rowan-trees set above his grave.

We have stated that David Ritchie loved objects of natural beauty. His only living favourites were a dog and a cat, to which he was particularly attached, and his bees, which he treated with great care. He took a sister, latterly, to live in a hut adjacent to his own, but he did not permit her to enter it. She was weak in intellect, but not deformed in person; simple, or rather silly, but not, like her brother, sullen or bizarre. David was never affectionate to her; it was not in his nature; but he endured her. He maintained himself and her by the sale of the product of their garden and bee-hives; and, latterly, they had a small allowance from the parish. Indeed, in the simple and patriarchal state in which the country then was, persons in the situation of David and his sister were sure to be supported. They had only to apply to the next gentleman or respectable farmer, and were sure to find them equally ready and willing to supply their very moderate wants. David often received gratuities from strangers, which he never asked, never refused, and never seemed to consider as an obligation. He had a right, indeed, to regard himself as one of Nature's paupers, to whom she gave a title to be maintained by his kind, even by that deformity which closed against him all ordinary ways of supporting himself by his own labour. Besides, a bag was suspended in the mill for David Ritchie's benefit; and those who were carrying home a melder of meal, seldom failed to add a GOWPEN [Handful] to the alms-bag of the deformed cripple. In short, David had no occasion for money, save to purchase snuff, his only luxury, in which he indulged himself liberally. When he died, in the beginning of the present century, he was found to have hoarded about twenty pounds, a habit very consistent with his disposition; for wealth is power, and power was what David Ritchie desired to possess, as a compensation for his exclusion from human society.

His sister survived till the publication of the tale to which this brief notice forms the introduction; and the author is sorry to learn that a sort of "local sympathy," and the curiosity then expressed concerning the Author of *Waverley* and the subjects of his Novels, exposed the poor woman to enquiries which gave her pain. When pressed about her brother's peculiarities, she asked, in her turn, why they would not permit the dead to rest? To others, who pressed for some account of her parents, she answered in the same tone of feeling.

The author saw this poor, and, it may be said, unhappy man, in autumn 1797 being then, as he has the happiness still to remain, connected by ties of intimate friendship with the family of the venerable Dr. Adam Fergusson, the philosopher and historian, who then resided at the mansion-house of Halyards, in the vale of Manor, about a mile from Ritchie's hermitage, the author was upon a visit at Halyards, which lasted for several days, and was made acquainted with this singular anchorite, whom Dr. Fergusson considered as an extraordinary character, and whom he assisted in various ways, particularly by the occasional loan of books. Though the taste of the philosopher and the poor peasant did not, it may be supposed, always correspond, [I remember David was particularly anxious to see a book, which he called, I think, *LETTERS TO ELECT LADIES*, and which, he said, was the best composition he had ever read; but Dr. Fergusson's library did not supply the volume.] Dr. Fergusson considered him as a man of a powerful capacity and original ideas, but whose mind was thrown off its just bias by a predominant degree of self-love and self-opinion, galled by the sense of ridicule and contempt, and avenging itself upon society, in idea at least, by a gloomy misanthropy.

David Ritchie, besides the utter obscurity of his life while in existence, had been dead for many years, when it occurred to the author that such a character might be made a powerful agent in fictitious narrative. He, accordingly, sketched that of Elshie of the Mucklestane-Moor. The story was intended to be longer, and the catastrophe more artificially brought out; but a friendly critic, to whose opinion I subjected the work in its progress, was of opinion, that the idea of the Solitary was of a kind too

revolting, and more likely to disgust than to interest the reader. As I had good right to consider my adviser as an excellent judge of public opinion, I got off my subject by hastening the story to an end, as fast as it was possible; and, by huddling into one volume, a tale which was designed to occupy two, have perhaps produced a narrative as much disproportioned and distorted, as the Black Dwarf who is its subject.

III. THE BLACK DWARF

CHAPTER I

PRELIMINARY

Hast any philosophy in thee, Shepherd? – AS YOU LIKE IT.

It was a fine April morning (excepting that it had snowed hard the night before, and the ground remained covered with a dazzling mantle of six inches in depth) when two horsemen rode up to the Wallace Inn. The first was a strong, tall, powerful man, in a grey riding-coat, having a hat covered with waxcloth, a huge silver-mounted horsewhip, boots, and dreadnought overalls. He was mounted on a large strong brown mare, rough in coat, but well in condition, with a saddle of the yeomanry cut, and a double-bitted military bridle. The man who accompanied him was apparently his servant; he rode a shaggy little grey pony, had a blue bonnet on his head, and a large check napkin folded about his neck, wore a pair of long blue worsted hose instead of boots, had his gloveless hands much stained with tar, and observed an air of deference and respect towards his companion, but without any of those indications of precedence and punctilio which are preserved between the gentry and their domestics. On the contrary, the two travellers entered the court-yard abreast, and the concluding sentence of the conversation which had been carrying on betwixt them was a joint ejaculation, “Lord guide us, an this weather last, what will come o’ the lambs!” The hint was sufficient for my Landlord, who, advancing to take the horse of the principal person, and holding him by the reins as he dismounted, while his ostler rendered the same service to the attendant, welcomed the stranger to Gandercleugh, and, in the same breath, enquired, “What news from the south hielands?”

“News?” said the farmer, “bad enough news, I think; – an we can carry through the yowes, it will be a’ we can do; we maun e’en leave the lambs to the Black Dwarfs care.”

“Ay, ay,” subjoined the old shepherd (for such he was), shaking his head, “he’ll be unco busy among the morts this season.”

“The Black Dwarf!” said MY LEARNED FRIEND AND PATRON, Mr. Jedediah Cleishbotham, “and what sort of a personage may he be?”

[We have, in this and other instances, printed in italics (CAPITALS in this etext) some few words which the worthy editor, Mr. Jedediah Cleishbotham, seems to have interpolated upon the text of his deceased friend, Mr. Pattieson. We must observe, once for all, that such liberties seem only to have been taken by the learned gentleman where his own character and conduct are concerned; and surely he must be the best judge of the style in which his own character and conduct should be treated of.]

“Hout awa, man,” answered the farmer, “ye’ll hae heard o’ Canny Elshie the Black Dwarf, or I am muckle mistaen – A’ the warld tells tales about him, but it’s but daft nonsense after a’ – I dinna believe a word o’t frae beginning to end.”

“Your father believed it unco stievely, though,” said the old man, to whom the scepticism of his master gave obvious displeasure.

“Ay, very true, Bauldie, but that was in the time o’ the blackfaces – they believed a hantle queer things in thae days, that naebody heeds since the lang sheep cam in.”

“The mair’s the pity, the mair’s the pity,” said the old man. “Your father, and sae I have aften tell’d ye, maister, wad hae been sair vexed to hae seen the auld peel-house wa’s pu’d down to make park dykes; and the bonny broomy knowe, where he liked sae weel to sit at e’en, wi’ his plaid about

him, and look at the kye as they cam down the loaning, ill wad he hae liked to hae seen that braw sunny knowe a' riven out wi' the pleugh in the fashion it is at this day."

"Hout, Bauldie," replied the principal, "tak ye that dram the landlord's offering ye, and never fash your head about the changes o' the warld, sae lang as ye're blithe and bien yoursell."

"Wussing your health, sirs," said the shepherd; and having taken off his glass, and observed the whisky was the right thing, he continued, "It's no for the like o' us to be judging, to be sure; but it was a bonny knowe that broomy knowe, and an unco braw shelter for the lambs in a severe morning like this."

"Ay," said his patron, "but ye ken we maun hae turnips for the lang sheep, billie, and muckle hard wark to get them, baith wi' the pleugh and the howe; and that wad sort ill wi' sitting on the broomy knowe, and cracking about Black Dwarfs, and siccan clavers, as was the gate lang syne, when the short sheep were in the fashion."

"Aweel, aweel, maister," said the attendant, "short sheep had short rents, I'm thinking."

Here my WORTHY AND LEARNED patron again interposed, and observed, "that he could never perceive any material difference, in point of longitude, between one sheep and another."

This occasioned a loud hoarse laugh on the part of the farmer, and an astonished stare on the part of the shepherd.

"It's the woo', man, – it's the woo', and no the beasts themsells, that makes them be ca'd lang or short. I believe if ye were to measure their backs, the short sheep wad be rather the langer-bodied o' the twa; but it's the woo' that pays the rent in thae days, and it had muckle need."

"Odd, Bauldie says very true, – short sheep did make short rents – my father paid for our steading just threescore pund, and it stands me in three hundred, plack and bawbee. – And that's very true – I hae nae time to be standing here clavering – Landlord, get us our breakfast, and see an' get the yaulds fed – I am for down to Christy Wilson's, to see if him and me can gree about the luckpenny I am to gie him for his year-aulds. We had drank sax mutchkins to the making the bargain at St. Boswell's fair, and some gate we canna gree upon the particulars preceesely, for as muckle time as we took about it – I doubt we draw to a plea – But hear ye, neighbour," addressing my WORTHY AND LEARNED patron, "if ye want to hear onything about lang or short sheep, I will be back here to my kail against ane o'clock; or, if ye want ony auld-warld stories about the Black Dwarf, and sic-like, if ye'll ware a half mutchkin upon Bauldie there, he'll crack t'ye like a pen-gun. And I'se gie ye a mutchkin mysell, man, if I can settle weel wi' Christy Wilson."

The farmer returned at the hour appointed, and with him came Christy Wilson, their difference having been fortunately settled without an appeal to the gentlemen of the long robe. My LEARNED AND WORTHY patron failed not to attend, both on account of the refreshment promised to the mind and to the body, ALTHOUGH HE IS KNOWN TO PARTAKE OF THE LATTER IN A VERY MODERATE DEGREE; and the party, with which my Landlord was associated, continued to sit late in the evening, seasoning their liquor with many choice tales and songs. The last incident which I recollect, was my LEARNED AND WORTHY patron falling from his chair, just as he concluded a long lecture upon temperance, by reciting, from the "Gentle Shepherd," a couplet, which he RIGHT HAPPILY transferred from the vice of avarice to that of ebriety:

He that has just enough may soundly sleep,
The owercome only fashes folk to keep.

In the course of the evening the Black Dwarf had not been forgotten, and the old shepherd, Bauldie, told so many stories of him, that they excited a good deal of interest. It also appeared, though not till the third punch-bowl was emptied, that much of the farmer's scepticism on the subject was affected, as evincing a liberality of thinking, and a freedom from ancient prejudices, becoming a man who paid three hundred pounds a-year of rent, while, in fact, he had a lurking belief in the traditions of

his forefathers. After my usual manner, I made farther enquiries of other persons connected with the wild and pastoral district in which the scene of the following narrative is placed, and I was fortunate enough to recover many links of the story, not generally known, and which account, at least in some degree, for the circumstances of exaggerated marvel with which superstition has attired it in the more vulgar traditions.

[The Black Dwarf, now almost forgotten, was once held a formidable personage by the dalesmen of the Border, where he got the blame of whatever mischief befell the sheep or cattle. "He was," says Dr. Leyden, who makes considerable use of him in the ballad called the Cowt of Keeldar, "a fairy of the most malignant order – the genuine Northern Duerger." The best and most authentic account of this dangerous and mysterious being occurs in a tale communicated to the author by that eminent antiquary, Richard Surtees, Esq. of Mainsforth, author of the HISTORY OF THE BISHOPRIC OF DURHAM.

According to this well-attested legend, two young Northumbrians were out on a shooting party, and had plunged deep among the mountainous moorlands which border on Cumberland. They stopped for refreshment in a little secluded dell by the side of a rivulet. There, after they had partaken of such food as they brought with them, one of the party fell asleep; the other, unwilling to disturb his friend's repose, stole silently out of the dell with the purpose of looking around him, when he was astonished to find himself close to a being who seemed not to belong to this world, as he was the most hideous dwarf that the sun had ever shone on. His head was of full human size, forming a frightful contrast with his height, which was considerably under four feet. It was thatched with no other covering than long matted red hair, like that of the felt of a badger in consistence, and in colour a reddish brown, like the hue of the heather-blossom. His limbs seemed of great strength; nor was he otherwise deformed than from their undue proportion in thickness to his diminutive height. The terrified sportsman stood gazing on this horrible apparition, until, with an angry countenance, the being demanded by what right he intruded himself on those hills, and destroyed their harmless inhabitants. The perplexed stranger endeavoured to propitiate the incensed dwarf, by offering to surrender his game, as he would to an earthly Lord of the Manor. The proposal only redoubled the offence already taken by the dwarf, who alleged that he was the lord of those mountains, and the protector of the wild creatures who found a retreat in their solitary recesses; and that all spoils derived from their death, or misery, were abhorrent to him. The hunter humbled himself before the angry goblin, and by protestations of his ignorance, and of his resolution to abstain from such intrusion in future, at last succeeded in pacifying him. The gnome now became more communicative, and spoke of himself as belonging to a species of beings something between the angelic race and humanity. He added, moreover, which could hardly have been anticipated, that he had hopes of sharing in the redemption of the race of Adam. He pressed the sportsman to visit his dwelling, which he said was hard by, and plighted his faith for his safe return. But at this moment, the shout of the sportsman's companion was heard calling for his friend, and the dwarf, as if unwilling that more than one person should be cognisant of his presence, disappeared as the young man emerged from the dell to join his comrade.

It was the universal opinion of those most experienced in such matters, that if the shooter had accompanied the spirit, he would, notwithstanding the dwarf's fair pretences, have been either torn to pieces, or immured for years in the recesses of some fairy hill.

Such is the last and most authentic account of the apparition of the Black Dwarf.]

CHAPTER II

Will none but Hearne the Hunter serve your turn?
– **MERRY WIVES OF WINDSOR.**

In one of the most remote districts of the south of Scotland, where an ideal line, drawn along the tops of lofty and bleak mountains, separates that land from her sister kingdom, a young man, called Halbert, or Hobbie Elliot, a substantial farmer, who boasted his descent from old Martin Elliot of the Preakin-tower, noted in Border story and song, was on his return from deer-stalking. The deer, once so numerous among these solitary wastes, were now reduced to a very few herds, which, sheltering themselves in the most remote and inaccessible recesses, rendered the task of pursuing them equally toilsome and precarious. There were, however, found many youth of the country ardently attached to this sport, with all its dangers and fatigues. The sword had been sheathed upon the Borders for more than a hundred years, by the peaceful union of the crowns in the reign of James the First of Great Britain. Still the country retained traces of what it had been in former days; the inhabitants, their more peaceful avocations having been repeatedly interrupted by the civil wars of the preceding century, were scarce yet broken in to the habits of regular industry, sheep-farming had not been introduced upon any considerable scale, and the feeding of black cattle was the chief purpose to which the hills and valleys were applied. Near to the farmer's house, the tenant usually contrived to raise such a crop of oats or barley, as afforded meal for his family; and the whole of this slovenly and imperfect mode of cultivation left much time upon his own hands, and those of his domestics. This was usually employed by the young men in hunting and fishing; and the spirit of adventure, which formerly led to raids and forays in the same districts, was still to be discovered in the eagerness with which they pursued those rural sports.

The more high-spirited among the youth were, about the time that our narrative begins, expecting, rather with hope than apprehension, an opportunity of emulating their fathers in their military achievements, the recital of which formed the chief part of their amusement within doors. The passing of the Scottish act of security had given the alarm of England, as it seemed to point at a separation of the two British kingdoms, after the decease of Queen Anne, the reigning sovereign. Godolphin, then at the head of the English administration, foresaw that there was no other mode of avoiding the probable extremity of a civil war, but by carrying through an incorporating union. How that treaty was managed, and how little it seemed for some time to promise the beneficial results which have since taken place to such extent, may be learned from the history of the period. It is enough for our purpose to say, that all Scotland was indignant at the terms on which their legislature had surrendered their national independence. The general resentment led to the strangest leagues and to the wildest plans. The Cameronians were about to take arms for the restoration of the house of Stewart, whom they regarded, with justice, as their oppressors; and the intrigues of the period presented the strange picture of papists, prelatists, and presbyterians, caballing among themselves against the English government, out of a common feeling that their country had been treated with injustice. The fermentation was universal; and, as the population of Scotland had been generally trained to arms, under the act of security, they were not indifferently prepared for war, and waited but the declaration of some of the nobility to break out into open hostility. It was at this period of public confusion that our story opens.

The cleugh, or wild ravine, into which Hobbie Elliot had followed the game, was already far behind him, and he was considerably advanced on his return homeward, when the night began to close upon him. This would have been a circumstance of great indifference to the experienced sportsman, who could have walked blindfold over every inch of his native heaths, had it not happened near a spot, which, according to the traditions of the country, was in extremely bad fame, as haunted by

supernatural appearances. To tales of this kind Hobbie had, from his childhood, lent an attentive ear; and as no part of the country afforded such a variety of legends, so no man was more deeply read in their fearful lore than Hobbie of the Heugh-foot; for so our gallant was called, to distinguish him from a round dozen of Elliots who bore the same Christian name. It cost him no efforts, therefore, to call to memory the terrific incidents connected with the extensive waste upon which he was now entering. In fact, they presented themselves with a readiness which he felt to be somewhat dismaying.

This dreary common was called Mucklestane-Moor, from a huge column of unhewn granite, which raised its massy head on a knell near the centre of the heath, perhaps to tell of the mighty dead who slept beneath, or to preserve the memory of some bloody skirmish. The real cause of its existence had, however, passed away; and tradition, which is as frequently an inventor of fiction as a preserver of truth, had supplied its place with a supplementary legend of her own, which now came full upon Hobbie's memory. The ground about the pillar was strewed, or rather encumbered, with many large fragments of stone of the same consistence with the column, which, from their appearance as they lay scattered on the waste, were popularly called the Grey Geese of Mucklestane-Moor. The legend accounted for this name and appearance by the catastrophe of a noted and most formidable witch who frequented these hills in former days, causing the ewes to KEB, and the kine to cast their calves, and performing all the feats of mischief ascribed to these evil beings. On this moor she used to hold her revels with her sister hags; and rings were still pointed out on which no grass nor heath ever grew, the turf being, as it were, calcined by the scorching hoofs of their diabolical partners.

Once upon a time this old hag is said to have crossed the moor, driving before her a flock of geese, which she proposed to sell to advantage at a neighbouring fair; – for it is well known that the fiend, however liberal in imparting his powers of doing mischief, ungenerously leaves his allies under the necessity of performing the meanest rustic labours for subsistence. The day was far advanced, and her chance of obtaining a good price depended on her being first at the market. But the geese, which had hitherto preceded her in a pretty orderly manner, when they came to this wide common, interspersed with marshes and pools of water, scattered in every direction, to plunge into the element in which they delighted. Incensed at the obstinacy with which they defied all her efforts to collect them, and not remembering the precise terms of the contract by which the fiend was bound to obey her commands for a certain space, the sorceress exclaimed, “Deevil, that neither I nor they ever stir from this spot more!” The words were hardly uttered, when, by a metamorphosis as sudden as any in Ovid, the hag and her refractory flock were converted into stone, the angel whom she served, being a strict formalist, grasping eagerly at an opportunity of completing the ruin of her body and soul by a literal obedience to her orders. It is said, that when she perceived and felt the transformation which was about to take place, she exclaimed to the treacherous fiend, “Ah, thou false thief! lang hast thou promised me a grey gown, and now I am getting ane that will last for ever.” The dimensions of the pillar, and of the stones, were often appealed to, as a proof of the superior stature and size of old women and geese in the days of other years, by those praisers of the past who held the comfortable opinion of the gradual degeneracy of mankind.

All particulars of this legend Hobbie called to mind as he passed along the moor. He also remembered, that, since the catastrophe had taken place, the scene of it had been avoided, at least after night-fall, by all human beings, as being the ordinary resort of kelpies, spunkies, and other demons, once the companions of the witch's diabolical revels, and now continuing to rendezvous upon the same spot, as if still in attendance on their transformed mistress. Hobbie's natural hardihood, however, manfully combated with these intrusive sensations of awe. He summoned to his side the brace of large greyhounds, who were the companions of his sports, and who were wont, in his own phrase, to fear neither dog nor devil; he looked at the priming of his piece, and, like the clown in Hallowe'en, whistled up the warlike ditty of Jock of the Side, as a general causes his drums be beat to inspirit the doubtful courage of his soldiers.

In this state of mind, he was very glad to hear a friendly voice shout in his rear, and propose to him a partner on the road. He slackened his pace, and was quickly joined by a youth well known to him, a gentleman of some fortune in that remote country, and who had been abroad on the same errand with himself. Young Earnscliff, "of that ilk," had lately come of age, and succeeded to a moderate fortune, a good deal dilapidated, from the share his family had taken in the disturbances of the period. They were much and generally respected in the country; a reputation which this young gentleman seemed likely to sustain, as he was well educated, and of excellent dispositions.

"Now, Earnscliff;" exclaimed Hobbie, "I am glad to meet your honour ony gate, and company's blithe on a bare moor like this – it's an unco bogilly bit – Where hae ye been sporting?"

"Up the Carla Cleugh, Hobbie," answered Earnscliff, returning his greeting. "But will our dogs keep the peace, think you?"

"Deil a fear o' mine," said Hobbie, "they hae scarce a leg to stand on. – Odd! the deer's fled the country, I think! I have been as far as Inger-fell-foot, and deil a horn has Hobbie seen, excepting three red-wud raes, that never let me within shot of them, though I gaed a mile round to get up the wind to them, an' a'. Deil o' me wad care muckle, only I wanted some venison to our auld gude-dame. The carline, she sits in the neuk yonder, upbye, and cracks about the grand shooters and hunters lang syne – Odd, I think they hae killed a' the deer in the country, for my part."

"Well, Hobbie, I have shot a fat buck, and sent him to Earnscliff this morning – you shall have half of him for your grandmother."

"Mony thanks to ye, Mr. Patrick, ye're kend to a' the country for a kind heart. It will do the auld wife's heart gude – mair by token, when she kens it comes frae you – and maist of a' gin ye'll come up and take your share, for I reckon ye are lonesome now in the auld tower, and a' your folk at that weary Edinburgh. I wonder what they can find to do amang a wheen ranks o' stane-houses wi' slate on the tap o' them, that might live on their ain bonny green hills."

"My education and my sisters' has kept my mother much in Edinburgh for several years," said Earnscliff; "but I promise you I propose to make up for lost time."

"And ye'll rig out the auld tower a bit," said Hobbie, "and live hearty and neighbour-like wi' the auld family friends, as the Laird o' Earnscliff should? I can tell ye, my mother – my grandmother I mean – but, since we lost our ain mother, we ca' her sometimes the tane, and sometimes the tother – but, ony gate, she conceits hersell no that distant connected wi' you."

"Very true, Hobbie, and I will come to the Heugh-foot to dinner to-morrow with all my heart."

"Weel, that's kindly said! We are auld neighbours, an we were nae kin – and my gude-dame's fain to see you – she clavers about your father that was killed lang syne."

"Hush, hush, Hobbie – not a word about that – it's a story better forgotten."

"I dinna ken – if it had chanced amang our folk, we wad hae keepit it in mind mony a day till we got some mends for't – but ye ken your ain ways best, you lairds – I have heard say that Ellieslaw's friend stickit your sire after the laird himsell had mastered his sword."

"Fie, fie, Hobbie; it was a foolish brawl, occasioned by wine and politics – many swords were drawn – it is impossible to say who struck the blow."

"At ony rate, auld Ellieslaw was aiding and abetting; and I am sure if ye were sae disposed as to take amends on him, naebody could say it was wrang, for your father's blood is beneath his nails – and besides there's naebody else left that was concerned to take amends upon, and he's a prelatist and a jacobite into the bargain – I can tell ye the country folk look for something atween ye."

"O for shame, Hobbie!" replied the young Laird; "you, that profess religion, to stir your friend up to break the law, and take vengeance at his own hand, and in such a bogilly bit too, where we know not what beings may be listening to us!"

"Hush, hush!" said Hobbie, drawing nearer to his companion, "I was nae thinking o' the like o' them – But I can guess a wee bit what keeps your hand up, Mr. Patrick; we a' ken it's no lack o' courage, but the twa grey een of a bonny lass, Miss Isabel Vere, that keeps you sae sober."

"I assure you, Hobbie," said his companion, rather angrily, "I assure you you are mistaken; and it is extremely wrong of you, either to think of, or to utter, such an idea; I have no idea of permitting freedoms to be carried so far as to connect my name with that of any young lady."

"Why, there now – there now!" retorted Elliot; "did I not say it was nae want o' spunk that made ye sae mim? – Weel, weel, I meant nae offence; but there's just ae thing ye may notice frae a friend. The auld Laird of Ellieslaw has the auld riding blood far hetter at his heart than ye hae – troth, he kens naething about thae newfangled notions o' peace and quietness – he's a' for the auld-warld doings o' lifting and laying on, and he has a wheen stout lads at his back too, and keeps them weel up in heart, and as fu' o' mischief as young colts. Where he gets the gear to do't nane can say; he lives high, and far abune his rents here; however, he pays his way – Sae, if there's ony out-break in the country, he's likely to break out wi' the first – and weel does he mind the auld quarrels between ye, I'm surmizing he'll be for a touch at the auld tower at Earnscliff."

"Well, Hobbie," answered the young gentleman, "if he should be so ill advised, I shall try to make the old tower good against him, as it has been made good by my betters against his betters many a day ago."

"Very right – very right – that's speaking like a man now," said the stout yeoman; "and, if sae should be that this be sae, if ye'll just gar your servant jow out the great bell in the tower, there's me, and my twa brothers, and little Davie of the Stenhouse, will be wi' you, wi' a' the power we can make, in the snapping of a flint."

"Many thanks, Hobbie," answered Earnscliff; "but I hope we shall have no war of so unnatural and unchristian a kind in our time."

"Hout, sir, hout," replied Elliot; "it wad be but a wee bit neighbour war, and Heaven and earth would make allowances for it in this uncultivated place – it's just the nature o' the folk and the land – we canna live quiet like Loudon folk – we haena sae muckle to do. It's impossible."

"Well, Hobbie," said the Laird, "for one who believes so deeply as you do in supernatural appearances, I must own you take Heaven in your own hand rather audaciously, considering where we are walking."

"What needs I care for the Mucklestane-Moor ony mair than ye do yoursell, Earnscliff?" said Hobbie, something offended; "to be sure, they do say there's a sort o' worricows and lang-nebbit things about the land, but what need I care for them? I hae a good conscience, and little to answer for, unless it be about a rant amang the lasses, or a splore at a fair, and that's no muckle to speak of. Though I say it mysell, I am as quiet a lad and as peaceable –"

"And Dick Turnbull's head that you broke, and Willie of Winton whom you shot at?" said his travelling companion.

"Hout, Earnscliff, ye keep a record of a' men's misdoings – Dick's head's healed again, and we're to fight out the quarrel at Jeddart, on the Rood-day, so that's like a thing settled in a peaceable way; and then I am friends wi' Willie again, puir chield – it was but twa or three hail draps after a'. I wad let onybody do the like o't to me for a pint o' brandy. But Willie's lowland bred, poor fallow, and soon frightened for himsell – And, for the worricows, were we to meet ane on this very bit –"

"As is not unlikely," said young Earnscliff, "for there stands your old witch, Hobbie."

"I say," continued Elliot, as if indignant at this hint – "I say, if the auld carline hersell was to get up out o' the grund just before us here, I would think nae mair – But, gude preserve us, Earnscliff; what can yon, be!"

CHAPTER III

*Brown Dwarf, that o'er the moorland strays,
Thy name to Keeldar tell!
"The Brown Man of the Moor, that stays
Beneath the heather-bell."*

– JOHN LEYDEN

The object which alarmed the young farmer in the middle of his valorous protestations, startled for a moment even his less prejudiced companion. The moon, which had arisen during their conversation, was, in the phrase of that country, wading or struggling with clouds, and shed only a doubtful and occasional light. By one of her beams, which streamed upon the great granite column to which they now approached, they discovered a form, apparently human, but of a size much less than ordinary, which moved slowly among the large grey stones, not like a person intending to journey onward, but with the slow, irregular, flitting movement of a being who hovers around some spot of melancholy recollection, uttering also, from time to time, a sort of indistinct muttering sound. This so much resembled his idea of the motions of an apparition, that Hobbie Elliot, making a dead pause, while his hair erected itself upon his scalp, whispered to his companion, "It's Auld Ailie hersell! Shall I gie her a shot, in the name of God?"

"For Heaven's sake, no," said his companion, holding down the weapon which he was about to raise to the aim – "for Heaven's sake, no; it's some poor distracted creature."

"Ye're distracted yoursell, for thinking of going so near to her," said Elliot, holding his companion in his turn, as he prepared to advance. "We'll aye hae time to pit ower a bit prayer (an I could but mind ane) afore she comes this length – God! she's in nae hurry," continued he, growing bolder from his companion's confidence, and the little notice the apparition seemed to take of them. "She hirples like a hen on a het girdle. I redd ye, Earnscliff" (this he added in a gentle whisper), "let us take a cast about, as if to draw the wind on a buck – the bog is no abune knee-deep, and better a saft road as bad company." [The Scots use the epithet soft, IN MALAM PARTEM, in two cases, at least. A SOFT road is a road through quagmire and bogs; and SOFT weather signifies that which is very rainy.]

Earnscliff, however, in spite of his companion's resistance and remonstrances, continued to advance on the path they had originally pursued, and soon confronted the object of their investigation.

The height of the figure, which appeared even to decrease as they approached it, seemed to be under four feet, and its form, as far as the imperfect light afforded them the means of discerning, was very nearly as broad as long, or rather of a spherical shape, which could only be occasioned by some strange personal deformity. The young sportsman hailed this extraordinary appearance twice, without receiving any answer, or attending to the pinches by which his companion endeavoured to intimate that their best course was to walk on, without giving farther disturbance to a being of such singular and preternatural exterior. To the third repeated demand of "Who are you? What do you here at this hour of night?" – a voice replied, whose shrill, uncouth, and dissonant tones made Elliot step two paces back, and startled even his companion, "Pass on your way, and ask nought at them that ask nought at you."

"What do you do here so far from shelter? Are you benighted on your journey? Will you follow us home ('God forbid!' ejaculated Hobbie Elliot, involuntarily, and I will give you a lodging?"

"I would sooner lodge by mysell in the deepest of the Tarras-flow," again whispered Hobbie.

“Pass on your way,” rejoined the figure, the harsh tones of his voice still more exalted by passion. “I want not your guidance – I want not your lodging – it is five years since my head was under a human roof, and I trust it was for the last time.”

“He is mad,” said Earnscliff.

“He has a look of auld Humphrey Ettercap, the tinkler, that perished in this very moss about five years syne,” answered his superstitious companion; “but Humphrey wasna that awfu’ big in the bouk.”

“Pass on your way,” reiterated the object of their curiosity, “the breath of your human bodies poisons the air around me – the sound of pour human voices goes through my ears like sharp bodkins.”

“Lord safe us!” whispered Hobbie, “that the dead should bear sie fearfu’ ill-will to the living! – his saul maun be in a puir way, I’m jealous.”

“Come, my friend,” said Earnscliff, “you seem to suffer under some strong affliction; common humanity will not allow us to leave you here.”

“Common humanity!” exclaimed the being, with a scornful laugh that sounded like a shriek, “where got ye that catch-word – that noose for woodcocks – that common disguise for man-traps – that bait which the wretched idiot who swallows, will soon find covers a hook with barbs ten times sharper than those you lay for the animals which you murder for your luxury!”

“I tell you, my friend,” again replied Earnscliff, “you are incapable of judging of your own situation – you will perish in this wilderness, and we must, in compassion, force you along with us.”

“I’ll hae neither hand nor foot in’t,” said Hobbie; “let the ghaist take his ain way, for God’s sake!”

“My blood be on my own head, if I perish here,” said the figure; and, observing Earnscliff meditating to lay hold on him, he added, “And your blood be upon yours, if you touch but the skirt of my garments, to infect me with the taint of mortality!”

The moon shone more brightly as he spoke thus, and Earnscliff observed that he held out his right hand armed with some weapon of offence, which glittered in the cold ray like the blade of a long knife, or the barrel of a pistol. It would have been madness to persevere in his attempt upon a being thus armed, and holding such desperate language, especially as it was plain he would have little aid from his companion, who had fairly left him to settle matters with the apparition as he could, and had proceeded a few paces on his way homeward. Earnscliff, however, turned and followed Hobbie, after looking back towards the supposed maniac, who, as if raised to frenzy by the interview, roamed wildly around the great stone, exhausting his voice in shrieks and imprecations, that thrilled wildly along the waste heath.

The two sportsmen moved on some time in silence, until they were out of hearing of these uncouth sounds, which was not ere they had gained a considerable distance from the pillar that gave name to the moor. Each made his private comments on the scene they had witnessed, until Hobbie Elliot suddenly exclaimed, “Weel, I’ll uphaud that yon ghaist, if it be a ghaist, has baith done and suffered muckle evil in the flesh, that gars him rampauge in that way after he is dead and gane.”

“It seems to me the very madness of misanthropy,” said Earnscliff; following his own current of thought.

“And ye didna think it was a spiritual creature, then?” asked Hobbie at his companion.

“Who, I? – No, surely.”

“Weel, I am partly of the mind mysell that it may be a live thing – and yet I dinna ken, I wadna wish to see ony thing look liker a bogle.”

“At any rate,” said Earnscliff, “I will ride over to-morrow and see what has become of the unhappy being.”

“In fair daylight?” queried the yeoman; “then, grace o’ God, I’se be wi’ ye. But here we are nearer to Heugh-foot than to your house by twa mile, – hadna ye better e’en gae hame wi’ me, and we’ll send the callant on the powny to tell them that you are wi’ us, though I believe there’s naeboddy at hame to wait for you but the servants and the cat.”

“Have with you then, friend Hobbie,” said the young hunter; “and as I would not willingly have either the servants be anxious, or puss forfeit her supper, in my absence, I’ll be obliged to you to send the boy as you propose.”

“Aweel, that IS kind, I must say. And ye’ll gae hame to Heugh-foot? They’ll be right blithe to see you, that will they.”

This affair settled, they walked briskly on a little farther, when, coming to the ridge of a pretty steep hill, Hobbie Elliot exclaimed, “Now, Earnscliff, I am aye glad when I come to this very bit – Ye see the light below, that’s in the ha’ window, where grannie, the gash auld carline, is sitting birling at her wheel – and ye see yon other light that’s gaun whiddin’ back and forrit through amang the windows? that’s my cousin, Grace Armstrong, – she’s twice as clever about the house as my sisters, and sae they say themsells, for they’re good-natured lasses as ever trode on heather; but they confess themsells, and sae does grannie, that she has far maist action, and is the best goer about the toun, now that grannie is off the foot hersell. – My brothers, ane o’ them’s away to wait upon the chamberlain, and ane’s at Moss-phadraig, that’s our led farm – he can see after the stock just as weel as I can do.”

“You are lucky, my good friend, in having so many valuable relations.”

“Troth am I – Grace make me thankful, I’ve never deny it. – But will ye tell me now, Earnscliff, you that have been at college, and the high-school of Edinburgh, and got a’ sort o’ lair where it was to be best gotten – will ye tell me – no that it’s ony concern of mine in particular, – but I heard the priest of St. John’s, and our minister, bargaining about it at the Winter fair, and troth they baith spak very weel – Now, the priest says it’s unlawful to marry ane’s cousin; but I cannot say I thought he brought out the Gospel authorities half sae weel as our minister – our minister is thought the best divine and the best preacher atween this and Edinburgh – Dinna ye think he was likely to be right?”

“Certainly marriage, by all protestant Christians, is held to be as free as God made it by the Levitical law; so, Hobbie, there can be no bar, legal or religious, betwixt you and Miss Armstrong.”

“Hout awa’ wi’ your joking, Earnscliff,” replied his companion, – “ye are angry aneugh yoursell if ane touches you a bit, man, on the sooth side of the jest – No that I was asking the question about Grace, for ye maun ken she’s no my cousin-germain out and out, but the daughter of my uncle’s wife by her first marriage, so she’s nae kith nor kin to me – only a connexion like. But now we’re at the Sheeling-hill – I’ll fire off my gun, to let them ken I’m coming, that’s aye my way; and if I hae a deer I gie them twa shots, ane for the deer and ane for mysell.”

He fired off his piece accordingly, and the number of lights were seen to traverse the house, and even to gleam before it. Hobbie Elliot pointed out one of these to Earnscliff, which seemed to glide from the house towards some of the outhouses-“That’s Grace hersell,” said Hobbie. “She’ll no meet me at the door, I’ve warrant her – but she’ll be awa’, for a’ that, to see if my hounds’ supper be ready, poor beasts.”

“Love me, love my dog,” answered Earnscliff. “Ah, Hobbie, you are a lucky young fellow!”

This observation was uttered with something like a sigh, which apparently did not escape the ear of his companion.

“Hout, other folk may be as lucky as I am – O how I have seen Miss Isabel Vere’s head turn after somebody when they passed ane another at the Carlisle races! Wha kens but things may come round in this world?”

Earnscliff muttered something like an answer; but whether in assent of the proposition, or rebuking the application of it, could not easily be discovered; and it seems probable that the speaker himself was willing his meaning should rest in doubt and obscurity. They had now descended the broad loaning, which, winding round the foot of the steep bank, or heugh, brought them in front of the thatched, but comfortable, farm-house, which was the dwelling of Hobbie Elliot and his family.

The doorway was thronged with joyful faces; but the appearance of a stranger blunted many a gibe which had been prepared on Hobbie’s lack of success in the deer-stalking. There was a little bustle among three handsome young women, each endeavouring to devolve upon another the task of

ushering the stranger into the apartment, while probably all were anxious to escape for the purpose of making some little personal arrangements, before presenting themselves to a young gentleman in a dishabille only intended for their brother.

Hobbie, in the meanwhile, bestowing some hearty and general abuse upon them all (for Grace was not of the party), snatched the candle from the hand of one of the rustic coquettes, as she stood playing pretty with it in her hand, and ushered his guest into the family parlour, or rather hall; for the place having been a house of defence in former times, the sitting apartment was a vaulted and paved room, damp and dismal enough compared with the lodgings of the yeomanry of our days, but which, when well lighted up with a large sparkling fire of turf and bog-wood, seemed to Earnscliff a most comfortable exchange for the darkness and bleak blast of the hill. Kindly and repeatedly was he welcomed by the venerable old dame, the mistress of the family, who, dressed in her coif and pinnars, her close and decent gown of homespun wool, but with a large gold necklace and ear-rings, looked, what she really was, the lady as well as the farmer's wife, while, seated in her chair of wicker, by the corner of the great chimney, she directed the evening occupations of the young women, and of two or three stout serving wenches, who sate plying their distaffs behind the backs of their young mistresses.

As soon as Earnscliff had been duly welcomed, and hasty orders issued for some addition to the evening meal, his grand-dame and sisters opened their battery upon Hobbie Elliot for his lack of success against the deer.

"Jenny needna have kept up her kitchen-fire for a' that Hobbie has brought hame," said one sister.

"Troth no, lass," said another; "the gathering peat, if it was weel blawn, wad dress a' our Hobbie's venison." [The gathering peat is the piece of turf left to treasure up the secret seeds of fire, without any generous consumption of fuel; in a word, to keep the fire alive.]

"Ay, or the low of the candle, if the wind wad let it hide steady," said a third; "if I were him, I would bring hame a black crow, rather than come back three times without a buck's horn to blaw on."

Hobbie turned from the one to the other, regarding them alternately with a frown on his brow, the augury of which was confuted by the good-humoured laugh on the lower part of his countenance. He then strove to propitiate them, by mentioning the intended present of his companion.

"In my young days," said the old lady, "a man wad hae been ashamed to come back frae the hill without a buck hanging on each side o' his horse, like a cadger carrying calves."

"I wish they had left some for us then, grannie," retorted Hobbie; "they've cleared the country o' them, thae auld friends o' yours, I'm thinking."

"We see other folk can find game, though you cannot, Hobbie," said the eldest sister, glancing a look at young Earnscliff.

"Weel, weel, woman, hasna every dog his day, begging Earnscliff's pardon for the auld saying – Mayna I hae his luck, and he mine, another time? – It's a braw thing for a man to be out a' day, and frightened – na, I winna say that neither but mistrysted wi' bogles in the hame-coming, an' then to hae to flyte wi' a wheen women that hae been doing naething a' the live-lang day, but whirling a bit stick, wi' a thread trailing at it, or boring at a clout."

"Frighted wi' bogles!" exclaimed the females, one and all, – for great was the regard then paid, and perhaps still paid, in these glens, to all such fantasies.

"I did not say frightened, now – I only said mis-set wi' the thing – And there was but ae bogle, neither – Earnscliff, ye saw it; as weel as I did?"

And he proceeded, without very much exaggeration, to detail, in his own way, the meeting they had with the mysterious being at Mucklestane-Moor, concluding, he could not conjecture what on earth it could be, unless it was either the Enemy himsell, or some of the auld Peghts that held the country lang syne.

"Auld Peght!" exclaimed the grand-dame; "na, na – bless thee frae scathe, my bairn, it's been nae Peght that – it's been the Brown Man of the Moors! O weary fa' thae evil days! – what can evil

beings be coming for to distract a poor country, now it's peacefully settled, and living in love and law – O weary on him! he ne'er brought gude to these lands or the indwellers. My father aften tauld me he was seen in the year o' the bloody fight at Marston-Moor, and then again in Montrose's troubles, and again before the rout o' Dunbar, and, in my ain time, he was seen about the time o' Bothwell-Brigg, and they said the second-sighted Laird of Benarbuck had a communing wi' him some time afore Argyle's landing, but that I cannot speak to sae preceesely – it was far in the west. – O, bairns, he's never permitted but in an ill time, sae mind ilka ane o' ye to draw to Him that can help in the day of trouble."

Earnscliff now interposed, and expressed his firm conviction that the person they had seen was some poor maniac, and had no commission from the invisible world to announce either war or evil. But his opinion found a very cold audience, and all joined to deprecate his purpose of returning to the spot the next day.

"O, my bonny bairn," said the old dame (for, in the kindness of her heart, she extended her parental style to all in whom she was interested) – "You should beware mair than other folk – there's been a heavy breach made in your house wi' your father's bloodshed, and wi' law-pleas, and losses sinsyne; – and you are the flower of the flock, and the lad that will build up the auld bigging again (if it be His will) to be an honour to the country, and a safeguard to those that dwell in it – you, before others, are called upon to put yoursell in no rash adventures – for yours was aye ower venturesome a race, and muckle harm they have got by it."

"But I am sure, my good friend, you would not have me be afraid of going to an open moor in broad daylight?"

"I dinna ken," said the good old dame; "I wad never bid son or friend o' mine haud their hand back in a gude cause, whether it were a friend's or their ain – that should be by nae bidding of mine, or of ony body that's come of a gentle kindred – But it winna gang out of a grey head like mine, that to gang to seek for evil that's no fashing wi' you, is clean against law and Scripture."

Earnscliff resigned an argument which he saw no prospect of maintaining with good effect, and the entrance of supper broke off the conversation. Miss Grace had by this time made her appearance, and Hobbie, not without a conscious glance at Earnscliff, placed himself by her side. Mirth and lively conversation, in which the old lady of the house took the good-humoured share which so well becomes old age, restored to the cheeks of the damsels the roses which their brother's tale of the apparition had chased away, and they danced and sung for an hour after supper as if there were no such things as goblins in the world.

CHAPTER IV

*I am Misanthropos, and hate mankind;
For thy part, I do wish thou wert a dog,
That I might love thee something.*

– TIMON OF ATHENS

On the following morning, after breakfast, Earnscliff took leave of his hospitable friends, promising to return in time to partake of the venison, which had arrived from his house. Hobbie, who apparently took leave of him at the door of his habitation, slunk out, however, and joined him at the top of the hill.

“Ye’ll be gaun yonder, Mr. Patrick; feind o’ me will mistryst you for a’ my mother says. I thought it best to slip out quietly though, in case she should mislippen something of what we’re gaun to do – we maunna vex her at nae rate – it was amaisht the last word my father said to me on his deathbed.”

“By no means, Hobbie,” said Earnscliff; “she well merits all your attention.”

“Troth, for that matter, she would be as sair vexed amaisht for you as for me. But d’ye really think there’s nae presumption in venturing back yonder? – We hae nae special commission, ye ken.”

“If I thought as you do, Hobbie,” said the young gentleman, “I would not perhaps enquire farther into this business; but as I am of opinion that preternatural visitations are either ceased altogether, or become very rare in our days, I am unwilling to leave a matter uninvestigated which may concern the life of a poor distracted being.”

“Aweel, aweel, if ye really think that,” answered Hobbie doubtfully – “And it’s for certain the very fairies – I mean the very good neighbours themsells (for they say folk suldna ca’ them fairies) that used to be seen on every green knowe at e’en, are no half sae often visible in our days. I canna depone to having ever seen ane mysell, but, I ance heard ane whistle ahint me in the moss, as like a whaup [Curlew] as ae thing could be like anither. And mony ane my father saw when he used to come hame frae the fairs at e’en, wi’ a drap drink in his head, honest man.”

Earnscliff was somewhat entertained with the gradual declension of superstition from one generation to another which was inferred in this last observation; and they continued to reason on such subjects, until they came in sight of the upright stone which gave name to the moor.

“As I shall answer,” says Hobbie, “yonder’s the creature creeping about yet! – But it’s daylight, and you have your gun, and I brought out my bit whinger – I think we may venture on him.”

“By all manner of means,” said Earnscliff; “but, in the name of wonder, what can he be doing there?”

“Biggin a dry-stane dyke, I think, wi’ the grey geese, as they ca’ thae great loose stanes – Odd, that passes a’ thing I e’er heard tell of!”

As they approached nearer, Earnscliff could not help agreeing with his companion. The figure they had seen the night before seemed slowly and toilsomely labouring to pile the large stones one upon another, as if to form a small enclosure. Materials lay around him in great plenty, but the labour of carrying on the work was immense, from the size of most of the stones; and it seemed astonishing that he should have succeeded in moving several which he had already arranged for the foundation of his edifice. He was struggling to move a fragment of great size when the two young men came up, and was so intent upon executing his purpose, that he did not perceive them till they were close upon him. In straining and heaving at the stone, in order to place it according to his wish, he displayed a degree of strength which seemed utterly inconsistent with his size and apparent deformity. Indeed, to judge from the difficulties he had already surmounted, he must have been of Herculean powers;

for some of the stones he had succeeded in raising apparently required two men's strength to have moved them. Hobbie's suspicions began to revive, on seeing the preternatural strength he exerted.

"I am amaist persuaded it's the ghaist of a stane-mason – see siccan band-statnes as he's laid i – An it be a man, after a', I wonder what he wad take by the rood to build a march dyke. There's ane sair wanted between Cringlehope and the Shaws. – Honest man" (raising his voice), "ye make good firm wark there?"

The being whom he addressed raised his eyes with a ghastly stare, and, getting up from his stooping posture, stood before them in all his native and hideous deformity. His head was of uncommon size, covered with a fell of shaggy hair, partly grizzled with age; his eyebrows, shaggy and prominent, overhung a pair of small dark, piercing eyes, set far back in their sockets, that rolled with a portentous wildness, indicative of a partial insanity. The rest of his features were of the coarse, rough-hewn stamp, with which a painter would equip a giant in romance; to which was added the wild, irregular, and peculiar expression, so often seen in the countenances of those whose persons are deformed. His body, thick and square, like that of a man of middle size, was mounted upon two large feet; but nature seemed to have forgotten the legs and the thighs, or they were so very short as to be hidden by the dress which he wore. His arms were long and brawny, furnished with two muscular hands, and, where uncovered in the eagerness of his labour, were shagged with coarse black hair. It seemed as if nature had originally intended the separate parts of his body to be the members of a giant, but had afterwards capriciously assigned them to the person of a dwarf, so ill did the length of his arms and the iron strength of his frame correspond with the shortness of his stature. His clothing was a sort of coarse brown tunic, like a monk's frock, girt round him with a belt of seal-skin. On his head he had a cap made of badger's skin, or some other rough fur, which added considerably to the grotesque effect of his whole appearance, and overshadowed features, whose habitual expression seemed that of sullen malignant misanthropy.

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