

# DICKENS CHARLES

THE UNCOMMERCIAL  
TRAVELLER

**Charles Dickens**  
**The Uncommercial Traveller**

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*The Uncommercial Traveller:*

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**Charles Dickens**

# **The Uncommercial Traveller**

## **I**

### **HIS GENERAL LINE OF BUSINESS**

Allow me to introduce myself – first negatively.

No landlord is my friend and brother, no chambermaid loves me, no waiter worships me, no boots admires and envies me. No round of beef or tongue or ham is expressly cooked for me, no pigeon-pie is especially made for me, no hotel-advertisement is personally addressed to me, no hotel-room tapestried with great-coats and railway wrappers is set apart for me, no house of public entertainment in the United Kingdom greatly cares for my opinion of its brandy or sherry. When I go upon my journeys, I am not usually rated at a low figure in the bill; when I come home from my journeys, I never get any commission. I know nothing about prices, and should have no idea, if I were put to it, how to wheedle a man into ordering something he doesn't want. As a town traveller, I am never to be seen driving a vehicle externally like a young and volatile pianoforte van, and internally like an oven in which a number of flat boxes are baking in layers. As a country traveller, I am rarely to be found in a gig, and am never

to be encountered by a pleasure train, waiting on the platform of a branch station, quite a Druid in the midst of a light Stonehenge of samples.

And yet – proceeding now, to introduce myself positively – I am both a town traveller and a country traveller, and am always on the road. Figuratively speaking, I travel for the great house of Human Interest Brothers, and have rather a large connection in the fancy goods way. Literally speaking, I am always wandering here and there from my rooms in Covent-garden, London – now about the city streets: now, about the country by-roads – seeing many little things, and some great things, which, because they interest me, I think may interest others.

These are my chief credentials as the Uncommercial Traveller.

## II

# THE SHIPWRECK

Never had I seen a year going out, or going on, under quieter circumstances. Eighteen hundred and fifty-nine had but another day to live, and truly its end was Peace on that sea-shore that morning.

So settled and orderly was everything seaward, in the bright light of the sun and under the transparent shadows of the clouds, that it was hard to imagine the bay otherwise, for years past or to come, than it was that very day. The Tug-steamer lying a little off the shore, the Lighter lying still nearer to the shore, the boat alongside the Lighter, the regularly-turning windlass aboard the Lighter, the methodical figures at work, all slowly and regularly heaving up and down with the breathing of the sea, all seemed as much a part of the nature of the place as the tide itself. The tide was on the flow, and had been for some two hours and a half; there was a slight obstruction in the sea within a few yards of my feet: as if the stump of a tree, with earth enough about it to keep it from lying horizontally on the water, had slipped a little from the land – and as I stood upon the beach and observed it dimpling the light swell that was coming in, I cast a stone over it.

So orderly, so quiet, so regular – the rising and falling of the Tug-steamer, the Lighter, and the boat – the turning of the

windlass – the coming in of the tide – that I myself seemed, to my own thinking, anything but new to the spot. Yet, I had never seen it in my life, a minute before, and had traversed two hundred miles to get at it. That very morning I had come bowling down, and struggling up, hill-country roads; looking back at snowy summits; meeting courteous peasants well to do, driving fat pigs and cattle to market: noting the neat and thrifty dwellings, with their unusual quantity of clean white linen, drying on the bushes; having windy weather suggested by every cotter's little rick, with its thatch straw-ridged and extra straw-ridged into overlapping compartments like the back of a rhinoceros. Had I not given a lift of fourteen miles to the Coast-guardsman (kit and all), who was coming to his spell of duty there, and had we not just now parted company? So it was; but the journey seemed to glide down into the placid sea, with other chafe and trouble, and for the moment nothing was so calmly and monotonously real under the sunlight as the gentle rising and falling of the water with its freight, the regular turning of the windlass aboard the Lighter, and the slight obstruction so very near my feet.

O reader, haply turning this page by the fireside at Home, and hearing the night wind rumble in the chimney, that slight obstruction was the uppermost fragment of the Wreck of the Royal Charter, Australian trader and passenger ship, Homeward bound, that struck here on the terrible morning of the twenty-sixth of this October, broke into three parts, went down with her treasure of at least five hundred human lives, and has never

stirred since!

From which point, or from which, she drove ashore, stern foremost; on which side, or on which, she passed the little Island in the bay, for ages henceforth to be aground certain yards outside her; these are rendered bootless questions by the darkness of that night and the darkness of death. Here she went down.

Even as I stood on the beach with the words 'Here she went down!' in my ears, a diver in his grotesque dress, dipped heavily over the side of the boat alongside the Lighter, and dropped to the bottom. On the shore by the water's edge, was a rough tent, made of fragments of wreck, where other divers and workmen sheltered themselves, and where they had kept Christmas-day with rum and roast beef, to the destruction of their frail chimney. Cast up among the stones and boulders of the beach, were great spars of the lost vessel, and masses of iron twisted by the fury of the sea into the strangest forms. The timber was already bleached and iron rusted, and even these objects did no violence to the prevailing air the whole scene wore, of having been exactly the same for years and years.

Yet, only two short months had gone, since a man, living on the nearest hill-top overlooking the sea, being blown out of bed at about daybreak by the wind that had begun to strip his roof off, and getting upon a ladder with his nearest neighbour to construct some temporary device for keeping his house over his head, saw from the ladder's elevation as he looked down by chance towards the shore, some dark troubled object close in



with the land. And he and the other, descending to the beach, and finding the sea mercilessly beating over a great broken ship, had clambered up the stony ways, like staircases without stairs, on which the wild village hangs in little clusters, as fruit hangs on boughs, and had given the alarm. And so, over the hill-slopes, and past the waterfall, and down the gullies where the land drains off into the ocean, the scattered quarrymen and fishermen inhabiting that part of Wales had come running to the dismal sight – their clergyman among them. And as they stood in the leaden morning, stricken with pity, leaning hard against the wind, their breath and vision often failing as the sleet and spray rushed at them from the ever forming and dissolving mountains of sea, and as the wool which was a part of the vessel's cargo blew in with the salt foam and remained upon the land when the foam melted, they saw the ship's life-boat put off from one of the heaps of wreck; and first, there were three men in her, and in a moment she capsized, and there were but two; and again, she was struck by a vast mass of water, and there was but one; and again, she was thrown bottom upward, and that one, with his arm struck through the broken planks and waving as if for the help that could never reach him, went down into the deep.

It was the clergyman himself from whom I heard this, while I stood on the shore, looking in his kind wholesome face as it turned to the spot where the boat had been. The divers were down then, and busy. They were 'lifting' to-day the gold found yesterday – some five-and-twenty thousand pounds. Of three

hundred and fifty thousand pounds' worth of gold, three hundred thousand pounds' worth, in round numbers, was at that time recovered. The great bulk of the remainder was surely and steadily coming up. Some loss of sovereigns there would be, of course; indeed, at first sovereigns had drifted in with the sand, and been scattered far and wide over the beach, like sea-shells; but most other golden treasure would be found. As it was brought up, it went aboard the Tug-steamer, where good account was taken of it. So tremendous had the force of the sea been when it broke the ship, that it had beaten one great ingot of gold, deep into a strong and heavy piece of her solid iron-work: in which, also, several loose sovereigns that the ingot had swept in before it, had been found, as firmly embedded as though the iron had been liquid when they were forced there. It had been remarked of such bodies come ashore, too, as had been seen by scientific men, that they had been stunned to death, and not suffocated. Observation, both of the internal change that had been wrought in them, and of their external expression, showed death to have been thus merciful and easy. The report was brought, while I was holding such discourse on the beach, that no more bodies had come ashore since last night. It began to be very doubtful whether many more would be thrown up, until the north-east winds of the early spring set in. Moreover, a great number of the passengers, and particularly the second-class women-passengers, were known to have been in the middle of the ship when she parted, and thus the collapsing wreck would have fallen upon

them after yawning open, and would keep them down. A diver made known, even then, that he had come upon the body of a man, and had sought to release it from a great superincumbent weight; but that, finding he could not do so without mutilating the remains, he had left it where it was.

It was the kind and wholesome face I have made mention of as being then beside me, that I had purposed to myself to see, when I left home for Wales. I had heard of that clergyman, as having buried many scores of the shipwrecked people; of his having opened his house and heart to their agonised friends; of his having used a most sweet and patient diligence for weeks and weeks, in the performance of the forlornest offices that Man can render to his kind; of his having most tenderly and thoroughly devoted himself to the dead, and to those who were sorrowing for the dead. I had said to myself, 'In the Christmas season of the year, I should like to see that man!' And he had swung the gate of his little garden in coming out to meet me, not half an hour ago.

So cheerful of spirit and guiltless of affectation, as true practical Christianity ever is! I read more of the New Testament in the fresh frank face going up the village beside me, in five minutes, than I have read in anathematising discourses (albeit put to press with enormous flourishing of trumpets), in all my life. I heard more of the Sacred Book in the cordial voice that had nothing to say about its owner, than in all the would-be celestial pairs of bellows that have ever blown conceit at me.

We climbed towards the little church, at a cheery pace, among

the loose stones, the deep mud, the wet coarse grass, the outlying water, and other obstructions from which frost and snow had lately thawed. It was a mistake (my friend was glad to tell me, on the way) to suppose that the peasantry had shown any superstitious avoidance of the drowned; on the whole, they had done very well, and had assisted readily. Ten shillings had been paid for the bringing of each body up to the church, but the way was steep, and a horse and cart (in which it was wrapped in a sheet) were necessary, and three or four men, and, all things considered, it was not a great price. The people were none the richer for the wreck, for it was the season of the herring-shoal – and who could cast nets for fish, and find dead men and women in the draught?

He had the church keys in his hand, and opened the churchyard gate, and opened the church door; and we went in.

It is a little church of great antiquity; there is reason to believe that some church has occupied the spot, these thousand years or more. The pulpit was gone, and other things usually belonging to the church were gone, owing to its living congregation having deserted it for the neighbouring school-room, and yielded it up to the dead. The very Commandments had been shouldered out of their places, in the bringing in of the dead; the black wooden tables on which they were painted, were askew, and on the stone pavement below them, and on the stone pavement all over the church, were the marks and stains where the drowned had been laid down. The eye, with little or no aid from the imagination,

could yet see how the bodies had been turned, and where the head had been and where the feet. Some faded traces of the wreck of the Australian ship may be discernible on the stone pavement of this little church, hundreds of years hence, when the digging for gold in Australia shall have long and long ceased out of the land.

Forty-four shipwrecked men and women lay here at one time, awaiting burial. Here, with weeping and wailing in every room of his house, my companion worked alone for hours, solemnly surrounded by eyes that could not see him, and by lips that could not speak to him, patiently examining the tattered clothing, cutting off buttons, hair, marks from linen, anything that might lead to subsequent identification, studying faces, looking for a scar, a bent finger, a crooked toe, comparing letters sent to him with the ruin about him. 'My dearest brother had bright grey eyes and a pleasant smile,' one sister wrote. O poor sister! well for you to be far from here, and keep that as your last remembrance of him!

The ladies of the clergyman's family, his wife and two sisters-in-law, came in among the bodies often. It grew to be the business of their lives to do so. Any new arrival of a bereaved woman would stimulate their pity to compare the description brought, with the dread realities. Sometimes, they would go back able to say, 'I have found him,' or, 'I think she lies there.' Perhaps, the mourner, unable to bear the sight of all that lay in the church, would be led in blindfold. Conducted to the spot with many compassionate words, and encouraged to look, she would say,

with a piercing cry, 'This is my boy!' and drop insensible on the insensible figure.

He soon observed that in some cases of women, the identification of persons, though complete, was quite at variance with the marks upon the linen; this led him to notice that even the marks upon the linen were sometimes inconsistent with one another; and thus he came to understand that they had dressed in great haste and agitation, and that their clothes had become mixed together. The identification of men by their dress, was rendered extremely difficult, in consequence of a large proportion of them being dressed alike – in clothes of one kind, that is to say, supplied by slopsellers and outfitters, and not made by single garments but by hundreds. Many of the men were bringing over parrots, and had receipts upon them for the price of the birds; others had bills of exchange in their pockets, or in belts. Some of these documents, carefully unwrinkled and dried, were little less fresh in appearance that day, than the present page will be under ordinary circumstances, after having been opened three or four times.

In that lonely place, it had not been easy to obtain even such common commodities in towns, as ordinary disinfectants. Pitch had been burnt in the church, as the readiest thing at hand, and the frying-pan in which it had bubbled over a brazier of coals was still there, with its ashes. Hard by the Communion-Table, were some boots that had been taken off the drowned and preserved – a gold-digger's boot, cut down the leg for its removal – a trodden-

down man's ankle-boot with a buff cloth top – and others – soaked and sandy, weedy and salt.

From the church, we passed out into the churchyard. Here, there lay, at that time, one hundred and forty-five bodies, that had come ashore from the wreck. He had buried them, when not identified, in graves containing four each. He had numbered each body in a register describing it, and had placed a corresponding number on each coffin, and over each grave. Identified bodies he had buried singly, in private graves, in another part of the churchyard. Several bodies had been exhumed from the graves of four, as relatives had come from a distance and seen his register; and, when recognised, these have been reburied in private graves, so that the mourners might erect separate headstones over the remains. In all such cases he had performed the funeral service a second time, and the ladies of his house had attended. There had been no offence in the poor ashes when they were brought again to the light of day; the beneficent Earth had already absorbed it. The drowned were buried in their clothes. To supply the great sudden demand for coffins, he had got all the neighbouring people handy at tools, to work the livelong day, and Sunday likewise. The coffins were neatly formed; – I had seen two, waiting for occupants, under the lee of the ruined walls of a stone hut on the beach, within call of the tent where the Christmas Feast was held. Similarly, one of the graves for four was lying open and ready, here, in the churchyard. So much of the scanty space was already devoted to the wrecked people, that

the villagers had begun to express uneasy doubts whether they themselves could lie in their own ground, with their forefathers and descendants, by-and-by. The churchyard being but a step from the clergyman's dwelling-house, we crossed to the latter; the white surplice was hanging up near the door ready to be put on at any time, for a funeral service.

The cheerful earnestness of this good Christian minister was as consolatory, as the circumstances out of which it shone were sad. I never have seen anything more delightfully genuine than the calm dismissal by himself and his household of all they had undergone, as a simple duty that was quietly done and ended. In speaking of it, they spoke of it with great compassion for the bereaved; but laid no stress upon their own hard share in those weary weeks, except as it had attached many people to them as friends, and elicited many touching expressions of gratitude. This clergyman's brother – himself the clergyman of two adjoining parishes, who had buried thirty-four of the bodies in his own churchyard, and who had done to them all that his brother had done as to the larger number – must be understood as included in the family. He was there, with his neatly arranged papers, and made no more account of his trouble than anybody else did. Down to yesterday's post outward, my clergyman alone had written one thousand and seventy-five letters to relatives and friends of the lost people. In the absence of self-assertion, it was only through my now and then delicately putting a question as the occasion arose, that I became informed of these things. It was



only when I had remarked again and again, in the church, on the awful nature of the scene of death he had been required so closely to familiarise himself with for the soothing of the living, that he had casually said, without the least abatement of his cheerfulness, ‘indeed, it had rendered him unable for a time to eat or drink more than a little coffee now and then, and a piece of bread.’

In this noble modesty, in this beautiful simplicity, in this serene avoidance of the least attempt to ‘improve’ an occasion which might be supposed to have sunk of its own weight into my heart, I seemed to have happily come, in a few steps, from the churchyard with its open grave, which was the type of Death, to the Christian dwelling side by side with it, which was the type of Resurrection. I never shall think of the former, without the latter. The two will always rest side by side in my memory. If I had lost any one dear to me in this unfortunate ship, if I had made a voyage from Australia to look at the grave in the churchyard, I should go away, thankful to God that that house was so close to it, and that its shadow by day and its domestic lights by night fell upon the earth in which its Master had so tenderly laid my dear one’s head.

The references that naturally arose out of our conversation, to the descriptions sent down of shipwrecked persons, and to the gratitude of relations and friends, made me very anxious to see some of those letters. I was presently seated before a shipwreck of papers, all bordered with black, and from them I made the following few extracts.

A mother writes:

Reverend Sir. Amongst the many who perished on your shore was numbered my beloved son. I was only just recovering from a severe illness, and this fearful affliction has caused a relapse, so that I am unable at present to go to identify the remains of the loved and lost. My darling son would have been sixteen on Christmas-day next. He was a most amiable and obedient child, early taught the way of salvation. We fondly hoped that as a British seaman he might be an ornament to his profession, but, 'it is well;' I feel assured my dear boy is now with the redeemed. Oh, he did not wish to go this last voyage! On the fifteenth of October, I received a letter from him from Melbourne, date August twelfth; he wrote in high spirits, and in conclusion he says: 'Pray for a fair breeze, dear mamma, and I'll not forget to whistle for it! and, God permitting, I shall see you and all my little pets again. Good-bye, dear mother – good-bye, dearest parents. Good-bye, dear brother.' Oh, it was indeed an eternal farewell. I do not apologise for thus writing you, for oh, my heart is so very sorrowful.

A husband writes:

My dear kind Sir. Will you kindly inform me whether there are any initials upon the ring and guard you have in possession, found, as the Standard says, last Tuesday? Believe me, my dear sir, when I say that I cannot express my deep gratitude in words sufficiently for your kindness to me on that fearful and appalling day. Will you tell me what I can do for you, and will you write me a consoling letter to

prevent my mind from going astray?

A widow writes:

Left in such a state as I am, my friends and I thought it best that my dear husband should be buried where he lies, and, much as I should have liked to have had it otherwise, I must submit. I feel, from all I have heard of you, that you will see it done decently and in order. Little does it signify to us, when the soul has departed, where this poor body lies, but we who are left behind would do all we can to show how we loved them. This is denied me, but it is God's hand that afflicts us, and I try to submit. Some day I may be able to visit the spot, and see where he lies, and erect a simple stone to his memory. Oh! it will be long, long before I forget that dreadful night! Is there such a thing in the vicinity, or any shop in Bangor, to which I could send for a small picture of Moelfra or Llanallgo church, a spot now sacred to me?

Another widow writes:

I have received your letter this morning, and do thank you most kindly for the interest you have taken about my dear husband, as well for the sentiments yours contains, evincing the spirit of a Christian who can sympathise with those who, like myself, are broken down with grief.

May God bless and sustain you, and all in connection with you, in this great trial. Time may roll on and bear all its sons away, but your name as a disinterested person will stand in history, and, as successive years pass, many a widow will think of your noble conduct, and the tears of

gratitude flow down many a cheek, the tribute of a thankful heart, when other things are forgotten for ever.

A father writes:

I am at a loss to find words to sufficiently express my gratitude to you for your kindness to my son Richard upon the melancholy occasion of his visit to his dear brother's body, and also for your ready attention in pronouncing our beautiful burial service over my poor unfortunate son's remains. God grant that your prayers over him may reach the Mercy Seat, and that his soul may be received (through Christ's intercession) into heaven!

His dear mother begs me to convey to you her heartfelt thanks.

Those who were received at the clergyman's house, write thus, after leaving it:

Dear and never-to-be-forgotten Friends. I arrived here yesterday morning without accident, and am about to proceed to my home by railway.

I am overpowered when I think of you and your hospitable home. No words could speak language suited to my heart. I refrain. God reward you with the same measure you have meted with!

I enumerate no names, but embrace you all.

My beloved Friends. This is the first day that I have been able to leave my bedroom since I returned, which will explain the reason of my not writing sooner.

If I could only have had my last melancholy hope realised in

recovering the body of my beloved and lamented son, I should have returned home somewhat comforted, and I think I could then have been comparatively resigned.

I fear now there is but little prospect, and I mourn as one without hope.

The only consolation to my distressed mind is in having been so feelingly allowed by you to leave the matter in your hands, by whom I well know that everything will be done that can be, according to arrangements made before I left the scene of the awful catastrophe, both as to the identification of my dear son, and also his interment.

I feel most anxious to hear whether anything fresh has transpired since I left you; will you add another to the many deep obligations I am under to you by writing to me? And should the body of my dear and unfortunate son be identified, let me hear from you immediately, and I will come again.

Words cannot express the gratitude I feel I owe to you all for your benevolent aid, your kindness, and your sympathy.

My dearly beloved Friends. I arrived in safety at my house yesterday, and a night's rest has restored and tranquillised me. I must again repeat, that language has no words by which I can express my sense of obligation to you. You are enshrined in my heart of hearts.

I have seen him! and can now realise my misfortune more than I have hitherto been able to do. Oh, the bitterness of the cup I drink! But I bow submissive. God *must* have done right. I do not

want to feel less, but to acquiesce more simply.

There were some Jewish passengers on board the Royal Charter, and the gratitude of the Jewish people is feelingly expressed in the following letter bearing date from 'the office of the Chief Rabbi:'

Reverend Sir. I cannot refrain from expressing to you my heartfelt thanks on behalf of those of my flock whose relatives have unfortunately been among those who perished at the late wreck of the Royal Charter. You have, indeed, like Boaz, 'not left off your kindness to the living and the dead.'

You have not alone acted kindly towards the living by receiving them hospitably at your house, and energetically assisting them in their mournful duty, but also towards the dead, by exerting yourself to have our co-religionists buried in our ground, and according to our rites. May our heavenly Father reward you for your acts of humanity and true philanthropy!

The 'Old Hebrew congregation of Liverpool' thus express themselves through their secretary:

Reverend Sir. The wardens of this congregation have learned with great pleasure that, in addition to those indefatigable exertions, at the scene of the late disaster to the Royal Charter, which have received universal recognition, you have very benevolently employed your valuable efforts to assist such members of our faith as have sought the bodies of lost friends to give them burial in our consecrated

grounds, with the observances and rites prescribed by the ordinances of our religion.

The wardens desire me to take the earliest available opportunity to offer to you, on behalf of our community, the expression of their warm acknowledgments and grateful thanks, and their sincere wishes for your continued welfare and prosperity.

A Jewish gentleman writes:

Reverend and dear Sir. I take the opportunity of thanking you right earnestly for the promptness you displayed in answering my note with full particulars concerning my much lamented brother, and I also herein beg to express my sincere regard for the willingness you displayed and for the facility you afforded for getting the remains of my poor brother exhumed. It has been to us a most sorrowful and painful event, but when we meet with such friends as yourself, it in a measure, somehow or other, abates that mental anguish, and makes the suffering so much easier to be borne. Considering the circumstances connected with my poor brother's fate, it does, indeed, appear a hard one. He had been away in all seven years; he returned four years ago to see his family. He was then engaged to a very amiable young lady. He had been very successful abroad, and was now returning to fulfil his sacred vow; he brought all his property with him in gold uninsured. We heard from him when the ship stopped at Queenstown, when he was in the highest of hope, and in a few short hours afterwards all was

washed away.

Mournful in the deepest degree, but too sacred for quotation here, were the numerous references to those miniatures of women worn round the necks of rough men (and found there after death), those locks of hair, those scraps of letters, those many many slight memorials of hidden tenderness. One man cast up by the sea bore about him, printed on a perforated lace card, the following singular (and unavailing) charm:

## **A BLESSING**

May the blessing of God await thee. May the sun of glory shine around thy bed; and may the gates of plenty, honour, and happiness be ever open to thee. May no sorrow distress thy days; may no grief disturb thy nights. May the pillow of peace kiss thy cheek, and the pleasures of imagination attend thy dreams; and when length of years makes thee tired of earthly joys, and the curtain of death gently closes around thy last sleep of human existence, may the Angel of God attend thy bed, and take care that the expiring lamp of life shall not receive one rude blast to hasten on its extinction.

A sailor had these devices on his right arm. 'Our Saviour on the Cross, the forehead of the Crucifix and the vesture stained red; on the lower part of the arm, a man and woman; on one side of the Cross, the appearance of a half moon, with a face;



on the other side, the sun; on the top of the Cross, the letters I.H.S.; on the left arm, a man and woman dancing, with an effort to delineate the female's dress; under which, initials.' Another seaman 'had, on the lower part of the right arm, the device of a sailor and a female; the man holding the Union Jack with a streamer, the folds of which waved over her head, and the end of it was held in her hand. On the upper part of the arm, a device of Our Lord on the Cross, with stars surrounding the head of the Cross, and one large star on the side in Indian Ink. On the left arm, a flag, a true lover's knot, a face, and initials.' This tattooing was found still plain, below the discoloured outer surface of a mutilated arm, when such surface was carefully scraped away with a knife. It is not improbable that the perpetuation of this marking custom among seamen, may be referred back to their desire to be identified, if drowned and flung ashore.

It was some time before I could sever myself from the many interesting papers on the table, and then I broke bread and drank wine with the kind family before I left them. As I brought the Coast-guard down, so I took the Postman back, with his leathern wallet, walking-stick, bugle, and terrier dog. Many a heart-broken letter had he brought to the Rectory House within two months many; a benignantly painstaking answer had he carried back.

As I rode along, I thought of the many people, inhabitants of this mother country, who would make pilgrimages to the little churchyard in the years to come; I thought of the many people

in Australia, who would have an interest in such a shipwreck, and would find their way here when they visit the Old World; I thought of the writers of all the wreck of letters I had left upon the table; and I resolved to place this little record where it stands. Convocations, Conferences, Diocesan Epistles, and the like, will do a great deal for Religion, I dare say, and Heaven send they may! but I doubt if they will ever do their Master's service half so well, in all the time they last, as the Heavens have seen it done in this bleak spot upon the rugged coast of Wales.

Had I lost the friend of my life, in the wreck of the Royal Charter; had I lost my betrothed, the more than friend of my life; had I lost my maiden daughter, had I lost my hopeful boy, had I lost my little child; I would kiss the hands that worked so busily and gently in the church, and say, 'None better could have touched the form, though it had lain at home.' I could be sure of it, I could be thankful for it: I could be content to leave the grave near the house the good family pass in and out of every day, undisturbed, in the little churchyard where so many are so strangely brought together.

Without the name of the clergyman to whom – I hope, not without carrying comfort to some heart at some time – I have referred, my reference would be as nothing. He is the Reverend Stephen Roose Hughes, of Llanallgo, near Moelfra, Anglesey. His brother is the Reverend Hugh Robert Hughes, of Penrhos, Alligwy.

### III

## WAPPING WORKHOUSE

My day's no-business beckoning me to the East-end of London, I had turned my face to that point of the metropolitan compass on leaving Covent-garden, and had got past the India House, thinking in my idle manner of Tippoo-Sahib and Charles Lamb, and had got past my little wooden midshipman, after affectionately patting him on one leg of his knee-shorts for old acquaintance' sake, and had got past Aldgate Pump, and had got past the Saracen's Head (with an ignominious rash of posting bills disfiguring his swarthy countenance), and had strolled up the empty yard of his ancient neighbour the Black or Blue Boar, or Bull, who departed this life I don't know when, and whose coaches are all gone I don't know where; and I had come out again into the age of railways, and I had got past Whitechapel Church, and was – rather inappropriately for an Uncommercial Traveller – in the Commercial Road. Pleasantly wallowing in the abundant mud of that thoroughfare, and greatly enjoying the huge piles of building belonging to the sugar refiners, the little masts and vanes in small back gardens in back streets, the neighbouring canals and docks, the India vans lumbering along their stone tramway, and the pawnbrokers' shops where hard-up Mates had pawned so many sextants and quadrants, that I should have bought a few

cheap if I had the least notion how to use them, I at last began to file off to the right, towards Wapping.

Not that I intended to take boat at Wapping Old Stairs, or that I was going to look at the locality, because I believe (for I don't) in the constancy of the young woman who told her sea-going lover, to such a beautiful old tune, that she had ever continued the same, since she gave him the 'baccor-box marked with his name; I am afraid he usually got the worst of those transactions, and was frightfully taken in. No, I was going to Wapping, because an Eastern police magistrate had said, through the morning papers, that there was no classification at the Wapping workhouse for women, and that it was a disgrace and a shame, and divers other hard names, and because I wished to see how the fact really stood. For, that Eastern police magistrates are not always the wisest men of the East, may be inferred from their course of procedure respecting the fancy-dressing and pantomime-posturing at St. George's in that quarter: which is usually, to discuss the matter at issue, in a state of mind betokening the weakest perplexity, with all parties concerned and unconcerned, and, for a final expedient, to consult the complainant as to what he thinks ought to be done with the defendant, and take the defendant's opinion as to what he would recommend to be done with himself.

Long before I reached Wapping, I gave myself up as having lost my way, and, abandoning myself to the narrow streets in a Turkish frame of mind, relied on predestination to bring me somehow or other to the place I wanted if I were ever to get there.

When I had ceased for an hour or so to take any trouble about the matter, I found myself on a swing-bridge looking down at some dark locks in some dirty water. Over against me, stood a creature remotely in the likeness of a young man, with a puffed sallow face, and a figure all dirty and shiny and slimy, who may have been the youngest son of his filthy old father, Thames, or the drowned man about whom there was a placard on the granite post like a large thimble, that stood between us.

I asked this apparition what it called the place? Unto which, it replied, with a ghastly grin and a sound like gurgling water in its throat:

‘Mr. Baker’s trap.’

As it is a point of great sensitiveness with me on such occasions to be equal to the intellectual pressure of the conversation, I deeply considered the meaning of this speech, while I eyed the apparition – then engaged in hugging and sucking a horizontal iron bar at the top of the locks. Inspiration suggested to me that Mr. Baker was the acting coroner of that neighbourhood.

‘A common place for suicide,’ said I, looking down at the locks.

‘Sue?’ returned the ghost, with a stare. ‘Yes! And Poll. Likewise Emily. And Nancy. And Jane;’ he sucked the iron between each name; ‘and all the bileing. Ketches off their bonnets or shorls, takes a run, and headers down here, they doos. Always a headerin’ down here, they is. Like one o’clock.’

‘And at about that hour of the morning, I suppose?’

‘Ah!’ said the apparition. ‘*They* an’t partickler. Two ’ull do for *them*. Three. All times o’ night. On’y mind you!’ Here the apparition rested his profile on the bar, and gurgled in a sarcastic manner. ‘There must be somebody comin’. They don’t go a headerin’ down here, wen there an’t no Bobby nor gen’ral Cove, fur to hear the splash.’

According to my interpretation of these words, I was myself a General Cove, or member of the miscellaneous public. In which modest character I remarked:

‘They are often taken out, are they, and restored?’

‘I dunno about restored,’ said the apparition, who, for some occult reason, very much objected to that word; ‘they’re carried into the werkiss and put into a ’ot bath, and brought round. But I dunno about restored,’ said the apparition; ‘blow *that!*’ – and vanished.

As it had shown a desire to become offensive, I was not sorry to find myself alone, especially as the ‘werkiss’ it had indicated with a twist of its matted head, was close at hand. So I left Mr. Baker’s terrible trap (baited with a scum that was like the soapy rinsing of sooty chimneys), and made bold to ring at the workhouse gate, where I was wholly unexpected and quite unknown.

A very bright and nimble little matron, with a bunch of keys in her hand, responded to my request to see the House. I began to doubt whether the police magistrate was quite right in his facts,

when I noticed her quick, active little figure and her intelligent eyes.

The Traveller (the matron intimated) should see the worst first. He was welcome to see everything. Such as it was, there it all was.

This was the only preparation for our entering 'the Foul wards.' They were in an old building squeezed away in a corner of a paved yard, quite detached from the more modern and spacious main body of the workhouse. They were in a building most monstrously behind the time – a mere series of garrets or lofts, with every inconvenient and objectionable circumstance in their construction, and only accessible by steep and narrow staircases, infamously ill-adapted for the passage up-stairs of the sick or down-stairs of the dead.

A-bed in these miserable rooms, here on bedsteads, there (for a change, as I understood it) on the floor, were women in every stage of distress and disease. None but those who have attentively observed such scenes, can conceive the extraordinary variety of expression still latent under the general monotony and uniformity of colour, attitude, and condition. The form a little coiled up and turned away, as though it had turned its back on this world for ever; the uninterested face at once lead-coloured and yellow, looking passively upward from the pillow; the haggard mouth a little dropped, the hand outside the coverlet, so dull and indifferent, so light, and yet so heavy; these were on every pallet; but when I stopped beside a bed, and said ever so slight a word

to the figure lying there, the ghost of the old character came into the face, and made the Foul ward as various as the fair world. No one appeared to care to live, but no one complained; all who could speak, said that as much was done for them as could be done there, that the attendance was kind and patient, that their suffering was very heavy, but they had nothing to ask for. The wretched rooms were as clean and sweet as it is possible for such rooms to be; they would become a pest-house in a single week, if they were ill-kept.

I accompanied the brisk matron up another barbarous staircase, into a better kind of loft devoted to the idiotic and imbecile. There was at least Light in it, whereas the windows in the former wards had been like sides of school-boys' bird-cages. There was a strong grating over the fire here, and, holding a kind of state on either side of the hearth, separated by the breadth of this grating, were two old ladies in a condition of feeble dignity, which was surely the very last and lowest reduction of self-complacency to be found in this wonderful humanity of ours. They were evidently jealous of each other, and passed their whole time (as some people do, whose fires are not grated) in mentally disparaging each other, and contemptuously watching their neighbours. One of these parodies on provincial gentlewomen was extremely talkative, and expressed a strong desire to attend the service on Sundays, from which she represented herself to have derived the greatest interest and consolation when allowed that privilege. She gossiped so well,



and looked altogether so cheery and harmless, that I began to think this a case for the Eastern magistrate, until I found that on the last occasion of her attending chapel she had secreted a small stick, and had caused some confusion in the responses by suddenly producing it and belabouring the congregation.

So, these two old ladies, separated by the breadth of the grating – otherwise they would fly at one another's caps – sat all day long, suspecting one another, and contemplating a world of fits. For everybody else in the room had fits, except the wards-woman; an elderly, able-bodied pauperess, with a large upper lip, and an air of repressing and saving her strength, as she stood with her hands folded before her, and her eyes slowly rolling, biding her time for catching or holding somebody. This civil personage (in whom I regretted to identify a reduced member of my honourable friend Mrs. Gamp's family) said, 'They has 'em continiwal, sir. They drops without no more notice than if they was coach-horses dropped from the moon, sir. And when one drops, another drops, and sometimes there'll be as many as four or five on 'em at once, dear me, a rolling and a tearin', bless you! – this young woman, now, has 'em dreadful bad.'

She turned up this young woman's face with her hand as she said it. This young woman was seated on the floor, pondering in the foreground of the afflicted. There was nothing repellent either in her face or head. Many, apparently worse, varieties of epilepsy and hysteria were about her, but she was said to be the worst here. When I had spoken to her a little, she still sat with

her face turned up, pondering, and a gleam of the mid-day sun shone in upon her.

– Whether this young woman, and the rest of these so sorely troubled, as they sit or lie pondering in their confused dull way, ever get mental glimpses among the motes in the sunlight, of healthy people and healthy things? Whether this young woman, brooding like this in the summer season, ever thinks that somewhere there are trees and flowers, even mountains and the great sea? Whether, not to go so far, this young woman ever has any dim revelation of that young woman – that young woman who is not here and never will come here; who is courted, and caressed, and loved, and has a husband, and bears children, and lives in a home, and who never knows what it is to have this lashing and tearing coming upon her? And whether this young woman, God help her, gives herself up then and drops like a coach-horse from the moon?

I hardly knew whether the voices of infant children, penetrating into so hopeless a place, made a sound that was pleasant or painful to me. It was something to be reminded that the weary world was not all aweary, and was ever renewing itself; but, this young woman was a child not long ago, and a child not long hence might be such as she. Howbeit, the active step and eye of the vigilant matron conducted me past the two provincial gentlewomen (whose dignity was ruffled by the children), and into the adjacent nursery.

There were many babies here, and more than one handsome

young mother. There were ugly young mothers also, and sullen young mothers, and callous young mothers. But, the babies had not appropriated to themselves any bad expression yet, and might have been, for anything that appeared to the contrary in their soft faces, Princes Imperial, and Princesses Royal. I had the pleasure of giving a poetical commission to the baker's man to make a cake with all despatch and toss it into the oven for one red-headed young pauper and myself, and felt much the better for it. Without that refreshment, I doubt if I should have been in a condition for 'the Refractories,' towards whom my quick little matron – for whose adaptation to her office I had by this time conceived a genuine respect – drew me next, and marshalled me the way that I was going.

The Refractories were picking oakum, in a small room giving on a yard. They sat in line on a form, with their backs to a window; before them, a table, and their work. The oldest Refractory was, say twenty; youngest Refractory, say sixteen. I have never yet ascertained in the course of my uncommercial travels, why a Refractory habit should affect the tonsils and uvula; but, I have always observed that Refractories of both sexes and every grade, between a Ragged School and the Old Bailey, have one voice, in which the tonsils and uvula gain a diseased ascendancy.

'Five pound indeed! I hain't a going fur to pick five pound,' said the Chief of the Refractories, keeping time to herself with her head and chin. 'More than enough to pick what we picks now,

in sich a place as this, and on wot we gets here!’

(This was in acknowledgment of a delicate intimation that the amount of work was likely to be increased. It certainly was not heavy then, for one Refractory had already done her day’s task – it was barely two o’clock – and was sitting behind it, with a head exactly matching it.)

‘A pretty Ouse this is, matron, ain’t it?’ said Refractory Two, ‘where a pleeseman’s called in, if a gal says a word!’

‘And wen you’re sent to prison for nothink or less!’ said the Chief, tugging at her oakum as if it were the matron’s hair. ‘But any place is better than this; that’s one thing, and be thankful!’

A laugh of Refractories led by Oakum Head with folded arms – who originated nothing, but who was in command of the skirmishers outside the conversation.

‘If any place is better than this,’ said my brisk guide, in the calmest manner, ‘it is a pity you left a good place when you had one.’

‘Ho, no, I didn’t, matron,’ returned the Chief, with another pull at her oakum, and a very expressive look at the enemy’s forehead. ‘Don’t say that, matron, cos it’s lies!’

Oakum Head brought up the skirmishers again, skirmished, and retired.

‘And *I* warn’t a going,’ exclaimed Refractory Two, ‘though I was in one place for as long as four year — *I* warn’t a going fur to stop in a place that warn’t fit for me – there! And where the family warn’t ’spectable characters – there! And where I

fortunately or hunfort'nately, found that the people warn't what they pretended to make theirselves out to be – there! And where it wasn't their faults, by chawks, if I warn't made bad and ruinated – Hah!'

During this speech, Oakum Head had again made a diversion with the skirmishers, and had again withdrawn.

The Uncommercial Traveller ventured to remark that he supposed Chief Refractory and Number One, to be the two young women who had been taken before the magistrate?

'Yes!' said the Chief, 'we har! and the wonder is, that a pleeseman an't 'ad in now, and we took off agen. You can't open your lips here, without a pleeseman.'

Number Two laughed (very uvularly), and the skirmishers followed suit.

'I'm sure I'd be thankful,' protested the Chief, looking sideways at the Uncommercial, 'if I could be got into a place, or got abroad. I'm sick and tired of this precious Ouse, I am, with reason.'

So would be, and so was, Number Two. So would be, and so was, Oakum Head. So would be, and so were, Skirmishers.

The Uncommercial took the liberty of hinting that he hardly thought it probable that any lady or gentleman in want of a likely young domestic of retiring manners, would be tempted into the engagement of either of the two leading Refractories, on her own presentation of herself as per sample.

'It ain't no good being nothink else here,' said the Chief.

The Uncommercial thought it might be worth trying.

‘Oh no it ain’t,’ said the Chief.

‘Not a bit of good,’ said Number Two.

‘And I’m sure I’d be very thankful to be got into a place, or got abroad,’ said the Chief.

‘And so should I,’ said Number Two. ‘Truly thankful, I should.’

Oakum Head then rose, and announced as an entirely new idea, the mention of which profound novelty might be naturally expected to startle her unprepared hearers, that she would be very thankful to be got into a place, or got abroad. And, as if she had then said, ‘Chorus, ladies!’ all the Skirmishers struck up to the same purpose. We left them, thereupon, and began a long walk among the women who were simply old and infirm; but whenever, in the course of this same walk, I looked out of any high window that commanded the yard, I saw Oakum Head and all the other Refractories looking out at their low window for me, and never failing to catch me, the moment I showed my head.

In ten minutes I had ceased to believe in such fables of a golden time as youth, the prime of life, or a hale old age. In ten minutes, all the lights of womankind seemed to have been blown out, and nothing in that way to be left this vault to brag of, but the flickering and expiring snuffs.

And what was very curious, was, that these dim old women had one company notion which was the fashion of the place. Every old woman who became aware of a visitor and was not in bed hobbled over a form into her accustomed seat, and became

one of a line of dim old women confronting another line of dim old women across a narrow table. There was no obligation whatever upon them to range themselves in this way; it was their manner of 'receiving.' As a rule, they made no attempt to talk to one another, or to look at the visitor, or to look at anything, but sat silently working their mouths, like a sort of poor old Cows. In some of these wards, it was good to see a few green plants; in others, an isolated Refractory acting as nurse, who did well enough in that capacity, when separated from her compeers; every one of these wards, day room, night room, or both combined, was scrupulously clean and fresh. I have seen as many such places as most travellers in my line, and I never saw one such, better kept.

Among the bedridden there was great patience, great reliance on the books under the pillow, great faith in God. All cared for sympathy, but none much cared to be encouraged with hope of recovery; on the whole, I should say, it was considered rather a distinction to have a complication of disorders, and to be in a worse way than the rest. From some of the windows, the river could be seen with all its life and movement; the day was bright, but I came upon no one who was looking out.

In one large ward, sitting by the fire in arm-chairs of distinction, like the President and Vice of the good company, were two old women, upwards of ninety years of age. The younger of the two, just turned ninety, was deaf, but not very, and could easily be made to hear. In her early time she had

nursed a child, who was now another old woman, more infirm than herself, inhabiting the very same chamber. She perfectly understood this when the matron told it, and, with sundry nods and motions of her forefinger, pointed out the woman in question. The elder of this pair, ninety-three, seated before an illustrated newspaper (but not reading it), was a bright-eyed old soul, really not deaf, wonderfully preserved, and amazingly conversational. She had not long lost her husband, and had been in that place little more than a year. At Boston, in the State of Massachusetts, this poor creature would have been individually addressed, would have been tended in her own room, and would have had her life gently assimilated to a comfortable life out of doors. Would that be much to do in England for a woman who has kept herself out of a workhouse more than ninety rough long years? When Britain first, at Heaven's command, arose, with a great deal of allegorical confusion, from out the azure main, did her guardian angels positively forbid it in the Charter which has been so much besung?

The object of my journey was accomplished when the nimble matron had no more to show me. As I shook hands with her at the gate, I told her that I thought justice had not used her very well, and that the wise men of the East were not infallible.

Now, I reasoned with myself, as I made my journey home again, concerning those Foul wards. They ought not to exist; no person of common decency and humanity can see them and doubt it. But what is this Union to do? The necessary alteration



would cost several thousands of pounds; it has already to support three workhouses; its inhabitants work hard for their bare lives, and are already rated for the relief of the Poor to the utmost extent of reasonable endurance. One poor parish in this very Union is rated to the amount of Five and Sixpence in the pound, at the very same time when the rich parish of Saint George's, Hanover-square, is rated at about Sevenpence in the pound, Paddington at about Fourpence, Saint James's, Westminster, at about Tenpence! It is only through the equalisation of Poor Rates that what is left undone in this wise, can be done. Much more is left undone, or is ill-done, than I have space to suggest in these notes of a single uncommercial journey; but, the wise men of the East, before they can reasonably hold forth about it, must look to the North and South and West; let them also, any morning before taking the seat of Solomon, look into the shops and dwellings all around the Temple, and first ask themselves 'how much more can these poor people – many of whom keep themselves with difficulty enough out of the workhouse – bear?'

I had yet other matter for reflection as I journeyed home, inasmuch as, before I altogether departed from the neighbourhood of Mr. Baker's trap, I had knocked at the gate of the workhouse of St. George's-in-the-East, and had found it to be an establishment highly creditable to those parts, and thoroughly well administered by a most intelligent master. I remarked in it, an instance of the collateral harm that obstinate vanity and folly can do. 'This was the Hall where those old paupers, male and

female, whom I had just seen, met for the Church service, was it?" – "Yes." – "Did they sing the Psalms to any instrument?" – "They would like to, very much; they would have an extraordinary interest in doing so." – "And could none be got?" – "Well, a piano could even have been got for nothing, but these unfortunate dissensions – " Ah! better, far better, my Christian friend in the beautiful garment, to have let the singing boys alone, and left the multitude to sing for themselves! You should know better than I, but I think I have read that they did so, once upon a time, and that "when they had sung an hymn," Some one (not in a beautiful garment) went up into the Mount of Olives.

It made my heart ache to think of this miserable trifling, in the streets of a city where every stone seemed to call to me, as I walked along, "Turn this way, man, and see what waits to be done!" So I decoyed myself into another train of thought to ease my heart. But, I don't know that I did it, for I was so full of paupers, that it was, after all, only a change to a single pauper, who took possession of my remembrance instead of a thousand.

"I beg your pardon, sir," he had said, in a confidential manner, on another occasion, taking me aside; "but I have seen better days."

"I am very sorry to hear it."

"Sir, I have a complaint to make against the master."

"I have no power here, I assure you. And if I had – "

"But, allow me, sir, to mention it, as between yourself and a man who has seen better days, sir. The master and myself

are both masons, sir, and I make him the sign continually; but, because I am in this unfortunate position, sir, he won't give me the counter-sign!

## IV

# TWO VIEWS OF A CHEAP THEATRE

As I shut the door of my lodging behind me, and came out into the streets at six on a drizzling Saturday evening in the last past month of January, all that neighbourhood of Covent-garden looked very desolate. It is so essentially a neighbourhood which has seen better days, that bad weather affects it sooner than another place which has not come down in the World. In its present reduced condition it bears a thaw almost worse than any place I know. It gets so dreadfully low-spirited when damp breaks forth. Those wonderful houses about Drury-lane Theatre, which in the palmy days of theatres were prosperous and long-settled places of business, and which now change hands every week, but never change their character of being divided and subdivided on the ground floor into mouldy dens of shops where an orange and half-a-dozen nuts, or a pomatum-pot, one cake of fancy soap, and a cigar box, are offered for sale and never sold, were most ruefully contemplated that evening, by the statue of Shakespeare, with the rain-drops coursing one another down its innocent nose. Those inscrutable pigeon-hole offices, with nothing in them (not so much as an inkstand) but a model of a theatre before the curtain, where, in the Italian Opera season,

tickets at reduced prices are kept on sale by nomadic gentlemen in smeary hats too tall for them, whom one occasionally seems to have seen on race-courses, not wholly unconnected with strips of cloth of various colours and a rolling ball – those Bedouin establishments, deserted by the tribe, and tenantless, except when sheltering in one corner an irregular row of ginger-beer bottles, which would have made one shudder on such a night, but for its being plain that they had nothing in them, shrunk from the shrill cries of the news-boys at their Exchange in the kennel of Catherine-street, like guilty things upon a fearful summons. At the pipe-shop in Great Russell-street, the Death's-head pipes were like theatrical memento mori, admonishing beholders of the decline of the playhouse as an Institution. I walked up Bow-street, disposed to be angry with the shops there, that were letting out theatrical secrets by exhibiting to work-a-day humanity the stuff of which diadems and robes of kings are made. I noticed that some shops which had once been in the dramatic line, and had struggled out of it, were not getting on prosperously – like some actors I have known, who took to business and failed to make it answer. In a word, those streets looked so dull, and, considered as theatrical streets, so broken and bankrupt, that the Found Dead on the black board at the police station might have announced the decease of the Drama, and the pools of water outside the fire-engine maker's at the corner of Long-acre might have been occasioned by his having brought out the whole of his stock to play upon its last smouldering ashes.

And yet, on such a night in so degenerate a time, the object of my journey was theatrical. And yet within half an hour I was in an immense theatre, capable of holding nearly five thousand people.

What Theatre? Her Majesty's? Far better. Royal Italian Opera? Far better. Infinitely superior to the latter for hearing in; infinitely superior to both, for seeing in. To every part of this Theatre, spacious fire-proof ways of ingress and egress. For every part of it, convenient places of refreshment and retiring rooms. Everything to eat and drink carefully supervised as to quality, and sold at an appointed price; respectable female attendants ready for the commonest women in the audience; a general air of consideration, decorum, and supervision, most commendable; an unquestionably humanising influence in all the social arrangements of the place.

Surely a dear Theatre, then? Because there were in London (not very long ago) Theatres with entrance-prices up to half-a-guinea a head, whose arrangements were not half so civilised. Surely, therefore, a dear Theatre? Not very dear. A gallery at three-pence, another gallery at fourpence, a pit at sixpence, boxes and pit-stalls at a shilling, and a few private boxes at half-a-crown.

My uncommercial curiosity induced me to go into every nook of this great place, and among every class of the audience assembled in it – amounting that evening, as I calculated, to about two thousand and odd hundreds. Magnificently lighted by

a firmament of sparkling chandeliers, the building was ventilated to perfection. My sense of smell, without being particularly delicate, has been so offended in some of the commoner places of public resort, that I have often been obliged to leave them when I have made an uncommercial journey expressly to look on. The air of this Theatre was fresh, cool, and wholesome. To help towards this end, very sensible precautions had been used, ingeniously combining the experience of hospitals and railway stations. Asphalt pavements substituted for wooden floors, honest bare walls of glazed brick and tile – even at the back of the boxes – for plaster and paper, no benches stuffed, and no carpeting or baize used; a cool material with a light glazed surface, being the covering of the seats.

These various contrivances are as well considered in the place in question as if it were a Fever Hospital; the result is, that it is sweet and healthful. It has been constructed from the ground to the roof, with a careful reference to sight and sound in every corner; the result is, that its form is beautiful, and that the appearance of the audience, as seen from the proscenium – with every face in it commanding the stage, and the whole so admirably raked and turned to that centre, that a hand can scarcely move in the great assemblage without the movement being seen from thence – is highly remarkable in its union of vastness with compactness. The stage itself, and all its appurtenances of machinery, cellarage, height and breadth, are on a scale more like the Scala at Milan, or the San Carlo at

Naples, or the Grand Opera at Paris, than any notion a stranger would be likely to form of the Britannia Theatre at Hoxton, a mile north of St. Luke's Hospital in the Old-street-road, London. The Forty Thieves might be played here, and every thief ride his real horse, and the disguised captain bring in his oil jars on a train of real camels, and nobody be put out of the way. This really extraordinary place is the achievement of one man's enterprise, and was erected on the ruins of an inconvenient old building in less than five months, at a round cost of five-and-twenty thousand pounds. To dismiss this part of my subject, and still to render to the proprietor the credit that is strictly his due, I must add that his sense of the responsibility upon him to make the best of his audience, and to do his best for them, is a highly agreeable sign of these times.

As the spectators at this theatre, for a reason I will presently show, were the object of my journey, I entered on the play of the night as one of the two thousand and odd hundreds, by looking about me at my neighbours. We were a motley assemblage of people, and we had a good many boys and young men among us; we had also many girls and young women. To represent, however, that we did not include a very great number, and a very fair proportion of family groups, would be to make a gross mis-statement. Such groups were to be seen in all parts of the house; in the boxes and stalls particularly, they were composed of persons of very decent appearance, who had many children with them. Among our dresses there were most kinds of shabby



and greasy wear, and much fustian and corduroy that was neither sound nor fragrant. The caps of our young men were mostly of a limp character, and we who wore them, slouched, high-shouldered, into our places with our hands in our pockets, and occasionally twisted our cravats about our necks like eels, and occasionally tied them down our breasts like links of sausages, and occasionally had a screw in our hair over each cheek-bone with a slight Thief-flavour in it. Besides prowlers and idlers, we were mechanics, dock-labourers, costermongers, petty tradesmen, small clerks, milliners, stay-makers, shoe-binders, slop-workers, poor workers in a hundred highways and byways. Many of us – on the whole, the majority – were not at all clean, and not at all choice in our lives or conversation. But we had all come together in a place where our convenience was well consulted, and where we were well looked after, to enjoy an evening's entertainment in common. We were not going to lose any part of what we had paid for through anybody's caprice, and as a community we had a character to lose. So, we were closely attentive, and kept excellent order; and let the man or boy who did otherwise instantly get out from this place, or we would put him out with the greatest expedition.

We began at half-past six with a pantomime – with a pantomime so long, that before it was over I felt as if I had been travelling for six weeks – going to India, say, by the Overland Mail. The Spirit of Liberty was the principal personage in the Introduction, and the Four Quarters of the World came out

of the globe, glittering, and discoursed with the Spirit, who sang charmingly. We were delighted to understand that there was no liberty anywhere but among ourselves, and we highly applauded the agreeable fact. In an allegorical way, which did as well as any other way, we and the Spirit of Liberty got into a kingdom of Needles and Pins, and found them at war with a potentate who called in to his aid their old arch enemy Rust, and who would have got the better of them if the Spirit of Liberty had not in the nick of time transformed the leaders into Clown, Pantaloon, Harlequin, Columbine, Harlequina, and a whole family of Sprites, consisting of a remarkably stout father and three spineless sons. We all knew what was coming when the Spirit of Liberty addressed the king with a big face, and His Majesty backed to the side-scenes and began untying himself behind, with his big face all on one side. Our excitement at that crisis was great, and our delight unbounded. After this era in our existence, we went through all the incidents of a pantomime; it was not by any means a savage pantomime, in the way of burning or boiling people, or throwing them out of window, or cutting them up; was often very droll; was always liberally got up, and cleverly presented. I noticed that the people who kept the shops, and who represented the passengers in the thoroughfares, and so forth, had no conventionality in them, but were unusually like the real thing – from which I infer that you may take that audience in (if you wish to) concerning Knights and Ladies, Fairies, Angels, or such like, but they are not to be done as to anything in the

streets. I noticed, also, that when two young men, dressed in exact imitation of the eel-and-sausage-cravated portion of the audience, were chased by policemen, and, finding themselves in danger of being caught, dropped so suddenly as to oblige the policemen to tumble over them, there was great rejoicing among the caps – as though it were a delicate reference to something they had heard of before.

The Pantomime was succeeded by a Melo-Drama. Throughout the evening I was pleased to observe Virtue quite as triumphant as she usually is out of doors, and indeed I thought rather more so. We all agreed (for the time) that honesty was the best policy, and we were as hard as iron upon Vice, and we wouldn't hear of Villainy getting on in the world – no, not on any consideration whatever.

Between the pieces, we almost all of us went out and refreshed. Many of us went the length of drinking beer at the bar of the neighbouring public-house, some of us drank spirits, crowds of us had sandwiches and ginger-beer at the refreshment-bars established for us in the Theatre. The sandwich – as substantial as was consistent with portability, and as cheap as possible – we hailed as one of our greatest institutions. It forced its way among us at all stages of the entertainment, and we were always delighted to see it; its adaptability to the varying moods of our nature was surprising; we could never weep so comfortably as when our tears fell on our sandwich; we could never laugh so heartily as when we choked with sandwich; Virtue never looked

so beautiful or Vice so deformed as when we paused, sandwich in hand, to consider what would come of that resolution of Wickedness in boots, to sever Innocence in flowered chintz from Honest Industry in striped stockings. When the curtain fell for the night, we still fell back upon sandwich, to help us through the rain and mire, and home to bed.

This, as I have mentioned, was Saturday night. Being Saturday night, I had accomplished but the half of my uncommercial journey; for, its object was to compare the play on Saturday evening with the preaching in the same Theatre on Sunday evening.

Therefore, at the same hour of half-past six on the similarly damp and muddy Sunday evening, I returned to this Theatre. I drove up to the entrance (fearful of being late, or I should have come on foot), and found myself in a large crowd of people who, I am happy to state, were put into excellent spirits by my arrival. Having nothing to look at but the mud and the closed doors, they looked at me, and highly enjoyed the comic spectacle. My modesty inducing me to draw off, some hundreds of yards, into a dark corner, they at once forgot me, and applied themselves to their former occupation of looking at the mud and looking in at the closed doors: which, being of grated ironwork, allowed the lighted passage within to be seen. They were chiefly people of respectable appearance, odd and impulsive as most crowds are, and making a joke of being there as most crowds do.

In the dark corner I might have sat a long while, but that a very

obliging passer-by informed me that the Theatre was already full, and that the people whom I saw in the street were all shut out for want of room. After that, I lost no time in worming myself into the building, and creeping to a place in a Proscenium box that had been kept for me.

There must have been full four thousand people present. Carefully estimating the pit alone, I could bring it out as holding little less than fourteen hundred. Every part of the house was well filled, and I had not found it easy to make my way along the back of the boxes to where I sat. The chandeliers in the ceiling were lighted; there was no light on the stage; the orchestra was empty. The green curtain was down, and, packed pretty closely on chairs on the small space of stage before it, were some thirty gentlemen, and two or three ladies. In the centre of these, in a desk or pulpit covered with red baize, was the presiding minister. The kind of rostrum he occupied will be very well understood, if I liken it to a boarded-up fireplace turned towards the audience, with a gentleman in a black surtout standing in the stove and leaning forward over the mantelpiece.

A portion of Scripture was being read when I went in. It was followed by a discourse, to which the congregation listened with most exemplary attention and uninterrupted silence and decorum. My own attention comprehended both the auditory and the speaker, and shall turn to both in this recalling of the scene, exactly as it did at the time.

‘A very difficult thing,’ I thought, when the discourse began,

‘to speak appropriately to so large an audience, and to speak with tact. Without it, better not to speak at all. Infinitely better, to read the New Testament well, and to let *that* speak. In this congregation there is indubitably one pulse; but I doubt if any power short of genius can touch it as one, and make it answer as one.’

I could not possibly say to myself as the discourse proceeded, that the minister was a good speaker. I could not possibly say to myself that he expressed an understanding of the general mind and character of his audience. There was a supposititious working-man introduced into the homily, to make supposititious objections to our Christian religion and be reasoned down, who was not only a very disagreeable person, but remarkably unlike life – very much more unlike it than anything I had seen in the pantomime. The native independence of character this artisan was supposed to possess, was represented by a suggestion of a dialect that I certainly never heard in my uncommercial travels, and with a coarse swing of voice and manner anything but agreeable to his feelings, I should conceive, considered in the light of a portrait, and as far away from the fact as a Chinese Tartar. There was a model pauper introduced in like manner, who appeared to me to be the most intolerably arrogant pauper ever relieved, and to show himself in absolute want and dire necessity of a course of Stone Yard. For, how did this pauper testify to his having received the gospel of humility? A gentleman met him in the workhouse, and said (which I myself really

thought good-natured of him), ‘Ah, John? I am sorry to see you here. I am sorry to see you so poor.’ ‘Poor, sir!’ replied that man, drawing himself up, ‘I am the son of a Prince! *My father is the King of Kings. My father is the Lord of Lords. My father is the ruler of all the Princes of the Earth!*’ &c. And this was what all the preacher’s fellow-sinners might come to, if they would embrace this blessed book – which I must say it did some violence to my own feelings of reverence, to see held out at arm’s length at frequent intervals and soundingly slapped, like a slow lot at a sale. Now, could I help asking myself the question, whether the mechanic before me, who must detect the preacher as being wrong about the visible manner of himself and the like of himself, and about such a noisy lip-server as that pauper, might not, most unhappily for the usefulness of the occasion, doubt that preacher’s being right about things not visible to human senses?

Again. Is it necessary or advisable to address such an audience continually as ‘fellow-sinners’? Is it not enough to be fellow-creatures, born yesterday, suffering and striving to-day, dying to-morrow? By our common humanity, my brothers and sisters, by our common capacities for pain and pleasure, by our common laughter and our common tears, by our common aspiration to reach something better than ourselves, by our common tendency to believe in something good, and to invest whatever we love or whatever we lose with some qualities that are superior to our own failings and weaknesses as we know them in our own poor

hearts – by these, Hear me! – Surely, it is enough to be fellow-creatures. Surely, it includes the other designation, and some touching meanings over and above.

Again. There was a personage introduced into the discourse (not an absolute novelty, to the best of my remembrance of my reading), who had been personally known to the preacher, and had been quite a Crichton in all the ways of philosophy, but had been an infidel. Many a time had the preacher talked with him on that subject, and many a time had he failed to convince that intelligent man. But he fell ill, and died, and before he died he recorded his conversion – in words which the preacher had taken down, my fellow-sinners, and would read to you from this piece of paper. I must confess that to me, as one of an uninstructed audience, they did not appear particularly edifying. I thought their tone extremely selfish, and I thought they had a spiritual vanity in them which was of the before-mentioned refractory pauper's family.

All slangs and twangs are objectionable everywhere, but the slang and twang of the conventicle – as bad in its way as that of the House of Commons, and nothing worse can be said of it – should be studiously avoided under such circumstances as I describe. The avoidance was not complete on this occasion. Nor was it quite agreeable to see the preacher addressing his pet 'points' to his backers on the stage, as if appealing to those disciples to show him up, and testify to the multitude that each of those points was a clincher.



But, in respect of the large Christianity of his general tone; of his renunciation of all priestly authority; of his earnest and reiterated assurance to the people that the commonest among them could work out their own salvation if they would, by simply, lovingly, and dutifully following Our Saviour, and that they needed the mediation of no erring man; in these particulars, this gentleman deserved all praise. Nothing could be better than the spirit, or the plain emphatic words of his discourse in these respects. And it was a most significant and encouraging circumstance that whenever he struck that chord, or whenever he described anything which Christ himself had done, the array of faces before him was very much more earnest, and very much more expressive of emotion, than at any other time.

And now, I am brought to the fact, that the lowest part of the audience of the previous night, *was not there*. There is no doubt about it. There was no such thing in that building, that Sunday evening. I have been told since, that the lowest part of the audience of the Victoria Theatre has been attracted to its Sunday services. I have been very glad to hear it, but on this occasion of which I write, the lowest part of the usual audience of the Britannia Theatre, decidedly and unquestionably stayed away. When I first took my seat and looked at the house, my surprise at the change in its occupants was as great as my disappointment. To the most respectable class of the previous evening, was added a great number of respectable strangers attracted by curiosity, and drafts from the regular congregations of various chapels.

It was impossible to fail in identifying the character of these last, and they were very numerous. I came out in a strong, slow tide of them setting from the boxes. Indeed, while the discourse was in progress, the respectable character of the auditory was so manifest in their appearance, that when the minister addressed a supposititious 'outcast,' one really felt a little impatient of it, as a figure of speech not justified by anything the eye could discover.

The time appointed for the conclusion of the proceedings was eight o'clock. The address having lasted until full that time, and it being the custom to conclude with a hymn, the preacher intimated in a few sensible words that the clock had struck the hour, and that those who desired to go before the hymn was sung, could go now, without giving offence. No one stirred. The hymn was then sung, in good time and tune and unison, and its effect was very striking. A comprehensive benevolent prayer dismissed the throng, and in seven or eight minutes there was nothing left in the Theatre but a light cloud of dust.

That these Sunday meetings in Theatres are good things, I do not doubt. Nor do I doubt that they will work lower and lower down in the social scale, if those who preside over them will be very careful on two heads: firstly, not to disparage the places in which they speak, or the intelligence of their hearers; secondly, not to set themselves in antagonism to the natural inborn desire of the mass of mankind to recreate themselves and to be amused.

There is a third head, taking precedence of all others, to which my remarks on the discourse I heard, have tended. In

the New Testament there is the most beautiful and affecting history conceivable by man, and there are the terse models for all prayer and for all preaching. As to the models, imitate them, Sunday preachers – else why are they there, consider? As to the history, tell it. Some people cannot read, some people will not read, many people (this especially holds among the young and ignorant) find it hard to pursue the verse-form in which the book is presented to them, and imagine that those breaks imply gaps and want of continuity. Help them over that first stumbling-block, by setting forth the history in narrative, with no fear of exhausting it. You will never preach so well, you will never move them so profoundly, you will never send them away with half so much to think of. Which is the better interest: Christ's choice of twelve poor men to help in those merciful wonders among the poor and rejected; or the pious bullying of a whole Union-full of paupers? What is your changed philosopher to wretched me, peeping in at the door out of the mud of the streets and of my life, when you have the widow's son to tell me about, the ruler's daughter, the other figure at the door when the brother of the two sisters was dead, and one of the two ran to the mourner, crying, 'The Master is come and calleth for thee'? – Let the preacher who will thoroughly forget himself and remember no individuality but one, and no eloquence but one, stand up before four thousand men and women at the Britannia Theatre any Sunday night, recounting that narrative to them as fellow creatures, and he shall see a sight!

# V

## POOR MERCANTILE JACK

Is the sweet little cherub who sits smiling aloft and keeps watch on life of poor Jack, commissioned to take charge of Mercantile Jack, as well as Jack of the national navy? If not, who is? What is the cherub about, and what are we all about, when poor Mercantile Jack is having his brains slowly knocked out by penny-weights, aboard the brig Beelzebub, or the barque Bowie-knife – when he looks his last at that infernal craft, with the first officer's iron boot-heel in his remaining eye, or with his dying body towed overboard in the ship's wake, while the cruel wounds in it do 'the multitudinous seas incarnadine'?

Is it unreasonable to entertain a belief that if, aboard the brig Beelzebub or the barque Bowie-knife, the first officer did half the damage to cotton that he does to men, there would presently arise from both sides of the Atlantic so vociferous an invocation of the sweet little cherub who sits calculating aloft, keeping watch on the markets that pay, that such vigilant cherub would, with a winged sword, have that gallant officer's organ of destructiveness out of his head in the space of a flash of lightning?

If it be unreasonable, then am I the most unreasonable of men, for I believe it with all my soul.

This was my thought as I walked the dock-quays at Liverpool,

keeping watch on poor Mercantile Jack. Alas for me! I have long outgrown the state of sweet little cherub; but there I was, and there Mercantile Jack was, and very busy he was, and very cold he was: the snow yet lying in the frozen furrows of the land, and the north-east winds snipping off the tops of the little waves in the Mersey, and rolling them into hailstones to pelt him with. Mercantile Jack was hard at it, in the hard weather: as he mostly is in all weathers, poor Jack. He was girded to ships' masts and funnels of steamers, like a forester to a great oak, scraping and painting; he was lying out on yards, furling sails that tried to beat him off; he was dimly discernible up in a world of giant cobwebs, reefing and splicing; he was faintly audible down in holds, stowing and unshipping cargo; he was winding round and round at capstans melodious, monotonous, and drunk; he was of a diabolical aspect, with coaling for the Antipodes; he was washing decks barefoot, with the breast of his red shirt open to the blast, though it was sharper than the knife in his leathern girdle; he was looking over bulwarks, all eyes and hair; he was standing by at the shoot of the Cunard steamer, off to-morrow, as the stocks in trade of several butchers, poulterers, and fishmongers, poured down into the ice-house; he was coming aboard of other vessels, with his kit in a tarpaulin bag, attended by plunderers to the very last moment of his shore-going existence. As though his senses, when released from the uproar of the elements, were under obligation to be confused by other turmoil, there was a rattling of wheels, a clattering of hoofs, a clashing of iron, a

jolting of cotton and hides and casks and timber, an incessant deafening disturbance on the quays, that was the very madness of sound. And as, in the midst of it, he stood swaying about, with his hair blown all manner of wild ways, rather crazedly taking leave of his plunderers, all the rigging in the docks was shrill in the wind, and every little steamer coming and going across the Mersey was sharp in its blowing off, and every buoy in the river bobbed spitefully up and down, as if there were a general taunting chorus of 'Come along, Mercantile Jack! Ill-lodged, ill-fed, ill-used, hocussed, entrapped, anticipated, cleaned out. Come along, Poor Mercantile Jack, and be tempest-tossed till you are drowned!'

The uncommercial transaction which had brought me and Jack together, was this: – I had entered the Liverpool police force, that I might have a look at the various unlawful traps which are every night set for Jack. As my term of service in that distinguished corps was short, and as my personal bias in the capacity of one of its members has ceased, no suspicion will attach to my evidence that it is an admirable force. Besides that it is composed, without favour, of the best men that can be picked, it is directed by an unusual intelligence. Its organisation against Fires, I take to be much better than the metropolitan system, and in all respects it tempers its remarkable vigilance with a still more remarkable discretion.

Jack had knocked off work in the docks some hours, and I had taken, for purposes of identification, a photograph-likeness

of a thief, in the portrait-room at our head police office (on the whole, he seemed rather complimented by the proceeding), and I had been on police parade, and the small hand of the clock was moving on to ten, when I took up my lantern to follow Mr. Superintendent to the traps that were set for Jack. In Mr. Superintendent I saw, as anybody might, a tall, well-looking, well-set-up man of a soldierly bearing, with a cavalry air, a good chest, and a resolute but not by any means ungentle face. He carried in his hand a plain black walking-stick of hard wood; and whenever and wherever, at any after-time of the night, he struck it on the pavement with a ringing sound, it instantly produced a whistle out of the darkness, and a policeman. To this remarkable stick, I refer an air of mystery and magic which pervaded the whole of my perquisition among the traps that were set for Jack.

We began by diving into the obscurest streets and lanes of the port. Suddenly pausing in a flow of cheerful discourse, before a dead wall, apparently some ten miles long, Mr. Superintendent struck upon the ground, and the wall opened and shot out, with military salute of hand to temple, two policemen – not in the least surprised themselves, not in the least surprising Mr. Superintendent.

‘All right, Sharpeye?’

‘All right, sir.’

‘All right, Trampfoot?’

‘All right, sir.’

‘Is Quickear there?’

‘Here am I, sir.’

‘Come with us.’

‘Yes, sir.’

So, Sharpeye went before, and Mr. Superintendent and I went next, and Trampfoot and Quickear marched as rear-guard. Sharp-eye, I soon had occasion to remark, had a skilful and quite professional way of opening doors – touched latches delicately, as if they were keys of musical instruments – opened every door he touched, as if he were perfectly confident that there was stolen property behind it – instantly insinuated himself, to prevent its being shut.

Sharpeye opened several doors of traps that were set for Jack, but Jack did not happen to be in any of them. They were all such miserable places that really, Jack, if I were you, I would give them a wider berth. In every trap, somebody was sitting over a fire, waiting for Jack. Now, it was a crouching old woman, like the picture of the Norwood Gipsy in the old sixpenny dream-books; now, it was a crimp of the male sex, in a checked shirt and without a coat, reading a newspaper; now, it was a man crimp and a woman crimp, who always introduced themselves as united in holy matrimony; now, it was Jack’s delight, his (un)lovely Nan; but they were all waiting for Jack, and were all frightfully disappointed to see us.

‘Who have you got up-stairs here?’ says Sharpeye, generally. (In the Move-on tone.)

‘Nobody, surr; sure not a blessed sow!’ (Irish feminine reply.)



‘What do you mean by nobody? Didn’t I hear a woman’s step go up-stairs when my hand was on the latch?’

‘Ah! sure thin you’re right, surr, I forgot her! ’Tis on’y Betsy White, surr. Ah! you know Betsy, surr. Come down, Betsy darlin’, and say the gintlemin.’

Generally, Betsy looks over the banisters (the steep staircase is in the room) with a forcible expression in her protesting face, of an intention to compensate herself for the present trial by grinding Jack finer than usual when he does come. Generally, Sharpeye turns to Mr. Superintendent, and says, as if the subjects of his remarks were wax-work:

‘One of the worst, sir, this house is. This woman has been indicted three times. This man’s a regular bad one likewise. His real name is Pegg. Gives himself out as Waterhouse.’

‘Never had sitch a name as Pegg near me back, thin, since I was in this house, bee the good Lard!’ says the woman.

Generally, the man says nothing at all, but becomes exceedingly round-shouldered, and pretends to read his paper with rapt attention. Generally, Sharpeye directs our observation with a look, to the prints and pictures that are invariably numerous on the walls. Always, Trampfoot and Quickear are taking notice on the doorstep. In default of Sharpeye being acquainted with the exact individuality of any gentleman encountered, one of these two is sure to proclaim from the outer air, like a gruff spectre, that Jackson is not Jackson, but knows himself to be Fogle; or that Canlon is Walker’s brother, against

whom there was not sufficient evidence; or that the man who says he never was at sea since he was a boy, came ashore from a voyage last Thursday, or sails to-morrow morning. 'And that is a bad class of man, you see,' says Mr. Superintendent, when he got out into the dark again, 'and very difficult to deal with, who, when he has made this place too hot to hold him, enters himself for a voyage as steward or cook, and is out of knowledge for months, and then turns up again worse than ever.'

When we had gone into many such houses, and had come out (always leaving everybody relapsing into waiting for Jack), we started off to a singing-house where Jack was expected to muster strong.

The vocalisation was taking place in a long low room upstairs; at one end, an orchestra of two performers, and a small platform; across the room, a series of open pews for Jack, with an aisle down the middle; at the other end a larger pew than the rest, entitled Snug, and reserved for mates and similar good company. About the room, some amazing coffee-coloured pictures varnished an inch deep, and some stuffed creatures in cases; dotted among the audience, in Sung and out of Snug, the 'Professionals;' among them, the celebrated comic favourite Mr. Banjo Bones, looking very hideous with his blackened face and limp sugar-loaf hat; beside him, sipping rum-and-water, Mrs. Banjo Bones, in her natural colours – a little heightened.

It was a Friday night, and Friday night was considered not a good night for Jack. At any rate, Jack did not show in very great

force even here, though the house was one to which he much resorts, and where a good deal of money is taken. There was British Jack, a little maudlin and sleepy, lolling over his empty glass, as if he were trying to read his fortune at the bottom; there was Loafing Jack of the Stars and Stripes, rather an unpromising customer, with his long nose, lank cheek, high cheek-bones, and nothing soft about him but his cabbage-leaf hat; there was Spanish Jack, with curls of black hair, rings in his ears, and a knife not far from his hand, if you got into trouble with him; there were Maltese Jack, and Jack of Sweden, and Jack the Finn, looming through the smoke of their pipes, and turning faces that looked as if they were carved out of dark wood, towards the young lady dancing the hornpipe: who found the platform so exceedingly small for it, that I had a nervous expectation of seeing her, in the backward steps, disappear through the window. Still, if all hands had been got together, they would not have more than half-filled the room. Observe, however, said Mr. Licensed Victualler, the host, that it was Friday night, and, besides, it was getting on for twelve, and Jack had gone aboard. A sharp and watchful man, Mr. Licensed Victualler, the host, with tight lips and a complete edition of Cocker's arithmetic in each eye. Attended to his business himself, he said. Always on the spot. When he heard of talent, trusted nobody's account of it, but went off by rail to see it. If true talent, engaged it. Pounds a week for talent – four pound – five pound. Banjo Bones was undoubted talent. Hear this instrument that was going to play

– it was real talent! In truth it was very good; a kind of piano-accordion, played by a young girl of a delicate prettiness of face, figure, and dress, that made the audience look coarser. She sang to the instrument, too; first, a song about village bells, and how they chimed; then a song about how I went to sea; winding up with an imitation of the bagpipes, which Mercantile Jack seemed to understand much the best. A good girl, said Mr. Licensed Victualler. Kept herself select. Sat in Snug, not listening to the blandishments of Mates. Lived with mother. Father dead. Once a merchant well to do, but over-specified himself. On delicate inquiry as to salary paid for item of talent under consideration, Mr. Victualler's pounds dropped suddenly to shillings – still it was a very comfortable thing for a young person like that, you know; she only went on six times a night, and was only required to be there from six at night to twelve. What was more conclusive was, Mr. Victualler's assurance that he 'never allowed any language, and never suffered any disturbance.' Sharpeye confirmed the statement, and the order that prevailed was the best proof of it that could have been cited. So, I came to the conclusion that poor Mercantile Jack might do (as I am afraid he does) much worse than trust himself to Mr. Victualler, and pass his evenings here.

But we had not yet looked, Mr. Superintendent – said Trampfoot, receiving us in the street again with military salute – for Dark Jack. True, Trampfoot. Ring the wonderful stick, rub the wonderful lantern, and cause the spirits of the stick and

lantern to convey us to the Darkies.

There was no disappointment in the matter of Dark Jack; *he* was producible. The Genii set us down in the little first floor of a little public-house, and there, in a stifflingly close atmosphere, were Dark Jack, and Dark Jack's delight, his *white* unlovely Nan, sitting against the wall all round the room. More than that: Dark Jack's delight was the least unlovely Nan, both morally and physically, that I saw that night.

As a fiddle and tambourine band were sitting among the company, Quickear suggested why not strike up? 'Ah, la'ads!' said a negro sitting by the door, 'gib the jebblem a darnse. Tak' yah pardlers, jebblem, for 'um Quad-rill.'

This was the landlord, in a Greek cap, and a dress half Greek and half English. As master of the ceremonies, he called all the figures, and occasionally addressed himself parenthetically – after this manner. When he was very loud, I use capitals.

'Now den! Hoy! One. Right and left. (Put a steam on, gib 'um powder.) La-dies' chail. Bal-loon say. Lemonade! Two. Ad-warnse and go back (gib 'ell a breakdown, shake it out o' yerselbs, keep a movil). Swing-corners, Bal-loon say, and Lemonade! (Hoy!) Three. Gent come for'ard with a lady and go back, hoppersite come for'ard and do what yer can. (Aeiohoy!) Bal-loon say, and leetle lemonade. (Dat hair nigger by 'um fireplace 'hind a' time, shake it out o' yerselbs, gib 'ell a breakdown.) Now den! Hoy! Four! Lemonade. Bal-loon say, and swing. Four ladies meet in 'um middle, Four gents goes round 'um ladies, Four gents

passes out under 'um ladies' arms, swing – and Lemonade till 'a moosic can't play no more! (Hoy, Hoy!)

The male dancers were all blacks, and one was an unusually powerful man of six feet three or four. The sound of their flat feet on the floor was as unlike the sound of white feet as their faces were unlike white faces. They toed and heeled, shuffled, double-shuffled, double-double-shuffled, covered the buckle, and beat the time out, rarely, dancing with a great show of teeth, and with a childish good-humoured enjoyment that was very prepossessing. They generally kept together, these poor fellows, said Mr. Superintendent, because they were at a disadvantage singly, and liable to slights in the neighbouring streets. But, if I were Light Jack, I should be very slow to interfere oppressively with Dark Jack, for, whenever I have had to do with him I have found him a simple and a gentle fellow. Bearing this in mind, I asked his friendly permission to leave him restoration of beer, in wishing him good night, and thus it fell out that the last words I heard him say as I blundered down the worn stairs, were, 'Jebblem's elth! Ladies drinks fust!'

The night was now well on into the morning, but, for miles and hours we explored a strange world, where nobody ever goes to bed, but everybody is eternally sitting up, waiting for Jack. This exploration was among a labyrinth of dismal courts and blind alleys, called Entries, kept in wonderful order by the police, and in much better order than by the corporation: the want of gaslight in the most dangerous and infamous of these places being quite

unworthy of so spirited a town. I need describe but two or three of the houses in which Jack was waited for as specimens of the rest. Many we attained by noisome passages so profoundly dark that we felt our way with our hands. Not one of the whole number we visited, was without its show of prints and ornamental crockery; the quantity of the latter set forth on little shelves and in little cases, in otherwise wretched rooms, indicating that Mercantile Jack must have an extraordinary fondness for crockery, to necessitate so much of that bait in his traps.

Among such garniture, in one front parlour in the dead of the night, four women were sitting by a fire. One of them had a male child in her arms. On a stool among them was a swarthy youth with a guitar, who had evidently stopped playing when our footsteps were heard.

‘Well I how do *you* do?’ says Mr. Superintendent, looking about him.

‘Pretty well, sir, and hope you gentlemen are going to treat us ladies, now you have come to see us.’

‘Order there!’ says Sharpeye.

‘None of that!’ says Quickear.

Trampfoot, outside, is heard to confide to himself, ‘Meggisson’s lot this is. And a bad ’un!’

‘Well!’ says Mr. Superintendent, laying his hand on the shoulder of the swarthy youth, ‘and who’s this?’

‘Antonio, sir.’

‘And what does *he* do here?’

‘Come to give us a bit of music. No harm in that, I suppose?’

‘A young foreign sailor?’

‘Yes. He’s a Spaniard. You’re a Spaniard, ain’t you, Antonio?’

‘Me Spanish.’

‘And he don’t know a word you say, not he; not if you was to talk to him till doomsday.’ (Triumphantly, as if it redounded to the credit of the house.)

‘Will he play something?’

‘Oh, yes, if you like. Play something, Antonio. *You* ain’t ashamed to play something; are you?’

The cracked guitar raises the feeblest ghost of a tune, and three of the women keep time to it with their heads, and the fourth with the child. If Antonio has brought any money in with him, I am afraid he will never take it out, and it even strikes me that his jacket and guitar may be in a bad way. But, the look of the young man and the tinkling of the instrument so change the place in a moment to a leaf out of Don Quixote, that I wonder where his mule is stabled, until he leaves off.

I am bound to acknowledge (as it tends rather to my uncommercial confusion), that I occasioned a difficulty in this establishment, by having taken the child in my arms. For, on my offering to restore it to a ferocious joker not unstimulated by rum, who claimed to be its mother, that unnatural parent put her hands behind her, and declined to accept it; backing into the fireplace, and very shrilly declaring, regardless of remonstrance from her friends, that she knowed it to be Law, that whoever took a child



from its mother of his own will, was bound to stick to it. The uncommercial sense of being in a rather ridiculous position with the poor little child beginning to be frightened, was relieved by my worthy friend and fellow-constable, Trampfoot; who, laying hands on the article as if it were a Bottle, passed it on to the nearest woman, and bade her ‘take hold of that.’ As we came out the Bottle was passed to the ferocious joker, and they all sat down as before, including Antonio and the guitar. It was clear that there was no such thing as a nightcap to this baby’s head, and that even he never went to bed, but was always kept up – and would grow up, kept up – waiting for Jack.

Later still in the night, we came (by the court ‘where the man was murdered,’ and by the other court across the street, into which his body was dragged) to another parlour in another Entry, where several people were sitting round a fire in just the same way. It was a dirty and offensive place, with some ragged clothes drying in it; but there was a high shelf over the entrance-door (to be out of the reach of marauding hands, possibly) with two large white loaves on it, and a great piece of Cheshire cheese.

‘Well!’ says Mr. Superintendent, with a comprehensive look all round. ‘How do *you* do?’

‘Not much to boast of, sir.’ From the curtsying woman of the house. ‘This is my good man, sir.’

‘You are not registered as a common Lodging House?’

‘No, sir.’

Sharpeye (in the Move-on tone) puts in the pertinent inquiry,

‘Then why ain’t you?’

‘Ain’t got no one here, Mr. Sharpeye,’ rejoin the woman and my good man together, ‘but our own family.’

‘How many are you in family?’

The woman takes time to count, under pretence of coughing, and adds, as one scant of breath, ‘Seven, sir.’

But she has missed one, so Sharpeye, who knows all about it, says:

‘Here’s a young man here makes eight, who ain’t of your family?’

‘No, Mr. Sharpeye, he’s a weekly lodger.’

‘What does he do for a living?’

The young man here, takes the reply upon himself, and shortly answers, ‘Ain’t got nothing to do.’

The young man here, is modestly brooding behind a damp apron pendent from a clothes-line. As I glance at him I become – but I don’t know why – vaguely reminded of Woolwich, Chatham, Portsmouth, and Dover. When we get out, my respected fellow-constable Sharpeye, addressing Mr. Superintendent, says:

‘You noticed that young man, sir, in at Darby’s?’

‘Yes. What is he?’

‘Deserter, sir.’

Mr. Sharpeye further intimates that when we have done with his services, he will step back and take that young man. Which in course of time he does: feeling at perfect ease about finding him,

and knowing for a moral certainty that nobody in that region will be gone to bed.

Later still in the night, we came to another parlour up a step or two from the street, which was very cleanly, neatly, even tastefully, kept, and in which, set forth on a draped chest of drawers masking the staircase, was such a profusion of ornamental crockery, that it would have furnished forth a handsome sale-booth at a fair. It backed up a stout old lady – Hogarth drew her exact likeness more than once – and a boy who was carefully writing a copy in a copy-book.

‘Well, ma’am, how do *you* do?’

Sweetly, she can assure the dear gentlemen, sweetly. Charmingly, charmingly. And overjoyed to see us!

‘Why, this is a strange time for this boy to be writing his copy. In the middle of the night!’

‘So it is, dear gentlemen, Heaven bless your welcome faces and send ye prosperous, but he has been to the Play with a young friend for his diversion, and he combines his improvement with entertainment, by doing his school-writing afterwards, God be good to ye!’

The copy admonished human nature to subjugate the fire of every fierce desire. One might have thought it recommended stirring the fire, the old lady so approved it. There she sat, rosily beaming at the copy-book and the boy, and invoking showers of blessings on our heads, when we left her in the middle of the night, waiting for Jack.

Later still in the night, we came to a nauseous room with an earth floor, into which the refuse scum of an alley trickled. The stench of this habitation was abominable; the seeming poverty of it, diseased and dire. Yet, here again, was visitor or lodger – a man sitting before the fire, like the rest of them elsewhere, and apparently not distasteful to the mistress's niece, who was also before the fire. The mistress herself had the misfortune of being in jail.

Three weird old women of transcendent ghastliness, were at needlework at a table in this room. Says Trampfoot to First Witch, 'What are you making?' Says she, 'Money-bags.'

'*What* are you making?' retorts Trampfoot, a little off his balance.

'Bags to hold your money,' says the witch, shaking her head, and setting her teeth; 'you as has got it.'

She holds up a common cash-bag, and on the table is a heap of such bags. Witch Two laughs at us. Witch Three scowls at us. Witch sisterhood all, stitch, stitch. First Witch has a circle round each eye. I fancy it like the beginning of the development of a perverted diabolical halo, and that when it spreads all round her head, she will die in the odour of devilry.

Trampfoot wishes to be informed what First Witch has got behind the table, down by the side of her, there? Witches Two and Three croak angrily, 'Show him the child!'

She drags out a skinny little arm from a brown dustheap on the ground. Adjured not to disturb the child, she lets it drop again.

Thus we find at last that there is one child in the world of Entries who goes to bed – if this be bed.

Mr. Superintendent asks how long are they going to work at those bags?

How long? First Witch repeats. Going to have supper presently. See the cups and saucers, and the plates.

‘Late? Ay! But we has to ’arn our supper afore we eats it!’ Both the other witches repeat this after First Witch, and take the Uncommercial measurement with their eyes, as for a charmed winding-sheet. Some grim discourse ensues, referring to the mistress of the cave, who will be released from jail to-morrow. Witches pronounce Trampfoot ‘right there,’ when he deems it a trying distance for the old lady to walk; she shall be fetched by niece in a spring-cart.

As I took a parting look at First Witch in turning away, the red marks round her eyes seemed to have already grown larger, and she hungrily and thirstily looked out beyond me into the dark doorway, to see if Jack was there. For, Jack came even here, and the mistress had got into jail through deluding Jack.

When I at last ended this night of travel and got to bed, I failed to keep my mind on comfortable thoughts of Seaman’s Homes (not overdone with strictness), and improved dock regulations giving Jack greater benefit of fire and candle aboard ship, through my mind’s wandering among the vermin I had seen. Afterwards the same vermin ran all over my sleep. Evermore, when on a breezy day I see Poor Mercantile Jack running into

port with a fair wind under all sail, I shall think of the unsleeping host of devourers who never go to bed, and are always in their set traps waiting for him.

## VI

# REFRESHMENTS FOR TRAVELLERS

In the late high winds I was blown to a great many places – and indeed, wind or no wind, I generally have extensive transactions on hand in the article of Air – but I have not been blown to any English place lately, and I very seldom have blown to any English place in my life, where I could get anything good to eat and drink in five minutes, or where, if I sought it, I was received with a welcome.

This is a curious thing to consider. But before (stimulated by my own experiences and the representations of many fellow-travellers of every uncommercial and commercial degree) I consider it further, I must utter a passing word of wonder concerning high winds.

I wonder why metropolitan gales always blow so hard at Walworth. I cannot imagine what Walworth has done, to bring such windy punishment upon itself, as I never fail to find recorded in the newspapers when the wind has blown at all hard. Brixton seems to have something on its conscience; Peckham suffers more than a virtuous Peckham might be supposed to deserve; the howling neighbourhood of Deptford figures largely in the accounts of the ingenious gentlemen who are out in every

wind that blows, and to whom it is an ill high wind that blows no good; but, there can hardly be any Walworth left by this time. It must surely be blown away. I have read of more chimney-stacks and house-copings coming down with terrific smashes at Walworth, and of more sacred edifices being nearly (not quite) blown out to sea from the same accursed locality, than I have read of practised thieves with the appearance and manners of gentlemen – a popular phenomenon which never existed on earth out of fiction and a police report. Again: I wonder why people are always blown into the Surrey Canal, and into no other piece of water! Why do people get up early and go out in groups, to be blown into the Surrey Canal? Do they say to one another, ‘Welcome death, so that we get into the newspapers’? Even that would be an insufficient explanation, because even then they might sometimes put themselves in the way of being blown into the Regent’s Canal, instead of always saddling Surrey for the field. Some nameless policeman, too, is constantly, on the slightest provocation, getting himself blown into this same Surrey Canal. Will Sir Richard Mayne see to it, and restrain that weak-minded and feeble-bodied constable?

To resume the consideration of the curious question of Refreshment. I am a Briton, and, as such, I am aware that I never will be a slave – and yet I have latent suspicion that there must be some slavery of wrong custom in this matter.

I travel by railroad. I start from home at seven or eight in the morning, after breakfasting hurriedly. What with skimming over



the open landscape, what with mining in the damp bowels of the earth, what with banging, booming and shrieking the scores of miles away, I am hungry when I arrive at the 'Refreshment' station where I am expected. Please to observe, expected. I have said, I am hungry; perhaps I might say, with greater point and force, that I am to some extent exhausted, and that I need – in the expressive French sense of the word – to be restored. What is provided for my restoration? The apartment that is to restore me is a wind-trap, cunningly set to inveigle all the draughts in that country-side, and to communicate a special intensity and velocity to them as they rotate in two hurricanes: one, about my wretched head: one, about my wretched legs. The training of the young ladies behind the counter who are to restore me, has been from their infancy directed to the assumption of a defiant dramatic show that I am *not* expected. It is in vain for me to represent to them by my humble and conciliatory manners, that I wish to be liberal. It is in vain for me to represent to myself, for the encouragement of my sinking soul, that the young ladies have a pecuniary interest in my arrival. Neither my reason nor my feelings can make head against the cold glazed glare of eye with which I am assured that I am not expected, and not wanted. The solitary man among the bottles would sometimes take pity on me, if he dared, but he is powerless against the rights and might of Woman. (Of the page I make no account, for, he is a boy, and therefore the natural enemy of Creation.) Chilling fast, in the deadly tornadoes to which my upper and lower extremities

are exposed, and subdued by the moral disadvantage at which I stand, I turn my disconsolate eyes on the refreshments that are to restore me. I find that I must either scald my throat by insanely ladling into it, against time and for no wager, brown hot water stiffened with flour; or I must make myself flaky and sick with Banbury cake; or, I must stuff into my delicate organisation, a currant pincushion which I know will swell into immeasurable dimensions when it has got there; or, I must extort from an iron-bound quarry, with a fork, as if I were farming an inhospitable soil, some glutinous lumps of gristle and grease, called pork-pie. While thus forlornly occupied, I find that the depressing banquet on the table is, in every phase of its profoundly unsatisfactory character, so like the banquet at the meanest and shabbiest of evening parties, that I begin to think I must have ‘brought down’ to supper, the old lady unknown, blue with cold, who is setting her teeth on edge with a cool orange at my elbow – that the pastrycook who has compounded for the company on the lowest terms per head, is a fraudulent bankrupt, redeeming his contract with the stale stock from his window – that, for some unexplained reason, the family giving the party have become my mortal foes, and have given it on purpose to affront me. Or, I fancy that I am ‘breaking up’ again, at the evening conversazione at school, charged two-and-sixpence in the half-year’s bill; or breaking down again at that celebrated evening party given at Mrs. Bogles’s boarding-house when I was a boarder there, on which occasion Mrs. Bogles was taken in execution by a branch

of the legal profession who got in as the harp, and was removed (with the keys and subscribed capital) to a place of durance, half an hour prior to the commencement of the festivities.

Take another case.

Mr. Grazinglands, of the Midland Counties, came to London by railroad one morning last week, accompanied by the amiable and fascinating Mrs. Grazinglands. Mr. G. is a gentleman of a comfortable property, and had a little business to transact at the Bank of England, which required the concurrence and signature of Mrs. G. Their business disposed of, Mr. and Mrs. Grazinglands viewed the Royal Exchange, and the exterior of St. Paul's Cathedral. The spirits of Mrs. Grazinglands then gradually beginning to flag, Mr. Grazinglands (who is the tenderest of husbands) remarked with sympathy, 'Arabella, my dear, 'fear you are faint.' Mrs. Grazing-lands replied, 'Alexander, I am rather faint; but don't mind me, I shall be better presently.' Touched by the feminine meekness of this answer, Mr. Grazinglands looked in at a pastrycook's window, hesitating as to the expediency of lunching at that establishment. He beheld nothing to eat, but butter in various forms, slightly charged with jam, and languidly frizzling over tepid water. Two ancient turtle-shells, on which was inscribed the legend, 'Soups,' decorated a glass partition within, enclosing a stuffy alcove, from which a ghastly mockery of a marriage-breakfast spread on a rickety table, warned the terrified traveller. An oblong box of stale and broken pastry at reduced prices, mounted on a stool,

ornamented the doorway; and two high chairs that looked as if they were performing on stilts, embellished the counter. Over the whole, a young lady presided, whose gloomy haughtiness as she surveyed the street, announced a deep-seated grievance against society, and an implacable determination to be avenged. From a beetle-haunted kitchen below this institution, fumes arose, suggestive of a class of soup which Mr. Grazinglands knew, from painful experience, enfeebles the mind, distends the stomach, forces itself into the complexion, and tries to ooze out at the eyes. As he decided against entering, and turned away, Mrs. Grazinglands becoming perceptibly weaker, repeated, 'I am rather faint, Alexander, but don't mind me.' Urged to new efforts by these words of resignation, Mr. Grazinglands looked in at a cold and floury baker's shop, where utilitarian buns unrelieved by a currant, consorted with hard biscuits, a stone filter of cold water, a hard pale clock, and a hard little old woman with flaxen hair, of an undeveloped-farinaceous aspect, as if she had been fed upon seeds. He might have entered even here, but for the timely remembrance coming upon him that Jairing's was but round the corner.

Now, Jairing's being an hotel for families and gentlemen, in high repute among the midland counties, Mr. Grazinglands plucked up a great spirit when he told Mrs. Grazinglands she should have a chop there. That lady, likewise felt that she was going to see Life. Arriving on that gay and festive scene, they found the second waiter, in a flabby undress, cleaning the

windows of the empty coffee-room; and the first waiter, denuded of his white tie, making up his cruets behind the Post-Office Directory. The latter (who took them in hand) was greatly put out by their patronage, and showed his mind to be troubled by a sense of the pressing necessity of instantly smuggling Mrs. Grazinglands into the obscurest corner of the building. This slighted lady (who is the pride of her division of the county) was immediately conveyed, by several dark passages, and up and down several steps, into a penitential apartment at the back of the house, where five invalided old plate-warmers leaned up against one another under a discarded old melancholy sideboard, and where the wintry leaves of all the dining-tables in the house lay thick. Also, a sofa, of incomprehensible form regarded from any sofane point of view, murmured 'Bed;' while an air of mingled fluffiness and heeltaps, added, 'Second Waiter's.' Secreted in this dismal hold, objects of a mysterious distrust and suspicion, Mr. Grazinglands and his charming partner waited twenty minutes for the smoke (for it never came to a fire), twenty-five minutes for the sherry, half an hour for the tablecloth, forty minutes for the knives and forks, three-quarters of an hour for the chops, and an hour for the potatoes. On settling the little bill – which was not much more than the day's pay of a Lieutenant in the navy – Mr. Grazinglands took heart to remonstrate against the general quality and cost of his reception. To whom the waiter replied, substantially, that Jairing's made it a merit to have accepted him on any terms: 'for,' added the waiter (unmistakably coughing at

Mrs. Grazinglands, the pride of her division of the county), 'when individuals is not staying in the 'Ouse, their favours is not as a rule looked upon as making it worth Mr. Jairing's while; nor is it, indeed, a style of business Mr. Jairing wishes.' Finally, Mr. and Mrs. Grazinglands passed out of Jairing's hotel for Families and Gentlemen, in a state of the greatest depression, scorned by the bar; and did not recover their self-respect for several days.

Or take another case. Take your own case.

You are going off by railway, from any Terminus. You have twenty minutes for dinner, before you go. You want your dinner, and like Dr. Johnson, Sir, you like to dine. You present to your mind, a picture of the refreshment-table at that terminus. The conventional shabby evening-party supper – accepted as the model for all termini and all refreshment stations, because it is the last repast known to this state of existence of which any human creature would partake, but in the direst extremity – sickens your contemplation, and your words are these: 'I cannot dine on stale sponge-cakes that turn to sand in the mouth. I cannot dine on shining brown patties, composed of unknown animals within, and offering to my view the device of an indigestible star-fish in leaden pie-crust without. I cannot dine on a sandwich that has long been pining under an exhausted receiver. I cannot dine on barley-sugar. I cannot dine on Toffee.' You repair to the nearest hotel, and arrive, agitated, in the coffee-room.

It is a most astonishing fact that the waiter is very cold to you. Account for it how you may, smooth it over how you will, you

cannot deny that he is cold to you. He is not glad to see you, he does not want you, he would much rather you hadn't come. He opposes to your flushed condition, an immovable composure. As if this were not enough, another waiter, born, as it would seem, expressly to look at you in this passage of your life, stands at a little distance, with his napkin under his arm and his hands folded, looking at you with all his might. You impress on your waiter that you have ten minutes for dinner, and he proposes that you shall begin with a bit of fish which will be ready in twenty. That proposal declined, he suggests – as a neat originality – ‘a weal or mutton cutlet.’ You close with either cutlet, any cutlet, anything. He goes, leisurely, behind a door and calls down some unseen shaft. A ventriloquial dialogue ensues, tending finally to the effect that weal only, is available on the spur of the moment. You anxiously call out, ‘Veal, then!’ Your waiter having settled that point, returns to array your tablecloth, with a table napkin folded cocked-hat-wise (slowly, for something out of window engages his eye), a white wine-glass, a green wine-glass, a blue finger-glass, a tumbler, and a powerful field battery of fourteen casters with nothing in them; or at all events – which is enough for your purpose – with nothing in them that will come out. All this time, the other waiter looks at you – with an air of mental comparison and curiosity, now, as if it had occurred to him that you are rather like his brother. Half your time gone, and nothing come but the jug of ale and the bread, you implore your waiter to ‘see after that cutlet, waiter; pray do!’ He cannot go at once, for

he is carrying in seventeen pounds of American cheese for you to finish with, and a small Landed Estate of celery and water-cresses. The other waiter changes his leg, and takes a new view of you, doubtfully, now, as if he had rejected the resemblance to his brother, and had begun to think you more like his aunt or his grandmother. Again you beseech your waiter with pathetic indignation, to 'see after that cutlet!' He steps out to see after it, and by-and-by, when you are going away without it, comes back with it. Even then, he will not take the sham silver cover off, without a pause for a flourish, and a look at the musty cutlet as if he were surprised to see it – which cannot possibly be the case, he must have seen it so often before. A sort of fur has been produced upon its surface by the cook's art, and in a sham silver vessel staggering on two feet instead of three, is a cutaneous kind of sauce of brown pimples and pickled cucumber. You order the bill, but your waiter cannot bring your bill yet, because he is bringing, instead, three flinty-hearted potatoes and two grim head of broccoli, like the occasional ornaments on area railings, badly boiled. You know that you will never come to this pass, any more than to the cheese and celery, and you imperatively demand your bill; but, it takes time to get, even when gone for, because your waiter has to communicate with a lady who lives behind a sash-window in a corner, and who appears to have to refer to several Ledgers before she can make it out – as if you had been staying there a year. You become distracted to get away, and the other waiter, once more changing his leg, still looks at



you – but suspiciously, now, as if you had begun to remind him of the party who took the great-coats last winter. Your bill at last brought and paid, at the rate of sixpence a mouthful, your waiter reproachfully reminds you that ‘attendance is not charged for a single meal,’ and you have to search in all your pockets for sixpence more. He has a worse opinion of you than ever, when you have given it to him, and lets you out into the street with the air of one saying to himself, as you cannot again doubt he is, ‘I hope we shall never see *you* here again!’

Or, take any other of the numerous travelling instances in which, with more time at your disposal, you are, have been, or may be, equally ill served. Take the old-established Bull’s Head with its old-established knife-boxes on its old-established sideboards, its old-established flue under its old-established four-post bedsteads in its old-established airless rooms, its old-established frouziness up-stairs and down-stairs, its old-established cookery, and its old-established principles of plunder. Count up your injuries, in its side-dishes of ailing sweetbreads in white poultices, of apothecaries’ powders in rice for curry, of pale stewed bits of calf ineffectually relying for an adventitious interest on forcemeat balls. You have had experience of the old-established Bull’s Head stringy fowls, with lower extremities like wooden legs, sticking up out of the dish; of its cannibalistic boiled mutton, gushing horribly among its capers, when carved; of its little dishes of pastry – roofs of spermaceti ointment, erected over half an apple or four gooseberries. Well for you if you

have yet forgotten the old-established Bull's Head fruity port: whose reputation was gained solely by the old-established price the Bull's Head put upon it, and by the old-established air with which the Bull's Head set the glasses and D'Oyleys on, and held that Liquid Gout to the three-and-sixpenny wax-candle, as if its old-established colour hadn't come from the dyer's.

Or lastly, take to finish with, two cases that we all know, every day.

We all know the new hotel near the station, where it is always gusty, going up the lane which is always muddy, where we are sure to arrive at night, and where we make the gas start awfully when we open the front door. We all know the flooring of the passages and staircases that is too new, and the walls that are too new, and the house that is haunted by the ghost of mortar. We all know the doors that have cracked, and the cracked shutters through which we get a glimpse of the disconsolate moon. We all know the new people, who have come to keep the new hotel, and who wish they had never come, and who (inevitable result) wish *we* had never come. We all know how much too scant and smooth and bright the new furniture is, and how it has never settled down, and cannot fit itself into right places, and will get into wrong places. We all know how the gas, being lighted, shows maps of Damp upon the walls. We all know how the ghost of mortar passes into our sandwich, stirs our negus, goes up to bed with us, ascends the pale bedroom chimney, and prevents the smoke from following. We all know how a leg of our chair comes off at

breakfast in the morning, and how the dejected waiter attributes the accident to a general greenness pervading the establishment, and informs us, in reply to a local inquiry, that he is thankful to say he is an entire stranger in that part of the country and is going back to his own connexion on Saturday.

We all know, on the other hand, the great station hotel belonging to the company of proprietors, which has suddenly sprung up in the back outskirts of any place we like to name, and where we look out of our palatial windows at little back yards and gardens, old summer-houses, fowl-houses, pigeon-traps, and pigsties. We all know this hotel in which we can get anything we want, after its kind, for money; but where nobody is glad to see us, or sorry to see us, or minds (our bill paid) whether we come or go, or how, or when, or why, or cares about us. We all know this hotel, where we have no individuality, but put ourselves into the general post, as it were, and are sorted and disposed of according to our division. We all know that we can get on very well indeed at such a place, but still not perfectly well; and this may be, because the place is largely wholesale, and there is a lingering personal retail interest within us that asks to be satisfied.

To sum up. My uncommercial travelling has not yet brought me to the conclusion that we are close to perfection in these matters. And just as I do not believe that the end of the world will ever be near at hand, so long as any of the very tiresome and arrogant people who constantly predict that catastrophe are left in it, so, I shall have small faith in the Hotel Millennium, while

any of the uncomfortable superstitions I have glanced at remain in existence.

## VII

# TRAVELLING ABROAD

I got into the travelling chariot – it was of German make, roomy, heavy, and unvarnished – I got into the travelling chariot, pulled up the steps after me, shut myself in with a smart bang of the door, and gave the word, ‘Go on!’

Immediately, all that W. and S.W. division of London began to slide away at a pace so lively, that I was over the river, and past the Old Kent Road, and out on Blackheath, and even ascending Shooter’s Hill, before I had had time to look about me in the carriage, like a collected traveller.

I had two ample Imperials on the roof, other fitted storage for luggage in front, and other up behind; I had a net for books overhead, great pockets to all the windows, a leathern pouch or two hung up for odds and ends, and a reading lamp fixed in the back of the chariot, in case I should be benighted. I was amply provided in all respects, and had no idea where I was going (which was delightful), except that I was going abroad.

So smooth was the old high road, and so fresh were the horses, and so fast went I, that it was midway between Gravesend and Rochester, and the widening river was bearing the ships, white sailed or black-smoked, out to sea, when I noticed by the wayside a very queer small boy.

‘Holloa!’ said I, to the very queer small boy, ‘where do you live?’

‘At Chatham,’ says he.

‘What do you do there?’ says I.

‘I go to school,’ says he.

I took him up in a moment, and we went on. Presently, the very queer small boy says, ‘This is Gads-hill we are coming to, where Falstaff went out to rob those travellers, and ran away.’

‘You know something about Falstaff, eh?’ said I.

‘All about him,’ said the very queer small boy. ‘I am old (I am nine), and I read all sorts of books. But *do* let us stop at the top of the hill, and look at the house there, if you please!’

‘You admire that house?’ said I.

‘Bless you, sir,’ said the very queer small boy, ‘when I was not more than half as old as nine, it used to be a treat for me to be brought to look at it. And now, I am nine, I come by myself to look at it. And ever since I can recollect, my father, seeing me so fond of it, has often said to me, “If you were to be very persevering and were to work hard, you might some day come to live in it.” Though that’s impossible!’ said the very queer small boy, drawing a low breath, and now staring at the house out of window with all his might.

I was rather amazed to be told this by the very queer small boy; for that house happens to be *my* house, and I have reason to believe that what he said was true.

Well! I made no halt there, and I soon dropped the very queer

small boy and went on. Over the road where the old Romans used to march, over the road where the old Canterbury pilgrims used to go, over the road where the travelling trains of the old imperious priests and princes used to jingle on horseback between the continent and this Island through the mud and water, over the road where Shakespeare hummed to himself, 'Blow, blow, thou winter wind,' as he sat in the saddle at the gate of the inn yard noticing the carriers; all among the cherry orchards, apple orchards, corn-fields, and hop-gardens; so went I, by Canterbury to Dover. There, the sea was tumbling in, with deep sounds, after dark, and the revolving French light on Cape Grinez was seen regularly bursting out and becoming obscured, as if the head of a gigantic light-keeper in an anxious state of mind were interposed every half-minute, to look how it was burning.

Early in the morning I was on the deck of the steam-packet, and we were aiming at the bar in the usual intolerable manner, and the bar was aiming at us in the usual intolerable manner, and the bar got by far the best of it, and we got by far the worst – all in the usual intolerable manner.

But, when I was clear of the Custom House on the other side, and when I began to make the dust fly on the thirsty French roads, and when the twigsome trees by the wayside (which, I suppose, never will grow leafy, for they never did) guarded here and there a dusty soldier, or field labourer, baking on a heap of broken stones, sound asleep in a fiction of shade, I began to recover my

travelling spirits. Coming upon the breaker of the broken stones, in a hard, hot, shining hat, on which the sun played at a distance as on a burning-glass, I felt that now, indeed, I was in the dear old France of my affections. I should have known it, without the well-remembered bottle of rough ordinary wine, the cold roast fowl, the loaf, and the pinch of salt, on which I lunched with unspeakable satisfaction, from one of the stuffed pockets of the chariot.

I must have fallen asleep after lunch, for when a bright face looked in at the window, I started, and said:

‘Good God, Louis, I dreamed you were dead!’

My cheerful servant laughed, and answered:

‘Me? Not at all, sir.’

‘How glad I am to wake! What are we doing Louis?’

‘We go to take relay of horses. Will you walk up the hill?’

‘Certainly.’

Welcome the old French hill, with the old French lunatic (not in the most distant degree related to Sterne’s Maria) living in a thatched dog-kennel half-way up, and flying out with his crutch and his big head and extended nightcap, to be beforehand with the old men and women exhibiting crippled children, and with the children exhibiting old men and women, ugly and blind, who always seemed by resurrectionary process to be recalled out of the elements for the sudden peopling of the solitude!

‘It is well,’ said I, scattering among them what small coin I had; ‘here comes Louis, and I am quite roused from my nap.’



We journeyed on again, and I welcomed every new assurance that France stood where I had left it. There were the posting-houses, with their archways, dirty stable-yards, and clean post-masters' wives, bright women of business, looking on at the putting-to of the horses; there were the postilions counting what money they got, into their hats, and never making enough of it; there were the standard population of grey horses of Flanders descent, invariably biting one another when they got a chance; there were the fleecy sheepskins, looped on over their uniforms by the postilions, like bibbed aprons when it blew and rained; there were their Jack-boots, and their cracking whips; there were the cathedrals that I got out to see, as under some cruel bondage, in no wise desiring to see them; there were the little towns that appeared to have no reason for being towns, since most of their houses were to let and nobody could be induced to look at them, except the people who couldn't let them and had nothing else to do but look at them all day. I lay a night upon the road and enjoyed delectable cookery of potatoes, and some other sensible things, adoption of which at home would inevitably be shown to be fraught with ruin, somehow or other, to that rickety national blessing, the British farmer; and at last I was rattled, like a single pill in a box, over leagues of stones, until – madly cracking, plunging, and flourishing two grey tails about – I made my triumphal entry into Paris.

At Paris, I took an upper apartment for a few days in one of the hotels of the Rue de Rivoli; my front windows looking into the

garden of the Tuileries (where the principal difference between the nursemaids and the flowers seemed to be that the former were locomotive and the latter not): my back windows looking at all the other back windows in the hotel, and deep down into a paved yard, where my German chariot had retired under a tight-fitting archway, to all appearance for life, and where bells rang all day without anybody's minding them but certain chamberlains with feather brooms and green baize caps, who here and there leaned out of some high window placidly looking down, and where neat waiters with trays on their left shoulders passed and repassed from morning to night.

Whenever I am at Paris, I am dragged by invisible force into the Morgue. I never want to go there, but am always pulled there. One Christmas Day, when I would rather have been anywhere else, I was attracted in, to see an old grey man lying all alone on his cold bed, with a tap of water turned on over his grey hair, and running, drip, drip, drip, down his wretched face until it got to the corner of his mouth, where it took a turn, and made him look sly. One New Year's Morning (by the same token, the sun was shining outside, and there was a mountebank balancing a feather on his nose, within a yard of the gate), I was pulled in again to look at a flaxen-haired boy of eighteen, with a heart hanging on his breast – 'from his mother,' was engraven on it – who had come into the net across the river, with a bullet wound in his fair forehead and his hands cut with a knife, but whence or how was a blank mystery. This time, I was forced into the same dread

place, to see a large dark man whose disfigurement by water was in a frightful manner comic, and whose expression was that of a prize-fighter who had closed his eyelids under a heavy blow, but was going immediately to open them, shake his head, and 'come up smiling.' Oh what this large dark man cost me in that bright city!

It was very hot weather, and he was none the better for that, and I was much the worse. Indeed, a very neat and pleasant little woman with the key of her lodging on her forefinger, who had been showing him to her little girl while she and the child ate sweetmeats, observed monsieur looking poorly as we came out together, and asked monsieur, with her wondering little eyebrows prettily raised, if there were anything the matter? Faintly replying in the negative, monsieur crossed the road to a wine-shop, got some brandy, and resolved to freshen himself with a dip in the great floating bath on the river.

The bath was crowded in the usual airy manner, by a male population in striped drawers of various gay colours, who walked up and down arm in arm, drank coffee, smoked cigars, sat at little tables, conversed politely with the damsels who dispensed the towels, and every now and then pitched themselves into the river head foremost, and came out again to repeat this social routine. I made haste to participate in the water part of the entertainments, and was in the full enjoyment of a delightful bath, when all in a moment I was seized with an unreasonable idea that the large dark body was floating straight at me.

I was out of the river, and dressing instantly. In the shock I had taken some water into my mouth, and it turned me sick, for I fancied that the contamination of the creature was in it. I had got back to my cool darkened room in the hotel, and was lying on a sofa there, before I began to reason with myself.

Of course, I knew perfectly well that the large dark creature was stone dead, and that I should no more come upon him out of the place where I had seen him dead, than I should come upon the cathedral of Notre-Dame in an entirely new situation. What troubled me was the picture of the creature; and that had so curiously and strongly painted itself upon my brain, that I could not get rid of it until it was worn out.

I noticed the peculiarities of this possession, while it was a real discomfort to me. That very day, at dinner, some morsel on my plate looked like a piece of him, and I was glad to get up and go out. Later in the evening, I was walking along the Rue St. Honoré, when I saw a bill at a public room there, announcing small-sword exercise, broad-sword exercise, wrestling, and other such feats. I went in, and some of the sword-play being very skilful, remained. A specimen of our own national sport, The British Boaxe, was announced to be given at the close of the evening. In an evil hour, I determined to wait for this Boaxe, as became a Briton. It was a clumsy specimen (executed by two English grooms out of place), but one of the combatants, receiving a straight right-hander with the glove between his eyes, did exactly what the large dark creature in the Morgue had seemed going to do – and

finished me for that night.

There was rather a sickly smell (not at all an unusual fragrance in Paris) in the little ante-room of my apartment at the hotel. The large dark creature in the Morgue was by no direct experience associated with my sense of smell, because, when I came to the knowledge of him, he lay behind a wall of thick plate-glass as good as a wall of steel or marble for that matter. Yet the whiff of the room never failed to reproduce him. What was more curious, was the capriciousness with which his portrait seemed to light itself up in my mind, elsewhere. I might be walking in the Palais Royal, lazily enjoying the shop windows, and might be regaling myself with one of the ready-made clothes shops that are set out there. My eyes, wandering over impossible-waisted dressing-gowns and luminous waistcoats, would fall upon the master, or the shopman, or even the very dummy at the door, and would suggest to me, 'Something like him!' – and instantly I was sickened again.

This would happen at the theatre, in the same manner. Often it would happen in the street, when I certainly was not looking for the likeness, and when probably there was no likeness there. It was not because the creature was dead that I was so haunted, because I know that I might have been (and I know it because I have been) equally attended by the image of a living aversion. This lasted about a week. The picture did not fade by degrees, in the sense that it became a whit less forcible and distinct, but in the sense that it obtruded itself less and less frequently. The

experience may be worth considering by some who have the care of children. It would be difficult to overstate the intensity and accuracy of an intelligent child's observation. At that impressible time of life, it must sometimes produce a fixed impression. If the fixed impression be of an object terrible to the child, it will be (for want of reasoning upon) inseparable from great fear. Force the child at such a time, be Spartan with it, send it into the dark against its will, leave it in a lonely bedroom against its will, and you had better murder it.

On a bright morning I rattled away from Paris, in the German chariot, and left the large dark creature behind me for good. I ought to confess, though, that I had been drawn back to the Morgue, after he was put underground, to look at his clothes, and that I found them frightfully like him – particularly his boots. However, I rattled away for Switzerland, looking forward and not backward, and so we parted company.

Welcome again, the long, long spell of France, with the queer country inns, full of vases of flowers and clocks, in the dull little town, and with the little population not at all dull on the little Boulevard in the evening, under the little trees! Welcome Monsieur the Curé, walking alone in the early morning a short way out of the town, reading that eternal Breviary of yours, which surely might be almost read, without book, by this time! Welcome Monsieur the Curé, later in the day, jolting through the highway dust (as if you had already ascended to the cloudy region), in a very big-headed cabriolet, with the dried mud of

a dozen winters on it. Welcome again Monsieur the Curé, as we exchange salutations; you, straightening your back to look at the German chariot, while picking in your little village garden a vegetable or two for the day's soup: I, looking out of the German chariot window in that delicious traveller's trance which knows no cares, no yesterdays, no to-morrows, nothing but the passing objects and the passing scents and sounds! And so I came, in due course of delight, to Strasbourg, where I passed a wet Sunday evening at a window, while an idle trifle of a vaudeville was played for me at the opposite house.

How such a large house came to have only three people living in it, was its own affair. There were at least a score of windows in its high roof alone; how many in its grotesque front, I soon gave up counting. The owner was a shopkeeper, by name Straudenheim; by trade – I couldn't make out what by trade, for he had forborne to write that up, and his shop was shut.

At first, as I looked at Straudenheim's, through the steadily falling rain, I set him up in business in the goose-liver line. But, inspection of Straudenheim, who became visible at a window on the second floor, convinced me that there was something more precious than liver in the case. He wore a black velvet skull-cap, and looked usurious and rich. A large-lipped, pear-nosed old man, with white hair, and keen eyes, though near-sighted. He was writing at a desk, was Straudenheim, and ever and again left off writing, put his pen in his mouth, and went through actions with his right hand, like a man steadying piles of cash. Five-

franc pieces, Straudenheim, or golden Napoleons? A jeweller, Straudenheim, a dealer in money, a diamond merchant, or what?

Below Straudenheim, at a window on the first floor, sat his housekeeper – far from young, but of a comely presence, suggestive of a well-matured foot and ankle. She was cheerily dressed, had a fan in her hand, and wore large gold earrings and a large gold cross. She would have been out holiday-making (as I settled it) but for the pestilent rain. Strasbourg had given up holiday-making for that once, as a bad job, because the rain was jerking in gushes out of the old roof-spouts, and running in a brook down the middle of the street. The housekeeper, her arms folded on her bosom and her fan tapping her chin, was bright and smiling at her open window, but otherwise Straudenheim's house front was very dreary. The housekeeper's was the only open window in it; Straudenheim kept himself close, though it was a sultry evening when air is pleasant, and though the rain had brought into the town that vague refreshing smell of grass which rain does bring in the summer-time.

The dim appearance of a man at Straudenheim's shoulder, inspired me with a misgiving that somebody had come to murder that flourishing merchant for the wealth with which I had handsomely endowed him: the rather, as it was an excited man, lean and long of figure, and evidently stealthy of foot. But, he conferred with Straudenheim instead of doing him a mortal injury, and then they both softly opened the other window of that room – which was immediately over the housekeeper's



– and tried to see her by looking down. And my opinion of Straudenheim was much lowered when I saw that eminent citizen spit out of window, clearly with the hope of spitting on the housekeeper.

The unconscious housekeeper fanned herself, tossed her head, and laughed. Though unconscious of Straudenheim, she was conscious of somebody else – of me? – there was nobody else.

After leaning so far out of the window, that I confidently expected to see their heels tilt up, Straudenheim and the lean man drew their heads in and shut the window. Presently, the house door secretly opened, and they slowly and spitefully crept forth into the pouring rain. They were coming over to me (I thought) to demand satisfaction for my looking at the housekeeper, when they plunged into a recess in the architecture under my window and dragged out the puniest of little soldiers, begirt with the most innocent of little swords. The tall glazed head-dress of this warrior, Straudenheim instantly knocked off, and out of it fell two sugar-sticks, and three or four large lumps of sugar.

The warrior made no effort to recover his property or to pick up his shako, but looked with an expression of attention at Straudenheim when he kicked him five times, and also at the lean man when *he* kicked him five times, and again at Straudenheim when he tore the breast of his (the warrior's) little coat open, and shook all his ten fingers in his face, as if they were ten thousand. When these outrages had been committed, Straudenheim and his man went into the house again and barred the door. A wonderful

circumstance was, that the housekeeper who saw it all (and who could have taken six such warriors to her buxom bosom at once), only fanned herself and laughed as she had laughed before, and seemed to have no opinion about it, one way or other.

But, the chief effect of the drama was the remarkable vengeance taken by the little warrior. Left alone in the rain, he picked up his shako; put it on, all wet and dirty as it was; retired into a court, of which Straudenheim's house formed the corner; wheeled about; and bringing his two forefingers close to the top of his nose, rubbed them over one another, cross-wise, in derision, defiance, and contempt of Straudenheim. Although Straudenheim could not possibly be supposed to be conscious of this strange proceeding, it so inflated and comforted the little warrior's soul, that twice he went away, and twice came back into the court to repeat it, as though it must goad his enemy to madness. Not only that, but he afterwards came back with two other small warriors, and they all three did it together. Not only that – as I live to tell the tale! – but just as it was falling quite dark, the three came back, bringing with them a huge bearded Sapper, whom they moved, by recital of the original wrong, to go through the same performance, with the same complete absence of all possible knowledge of it on the part of Straudenheim. And then they all went away, arm in arm, singing.

I went away too, in the German chariot at sunrise, and rattled on, day after day, like one in a sweet dream; with so many clear little bells on the harness of the horses, that the nursery rhyme

about Banbury Cross and the venerable lady who rode in state there, was always in my ears. And now I came to the land of wooden houses, innocent cakes, thin butter soup, and spotless little inn bedrooms with a family likeness to Dairies. And now the Swiss marksmen were for ever rifle-shooting at marks across gorges, so exceedingly near my ear, that I felt like a new Gesler in a Canton of Tells, and went in highly-deserved danger of my tyrannical life. The prizes at these shootings, were watches, smart handkerchiefs, hats, spoons, and (above all) tea-trays; and at these contests I came upon a more than usually accomplished and amiable countryman of my own, who had shot himself deaf in whole years of competition, and had won so many tea-trays that he went about the country with his carriage full of them, like a glorified Cheap-Jack.

In the mountain-country into which I had now travelled, a yoke of oxen were sometimes hooked on before the post-horses, and I went lumbering up, up, up, through mist and rain, with the roar of falling water for change of music. Of a sudden, mist and rain would clear away, and I would come down into picturesque little towns with gleaming spires and odd towers; and would stroll afoot into market-places in steep winding streets, where a hundred women in bodices, sold eggs and honey, butter and fruit, and suckled their children as they sat by their clean baskets, and had such enormous goîtres (or glandular swellings in the throat) that it became a science to know where the nurse ended and the child began. About this time, I deserted my German chariot for

the back of a mule (in colour and consistency so very like a dusty old hair trunk I once had at school, that I half expected to see my initials in brass-headed nails on his backbone), and went up a thousand rugged ways, and looked down at a thousand woods of fir and pine, and would on the whole have preferred my mule's keeping a little nearer to the inside, and not usually travelling with a hoof or two over the precipice – though much consoled by explanation that this was to be attributed to his great sagacity, by reason of his carrying broad loads of wood at other times, and not being clear but that I myself belonged to that station of life, and required as much room as they. He brought me safely, in his own wise way, among the passes of the Alps, and here I enjoyed a dozen climates a day; being now (like Don Quixote on the back of the wooden horse) in the region of wind, now in the region of fire, now in the region of unmelting ice and snow. Here, I passed over trembling domes of ice, beneath which the cataract was roaring; and here was received under arches of icicles, of unspeakable beauty; and here the sweet air was so bracing and so light, that at halting-times I rolled in the snow when I saw my mule do it, thinking that he must know best. At this part of the journey we would come, at mid-day, into half an hour's thaw: when the rough mountain inn would be found on an island of deep mud in a sea of snow, while the baiting strings of mules, and the carts full of casks and bales, which had been in an Arctic condition a mile off, would steam again. By such ways and means, I would come to the cluster of chalets where I had to turn

out of the track to see the waterfall; and then, uttering a howl like a young giant, on espying a traveller – in other words, something to eat – coming up the steep, the idiot lying on the wood-pile who sunned himself and nursed his goître, would rouse the woman-guide within the hut, who would stream out hastily, throwing her child over one of her shoulders and her goître over the other, as she came along. I slept at religious houses, and bleak refuges of many kinds, on this journey, and by the stove at night heard stories of travellers who had perished within call, in wreaths and drifts of snow. One night the stove within, and the cold outside, awakened childish associations long forgotten, and I dreamed I was in Russia – the identical serf out of a picture-book I had, before I could read it for myself – and that I was going to be knouted by a noble personage in a fur cap, boots, and earrings, who, I think, must have come out of some melodrama.

Commend me to the beautiful waters among these mountains! Though I was not of their mind: they, being inveterately bent on getting down into the level country, and I ardently desiring to linger where I was. What desperate leaps they took, what dark abysses they plunged into, what rocks they wore away, what echoes they invoked! In one part where I went, they were pressed into the service of carrying wood down, to be burnt next winter, as costly fuel, in Italy. But, their fierce savage nature was not to be easily constrained, and they fought with every limb of the wood; whirling it round and round, stripping its bark away, dashing it against pointed corners, driving it out of the course, and roaring

and flying at the peasants who steered it back again from the bank with long stout poles. Alas! concurrent streams of time and water carried *me* down fast, and I came, on an exquisitely clear day, to the Lausanne shore of the Lake of Geneva, where I stood looking at the bright blue water, the flushed white mountains opposite, and the boats at my feet with their furled Mediterranean sails, showing like enormous magnifications of this goose-quill pen that is now in my hand.

– The sky became overcast without any notice; a wind very like the March east wind of England, blew across me; and a voice said, ‘How do you like it? Will it do?’

I had merely shut myself, for half a minute, in a German travelling chariot that stood for sale in the Carriage Department of the London Pantechnicon. I had a commission to buy it, for a friend who was going abroad; and the look and manner of the chariot, as I tried the cushions and the springs, brought all these hints of travelling remembrance before me.

‘It will do very well,’ said I, rather sorrowfully, as I got out at the other door, and shut the carriage up.

## VIII

# THE GREAT TASMANIA'S CARGO

I travel constantly, up and down a certain line of railway that has a terminus in London. It is the railway for a large military depôt, and for other large barracks. To the best of my serious belief, I have never been on that railway by daylight, without seeing some handcuffed deserters in the train.

It is in the nature of things that such an institution as our English army should have many bad and troublesome characters in it. But, this is a reason for, and not against, its being made as acceptable as possible to well-disposed men of decent behaviour. Such men are assuredly not tempted into the ranks, by the beastly inversion of natural laws, and the compulsion to live in worse than swinish foulness. Accordingly, when any such Circumlocutional embellishments of the soldier's condition have of late been brought to notice, we civilians, seated in outer darkness cheerfully meditating on an Income Tax, have considered the matter as being our business, and have shown a tendency to declare that we would rather not have it misregulated, if such declaration may, without violence to the Church Catechism, be hinted to those who are put in authority over us.

Any animated description of a modern battle, any private

soldier's letter published in the newspapers, any page of the records of the Victoria Cross, will show that in the ranks of the army, there exists under all disadvantages as fine a sense of duty as is to be found in any station on earth. Who doubts that if we all did our duty as faithfully as the soldier does his, this world would be a better place? There may be greater difficulties in our way than in the soldier's. Not disputed. But, let us at least do our duty towards *him*.

I had got back again to that rich and beautiful port where I had looked after Mercantile Jack, and I was walking up a hill there, on a wild March morning. My conversation with my official friend Pangloss, by whom I was accidentally accompanied, took this direction as we took the up-hill direction, because the object of my uncommercial journey was to see some discharged soldiers who had recently come home from India. There were men of Havelock's among them; there were men who had been in many of the great battles of the great Indian campaign, among them; and I was curious to note what our discharged soldiers looked like, when they were done with.

I was not the less interested (as I mentioned to my official friend Pangloss) because these men had claimed to be discharged, when their right to be discharged was not admitted. They had behaved with unblemished fidelity and bravery; but, a change of circumstances had arisen, which, as they considered, put an end to their compact and entitled them to enter on a new one. Their demand had been blunderingly resisted by the



authorities in India: but, it is to be presumed that the men were not far wrong, inasmuch as the bungle had ended in their being sent home discharged, in pursuance of orders from home. (There was an immense waste of money, of course.)

Under these circumstances – thought I, as I walked up the hill, on which I accidentally encountered my official friend – under these circumstances of the men having successfully opposed themselves to the Pagoda Department of that great Circumlocution Office on which the sun never sets and the light of reason never rises, the Pagoda Department will have been particularly careful of the national honour. It will have shown these men, in the scrupulous good faith, not to say the generosity, of its dealing with them, that great national authorities can have no small retaliations and revenges. It will have made every provision for their health on the passage home, and will have landed them, restored from their campaigning fatigues by a sea-voyage, pure air, sound food, and good medicines. And I pleased myself with dwelling beforehand, on the great accounts of their personal treatment which these men would carry into their various towns and villages, and on the increasing popularity of the service that would insensibly follow. I almost began to hope that the hitherto-never-failing deserters on my railroad would by-and-by become a phenomenon.

In this agreeable frame of mind I entered the workhouse of Liverpool. – For, the cultivation of laurels in a sandy soil, had brought the soldiers in question to *that* abode of Glory.

Before going into their wards to visit them, I inquired how they had made their triumphant entry there? They had been brought through the rain in carts it seemed, from the landing-place to the gate, and had then been carried up-stairs on the backs of paupers. Their groans and pains during the performance of this glorious pageant, had been so distressing, as to bring tears into the eyes of spectators but too well accustomed to scenes of suffering. The men were so dreadfully cold, that those who could get near the fires were hard to be restrained from thrusting their feet in among the blazing coals. They were so horribly reduced, that they were awful to look upon. Racked with dysentery and blackened with scurvy, one hundred and forty wretched soldiers had been revived with brandy and laid in bed.

My official friend Pangloss is lineally descended from a learned doctor of that name, who was once tutor to Candide, an ingenious young gentleman of some celebrity. In his personal character, he is as humane and worthy a gentleman as any I know; in his official capacity, he unfortunately preaches the doctrines of his renowned ancestor, by demonstrating on all occasions that we live in the best of all possible official worlds.

‘In the name of Humanity,’ said I, ‘how did the men fall into this deplorable state? Was the ship well found in stores?’

‘I am not here to asseverate that I know the fact, of my own knowledge,’ answered Pangloss, ‘but I have grounds for asserting that the stores were the best of all possible stores.’

A medical officer laid before us, a handful of rotten biscuit,

and a handful of split peas. The biscuit was a honeycombed heap of maggots, and the excrement of maggots. The peas were even harder than this filth. A similar handful had been experimentally boiled six hours, and had shown no signs of softening. These were the stores on which the soldiers had been fed.

‘The beef – ’ I began, when Pangloss cut me short.

‘Was the best of all possible beef,’ said he.

But, behold, there was laid before us certain evidence given at the Coroner’s Inquest, holden on some of the men (who had obstinately died of their treatment), and from that evidence it appeared that the beef was the worst of possible beef!

‘Then I lay my hand upon my heart, and take my stand,’ said Pangloss, ‘by the pork, which was the best of all possible pork.’

‘But look at this food before our eyes, if one may so misuse the word,’ said I. ‘Would any Inspector who did his duty, pass such abomination?’

‘It ought not to have been passed,’ Pangloss admitted.

‘Then the authorities out there – ’ I began, when Pangloss cut me short again.

‘There would certainly seem to have been something wrong somewhere,’ said he; ‘but I am prepared to prove that the authorities out there, are the best of all possible authorities.’

I never heard of any impeached public authority in my life, who was not the best public authority in existence.

‘We are told of these unfortunate men being laid low by scurvy,’ said I. ‘Since lime-juice has been regularly stored

and served out in our navy, surely that disease, which used to devastate it, has almost disappeared? Was there lime-juice aboard this transport?’

My official friend was beginning ‘the best of all possible –’ when an inconvenient medical forefinger pointed out another passage in the evidence, from which it appeared that the lime-juice had been bad too. Not to mention that the vinegar had been bad too, the vegetables bad too, the cooking accommodation insufficient (if there had been anything worth mentioning to cook), the water supply exceedingly inadequate, and the beer sour.

‘Then the men,’ said Pangloss, a little irritated, ‘Were the worst of all possible men.’

‘In what respect?’ I asked.

‘Oh! Habitual drunkards,’ said Pangloss.

But, again the same incorrigible medical forefinger pointed out another passage in the evidence, showing that the dead men had been examined after death, and that they, at least, could not possibly have been habitual drunkards, because the organs within them which must have shown traces of that habit, were perfectly sound.

‘And besides,’ said the three doctors present, ‘one and all, habitual drunkards brought as low as these men have been, could not recover under care and food, as the great majority of these men are recovering. They would not have strength of constitution to do it.’

‘Reckless and improvident dogs, then,’ said Pangloss. ‘Always are – nine times out of ten.’

I turned to the master of the workhouse, and asked him whether the men had any money?

‘Money?’ said he. ‘I have in my iron safe, nearly four hundred pounds of theirs; the agents have nearly a hundred pounds more and many of them have left money in Indian banks besides.’

‘Hah!’ said I to myself, as we went up-stairs, ‘this is not the best of all possible stories, I doubt!’

We went into a large ward, containing some twenty or five-and-twenty beds. We went into several such wards, one after another. I find it very difficult to indicate what a shocking sight I saw in them, without frightening the reader from the perusal of these lines, and defeating my object of making it known.

O the sunken eyes that turned to me as I walked between the rows of beds, or – worse still – that glazedly looked at the white ceiling, and saw nothing and cared for nothing! Here, lay the skeleton of a man, so lightly covered with a thin unwholesome skin, that not a bone in the anatomy was clothed, and I could clasp the arm above the elbow, in my finger and thumb. Here, lay a man with the black scurvy eating his legs away, his gums gone, and his teeth all gaunt and bare. This bed was empty, because gangrene had set in, and the patient had died but yesterday. That bed was a hopeless one, because its occupant was sinking fast, and could only be roused to turn the poor pinched mask of face upon the pillow, with a feeble moan. The awful thinness of the

fallen cheeks, the awful brightness of the deep set eyes, the lips of lead, the hands of ivory, the recumbent human images lying in the shadow of death with a kind of solemn twilight on them, like the sixty who had died aboard the ship and were lying at the bottom of the sea, O Pangloss, God forgive you!

In one bed, lay a man whose life had been saved (as it was hoped) by deep incisions in the feet and legs. While I was speaking to him, a nurse came up to change the poultices which this operation had rendered necessary, and I had an instinctive feeling that it was not well to turn away, merely to spare myself. He was sorely wasted and keenly susceptible, but the efforts he made to subdue any expression of impatience or suffering, were quite heroic. It was easy to see, in the shrinking of the figure, and the drawing of the bed-clothes over the head, how acute the endurance was, and it made me shrink too, as if I were in pain; but, when the new bandages were on, and the poor feet were composed again, he made an apology for himself (though he had not uttered a word), and said plaintively, 'I am so tender and weak, you see, sir!' Neither from him nor from any one sufferer of the whole ghastly number, did I hear a complaint. Of thankfulness for present solicitude and care, I heard much; of complaint, not a word.

I think I could have recognised in the dismalest skeleton there, the ghost of a soldier. Something of the old air was still latent in the palest shadow of life I talked to. One emaciated creature, in the strictest literality worn to the bone, lay stretched on his back,

looking so like death that I asked one of the doctors if he were not dying, or dead? A few kind words from the doctor, in his ear, and he opened his eyes, and smiled – looked, in a moment, as if he would have made a salute, if he could. ‘We shall pull him through, please God,’ said the Doctor. ‘Plase God, surr, and thankye,’ said the patient. ‘You are much better to-day; are you not?’ said the Doctor. ‘Plase God, surr; ’tis the slape I want, surr; ’tis my breathin’ makes the nights so long.’ ‘He is a careful fellow this, you must know,’ said the Doctor, cheerfully; ‘it was raining hard when they put him in the open cart to bring him here, and he had the presence of mind to ask to have a sovereign taken out of his pocket that he had there, and a cab engaged. Probably it saved his life.’ The patient rattled out the skeleton of a laugh, and said, proud of the story, “Deed, surr, an open cairt was a comical means o’ bringin’ a dyin’ man here, and a clever way to kill him.’ You might have sworn to him for a soldier when he said it.

One thing had perplexed me very much in going from bed to bed. A very significant and cruel thing. I could find no young man but one. He had attracted my notice, by having got up and dressed himself in his soldier’s jacket and trousers, with the intention of sitting by the fire; but he had found himself too weak, and had crept back to his bed and laid himself down on the outside of it. I could have pronounced him, alone, to be a young man aged by famine and sickness. As we were standing by the Irish soldier’s bed, I mentioned my perplexity to the Doctor. He took a board with an inscription on it from the head of the Irishman’s bed, and

asked me what age I supposed that man to be? I had observed him with attention while talking to him, and answered, confidently, 'Fifty.' The Doctor, with a pitying glance at the patient, who had dropped into a stupor again, put the board back, and said, 'Twenty-four.'

All the arrangements of the wards were excellent. They could not have been more humane, sympathising, gentle, attentive, or wholesome. The owners of the ship, too, had done all they could, liberally. There were bright fires in every room, and the convalescent men were sitting round them, reading various papers and periodicals. I took the liberty of inviting my official friend Pangloss to look at those convalescent men, and to tell me whether their faces and bearing were or were not, generally, the faces and bearing of steady respectable soldiers? The master of the workhouse, overhearing me, said he had had a pretty large experience of troops, and that better conducted men than these, he had never had to do with. They were always (he added) as we saw them. And of us visitors (I add) they knew nothing whatever, except that we were there.

It was audacious in me, but I took another liberty with Pangloss. Prefacing it with the observation that, of course, I knew beforehand that there was not the faintest desire, anywhere, to hush up any part of this dreadful business, and that the Inquest was the fairest of all possible Inquests, I besought four things of Pangloss. Firstly, to observe that the Inquest *was not held in that place*, but at some distance off. Secondly, to look round upon



those helpless spectres in their beds. Thirdly, to remember that the witnesses produced from among them before that Inquest, could not have been selected because they were the men who had the most to tell it, but because they happened to be in a state admitting of their safe removal. Fourthly, to say whether the coroner and jury could have come there, to those pillows, and taken a little evidence? My official friend declined to commit himself to a reply.

There was a sergeant, reading, in one of the fireside groups. As he was a man of very intelligent countenance, and as I have a great respect for non-commissioned officers as a class, I sat down on the nearest bed, to have some talk with him. (It was the bed of one of the grisliest of the poor skeletons, and he died soon afterwards.)

‘I was glad to see, in the evidence of an officer at the Inquest, sergeant, that he never saw men behave better on board ship than these men.’

‘They did behave very well, sir.’

‘I was glad to see, too, that every man had a hammock.’ The sergeant gravely shook his head. ‘There must be some mistake, sir. The men of my own mess had no hammocks. There were not hammocks enough on board, and the men of the two next messes laid hold of hammocks for themselves as soon as they got on board, and squeezed my men out, as I may say.’

‘Had the squeezed-out men none then?’

‘None, sir. As men died, their hammocks were used by other

men, who wanted hammocks; but many men had none at all.'

'Then you don't agree with the evidence on that point?'

'Certainly not, sir. A man can't, when he knows to the contrary.'

'Did any of the men sell their bedding for drink?'

'There is some mistake on that point too, sir. Men were under the impression – I knew it for a fact at the time – that it was not allowed to take blankets or bedding on board, and so men who had things of that sort came to sell them purposely.'

'Did any of the men sell their clothes for drink?'

'They did, sir.' (I believe there never was a more truthful witness than the sergeant. He had no inclination to make out a case.)

'Many?'

'Some, sir' (considering the question). 'Soldier-like. They had been long marching in the rainy season, by bad roads – no roads at all, in short – and when they got to Calcutta, men turned to and drank, before taking a last look at it. Soldier-like.'

'Do you see any men in this ward, for example, who sold clothes for drink at that time?'

The sergeant's wan eye, happily just beginning to rekindle with health, travelled round the place and came back to me. 'Certainly, sir.'

'The marching to Calcutta in the rainy season must have been severe?'

'It was very severe, sir.'

‘Yet what with the rest and the sea air, I should have thought that the men (even the men who got drunk) would have soon begun to recover on board ship?’

‘So they might; but the bad food told upon them, and when we got into a cold latitude, it began to tell more, and the men dropped.’

‘The sick had a general disinclination for food, I am told, sergeant?’

‘Have you seen the food, sir?’

‘Some of it.’

‘Have you seen the state of their mouths, sir?’

If the sergeant, who was a man of a few orderly words, had spoken the amount of this volume, he could not have settled that question better. I believe the sick could as soon have eaten the ship, as the ship’s provisions.

I took the additional liberty with my friend Pangloss, when I had left the sergeant with good wishes, of asking Pangloss whether he had ever heard of biscuit getting drunk and bartering its nutritious qualities for putrefaction and vermin; of peas becoming hardened in liquor; of hammocks drinking themselves off the face of the earth; of lime-juice, vegetables, vinegar, cooking accommodation, water supply, and beer, all taking to drinking together and going to ruin? ‘If not (I asked him), what did he say in defence of the officers condemned by the Coroner’s jury, who, by signing the General Inspection report relative to the ship Great Tasmania, chartered for these troops,

had deliberately asserted all that bad and poisonous dunghill refuse, to be good and wholesome food?' My official friend replied that it was a remarkable fact, that whereas some officers were only positively good, and other officers only comparatively better, those particular officers were superlatively the very best of all possible officers.

My hand and my heart fail me, in writing my record of this journey. The spectacle of the soldiers in the hospital-beds of that Liverpool workhouse (a very good workhouse, indeed, be it understood), was so shocking and so shameful, that as an Englishman I blush to remember it. It would have been simply unbearable at the time, but for the consideration and pity with which they were soothed in their sufferings.

No punishment that our inefficient laws provide, is worthy of the name when set against the guilt of this transaction. But, if the memory of it die out unavenged, and if it do not result in the inexorable dismissal and disgrace of those who are responsible for it, their escape will be infamous to the Government (no matter of what party) that so neglects its duty, and infamous to the nation that tamely suffers such intolerable wrong to be done in its name.

# IX

## CITY OF LONDON CHURCHES

If the confession that I have often travelled from this Covent Garden lodging of mine on Sundays, should give offence to those who never travel on Sundays, they will be satisfied (I hope) by my adding that the journeys in question were made to churches.

Not that I have any curiosity to hear powerful preachers. Time was, when I was dragged by the hair of my head, as one may say, to hear too many. On summer evenings, when every flower, and tree, and bird, might have better addressed my soft young heart, I have in my day been caught in the palm of a female hand by the crown, have been violently scrubbed from the neck to the roots of the hair as a purification for the Temple, and have then been carried off highly charged with saponaceous electricity, to be steamed like a potato in the unventilated breath of the powerful Boanerges Boiler and his congregation, until what small mind I had, was quite steamed out of me. In which pitiable plight I have been haled out of the place of meeting, at the conclusion of the exercises, and catechised respecting Boanerges Boiler, his fifthly, his sixthly, and his seventhly, until I have regarded that reverend person in the light of a most dismal and oppressive Charade. Time was, when I was carried off to platform assemblages at which no human child, whether of wrath

or grace, could possibly keep its eyes open, and when I felt the fatal sleep stealing, stealing over me, and when I gradually heard the orator in possession, spinning and humming like a great top, until he rolled, collapsed, and tumbled over, and I discovered to my burning shame and fear, that as to that last stage it was not he, but I. I have sat under Boanerges when he has specifically addressed himself to us – us, the infants – and at this present writing I hear his lumbering jocularity (which never amused us, though we basely pretended that it did), and I behold his big round face, and I look up the inside of his outstretched coat-sleeve as if it were a telescope with the stopper on, and I hate him with an unwholesome hatred for two hours. Through such means did it come to pass that I knew the powerful preacher from beginning to end, all over and all through, while I was very young, and that I left him behind at an early period of life. Peace be with him! More peace than he brought to me!

Now, I have heard many preachers since that time – not powerful; merely Christian, unaffected, and reverential – and I have had many such preachers on my roll of friends. But, it was not to hear these, any more than the powerful class, that I made my Sunday journeys. They were journeys of curiosity to the numerous churches in the City of London. It came into my head one day, here had I been cultivating a familiarity with all the churches of Rome, and I knew nothing of the insides of the old churches of London! This befell on a Sunday morning. I began my expeditions that very same day, and they lasted me a year.

I never wanted to know the names of the churches to which I went, and to this hour I am profoundly ignorant in that particular of at least nine-tenths of them. Indeed, saying that I know the church of old Gower's tomb (he lies in effigy with his head upon his books) to be the church of Saint Saviour's, Southwark; and the church of Milton's tomb to be the church of Cripplegate; and the church on Cornhill with the great golden keys to be the church of Saint Peter; I doubt if I could pass a competitive examination in any of the names. No question did I ever ask of living creature concerning these churches, and no answer to any antiquarian question on the subject that I ever put to books, shall harass the reader's soul. A full half of my pleasure in them arose out of their mystery; mysterious I found them; mysterious they shall remain for me.

Where shall I begin my round of hidden and forgotten old churches in the City of London?

It is twenty minutes short of eleven on a Sunday morning, when I stroll down one of the many narrow hilly streets in the City that tend due south to the Thames. It is my first experiment, and I have come to the region of Whittington in an omnibus, and we have put down a fierce-eyed, spare old woman, whose slate-coloured gown smells of herbs, and who walked up Aldersgate-street to some chapel where she comforts herself with brimstone doctrine, I warrant. We have also put down a stouter and sweeter old lady, with a pretty large prayer-book in an unfolded pocket-handkerchief, who got out at a corner of a court near Stationers'

Hall, and who I think must go to church there, because she is the widow of some deceased old Company's Beadle. The rest of our freight were mere chance pleasure-seekers and rural walkers, and went on to the Blackwall railway. So many bells are ringing, when I stand undecided at a street corner, that every sheep in the ecclesiastical fold might be a bell-wether. The discordance is fearful. My state of indecision is referable to, and about equally divisible among, four great churches, which are all within sight and sound, all within the space of a few square yards.

As I stand at the street corner, I don't see as many as four people at once going to church, though I see as many as four churches with their steeples clamouring for people. I choose my church, and go up the flight of steps to the great entrance in the tower. A mouldy tower within, and like a neglected washhouse. A rope comes through the beamed roof, and a man in the corner pulls it and clashes the bell – a whity-brown man, whose clothes were once black – a man with flue on him, and cobweb. He stares at me, wondering how I come there, and I stare at him, wondering how he comes there. Through a screen of wood and glass, I peep into the dim church. About twenty people are discernible, waiting to begin. Christening would seem to have faded out of this church long ago, for the font has the dust of desuetude thick upon it, and its wooden cover (shaped like an old-fashioned tureen-cover) looks as if it wouldn't come off, upon requirement. I perceive the altar to be rickety and the Commandments damp. Entering after this survey, I jostle the



clergyman in his canonicals, who is entering too from a dark lane behind a pew of state with curtains, where nobody sits. The pew is ornamented with four blue wands, once carried by four somebodys, I suppose, before somebody else, but which there is nobody now to hold or receive honour from. I open the door of a family pew, and shut myself in; if I could occupy twenty family pews at once I might have them. The clerk, a brisk young man (how does *he* come here?), glances at me knowingly, as who should say, 'You have done it now; you must stop.' Organ plays. Organ-loft is in a small gallery across the church; gallery congregation, two girls. I wonder within myself what will happen when we are required to sing.

There is a pale heap of books in the corner of my pew, and while the organ, which is hoarse and sleepy, plays in such fashion that I can hear more of the rusty working of the stops than of any music, I look at the books, which are mostly bound in faded baize and stuff. They belonged in 1754, to the Dowgate family; and who were they? Jane Comport must have married Young Dowgate, and come into the family that way; Young Dowgate was courting Jane Comport when he gave her her prayer-book, and recorded the presentation in the fly-leaf; if Jane were fond of Young Dowgate, why did she die and leave the book here? Perhaps at the rickety altar, and before the damp Commandments, she, Comport, had taken him, Dowgate, in a flush of youthful hope and joy, and perhaps it had not turned out in the long run as great a success as was expected?

The opening of the service recalls my wandering thoughts. I then find, to my astonishment, that I have been, and still am, taking a strong kind of invisible snuff, up my nose, into my eyes, and down my throat. I wink, sneeze, and cough. The clerk sneezes; the clergyman winks; the unseen organist sneezes and coughs (and probably winks); all our little party wink, sneeze, and cough. The snuff seems to be made of the decay of matting, wood, cloth, stone, iron, earth, and something else. Is the something else, the decay of dead citizens in the vaults below? As sure as Death it is! Not only in the cold, damp February day, do we cough and sneeze dead citizens, all through the service, but dead citizens have got into the very bellows of the organ, and half choked the same. We stamp our feet to warm them, and dead citizens arise in heavy clouds. Dead citizens stick upon the walls, and lie pulverised on the sounding-board over the clergyman's head, and, when a gust of air comes, tumble down upon him.

In this first experience I was so nauseated by too much snuff, made of the Dowgate family, the Comport branch, and other families and branches, that I gave but little heed to our dull manner of ambling through the service; to the brisk clerk's manner of encouraging us to try a note or two at psalm time; to the gallery-congregation's manner of enjoying a shrill duet, without a notion of time or tune; to the whity-brown man's manner of shutting the minister into the pulpit, and being very particular with the lock of the door, as if he were a dangerous animal. But, I tried again next Sunday, and soon accustomed

myself to the dead citizens when I found that I could not possibly get on without them among the City churches.

Another Sunday.

After being again rung for by conflicting bells, like a leg of mutton or a laced hat a hundred years ago, I make selection of a church oddly put away in a corner among a number of lanes – a smaller church than the last, and an ugly: of about the date of Queen Anne. As a congregation, we are fourteen strong: not counting an exhausted charity school in a gallery, which has dwindled away to four boys, and two girls. In the porch, is a benefaction of loaves of bread, which there would seem to be nobody left in the exhausted congregation to claim, and which I saw an exhausted beadle, long faded out of uniform, eating with his eyes for self and family when I passed in. There is also an exhausted clerk in a brown wig, and two or three exhausted doors and windows have been bricked up, and the service books are musty, and the pulpit cushions are threadbare, and the whole of the church furniture is in a very advanced stage of exhaustion. We are three old women (habitual), two young lovers (accidental), two tradesmen, one with a wife and one alone, an aunt and nephew, again two girls (these two girls dressed out for church with everything about them limp that should be stiff, and *vice versa*, are an invariable experience), and three sniggering boys. The clergyman is, perhaps, the chaplain of a civic company; he has the moist and vinous look, and eke the bulbous boots, of one acquainted with 'Twenty port, and comet vintages.

We are so quiet in our dulness that the three sniggering boys, who have got away into a corner by the altar-railing, give us a start, like crackers, whenever they laugh. And this reminds me of my own village church where, during sermon-time on bright Sundays when the birds are very musical indeed, farmers' boys patter out over the stone pavement, and the clerk steps out from his desk after them, and is distinctly heard in the summer repose to pursue and punch them in the churchyard, and is seen to return with a meditative countenance, making believe that nothing of the sort has happened. The aunt and nephew in this City church are much disturbed by the sniggering boys. The nephew is himself a boy, and the sniggerers tempt him to secular thoughts of marbles and string, by secretly offering such commodities to his distant contemplation. This young Saint Anthony for a while resists, but presently becomes a backslider, and in dumb show defies the sniggerers to 'heave' a marble or two in his direction. Here in he is detected by the aunt (a rigorous reduced gentlewoman who has the charge of offices), and I perceive that worthy relative to poke him in the side, with the corrugated hooked handle of an ancient umbrella. The nephew revenges himself for this, by holding his breath and terrifying his kinswoman with the dread belief that he has made up his mind to burst. Regardless of whispers and shakes, he swells and becomes discoloured, and yet again swells and becomes discoloured, until the aunt can bear it no longer, but leads him out, with no visible neck, and with his eyes going before him like a prawn's. This

causes the sniggerers to regard flight as an eligible move, and I know which of them will go out first, because of the over-devout attention that he suddenly concentrates on the clergyman. In a little while, this hypocrite, with an elaborate demonstration of hushing his footsteps, and with a face generally expressive of having until now forgotten a religious appointment elsewhere, is gone. Number two gets out in the same way, but rather quicker. Number three getting safely to the door, there turns reckless, and banging it open, flies forth with a Whoop! that vibrates to the top of the tower above us.

The clergyman, who is of a prandial presence and a muffled voice, may be scant of hearing as well as of breath, but he only glances up, as having an idea that somebody has said Amen in a wrong place, and continues his steady jog-trot, like a farmer's wife going to market. He does all he has to do, in the same easy way, and gives us a concise sermon, still like the jog-trot of the farmer's wife on a level road. Its drowsy cadence soon lulls the three old women asleep, and the unmarried tradesman sits looking out at window, and the married tradesman sits looking at his wife's bonnet, and the lovers sit looking at one another, so superlatively happy, that I mind when I, turned of eighteen, went with my Angelica to a City church on account of a shower (by this special coincidence that it was in Huggin-lane), and when I said to my Angelica, 'Let the blessed event, Angelica, occur at no altar but this!' and when my Angelica consented that it should occur at no other – which it certainly never did, for it never

occurred anywhere. And O, Angelica, what has become of you, this present Sunday morning when I can't attend to the sermon; and, more difficult question than that, what has become of Me as I was when I sat by your side!

But, we receive the signal to make that unanimous dive which surely is a little conventional – like the strange rustlings and settlings and clearings of throats and noses, which are never dispensed with, at certain points of the Church service, and are never held to be necessary under any other circumstances. In a minute more it is all over, and the organ expresses itself to be as glad of it as it can be of anything in its rheumatic state, and in another minute we are all of us out of the church, and Whity-brown has locked it up. Another minute or little more, and, in the neighbouring churchyard – not the yard of that church, but of another – a churchyard like a great shabby old mignonette box, with two trees in it and one tomb – I meet Whity-brown, in his private capacity, fetching a pint of beer for his dinner from the public-house in the corner, where the keys of the rotting fire-ladders are kept and were never asked for, and where there is a ragged, white-seamed, out-at-elbowed bagatelle board on the first floor.

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