

EDGAR ALLAN POE

THE WORKS OF EDGAR
ALLAN POE — VOLUME 4

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The Works of Edgar Allan Poe — Volume 4:

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Edgar Allan Poe

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THE DEVIL IN THE BELFRY

What o'clock is it? —*Old Saying.*

EVERYBODY knows, in a general way, that the finest place in the world is — or, alas, was — the Dutch borough of Vondervotteimittiss. Yet as it lies some distance from any of the main roads, being in a somewhat out-of-the-way situation, there are perhaps very few of my readers who have ever paid it a visit. For the benefit of those who have not, therefore, it will be only proper that I should enter into some account of it. And this is indeed the more necessary, as with the hope of enlisting public sympathy in behalf of the inhabitants, I design here to give a history of the calamitous events which have so lately occurred within its limits. No one who knows me will doubt that the duty thus self-imposed will be executed to the best of my ability, with all that rigid impartiality, all that cautious examination into facts, and diligent collation of authorities, which should ever distinguish him who aspires to the title of historian.

By the united aid of medals, manuscripts, and inscriptions, I am enabled to say, positively, that the borough of Vondervotteimittiss has existed, from its origin, in precisely the same condition which it at present preserves. Of the date of this origin, however, I grieve that I can only speak with that species of indefinite definiteness which mathematicians are, at times, forced to put up with in certain algebraic formulae. The date, I may thus say, in regard to the remoteness of its antiquity, cannot be less than any assignable quantity whatsoever.

Touching the derivation of the name Vondervotteimittiss, I confess myself, with sorrow, equally at fault. Among a multitude of opinions upon this delicate point — some acute, some learned, some sufficiently the reverse — I am able to select nothing which ought to be considered satisfactory. Perhaps the idea of Grogswigg — nearly coincident with that of Kroutaplenttey — is to be cautiously preferred. — It runs: — “Vondervotteimittis — Vonder, lege Donder — Votteimittis, quasi und Bleitziz — Bleitziz obsol: — pro Blitzen.” This derivative, to say the truth, is still countenanced by some traces of the electric fluid evident on the summit of the steeple of the House of the Town-Council. I do not choose, however, to commit myself on a theme of such importance, and must refer the reader desirous of information to the “Oratiunculæ de Rebus Praeter-Veteris,” of Dundergutz. See, also, Blunderbuzzard “De Derivationibus,” pp. 27 to 5010, Folio, Gothic edit., Red and Black character, Catch-word and No Cypher; wherein consult, also, marginal notes in the autograph of

Stuffundpuff, with the Sub-Commentaries of Gruntundguzzell.

Notwithstanding the obscurity which thus envelops the date of the foundation of Vondervotteimittis, and the derivation of its name, there can be no doubt, as I said before, that it has always existed as we find it at this epoch. The oldest man in the borough can remember not the slightest difference in the appearance of any portion of it; and, indeed, the very suggestion of such a possibility is considered an insult. The site of the village is in a perfectly circular valley, about a quarter of a mile in circumference, and entirely surrounded by gentle hills, over whose summit the people have never yet ventured to pass. For this they assign the very good reason that they do not believe there is anything at all on the other side.

Round the skirts of the valley (which is quite level, and paved throughout with flat tiles), extends a continuous row of sixty little houses. These, having their backs on the hills, must look, of course, to the centre of the plain, which is just sixty yards from the front door of each dwelling. Every house has a small garden before it, with a circular path, a sun-dial, and twenty-four cabbages. The buildings themselves are so precisely alike, that one can in no manner be distinguished from the other. Owing to the vast antiquity, the style of architecture is somewhat odd, but it is not for that reason the less strikingly picturesque. They are fashioned of hard-burned little bricks, red, with black ends, so that the walls look like a chess-board upon a great scale. The gables are turned to the front, and there are cornices, as big as

all the rest of the house, over the eaves and over the main doors. The windows are narrow and deep, with very tiny panes and a great deal of sash. On the roof is a vast quantity of tiles with long curly ears. The woodwork, throughout, is of a dark hue and there is much carving about it, with but a trifling variety of pattern for, time out of mind, the carvers of Vondervotteimittiss have never been able to carve more than two objects — a time-piece and a cabbage. But these they do exceedingly well, and intersperse them, with singular ingenuity, wherever they find room for the chisel.

The dwellings are as much alike inside as out, and the furniture is all upon one plan. The floors are of square tiles, the chairs and tables of black-looking wood with thin crooked legs and puppy feet. The mantelpieces are wide and high, and have not only time-pieces and cabbages sculptured over the front, but a real time-piece, which makes a prodigious ticking, on the top in the middle, with a flower-pot containing a cabbage standing on each extremity by way of outrider. Between each cabbage and the time-piece, again, is a little China man having a large stomach with a great round hole in it, through which is seen the dial-plate of a watch.

The fireplaces are large and deep, with fierce crooked-looking fire-dogs. There is constantly a rousing fire, and a huge pot over it, full of sauer-kraut and pork, to which the good woman of the house is always busy in attending. She is a little fat old lady, with blue eyes and a red face, and wears a huge cap like a sugar-

loaf, ornamented with purple and yellow ribbons. Her dress is of orange-colored linsey-woolsey, made very full behind and very short in the waist — and indeed very short in other respects, not reaching below the middle of her leg. This is somewhat thick, and so are her ankles, but she has a fine pair of green stockings to cover them. Her shoes — of pink leather — are fastened each with a bunch of yellow ribbons puckered up in the shape of a cabbage. In her left hand she has a little heavy Dutch watch; in her right she wields a ladle for the sauerkraut and pork. By her side there stands a fat tabby cat, with a gilt toy-repeater tied to its tail, which “the boys” have there fastened by way of a quiz.

The boys themselves are, all three of them, in the garden attending the pig. They are each two feet in height. They have three-cornered cocked hats, purple waistcoats reaching down to their thighs, buckskin knee-breeches, red stockings, heavy shoes with big silver buckles, long surtout coats with large buttons of mother-of-pearl. Each, too, has a pipe in his mouth, and a little dumpy watch in his right hand. He takes a puff and a look, and then a look and a puff. The pig — which is corpulent and lazy — is occupied now in picking up the stray leaves that fall from the cabbages, and now in giving a kick behind at the gilt repeater, which the urchins have also tied to his tail in order to make him look as handsome as the cat.

Right at the front door, in a high-backed leather-bottomed armed chair, with crooked legs and puppy feet like the tables, is seated the old man of the house himself. He is an exceedingly

puffy little old gentleman, with big circular eyes and a huge double chin. His dress resembles that of the boys — and I need say nothing farther about it. All the difference is, that his pipe is somewhat bigger than theirs and he can make a greater smoke. Like them, he has a watch, but he carries his watch in his pocket. To say the truth, he has something of more importance than a watch to attend to — and what that is, I shall presently explain. He sits with his right leg upon his left knee, wears a grave countenance, and always keeps one of his eyes, at least, resolutely bent upon a certain remarkable object in the centre of the plain.

This object is situated in the steeple of the House of the Town Council. The Town Council are all very little, round, oily, intelligent men, with big saucer eyes and fat double chins, and have their coats much longer and their shoe-buckles much bigger than the ordinary inhabitants of Vondervotteimittiss. Since my sojourn in the borough, they have had several special meetings, and have adopted these three important resolutions:

“That it is wrong to alter the good old course of things:”

“That there is nothing tolerable out of Vondervotteimittiss:”
and —

“That we will stick by our clocks and our cabbages.”

Above the session-room of the Council is the steeple, and in the steeple is the belfry, where exists, and has existed time out of mind, the pride and wonder of the village — the great clock of the borough of Vondervotteimittiss. And this is the object to which the eyes of the old gentlemen are turned who sit in the

leather-bottomed arm-chairs.

The great clock has seven faces — one in each of the seven sides of the steeple — so that it can be readily seen from all quarters. Its faces are large and white, and its hands heavy and black. There is a belfry-man whose sole duty is to attend to it, but this duty is the most perfect of sinecures — for the clock of Vondervotteimittis was never yet known to have anything the matter with it. Until lately, the bare supposition of such a thing was considered heretical. From the remotest period of antiquity to which the archives have reference, the hours have been regularly struck by the big bell. And, indeed the case was just the same with all the other clocks and watches in the borough. Never was such a place for keeping the true time. When the large clapper thought proper to say “Twelve o’clock!” all its obedient followers opened their throats simultaneously, and responded like a very echo. In short, the good burghers were fond of their sauer-kraut, but then they were proud of their clocks.

All people who hold sinecure offices are held in more or less respect, and as the belfry — man of Vondervotteimittis has the most perfect of sinecures, he is the most perfectly respected of any man in the world. He is the chief dignitary of the borough, and the very pigs look up to him with a sentiment of reverence. His coat-tail is very far longer — his pipe, his shoe — buckles, his eyes, and his stomach, very far bigger — than those of any other old gentleman in the village; and as to his chin, it is not only double, but triple.

I have thus painted the happy estate of Vondervotteimittiss: alas, that so fair a picture should ever experience a reverse!

There has been long a saying among the wisest inhabitants, that “no good can come from over the hills”; and it really seemed that the words had in them something of the spirit of prophecy. It wanted five minutes of noon, on the day before yesterday, when there appeared a very odd-looking object on the summit of the ridge of the eastward. Such an occurrence, of course, attracted universal attention, and every little old gentleman who sat in a leather-bottomed arm-chair turned one of his eyes with a stare of dismay upon the phenomenon, still keeping the other upon the clock in the steeple.

By the time that it wanted only three minutes to noon, the droll object in question was perceived to be a very diminutive foreign-looking young man. He descended the hills at a great rate, so that every body had soon a good look at him. He was really the most finicky little personage that had ever been seen in Vondervotteimittiss. His countenance was of a dark snuff-color, and he had a long hooked nose, pea eyes, a wide mouth, and an excellent set of teeth, which latter he seemed anxious of displaying, as he was grinning from ear to ear. What with mustachios and whiskers, there was none of the rest of his face to be seen. His head was uncovered, and his hair neatly done up in papillotes. His dress was a tight-fitting swallow-tailed black coat (from one of whose pockets dangled a vast length of white handkerchief), black kerseymere knee-breeches, black

stockings, and stumpy-looking pumps, with huge bunches of black satin ribbon for bows. Under one arm he carried a huge chapeau-de-bras, and under the other a fiddle nearly five times as big as himself. In his left hand was a gold snuff-box, from which, as he capered down the hill, cutting all manner of fantastic steps, he took snuff incessantly with an air of the greatest possible self-satisfaction. God bless me! — here was a sight for the honest burghers of Vondervotteimittiss!

To speak plainly, the fellow had, in spite of his grinning, an audacious and sinister kind of face; and as he curvetted right into the village, the old stumpy appearance of his pumps excited no little suspicion; and many a burgher who beheld him that day would have given a trifle for a peep beneath the white cambric handkerchief which hung so obtrusively from the pocket of his swallow-tailed coat. But what mainly occasioned a righteous indignation was, that the scoundrelly popinjay, while he cut a fandango here, and a whirligig there, did not seem to have the remotest idea in the world of such a thing as keeping time in his steps.

The good people of the borough had scarcely a chance, however, to get their eyes thoroughly open, when, just as it wanted half a minute of noon, the rascal bounced, as I say, right into the midst of them; gave a *chassez* here, and a *balancez* there; and then, after a *pirouette* and a *pas-de-zephyr*, pigeon-winged himself right up into the belfry of the House of the Town Council, where the wonder-stricken belfry-man sat smoking in a

state of dignity and dismay. But the little chap seized him at once by the nose; gave it a swing and a pull; clapped the big chapeau de-bras upon his head; knocked it down over his eyes and mouth; and then, lifting up the big fiddle, beat him with it so long and so soundly, that what with the belfry-man being so fat, and the fiddle being so hollow, you would have sworn that there was a regiment of double-bass drummers all beating the devil's tattoo up in the belfry of the steeple of Vondervotteimittiss.

There is no knowing to what desperate act of vengeance this unprincipled attack might have aroused the inhabitants, but for the important fact that it now wanted only half a second of noon. The bell was about to strike, and it was a matter of absolute and pre-eminent necessity that every body should look well at his watch. It was evident, however, that just at this moment the fellow in the steeple was doing something that he had no business to do with the clock. But as it now began to strike, nobody had any time to attend to his manoeuvres, for they had all to count the strokes of the bell as it sounded.

“One!” said the clock.

“Von!” echoed every little old gentleman in every leather-bottomed arm-chair in Vondervotteimittiss. “Von!” said his watch also; “von!” said the watch of his vrow; and “von!” said the watches of the boys, and the little gilt repeaters on the tails of the cat and pig.

“Two!” continued the big bell; and

“Doo!” repeated all the repeaters.

“Three! Four! Five! Six! Seven! Eight! Nine! Ten!” said the bell.

“Dree! Vour! Fibe! Sax! Seben! Aight! Noin! Den!” answered the others.

“Eleven!” said the big one.

“Eleben!” assented the little ones.

“Twelve!” said the bell.

“Dvelf!” they replied perfectly satisfied, and dropping their voices.

“Und dvelf it is!” said all the little old gentlemen, putting up their watches. But the big bell had not done with them yet.

“Thirteen!” said he.

“Der Teufel!” gasped the little old gentlemen, turning pale, dropping their pipes, and putting down all their right legs from over their left knees.

“Der Teufel!” groaned they, “Dirteen! Dirteen!! — Mein Gott, it is Dirteen o’clock!!”

Why attempt to describe the terrible scene which ensued? All Vondervotteimittiss flew at once into a lamentable state of uproar.

“Vot is cum’d to mein pelly?” roared all the boys — “I’ve been ongrly for dis hour!”

“Vot is com’d to mein kraut?” screamed all the vrows, “It has been done to rags for this hour!”

“Vot is cum’d to mein pipe?” swore all the little old gentlemen, “Donder and Blitzen; it has been smoked out for dis hour!” —

and they filled them up again in a great rage, and sinking back in their arm-chairs, puffed away so fast and so fiercely that the whole valley was immediately filled with impenetrable smoke.

Meantime the cabbages all turned very red in the face, and it seemed as if old Nick himself had taken possession of every thing in the shape of a timepiece. The clocks carved upon the furniture took to dancing as if bewitched, while those upon the mantel-pieces could scarcely contain themselves for fury, and kept such a continual striking of thirteen, and such a frisking and wriggling of their pendulums as was really horrible to see. But, worse than all, neither the cats nor the pigs could put up any longer with the behavior of the little repeaters tied to their tails, and resented it by scampering all over the place, scratching and poking, and squeaking and screeching, and caterwauling and squalling, and flying into the faces, and running under the petticoats of the people, and creating altogether the most abominable din and confusion which it is possible for a reasonable person to conceive. And to make matters still more distressing, the rascally little scape-grace in the steeple was evidently exerting himself to the utmost. Every now and then one might catch a glimpse of the scoundrel through the smoke. There he sat in the belfry upon the belfry-man, who was lying flat upon his back. In his teeth the villain held the bell-rope, which he kept jerking about with his head, raising such a clatter that my ears ring again even to think of it. On his lap lay the big fiddle, at which he was scraping, out of all time and tune, with both

hands, making a great show, the nincompoop! of playing “Judy O’Flannagan and Paddy O’Rafferty.”

Affairs being thus miserably situated, I left the place in disgust, and now appeal for aid to all lovers of correct time and fine kraut. Let us proceed in a body to the borough, and restore the ancient order of things in Vondervotteimittiss by ejecting that little fellow from the steeple.

LIONIZING

— all people went
Upon their ten toes in wild wonderment.
— *Bishop Hall's Satires.*

I am — that is to say I was — a great man; but I am neither the author of Junius nor the man in the mask; for my name, I believe, is Robert Jones, and I was born somewhere in the city of Fum-Fudge.

The first action of my life was the taking hold of my nose with both hands. My mother saw this and called me a genius: my father wept for joy and presented me with a treatise on Nosology. This I mastered before I was breeched.

I now began to feel my way in the science, and soon came to understand that, provided a man had a nose sufficiently conspicuous he might, by merely following it, arrive at a Lionship. But my attention was not confined to theories alone. Every morning I gave my proboscis a couple of pulls and swallowed a half dozen of drams.

When I came of age my father asked me, one day, If I would step with him into his study.

“My son,” said he, when we were seated, “what is the chief end of your existence?”

“My father,” I answered, “it is the study of Nosology.”

“And what, Robert,” he inquired, “is Nosology?”

“Sir,” I said, “it is the Science of Noses.”

“And can you tell me,” he demanded, “what is the meaning of a nose?”

“A nose, my father;” I replied, greatly softened, “has been variously defined by about a thousand different authors.” [Here I pulled out my watch.] “It is now noon or thereabouts — we shall have time enough to get through with them all before midnight. To commence then: — The nose, according to Bartholinus, is that protuberance — that bump — that excrescence — that — ”

“Will do, Robert,” interrupted the good old gentleman. “I am thunderstruck at the extent of your information — I am positively — upon my soul.” [Here he closed his eyes and placed his hand upon his heart.] “Come here!” [Here he took me by the arm.] “Your education may now be considered as finished — it is high time you should scuffle for yourself — and you cannot do a better thing than merely follow your nose — so — so — so — ” [Here he kicked me down stairs and out of the door] — “so get out of my house, and God bless you!”

As I felt within me the divine afflatus, I considered this accident rather fortunate than otherwise. I resolved to be guided by the paternal advice. I determined to follow my nose. I gave it a pull or two upon the spot, and wrote a pamphlet on Nosology forthwith.

All Fum-Fudge was in an uproar.

“Wonderful genius!” said the Quarterly.

“Superb physiologist!” said the Westminster.

“Clever fellow!” said the Foreign.

“Fine writer!” said the Edinburgh.

“Profound thinker!” said the Dublin.

“Great man!” said Bentley.

“Divine soul!” said Fraser.

“One of us!” said Blackwood.

“Who can he be?” said Mrs. Bas-Bleu.

“What can he be?” said big Miss Bas-Bleu.

“Where can he be?” said little Miss Bas-Bleu. — But I paid these people no attention whatever — I just stepped into the shop of an artist.

The Duchess of Bless-my-Soul was sitting for her portrait; the Marquis of So-and-So was holding the Duchess’ poodle; the Earl of This-and-That was flirting with her salts; and his Royal Highness of Touch-me-Not was leaning upon the back of her chair.

I approached the artist and turned up my nose.

“Oh, beautiful!” sighed her Grace.

“Oh my!” lisped the Marquis.

“Oh, shocking!” groaned the Earl.

“Oh, abominable!” growled his Royal Highness.

“What will you take for it?” asked the artist.

“For his nose!” shouted her Grace.

“A thousand pounds,” said I, sitting down.

“A thousand pounds?” inquired the artist, musingly.

“A thousand pounds,” said I.

“Beautiful!” said he, entranced.

“A thousand pounds,” said I.

“Do you warrant it?” he asked, turning the nose to the light.

“I do,” said I, blowing it well.

“Is it quite original?” he inquired; touching it with reverence.

“Humph!” said I, twisting it to one side.

“Has no copy been taken?” he demanded, surveying it through a microscope.

“None,” said I, turning it up.

“Admirable!” he ejaculated, thrown quite off his guard by the beauty of the manoeuvre.

“A thousand pounds,” said I.

“A thousand pounds?” said he.

“Precisely,” said I.

“A thousand pounds?” said he.

“Just so,” said I.

“You shall have them,” said he. “What a piece of vertu!” So he drew me a check upon the spot, and took a sketch of my nose. I engaged rooms in Jermyn street, and sent her Majesty the ninety-ninth edition of the “Nosology,” with a portrait of the proboscis. — That sad little rake, the Prince of Wales, invited me to dinner.

We were all lions and recherchés.

There was a modern Platonist. He quoted Porphyry, Iamblicus, Plotinus, Proclus, Hierocles, Maximus Tyrius, and

Syrianus.

There was a human-perfectibility man. He quoted Turgot, Price, Priestly, Condorcet, De Stael, and the "Ambitious Student in Ill Health."

There was Sir Positive Paradox. He observed that all fools were philosophers, and that all philosophers were fools.

There was Æstheticus Ethix. He spoke of fire, unity, and atoms; bi-part and pre-existent soul; affinity and discord; primitive intelligence and homöomeria.

There was Theologos Theology. He talked of Eusebius and Arianus; heresy and the Council of Nice; Puseyism and consubstantialism; Homousios and Homouioisios.

There was Fricassée from the Rocher de Cancale. He mentioned Muriton of red tongue; cauliflowers with velouté sauce; veal à la St. Menhault; marinade à la St. Florentin; and orange jellies en mosaïques.

There was Bibulus O'Bumper. He touched upon Latour and Markbrünnen; upon Mousseux and Chambertin; upon Richbourg and St. George; upon Haubrion, Leonville, and Medoc; upon Barac and Preignac; upon Grâve, upon Sauterne, upon Lafitte, and upon St. Peray. He shook his head at Clos de Vougeot, and told, with his eyes shut, the difference between Sherry and Amontillado.

There was Signor Tintontintino from Florence. He discoursed of Cimabué, Arpino, Carpaccio, and Argostino — of the gloom of Caravaggio, of the amenity of Albano, of the colors of Titian,

of the frows of Rubens, and of the waggeries of Jan Steen.

There was the President of the Fum-Fudge University. He was of opinion that the moon was called Bendis in Thrace, Bubastis in Egypt, Dian in Rome, and Artemis in Greece. There was a Grand Turk from Stamboul. He could not help thinking that the angels were horses, cocks, and bulls; that somebody in the sixth heaven had seventy thousand heads; and that the earth was supported by a sky-blue cow with an incalculable number of green horns.

There was Delphinus Polyglott. He told us what had become of the eighty-three lost tragedies of Æschylus; of the fifty-four orations of Isæus; of the three hundred and ninety-one speeches of Lysias; of the hundred and eighty treatises of Theophrastus; of the eighth book of the conic sections of Apollonius; of Pindar's hymns and dithyrambics; and of the five and forty tragedies of Homer Junior.

There was Ferdinand Fitz-Fossillus Feltspar. He informed us all about internal fires and tertiary formations; about æeriforms, fluidiforms, and solidiforms; about quartz and marl; about schist and schorl; about gypsum and trap; about talc and calc; about blende and horn-blende; about mica-slate and pudding-stone; about cyanite and lepidolite; about hematite and tremolite; about antimony and calcedony; about manganese and whatever you please.

There was myself. I spoke of myself; — of myself, of myself, of myself; — of Nosology, of my pamphlet, and of myself. I turned up my nose, and I spoke of myself.

“Marvellous clever man!” said the Prince.

“Superb!” said his guests: — and next morning her Grace of Bless-my-Soul paid me a visit.

“Will you go to Almack’s, pretty creature?” she said, tapping me under the chin.

“Upon honor,” said I.

“Nose and all?” she asked.

“As I live,” I replied.

“Here then is a card, my life. Shall I say you will be there?”

“Dear Duchess, with all my heart.”

“Pshaw, no! — but with all your nose?”

“Every bit of it, my love,” said I: so I gave it a twist or two, and found myself at Almack’s. The rooms were crowded to suffocation.

“He is coming!” said somebody on the staircase.

“He is coming!” said somebody farther up.

“He is coming!” said somebody farther still.

“He is come!” exclaimed the Duchess. “He is come, the little love!” — and, seizing me firmly by both hands, she kissed me thrice upon the nose. A marked sensation immediately ensued.

“Diavolo!” cried Count Capricornutti.

“Dios guarda!” muttered Don Stiletto.

“Mille tonnerres!” ejaculated the Prince de Grenouille.

“Tousand teufel!” growled the Elector of Bluddennuff.

It was not to be borne. I grew angry. I turned short upon Bluddennuff.

“Sir!” said I to him, “you are a baboon.”

“Sir,” he replied, after a pause, “Donner und Blitzen!”

This was all that could be desired. We exchanged cards. At Chalk-Farm, the next morning, I shot off his nose — and then called upon my friends.

“Bête!” said the first.

“Fool!” said the second.

“Dolt!” said the third.

“Ass!” said the fourth.

“Ninny!” said the fifth.

“Noodle!” said the sixth.

“Be off!” said the seventh.

At all this I felt mortified, and so called upon my father.

“Father,” I asked, “what is the chief end of my existence?”

“My son,” he replied, “it is still the study of Nosology; but in hitting the Elector upon the nose you have overshot your mark. You have a fine nose, it is true; but then Bluddennuff has none. You are damned, and he has become the hero of the day. I grant you that in Fum-Fudge the greatness of a lion is in proportion to the size of his proboscis — but, good heavens! there is no competing with a lion who has no proboscis at all.”

X-ING A PARAGRAPH

AS it is well known that the 'wise men' came 'from the East,' and as Mr. Touch-and-go Bullet-head came from the East, it follows that Mr. Bullet-head was a wise man; and if collateral proof of the matter be needed, here we have it — Mr. B. was an editor. Irascibility was his sole foible, for in fact the obstinacy of which men accused him was anything but his foible, since he justly considered it his forte. It was his strong point — his virtue; and it would have required all the logic of a Brownson to convince him that it was 'anything else.'

I have shown that Touch-and-go Bullet-head was a wise man; and the only occasion on which he did not prove infallible, was when, abandoning that legitimate home for all wise men, the East, he migrated to the city of Alexander-the-Great-o-nopolis, or some place of a similar title, out West.

I must do him the justice to say, however, that when he made up his mind finally to settle in that town, it was under the impression that no newspaper, and consequently no editor, existed in that particular section of the country. In establishing 'The Tea-Pot' he expected to have the field all to himself. I feel confident he never would have dreamed of taking up his residence in Alexander-the-Great-o-nopolis had he been aware that, in Alexander-the-Great-o-nopolis, there lived a gentleman named John Smith (if I rightly remember),

who for many years had there quietly grown fat in editing and publishing the 'Alexander-the-Great-o-nopolis Gazette.' It was solely, therefore, on account of having been misinformed, that Mr. Bullet-head found himself in Alex-suppose we call it Nopolis, 'for short' — but, as he did find himself there, he determined to keep up his character for obst — for firmness, and remain. So remain he did; and he did more; he unpacked his press, type, etc., etc., rented an office exactly opposite to that of the 'Gazette,' and, on the third morning after his arrival, issued the first number of 'The Alexan' — that is to say, of 'The Nopolis Tea-Pot' — as nearly as I can recollect, this was the name of the new paper.

The leading article, I must admit, was brilliant — not to say severe. It was especially bitter about things in general — and as for the editor of 'The Gazette,' he was torn all to pieces in particular. Some of Bullethead's remarks were really so fiery that I have always, since that time, been forced to look upon John Smith, who is still alive, in the light of a salamander. I cannot pretend to give all the 'Tea-Pot's' paragraphs verbatim, but one of them runs thus:

'Oh, yes! — Oh, we perceive! Oh, no doubt! The editor over the way is a genius — O, my! Oh, goodness, gracious! — what is this world coming to? Oh, tempora! Oh, Moses!'

A philippic at once so caustic and so classical, alighted like a bombshell among the hitherto peaceful citizens of Nopolis. Groups of excited individuals gathered at the corners of the

streets. Every one awaited, with heartfelt anxiety, the reply of the dignified Smith. Next morning it appeared as follows:

‘We quote from “The Tea-Pot” of yesterday the subjoined paragraph: “Oh, yes! Oh, we perceive! Oh, no doubt! Oh, my! Oh, goodness! Oh, tempora! Oh, Moses!” Why, the fellow is all O! That accounts for his reasoning in a circle, and explains why there is neither beginning nor end to him, nor to anything he says. We really do not believe the vagabond can write a word that hasn’t an O in it. Wonder if this O-ing is a habit of his? By-the-by, he came away from Down-East in a great hurry. Wonder if he O’s as much there as he does here? “O! it is pitiful.”’

The indignation of Mr. Bullet-head at these scandalous insinuations, I shall not attempt to describe. On the eel-skinning principle, however, he did not seem to be so much incensed at the attack upon his integrity as one might have imagined. It was the sneer at his style that drove him to desperation. What! — he Touch-and-go Bullet-head! — not able to write a word without an O in it! He would soon let the jackanapes see that he was mistaken. Yes! he would let him see how much he was mistaken, the puppy! He, Touch-and-go Bullet-head, of Frogpondium, would let Mr. John Smith perceive that he, Bullet-head, could indite, if it so pleased him, a whole paragraph — aye! a whole article — in which that contemptible vowel should not once — not even once — make its appearance. But no; — that would be yielding a point to the said John Smith. He, Bullet-head, would make no alteration in his style, to suit the caprices of any Mr.

Smith in Christendom. Perish so vile a thought! The O forever; He would persist in the O. He would be as O-wy as O-wy could be.

Burning with the chivalry of this determination, the great Touch-and-go, in the next 'Tea-Pot,' came out merely with this simple but resolute paragraph, in reference to this unhappy affair:

'The editor of the "Tea-Pot" has the honor of advising the editor of the "Gazette" that he (the "Tea-Pot") will take an opportunity in tomorrow morning's paper, of convincing him (the "Gazette") that he (the "Tea-Pot") both can and will be his own master, as regards style; he (the "Tea-Pot") intending to show him (the "Gazette") the supreme, and indeed the withering contempt with which the criticism of him (the "Gazette") inspires the independent bosom of him (the "Tea-Pot") by composing for the especial gratification (?) of him (the "Gazette") a leading article, of some extent, in which the beautiful vowel — the emblem of Eternity — yet so offensive to the hyper-exquisite delicacy of him (the "Gazette") shall most certainly not be avoided by his (the "Gazette's") most obedient, humble servant, the "Tea-Pot." "So much for Buckingham!"'

In fulfilment of the awful threat thus darkly intimated rather than decidedly enunciated, the great Bullet-head, turning a deaf ear to all entreaties for 'copy,' and simply requesting his foreman to 'go to the d — l,' when he (the foreman) assured him (the 'Tea-Pot') that it was high time to 'go to press': turning a deaf ear to everything, I say, the great Bullet-head sat up until day-break,

consuming the midnight oil, and absorbed in the composition of the really unparalleled paragraph, which follows: —

‘So ho, John! how now? Told you so, you know. Don’t crow, another time, before you’re out of the woods! Does your mother know you’re out? Oh, no, no! — so go home at once, now, John, to your odious old woods of Concord! Go home to your woods, old owl — go! You won’t! Oh, poh, poh, don’t do so! You’ve got to go, you know! So go at once, and don’t go slow, for nobody owns you here, you know! Oh! John, John, if you don’t go you’re no homo — no! You’re only a fowl, an owl, a cow, a sow, — a doll, a poll; a poor, old, good-for-nothing-to-nobody, log, dog, hog, or frog, come out of a Concord bog. Cool, now — cool! Do be cool, you fool! None of your crowing, old cock! Don’t frown so — don’t! Don’t hollo, nor howl nor growl, nor bow-wow-wow! Good Lord, John, how you do look! Told you so, you know — but stop rolling your goose of an old poll about so, and go and drown your sorrows in a bowl!’

Exhausted, very naturally, by so stupendous an effort, the great Touch-and-go could attend to nothing farther that night. Firmly, composedly, yet with an air of conscious power, he handed his MS. to the devil in waiting, and then, walking leisurely home, retired, with ineffable dignity to bed.

Meantime the devil, to whom the copy was entrusted, ran up stairs to his ‘case,’ in an unutterable hurry, and forthwith made a commencement at ‘setting’ the MS. ‘up.’

In the first place, of course, — as the opening word was ‘So,’

— he made a plunge into the capital S hole and came out in triumph with a capital S. Elated by this success, he immediately threw himself upon the little-o box with a blindfold impetuosity — but who shall describe his horror when his fingers came up without the anticipated letter in their clutch? who shall paint his astonishment and rage at perceiving, as he rubbed his knuckles, that he had been only thumping them to no purpose, against the bottom of an empty box. Not a single little-o was in the little-o hole; and, glancing fearfully at the capital-O partition, he found that to his extreme terror, in a precisely similar predicament. Awe — stricken, his first impulse was to rush to the foreman.

‘Sir!’ said he, gasping for breath, ‘I can’t never set up nothing without no o’s.’

‘What do you mean by that?’ growled the foreman, who was in a very ill humor at being kept so late.

‘Why, sir, there beant an o in the office, neither a big un nor a little un!’

‘What — what the d-I has become of all that were in the case?’

‘I don’t know, sir,’ said the boy, ‘but one of them ere “G’zette” devils is bin prowling ‘bout here all night, and I spect he’s gone and cabbaged ‘em every one.’

‘Dod rot him! I haven’t a doubt of it,’ replied the foreman, getting purple with rage ‘but I tell you what you do, Bob, that’s a good boy — you go over the first chance you get and hook every one of their i’s and (d — n them!) their izzards.’

‘Jist so,’ replied Bob, with a wink and a frown — ‘I’ll be into

'em, I'll let 'em know a thing or two; but in de meantime, that ere paragrah? Mus go in to-night, you know — else there'll be the d-l to pay, and-'

'And not a bit of pitch hot,' interrupted the foreman, with a deep sigh, and an emphasis on the 'bit.' 'Is it a long paragrah, Bob?'

'Shouldn't call it a wery long paragrah,' said Bob.

'Ah, well, then! do the best you can with it! We must get to press,' said the foreman, who was over head and ears in work; 'just stick in some other letter for o; nobody's going to read the fellow's trash anyhow.'

'Wery well,' replied Bob, 'here goes it!' and off he hurried to his case, muttering as he went: 'Considdeble vell, them ere expressions, perticcler for a man as doesn't swar. So I's to gouge out all their eyes, eh? and d-n all their gizzards! Vell! this here's the chap as is just able for to do it.' The fact is that although Bob was but twelve years old and four feet high, he was equal to any amount of fight, in a small way.

The exigency here described is by no means of rare occurrence in printing-offices; and I cannot tell how to account for it, but the fact is indisputable, that when the exigency does occur, it almost always happens that x is adopted as a substitute for the letter deficient. The true reason, perhaps, is that x is rather the most superabundant letter in the cases, or at least was so in the old times — long enough to render the substitution in question an habitual thing with printers. As for Bob, he would

have considered it heretical to employ any other character, in a case of this kind, than the x to which he had been accustomed.

‘I shell have to x this ere paragrab,’ said he to himself, as he read it over in astonishment, ‘but it’s jest about the awfulest o-wy paragrab I ever did see’: so x it he did, unflinchingly, and to press it went x-ed.

Next morning the population of Nopolis were taken all aback by reading in ‘The Tea-Pot,’ the following extraordinary leader:

‘Sx hx, Jxhn! hxw nxw? Txld yxu sx, yxu knxw. Dxn’t crxw, anxther time, befxre yxu’re xut xf the wxxds! Dxes yxur mxther knxw yxu’re xut? Xh, nx, nx! — sx gx hxme at xnce, nxw, Jxhn, tx yxur xdixus xld wxxds xf Cxncxrd! Gx hxme tx yxur wxxds, xld xwl, — gx! Yxu wxn’t? Xh, pxh, pxh, Jxhn, dxn’t dx sx! Yxu’ve gxt tx gx, yxu knxw, sx gx at xnce, and dxn’t gx slxw; fxr nxbxdy xwns yxu here, yxu knxw. Xh, Jxhn, Jxhn, Jxhn, if yxu dxn’t gx yxu’re nx hxmx — nx! Yxu’re xnly a fxwl, an xwl; a cxw, a sxw; a dxll, a pxll; a pxxr xld gxgd-fxr-nxthing-tx-nxbxdy, lxxg, dxg, hxg, xr frxg, cxme xut xf a Cxncxrd bxg. Cxxl, nxw — cxxl! Dx be cxxl, yxu fxxl! Nxne xf yxur crxwing, xld cxck! Dxn’t frxwn sx — dxn’t! Dxn’t hxllx, nxr hxwl, nxr grxwl, nxr bxw-wxw-wxw! Gxxd Lxrd, Jxhn, hxw yxu dx lxxk! Txld yxu sx, yxu knxw, — but stxp rxlling yxur gxxse xf an xld pxll abxut sx, and gx and drxwn yxur sxrrxws in a bxwl!’

The uproar occasioned by this mystical and cabalistical article, is not to be conceived. The first definite idea entertained by the populace was, that some diabolical treason lay concealed

in the hieroglyphics; and there was a general rush to Bullet-head's residence, for the purpose of riding him on a rail; but that gentleman was nowhere to be found. He had vanished, no one could tell how; and not even the ghost of him has ever been seen since.

Unable to discover its legitimate object, the popular fury at length subsided; leaving behind it, by way of sediment, quite a medley of opinion about this unhappy affair.

One gentleman thought the whole an X-ellent joke.

Another said that, indeed, Bullet-head had shown much X-uberance of fancy.

A third admitted him X-entric, but no more.

A fourth could only suppose it the Yankee's design to X-press, in a general way, his X-aspiration.

'Say, rather, to set an X-ample to posterity,' suggested a fifth.

That Bullet-head had been driven to an extremity, was clear to all; and in fact, since that editor could not be found, there was some talk about lynching the other one.

The more common conclusion, however, was that the affair was, simply, X-traordinary and in-X-plicable. Even the town mathematician confessed that he could make nothing of so dark a problem. X, every. body knew, was an unknown quantity; but in this case (as he properly observed), there was an unknown quantity of X.

The opinion of Bob, the devil (who kept dark about his having 'X-ed the paragrab'), did not meet with so much attention as I

think it deserved, although it was very openly and very fearlessly expressed. He said that, for his part, he had no doubt about the matter at all, that it was a clear case, that Mr. Bullet-head 'never could be persuaded fur to drink like other folks, but vas continually a-svigging o' that ere blessed XXX ale, and as a naiteral consekvence, it just puffed him up savage, and made him X (cross) in the X-treme.'

METZENGERSTEIN

Pestis eram vivus — moriens tua mors ero.

— *Martin Luther*

HORROR and fatality have been stalking abroad in all ages. Why then give a date to this story I have to tell? Let it suffice to say, that at the period of which I speak, there existed, in the interior of Hungary, a settled although hidden belief in the doctrines of the Metempsychosis. Of the doctrines themselves — that is, of their falsity, or of their probability — I say nothing. I assert, however, that much of our incredulity — as La Bruyère says of all our unhappiness — “*vient de ne pouvoir être seuls.*” { *1 }

But there are some points in the Hungarian superstition which were fast verging to absurdity. They — the Hungarians — differed very essentially from their Eastern authorities. For example, “*The soul,*” said the former — I give the words of an acute and intelligent Parisian — “*ne demeure qu’un seul fois dans un corps sensible: au reste — un cheval, un chien, un homme même, n’est que la ressemblance peu tangible de ces animaux.*”

The families of Berlifitzing and Metzengerstein had been at variance for centuries. Never before were two houses so illustrious, mutually embittered by hostility so deadly. The origin of this enmity seems to be found in the words of an ancient

prophecy — “A lofty name shall have a fearful fall when, as the rider over his horse, the mortality of Metzengerstein shall triumph over the immortality of Berlifitzing.”

To be sure the words themselves had little or no meaning. But more trivial causes have given rise — and that no long while ago — to consequences equally eventful. Besides, the estates, which were contiguous, had long exercised a rival influence in the affairs of a busy government. Moreover, near neighbors are seldom friends; and the inhabitants of the Castle Berlifitzing might look, from their lofty buttresses, into the very windows of the palace Metzengerstein. Least of all had the more than feudal magnificence, thus discovered, a tendency to allay the irritable feelings of the less ancient and less wealthy Berlifitzings. What wonder then, that the words, however silly, of that prediction, should have succeeded in setting and keeping at variance two families already predisposed to quarrel by every instigation of hereditary jealousy? The prophecy seemed to imply — if it implied anything — a final triumph on the part of the already more powerful house; and was of course remembered with the more bitter animosity by the weaker and less influential.

Wilhelm, Count Berlifitzing, although loftily descended, was, at the epoch of this narrative, an infirm and doting old man, remarkable for nothing but an inordinate and inveterate personal antipathy to the family of his rival, and so passionate a love of horses, and of hunting, that neither bodily infirmity, great age, nor mental incapacity, prevented his daily participation in the

dangers of the chase.

Frederick, Baron Metzengerstein, was, on the other hand, not yet of age. His father, the Minister G — , died young. His mother, the Lady Mary, followed him quickly after. Frederick was, at that time, in his fifteenth year. In a city, fifteen years are no long period — a child may be still a child in his third lustrum: but in a wilderness — in so magnificent a wilderness as that old principality, fifteen years have a far deeper meaning.

From some peculiar circumstances attending the administration of his father, the young Baron, at the decease of the former, entered immediately upon his vast possessions. Such estates were seldom held before by a nobleman of Hungary. His castles were without number. The chief in point of splendor and extent was the “Château Metzengerstein.” The boundary line of his dominions was never clearly defined; but his principal park embraced a circuit of fifty miles.

Upon the succession of a proprietor so young, with a character so well known, to a fortune so unparalleled, little speculation was afloat in regard to his probable course of conduct. And, indeed, for the space of three days, the behavior of the heir out-heroded Herod, and fairly surpassed the expectations of his most enthusiastic admirers. Shameful debaucheries — flagrant treacheries — unheard-of atrocities — gave his trembling vassals quickly to understand that no servile submission on their part — no punctilios of conscience on his own — were thenceforward to prove any security against the remorseless fangs of a petty

Caligula. On the night of the fourth day, the stables of the castle Berlifitzing were discovered to be on fire; and the unanimous opinion of the neighborhood added the crime of the incendiary to the already hideous list of the Baron's misdemeanors and enormities.

But during the tumult occasioned by this occurrence, the young nobleman himself sat apparently buried in meditation, in a vast and desolate upper apartment of the family palace of Metzengerstein. The rich although faded tapestry hangings which swung gloomily upon the walls, represented the shadowy and majestic forms of a thousand illustrious ancestors. *Here*, rich-erminded priests, and pontifical dignitaries, familiarly seated with the autocrat and the sovereign, put a veto on the wishes of a temporal king, or restrained with the fiat of papal supremacy the rebellious sceptre of the Arch-enemy. *There*, the dark, tall statures of the Princes Metzengerstein — their muscular war-couragers plunging over the carcasses of fallen foes — startled the steadiest nerves with their vigorous expression; and *here*, again, the voluptuous and swan-like figures of the dames of days gone by, floated away in the mazes of an unreal dance to the strains of imaginary melody.

But as the Baron listened, or affected to listen, to the gradually increasing uproar in the stables of Berlifitzing — or perhaps pondered upon some more novel, some more decided act of audacity — his eyes became unwittingly rivetted to the figure of an enormous, and unnaturally colored horse, represented in

the tapestry as belonging to a Saracen ancestor of the family of his rival. The horse itself, in the foreground of the design, stood motionless and statue-like — while farther back, its discomfited rider perished by the dagger of a Metzengerstein.

On Frederick's lip arose a fiendish expression, as he became aware of the direction which his glance had, without his consciousness, assumed. Yet he did not remove it. On the contrary, he could by no means account for the overwhelming anxiety which appeared falling like a pall upon his senses. It was with difficulty that he reconciled his dreamy and incoherent feelings with the certainty of being awake. The longer he gazed the more absorbing became the spell — the more impossible did it appear that he could ever withdraw his glance from the fascination of that tapestry. But the tumult without becoming suddenly more violent, with a compulsory exertion he diverted his attention to the glare of ruddy light thrown full by the flaming stables upon the windows of the apartment.

The action, however, was but momentary, his gaze returned mechanically to the wall. To his extreme horror and astonishment, the head of the gigantic steed had, in the meantime, altered its position. The neck of the animal, before arched, as if in compassion, over the prostrate body of its lord, was now extended, at full length, in the direction of the Baron. The eyes, before invisible, now wore an energetic and human expression, while they gleamed with a fiery and unusual red; and the distended lips of the apparently enraged horse left in full view

his gigantic and disgusting teeth.

Stupified with terror, the young nobleman tottered to the door. As he threw it open, a flash of red light, streaming far into the chamber, flung his shadow with a clear outline against the quivering tapestry, and he shuddered to perceive that shadow — as he staggered awhile upon the threshold — assuming the exact position, and precisely filling up the contour, of the relentless and triumphant murderer of the Saracen Berlifitzing.

To lighten the depression of his spirits, the Baron hurried into the open air. At the principal gate of the palace he encountered three equerries. With much difficulty, and at the imminent peril of their lives, they were restraining the convulsive plunges of a gigantic and fiery-colored horse.

“Whose horse? Where did you get him?” demanded the youth, in a querulous and husky tone of voice, as he became instantly aware that the mysterious steed in the tapestried chamber was the very counterpart of the furious animal before his eyes.

“He is your own property, sire,” replied one of the equerries, “at least he is claimed by no other owner. We caught him flying, all smoking and foaming with rage, from the burning stables of the Castle Berlifitzing. Supposing him to have belonged to the old Count’s stud of foreign horses, we led him back as an estray. But the grooms there disclaim any title to the creature; which is strange, since he bears evident marks of having made a narrow escape from the flames.

“The letters W. V. B. are also branded very distinctly on his

forehead," interrupted a second equerry, "I supposed them, of course, to be the initials of Wilhelm Von Berlifitzing — but all at the castle are positive in denying any knowledge of the horse."

"Extremely singular!" said the young Baron, with a musing air, and apparently unconscious of the meaning of his words. "He is, as you say, a remarkable horse — a prodigious horse! although, as you very justly observe, of a suspicious and untractable character, let him be mine, however," he added, after a pause, "perhaps a rider like Frederick of Metzengerstein, may tame even the devil from the stables of Berlifitzing."

"You are mistaken, my lord; the horse, as I think we mentioned, is *not* from the stables of the Count. If such had been the case, we know our duty better than to bring him into the presence of a noble of your family."

"True!" observed the Baron, dryly, and at that instant a page of the bedchamber came from the palace with a heightened color, and a precipitate step. He whispered into his master's ear an account of the sudden disappearance of a small portion of the tapestry, in an apartment which he designated; entering, at the same time, into particulars of a minute and circumstantial character; but from the low tone of voice in which these latter were communicated, nothing escaped to gratify the excited curiosity of the equeries.

The young Frederick, during the conference, seemed agitated by a variety of emotions. He soon, however, recovered his composure, and an expression of determined malignancy settled

upon his countenance, as he gave peremptory orders that a certain chamber should be immediately locked up, and the key placed in his own possession.

“Have you heard of the unhappy death of the old hunter Berlifitzing?” said one of his vassals to the Baron, as, after the departure of the page, the huge steed which that nobleman had adopted as his own, plunged and curvetted, with redoubled fury, down the long avenue which extended from the chateau to the stables of Metzengerstein.

“No!” said the Baron, turning abruptly toward the speaker, “dead! say you?”

“It is indeed true, my lord; and, to a noble of your name, will be, I imagine, no unwelcome intelligence.”

A rapid smile shot over the countenance of the listener. “How died he?”

“In his rash exertions to rescue a favorite portion of his hunting stud, he has himself perished miserably in the flames.”

“I-n-d-e-e-d-!” ejaculated the Baron, as if slowly and deliberately impressed with the truth of some exciting idea.

“Indeed;” repeated the vassal.

“Shocking!” said the youth, calmly, and turned quietly into the chateau.

From this date a marked alteration took place in the outward demeanor of the dissolute young Baron Frederick Von Metzengerstein. Indeed, his behavior disappointed every expectation, and proved little in accordance with the views of

many a manoeuvring mamma; while his habits and manner, still less than formerly, offered any thing congenial with those of the neighboring aristocracy. He was never to be seen beyond the limits of his own domain, and, in this wide and social world, was utterly companionless — unless, indeed, that unnatural, impetuous, and fiery-colored horse, which he henceforward continually bestrode, had any mysterious right to the title of his friend.

Numerous invitations on the part of the neighborhood for a long time, however, periodically came in. “Will the Baron honor our festivals with his presence?” “Will the Baron join us in a hunting of the boar?” — “Metzengerstein does not hunt;” “Metzengerstein will not attend,” were the haughty and laconic answers.

These repeated insults were not to be endured by an imperious nobility. Such invitations became less cordial — less frequent — in time they ceased altogether. The widow of the unfortunate Count Berlifitzing was even heard to express a hope “that the Baron might be at home when he did not wish to be at home, since he disdained the company of his equals; and ride when he did not wish to ride, since he preferred the society of a horse.” This to be sure was a very silly explosion of hereditary pique; and merely proved how singularly unmeaning our sayings are apt to become, when we desire to be unusually energetic.

The charitable, nevertheless, attributed the alteration in the conduct of the young nobleman to the natural sorrow of a son

for the untimely loss of his parents — forgetting, however, his atrocious and reckless behavior during the short period immediately succeeding that bereavement. Some there were, indeed, who suggested a too haughty idea of self-consequence and dignity. Others again (among them may be mentioned the family physician) did not hesitate in speaking of morbid melancholy, and hereditary ill-health; while dark hints, of a more equivocal nature, were current among the multitude.

Indeed, the Baron's perverse attachment to his lately-acquired charger — an attachment which seemed to attain new strength from every fresh example of the animal's ferocious and demon-like propensities — at length became, in the eyes of all reasonable men, a hideous and unnatural fervor. In the glare of noon — at the dead hour of night — in sickness or in health — in calm or in tempest — the young Metzengerstein seemed rivetted to the saddle of that colossal horse, whose intractable audacities so well accorded with his own spirit.

There were circumstances, moreover, which coupled with late events, gave an unearthly and portentous character to the mania of the rider, and to the capabilities of the steed. The space of the rider, and to the capabilities of the steed. The space passed over in a single leap had been accurately measured, and was found to exceed, by an astounding difference, the wildest expectations of the most imaginative. The Baron, besides, had no particular *name* for the animal, although all the rest in his collection were distinguished by characteristic appellations. His stable, too, was appointed at a distance from the rest; and with

regard to grooming and other necessary offices, none but the owner in person had ventured to officiate, or even to enter the enclosure of that particular stall. It was also to be observed, that although the three grooms, who had caught the steed as he fled from the conflagration at Berlifitzing, had succeeded in arresting his course, by means of a chain-bridle and noose — yet no one of the three could with any certainty affirm that he had, during that dangerous struggle, or at any period thereafter, actually placed his hand upon the body of the beast. Instances of peculiar intelligence in the demeanor of a noble and high-spirited horse are not to be supposed capable of exciting unreasonable attention — especially among men who, daily trained to the labors of the chase, might appear well acquainted with the sagacity of a horse — but there were certain circumstances which intruded themselves per force upon the most skeptical and phlegmatic; and it is said there were times when the animal caused the gaping crowd who stood around to recoil in horror from the deep and impressive meaning of his terrible stamp — times when the young Metzengerstein turned pale and shrunk away from the rapid and searching expression of his earnest and human-looking eye.

Among all the retinue of the Baron, however, none were found to doubt the ardor of that extraordinary affection which existed on the part of the young nobleman for the fiery qualities of his horse; at least, none but an insignificant and misshapen little page, whose deformities were in everybody's way, and whose

opinions were of the least possible importance. He — if his ideas are worth mentioning at all — had the effrontery to assert that his master never vaulted into the saddle without an unaccountable and almost imperceptible shudder, and that, upon his return from every long-continued and habitual ride, an expression of triumphant malignity distorted every muscle in his countenance.

One tempestuous night, Metzengerstein, awaking from a heavy slumber, descended like a maniac from his chamber, and, mounting in hot haste, bounded away into the mazes of the forest. An occurrence so common attracted no particular attention, but his return was looked for with intense anxiety on the part of his domestics, when, after some hours' absence, the stupendous and magnificent battlements of the Chateau Metzengerstein, were discovered crackling and rocking to their very foundation, under the influence of a dense and livid mass of ungovernable fire.

As the flames, when first seen, had already made so terrible a progress that all efforts to save any portion of the building were evidently futile, the astonished neighborhood stood idly around in silent and pathetic wonder. But a new and fearful object soon rivetted the attention of the multitude, and proved how much more intense is the excitement wrought in the feelings of a crowd by the contemplation of human agony, than that brought about by the most appalling spectacles of inanimate matter.

Up the long avenue of aged oaks which led from the forest to the main entrance of the Château Metzengerstein, a steed, bearing an unbonneted and disordered rider, was seen leaping

with an impetuosity which outstripped the very Demon of the Tempest.

The career of the horseman was indisputably, on his own part, uncontrollable. The agony of his countenance, the convulsive struggle of his frame, gave evidence of superhuman exertion: but no sound, save a solitary shriek, escaped from his lacerated lips, which were bitten through and through in the intensity of terror. One instant, and the clattering of hoofs resounded sharply and shrilly above the roaring of the flames and the shrieking of the winds — another, and, clearing at a single plunge the gate-way and the moat, the steed bounded far up the tottering staircases of the palace, and, with its rider, disappeared amid the whirlwind of chaotic fire.

The fury of the tempest immediately died away, and a dead calm sullenly succeeded. A white flame still enveloped the building like a shroud, and, streaming far away into the quiet atmosphere, shot forth a glare of preternatural light; while a cloud of smoke settled heavily over the battlements in the distinct colossal figure of — *a horse*.

THE SYSTEM OF DOCTOR TARR AND PROFESSOR FETHER

DURING the autumn of 18 — , while on a tour through the extreme southern provinces of France, my route led me within a few miles of a certain Maison de Sante or private mad-house, about which I had heard much in Paris from my medical friends. As I had never visited a place of the kind, I thought the opportunity too good to be lost; and so proposed to my travelling companion (a gentleman with whom I had made casual acquaintance a few days before) that we should turn aside, for an hour or so, and look through the establishment. To this he objected — pleading haste in the first place, and, in the second, a very usual horror at the sight of a lunatic. He begged me, however, not to let any mere courtesy towards himself interfere with the gratification of my curiosity, and said that he would ride on leisurely, so that I might overtake him during the day, or, at all events, during the next. As he bade me good-bye, I bethought me that there might be some difficulty in obtaining access to the premises, and mentioned my fears on this point. He replied that, in fact, unless I had personal knowledge of the superintendent, Monsieur Maillard, or some credential in the way of a letter, a difficulty might be found to exist, as the regulations of these private mad-houses were more rigid than the public

hospital laws. For himself, he added, he had, some years since, made the acquaintance of Maillard, and would so far assist me as to ride up to the door and introduce me; although his feelings on the subject of lunacy would not permit of his entering the house.

I thanked him, and, turning from the main road, we entered a grass-grown by-path, which, in half an hour, nearly lost itself in a dense forest, clothing the base of a mountain. Through this dank and gloomy wood we rode some two miles, when the Maison de Sante came in view. It was a fantastic chateau, much dilapidated, and indeed scarcely tenatable through age and neglect. Its aspect inspired me with absolute dread, and, checking my horse, I half resolved to turn back. I soon, however, grew ashamed of my weakness, and proceeded.

As we rode up to the gate-way, I perceived it slightly open, and the visage of a man peering through. In an instant afterward, this man came forth, accosted my companion by name, shook him cordially by the hand, and begged him to alight. It was Monsieur Maillard himself. He was a portly, fine-looking gentleman of the old school, with a polished manner, and a certain air of gravity, dignity, and authority which was very impressive.

My friend, having presented me, mentioned my desire to inspect the establishment, and received Monsieur Maillard's assurance that he would show me all attention, now took leave, and I saw him no more.

When he had gone, the superintendent ushered me into a small and exceedingly neat parlor, containing, among other indications

of refined taste, many books, drawings, pots of flowers, and musical instruments. A cheerful fire blazed upon the hearth. At a piano, singing an aria from Bellini, sat a young and very beautiful woman, who, at my entrance, paused in her song, and received me with graceful courtesy. Her voice was low, and her whole manner subdued. I thought, too, that I perceived the traces of sorrow in her countenance, which was excessively, although to my taste, not unpleasingly, pale. She was attired in deep mourning, and excited in my bosom a feeling of mingled respect, interest, and admiration.

I had heard, at Paris, that the institution of Monsieur Maillard was managed upon what is vulgarly termed the “system of soothing” — that all punishments were avoided — that even confinement was seldom resorted to — that the patients, while secretly watched, were left much apparent liberty, and that most of them were permitted to roam about the house and grounds in the ordinary apparel of persons in right mind.

Keeping these impressions in view, I was cautious in what I said before the young lady; for I could not be sure that she was sane; and, in fact, there was a certain restless brilliancy about her eyes which half led me to imagine she was not. I confined my remarks, therefore, to general topics, and to such as I thought would not be displeasing or exciting even to a lunatic. She replied in a perfectly rational manner to all that I said; and even her original observations were marked with the soundest good sense, but a long acquaintance with the metaphysics of

mania, had taught me to put no faith in such evidence of sanity, and I continued to practise, throughout the interview, the caution with which I commenced it.

Presently a smart footman in livery brought in a tray with fruit, wine, and other refreshments, of which I partook, the lady soon afterward leaving the room. As she departed I turned my eyes in an inquiring manner toward my host.

“No,” he said, “oh, no — a member of my family — my niece, and a most accomplished woman.”

“I beg a thousand pardons for the suspicion,” I replied, “but of course you will know how to excuse me. The excellent administration of your affairs here is well understood in Paris, and I thought it just possible, you know —

“Yes, yes — say no more — or rather it is myself who should thank you for the commendable prudence you have displayed. We seldom find so much of forethought in young men; and, more than once, some unhappy contre-temps has occurred in consequence of thoughtlessness on the part of our visitors. While my former system was in operation, and my patients were permitted the privilege of roaming to and fro at will, they were often aroused to a dangerous frenzy by injudicious persons who called to inspect the house. Hence I was obliged to enforce a rigid system of exclusion; and none obtained access to the premises upon whose discretion I could not rely.”

“While your former system was in operation!” I said, repeating his words — “do I understand you, then, to say that

the ‘soothing system’ of which I have heard so much is no longer in force?”

“It is now,” he replied, “several weeks since we have concluded to renounce it forever.”

“Indeed! you astonish me!”

“We found it, sir,” he said, with a sigh, “absolutely necessary to return to the old usages. The danger of the soothing system was, at all times, appalling; and its advantages have been much overrated. I believe, sir, that in this house it has been given a fair trial, if ever in any. We did every thing that rational humanity could suggest. I am sorry that you could not have paid us a visit at an earlier period, that you might have judged for yourself. But I presume you are conversant with the soothing practice — with its details.”

“Not altogether. What I have heard has been at third or fourth hand.”

“I may state the system, then, in general terms, as one in which the patients were menages-humored. We contradicted no fancies which entered the brains of the mad. On the contrary, we not only indulged but encouraged them; and many of our most permanent cures have been thus effected. There is no argument which so touches the feeble reason of the madman as the argumentum ad absurdum. We have had men, for example, who fancied themselves chickens. The cure was, to insist upon the thing as a fact — to accuse the patient of stupidity in not sufficiently perceiving it to be a fact — and thus to refuse him any other

diet for a week than that which properly appertains to a chicken. In this manner a little corn and gravel were made to perform wonders.”

“But was this species of acquiescence all?”

“By no means. We put much faith in amusements of a simple kind, such as music, dancing, gymnastic exercises generally, cards, certain classes of books, and so forth. We affected to treat each individual as if for some ordinary physical disorder, and the word ‘lunacy’ was never employed. A great point was to set each lunatic to guard the actions of all the others. To repose confidence in the understanding or discretion of a madman, is to gain him body and soul. In this way we were enabled to dispense with an expensive body of keepers.”

“And you had no punishments of any kind?”

“None.”

“And you never confined your patients?”

“Very rarely. Now and then, the malady of some individual growing to a crisis, or taking a sudden turn of fury, we conveyed him to a secret cell, lest his disorder should infect the rest, and there kept him until we could dismiss him to his friends — for with the raging maniac we have nothing to do. He is usually removed to the public hospitals.”

“And you have now changed all this — and you think for the better?”

“Decidedly. The system had its disadvantages, and even its dangers. It is now, happily, exploded throughout all the Maisons

de Sante of France.”

“I am very much surprised,” I said, “at what you tell me; for I made sure that, at this moment, no other method of treatment for mania existed in any portion of the country.”

“You are young yet, my friend,” replied my host, “but the time will arrive when you will learn to judge for yourself of what is going on in the world, without trusting to the gossip of others. Believe nothing you hear, and only one-half that you see. Now about our Maisons de Sante, it is clear that some ignoramus has misled you. After dinner, however, when you have sufficiently recovered from the fatigue of your ride, I will be happy to take you over the house, and introduce to you a system which, in my opinion, and in that of every one who has witnessed its operation, is incomparably the most effectual as yet devised.”

“Your own?” I inquired — “one of your own invention?”

“I am proud,” he replied, “to acknowledge that it is — at least in some measure.”

In this manner I conversed with Monsieur Maillard for an hour or two, during which he showed me the gardens and conservatories of the place.

“I cannot let you see my patients,” he said, “just at present. To a sensitive mind there is always more or less of the shocking in such exhibitions; and I do not wish to spoil your appetite for dinner. We will dine. I can give you some veal a la Menehoult, with cauliflowers in veloute sauce — after that a glass of Clos de Vougeot — then your nerves will be sufficiently steadied.”

At six, dinner was announced; and my host conducted me into a large salle a manger, where a very numerous company were assembled — twenty-five or thirty in all. They were, apparently, people of rank—certainly of high breeding — although their habiliments, I thought, were extravagantly rich, partaking somewhat too much of the ostentatious finery of the *vielle cour*. I noticed that at least two-thirds of these guests were ladies; and some of the latter were by no means accoutred in what a Parisian would consider good taste at the present day. Many females, for example, whose age could not have been less than seventy were bedecked with a profusion of jewelry, such as rings, bracelets, and earrings, and wore their bosoms and arms shamefully bare. I observed, too, that very few of the dresses were well made — or, at least, that very few of them fitted the wearers. In looking about, I discovered the interesting girl to whom Monsieur Maillard had presented me in the little parlor; but my surprise was great to see her wearing a hoop and farthingale, with high-heeled shoes, and a dirty cap of Brussels lace, so much too large for her that it gave her face a ridiculously diminutive expression. When I had first seen her, she was attired, most becomingly, in deep mourning. There was an air of oddity, in short, about the dress of the whole party, which, at first, caused me to recur to my original idea of the “soothing system,” and to fancy that Monsieur Maillard had been willing to deceive me until after dinner, that I might experience no uncomfortable feelings during the repast, at finding myself

dining with lunatics; but I remembered having been informed, in Paris, that the southern provincialists were a peculiarly eccentric people, with a vast number of antiquated notions; and then, too, upon conversing with several members of the company, my apprehensions were immediately and fully dispelled.

The dining-room itself, although perhaps sufficiently comfortable and of good dimensions, had nothing too much of elegance about it. For example, the floor was uncarpeted; in France, however, a carpet is frequently dispensed with. The windows, too, were without curtains; the shutters, being shut, were securely fastened with iron bars, applied diagonally, after the fashion of our ordinary shop-shutters. The apartment, I observed, formed, in itself, a wing of the chateau, and thus the windows were on three sides of the parallelogram, the door being at the other. There were no less than ten windows in all.

The table was superbly set out. It was loaded with plate, and more than loaded with delicacies. The profusion was absolutely barbaric. There were meats enough to have feasted the Anakim. Never, in all my life, had I witnessed so lavish, so wasteful an expenditure of the good things of life. There seemed very little taste, however, in the arrangements; and my eyes, accustomed to quiet lights, were sadly offended by the prodigious glare of a multitude of wax candles, which, in silver candelabra, were deposited upon the table, and all about the room, wherever it was possible to find a place. There were several active servants in attendance; and, upon a large table, at the farther end of the

apartment, were seated seven or eight people with fiddles, fifes, trombones, and a drum. These fellows annoyed me very much, at intervals, during the repast, by an infinite variety of noises, which were intended for music, and which appeared to afford much entertainment to all present, with the exception of myself.

Upon the whole, I could not help thinking that there was much of the bizarre about every thing I saw — but then the world is made up of all kinds of persons, with all modes of thought, and all sorts of conventional customs. I had travelled, too, so much, as to be quite an adept at the *nil admirari*; so I took my seat very coolly at the right hand of my host, and, having an excellent appetite, did justice to the good cheer set before me.

The conversation, in the meantime, was spirited and general. The ladies, as usual, talked a great deal. I soon found that nearly all the company were well educated; and my host was a world of good-humored anecdote in himself. He seemed quite willing to speak of his position as superintendent of a *Maison de Sante*; and, indeed, the topic of lunacy was, much to my surprise, a favorite one with all present. A great many amusing stories were told, having reference to the whims of the patients.

“We had a fellow here once,” said a fat little gentleman, who sat at my right, — “a fellow that fancied himself a tea-pot; and by the way, is it not especially singular how often this particular crotchet has entered the brain of the lunatic? There is scarcely an insane asylum in France which cannot supply a human tea-pot. Our gentleman was a *Britannia* — ware tea-pot, and was careful

to polish himself every morning with buckskin and whiting.”

“And then,” said a tall man just opposite, “we had here, not long ago, a person who had taken it into his head that he was a donkey — which allegorically speaking, you will say, was quite true. He was a troublesome patient; and we had much ado to keep him within bounds. For a long time he would eat nothing but thistles; but of this idea we soon cured him by insisting upon his eating nothing else. Then he was perpetually kicking out his heels-so-so-”

“Mr. De Kock! I will thank you to behave yourself!” here interrupted an old lady, who sat next to the speaker. “Please keep your feet to yourself! You have spoiled my brocade! Is it necessary, pray, to illustrate a remark in so practical a style? Our friend here can surely comprehend you without all this. Upon my word, you are nearly as great a donkey as the poor unfortunate imagined himself. Your acting is very natural, as I live.”

“Mille pardons! Ma’m’selle!” replied Monsieur De Kock, thus addressed — “a thousand pardons! I had no intention of offending. Ma’m’selle Laplace — Monsieur De Kock will do himself the honor of taking wine with you.”

Here Monsieur De Kock bowed low, kissed his hand with much ceremony, and took wine with Ma’m’selle Laplace.

“Allow me, mon ami,” now said Monsieur Maillard, addressing myself, “allow me to send you a morsel of this veal a la St. Menhault — you will find it particularly fine.”

At this instant three sturdy waiters had just succeeded in

depositing safely upon the table an enormous dish, or trencher, containing what I supposed to be the “monstrum horrendum, informe, ingens, cui lumen ademptum.” A closer scrutiny assured me, however, that it was only a small calf roasted whole, and set upon its knees, with an apple in its mouth, as is the English fashion of dressing a hare.

“Thank you, no,” I replied; “to say the truth, I am not particularly partial to veal a la St. — what is it? — for I do not find that it altogether agrees with me. I will change my plate, however, and try some of the rabbit.”

There were several side-dishes on the table, containing what appeared to be the ordinary French rabbit — a very delicious morceau, which I can recommend.

“Pierre,” cried the host, “change this gentleman’s plate, and give him a side-piece of this rabbit au-chat.”

“This what?” said I.

“This rabbit au-chat.”

“Why, thank you — upon second thoughts, no. I will just help myself to some of the ham.”

There is no knowing what one eats, thought I to myself, at the tables of these people of the province. I will have none of their rabbit au-chat — and, for the matter of that, none of their cat-au-rabbit either.

“And then,” said a cadaverous looking personage, near the foot of the table, taking up the thread of the conversation where it had been broken off, — “and then, among other oddities, we had

a patient, once upon a time, who very pertinaciously maintained himself to be a Cordova cheese, and went about, with a knife in his hand, soliciting his friends to try a small slice from the middle of his leg.”

“He was a great fool, beyond doubt,” interposed some one, “but not to be compared with a certain individual whom we all know, with the exception of this strange gentleman. I mean the man who took himself for a bottle of champagne, and always went off with a pop and a fizz, in this fashion.”

Here the speaker, very rudely, as I thought, put his right thumb in his left cheek, withdrew it with a sound resembling the popping of a cork, and then, by a dexterous movement of the tongue upon the teeth, created a sharp hissing and fizzing, which lasted for several minutes, in imitation of the frothing of champagne. This behavior, I saw plainly, was not very pleasing to Monsieur Maillard; but that gentleman said nothing, and the conversation was resumed by a very lean little man in a big wig.

“And then there was an ignoramus,” said he, “who mistook himself for a frog, which, by the way, he resembled in no little degree. I wish you could have seen him, sir,” — here the speaker addressed myself — “it would have done your heart good to see the natural airs that he put on. Sir, if that man was not a frog, I can only observe that it is a pity he was not. His croak thus — o-o-o-gh — o-o-o-o-gh! was the finest note in the world — B flat; and when he put his elbows upon the table thus — after taking a glass or two of wine — and distended his mouth, thus, and rolled

up his eyes, thus, and winked them with excessive rapidity, thus, why then, sir, I take it upon myself to say, positively, that you would have been lost in admiration of the genius of the man.”

“I have no doubt of it,” I said.

“And then,” said somebody else, “then there was Petit Gaillard, who thought himself a pinch of snuff, and was truly distressed because he could not take himself between his own finger and thumb.”

“And then there was Jules Desoulieres, who was a very singular genius, indeed, and went mad with the idea that he was a pumpkin. He persecuted the cook to make him up into pies — a thing which the cook indignantly refused to do. For my part, I am by no means sure that a pumpkin pie a la Desoulieres would not have been very capital eating indeed!”

“You astonish me!” said I; and I looked inquisitively at Monsieur Maillard.

“Ha! ha! ha!” said that gentleman — “he! he! he! — hi! hi! hi! — ho! ho! ho! — hu! hu! hu! hu! — very good indeed! You must not be astonished, mon ami; our friend here is a wit — a drole — you must not understand him to the letter.”

“And then,” said some other one of the party, — “then there was Bouffon Le Grand — another extraordinary personage in his way. He grew deranged through love, and fancied himself possessed of two heads. One of these he maintained to be the head of Cicero; the other he imagined a composite one, being Demosthenes’ from the top of the forehead to the mouth, and

Lord Brougham's from the mouth to the chin. It is not impossible that he was wrong; but he would have convinced you of his being in the right; for he was a man of great eloquence. He had an absolute passion for oratory, and could not refrain from display. For example, he used to leap upon the dinner-table thus, and — and—”

Here a friend, at the side of the speaker, put a hand upon his shoulder and whispered a few words in his ear, upon which he ceased talking with great suddenness, and sank back within his chair.

“And then,” said the friend who had whispered, “there was Boullard, the tee-totum. I call him the tee-totum because, in fact, he was seized with the droll but not altogether irrational crotchet, that he had been converted into a tee-totum. You would have roared with laughter to see him spin. He would turn round upon one heel by the hour, in this manner — so — ”

Here the friend whom he had just interrupted by a whisper, performed an exactly similar office for himself.

“But then,” cried the old lady, at the top of her voice, “your Monsieur Boullard was a madman, and a very silly madman at best; for who, allow me to ask you, ever heard of a human tee-totum? The thing is absurd. Madame Joyeuse was a more sensible person, as you know. She had a crotchet, but it was instinct with common sense, and gave pleasure to all who had the honor of her acquaintance. She found, upon mature deliberation, that, by some accident, she had been turned into a chicken-cock;

but, as such, she behaved with propriety. She flapped her wings with prodigious effect — so — so — and, as for her crow, it was delicious!

Cock-a-doodle-doo! — cock-a-doodle-doo! — cock-a-doodle-de-doo dooo-do-o-o-o-o-o-o!”

“Madame Joyeuse, I will thank you to behave yourself!” here interrupted our host, very angrily. “You can either conduct yourself as a lady should do, or you can quit the table forthwith—take your choice.”

The lady (whom I was much astonished to hear addressed as Madame Joyeuse, after the description of Madame Joyeuse she had just given) blushed up to the eyebrows, and seemed exceedingly abashed at the reproof. She hung down her head, and said not a syllable in reply. But another and younger lady resumed the theme. It was my beautiful girl of the little parlor.

“Oh, Madame Joyeuse was a fool!” she exclaimed, “but there was really much sound sense, after all, in the opinion of Eugenie Salsafette. She was a very beautiful and painfully modest young lady, who thought the ordinary mode of habiliment indecent, and wished to dress herself, always, by getting outside instead of inside of her clothes. It is a thing very easily done, after all. You have only to do so — and then so — so — so — and then so — so — so — and then so — so — and then —

“Mon dieu! Ma’m’selle Salsafette!” here cried a dozen voices at once. “What are you about? — forbear! — that is sufficient! — we see, very plainly, how it is done! — hold! hold!” and

several persons were already leaping from their seats to withhold Ma'm'selle Salsafette from putting herself upon a par with the Medicean Venus, when the point was very effectually and suddenly accomplished by a series of loud screams, or yells, from some portion of the main body of the chateau.

My nerves were very much affected, indeed, by these yells; but the rest of the company I really pitied. I never saw any set of reasonable people so thoroughly frightened in my life. They all grew as pale as so many corpses, and, shrinking within their seats, sat quivering and gibbering with terror, and listening for a repetition of the sound. It came again — louder and seemingly nearer — and then a third time very loud, and then a fourth time with a vigor evidently diminished. At this apparent dying away of the noise, the spirits of the company were immediately regained, and all was life and anecdote as before. I now ventured to inquire the cause of the disturbance.

“A mere bagtelle,” said Monsieur Maillard. “We are used to these things, and care really very little about them. The lunatics, every now and then, get up a howl in concert; one starting another, as is sometimes the case with a bevy of dogs at night. It occasionally happens, however, that the concerto yells are succeeded by a simultaneous effort at breaking loose, when, of course, some little danger is to be apprehended.”

“And how many have you in charge?”

“At present we have not more than ten, altogether.”

“Principally females, I presume?”

“Oh, no — every one of them men, and stout fellows, too, I can tell you.”

“Indeed! I have always understood that the majority of lunatics were of the gentler sex.”

“It is generally so, but not always. Some time ago, there were about twenty-seven patients here; and, of that number, no less than eighteen were women; but, lately, matters have changed very much, as you see.”

“Yes — have changed very much, as you see,” here interrupted the gentleman who had broken the shins of Ma’m’selle Laplace.

“Yes — have changed very much, as you see!” chimed in the whole company at once.

“Hold your tongues, every one of you!” said my host, in a great rage. Whereupon the whole company maintained a dead silence for nearly a minute. As for one lady, she obeyed Monsieur Maillard to the letter, and thrusting out her tongue, which was an excessively long one, held it very resignedly, with both hands, until the end of the entertainment.

“And this gentlewoman,” said I, to Monsieur Maillard, bending over and addressing him in a whisper — “this good lady who has just spoken, and who gives us the cock-a-doodle-de-doo — she, I presume, is harmless — quite harmless, eh?”

“Harmless!” ejaculated he, in unfeigned surprise, “why — why, what can you mean?”

“Only slightly touched?” said I, touching my head. “I take it

for granted that she is not particularly not dangerously affected, eh?"

"Mon dieu! what is it you imagine? This lady, my particular old friend Madame Joyeuse, is as absolutely sane as myself. She has her little eccentricities, to be sure — but then, you know, all old women — all very old women — are more or less eccentric!"

"To be sure," said I, — "to be sure — and then the rest of these ladies and gentlemen—"

"Are my friends and keepers," interrupted Monsieur Maillard, drawing himself up with hauteur, — "my very good friends and assistants."

"What! all of them?" I asked, — "the women and all?"

"Assuredly," he said, — "we could not do at all without the women; they are the best lunatic nurses in the world; they have a way of their own, you know; their bright eyes have a marvellous effect; — something like the fascination of the snake, you know."

"To be sure," said I, — "to be sure! They behave a little odd, eh? — they are a little queer, eh? — don't you think so?"

"Odd! — queer! — why, do you really think so? We are not very prudish, to be sure, here in the South — do pretty much as we please — enjoy life, and all that sort of thing, you know—"

"To be sure," said I, — "to be sure."

"And then, perhaps, this Clos de Vougeot is a little heady, you know — a little strong — you understand, eh?"

"To be sure," said I, — "to be sure. By the bye, Monsieur, did I understand you to say that the system you have adopted, in

place of the celebrated soothing system, was one of very rigorous severity?”

“By no means. Our confinement is necessarily close; but the treatment — the medical treatment, I mean — is rather agreeable to the patients than otherwise.”

“And the new system is one of your own invention?”

“Not altogether. Some portions of it are referable to Professor Tarr, of whom you have, necessarily, heard; and, again, there are modifications in my plan which I am happy to acknowledge as belonging of right to the celebrated Fether, with whom, if I mistake not, you have the honor of an intimate acquaintance.”

“I am quite ashamed to confess,” I replied, “that I have never even heard the names of either gentleman before.”

“Good heavens!” ejaculated my host, drawing back his chair abruptly, and uplifting his hands. “I surely do not hear you aright! You did not intend to say, eh? that you had never heard either of the learned Doctor Tarr, or of the celebrated Professor Fether?”

“I am forced to acknowledge my ignorance,” I replied; “but the truth should be held inviolate above all things. Nevertheless, I feel humbled to the dust, not to be acquainted with the works of these, no doubt, extraordinary men. I will seek out their writings forthwith, and peruse them with deliberate care. Monsieur Maillard, you have really — I must confess it — you have really — made me ashamed of myself!”

And this was the fact.

“Say no more, my good young friend,” he said kindly, pressing

my hand, — “join me now in a glass of Sauterne.”

We drank. The company followed our example without stint. They chatted — they jested — they laughed — they perpetrated a thousand absurdities — the fiddles shrieked — the drum row-de-dowed — the trombones bellowed like so many brazen bulls of Phalaris — and the whole scene, growing gradually worse and worse, as the wines gained the ascendancy, became at length a sort of pandemonium in petto. In the meantime, Monsieur Maillard and myself, with some bottles of Sauterne and Vougeot between us, continued our conversation at the top of the voice. A word spoken in an ordinary key stood no more chance of being heard than the voice of a fish from the bottom of Niagara Falls.

“And, sir,” said I, screaming in his ear, “you mentioned something before dinner about the danger incurred in the old system of soothing. How is that?”

“Yes,” he replied, “there was, occasionally, very great danger indeed. There is no accounting for the caprices of madmen; and, in my opinion as well as in that of Dr. Tarr and Professor Fether, it is never safe to permit them to run at large unattended. A lunatic may be ‘soothed,’ as it is called, for a time, but, in the end, he is very apt to become obstreperous. His cunning, too, is proverbial and great. If he has a project in view, he conceals his design with a marvellous wisdom; and the dexterity with which he counterfeits sanity, presents, to the metaphysician, one of the most singular problems in the study of mind. When a madman appears thoroughly sane, indeed, it is high time to put him in a

straitjacket.”

“But the danger, my dear sir, of which you were speaking, in your own experience — during your control of this house — have you had practical reason to think liberty hazardous in the case of a lunatic?”

“Here? — in my own experience? — why, I may say, yes. For example: — no very long while ago, a singular circumstance occurred in this very house. The ‘soothing system,’ you know, was then in operation, and the patients were at large. They behaved remarkably well—especially so, any one of sense might have known that some devilish scheme was brewing from that particular fact, that the fellows behaved so remarkably well. And, sure enough, one fine morning the keepers found themselves pinioned hand and foot, and thrown into the cells, where they were attended, as if they were the lunatics, by the lunatics themselves, who had usurped the offices of the keepers.”

“You don’t tell me so! I never heard of any thing so absurd in my life!”

“Fact — it all came to pass by means of a stupid fellow — a lunatic — who, by some means, had taken it into his head that he had invented a better system of government than any ever heard of before — of lunatic government, I mean. He wished to give his invention a trial, I suppose, and so he persuaded the rest of the patients to join him in a conspiracy for the overthrow of the reigning powers.”

“And he really succeeded?”

“No doubt of it. The keepers and kept were soon made to exchange places. Not that exactly either — for the madmen had been free, but the keepers were shut up in cells forthwith, and treated, I am sorry to say, in a very cavalier manner.”

“But I presume a counter-revolution was soon effected. This condition of things could not have long existed. The country people in the neighborhood-visitors coming to see the establishment — would have given the alarm.”

“There you are out. The head rebel was too cunning for that. He admitted no visitors at all — with the exception, one day, of a very stupid-looking young gentleman of whom he had no reason to be afraid. He let him in to see the place — just by way of variety, — to have a little fun with him. As soon as he had gammoned him sufficiently, he let him out, and sent him about his business.”

“And how long, then, did the madmen reign?”

“Oh, a very long time, indeed — a month certainly — how much longer I can't precisely say. In the meantime, the lunatics had a jolly season of it — that you may swear. They doffed their own shabby clothes, and made free with the family wardrobe and jewels. The cellars of the chateau were well stocked with wine; and these madmen are just the devils that know how to drink it. They lived well, I can tell you.”

“And the treatment — what was the particular species of treatment which the leader of the rebels put into operation?”

“Why, as for that, a madman is not necessarily a fool, as I have

already observed; and it is my honest opinion that his treatment was a much better treatment than that which it superseded. It was a very capital system indeed — simple — neat — no trouble at all — in fact it was delicious it was.”

Here my host's observations were cut short by another series of yells, of the same character as those which had previously disconcerted us. This time, however, they seemed to proceed from persons rapidly approaching.

“Gracious heavens!” I ejaculated — “the lunatics have most undoubtedly broken loose.”

“I very much fear it is so,” replied Monsieur Maillard, now becoming excessively pale. He had scarcely finished the sentence, before loud shouts and imprecations were heard beneath the windows; and, immediately afterward, it became evident that some persons outside were endeavoring to gain entrance into the room. The door was beaten with what appeared to be a sledge-hammer, and the shutters were wrenched and shaken with prodigious violence.

A scene of the most terrible confusion ensued. Monsieur Maillard, to my excessive astonishment threw himself under the side-board. I had expected more resolution at his hands. The members of the orchestra, who, for the last fifteen minutes, had been seemingly too much intoxicated to do duty, now sprang all at once to their feet and to their instruments, and, scrambling upon their table, broke out, with one accord, into, “Yankee Doodle,” which they performed, if not exactly in tune, at least

with an energy superhuman, during the whole of the uproar.

Meantime, upon the main dining-table, among the bottles and glasses, leaped the gentleman who, with such difficulty, had been restrained from leaping there before. As soon as he fairly settled himself, he commenced an oration, which, no doubt, was a very capital one, if it could only have been heard. At the same moment, the man with the teetotum predilection, set himself to spinning around the apartment, with immense energy, and with arms outstretched at right angles with his body; so that he had all the air of a tee-totum in fact, and knocked everybody down that happened to get in his way. And now, too, hearing an incredible popping and fizzing of champagne, I discovered at length, that it proceeded from the person who performed the bottle of that delicate drink during dinner. And then, again, the frog-man croaked away as if the salvation of his soul depended upon every note that he uttered. And, in the midst of all this, the continuous braying of a donkey arose over all. As for my old friend, Madame Joyeuse, I really could have wept for the poor lady, she appeared so terribly perplexed. All she did, however, was to stand up in a corner, by the fireplace, and sing out incessantly at the top of her voice, "Cock-a-doodle-de-dooooooh!"

And now came the climax — the catastrophe of the drama. As no resistance, beyond whooping and yelling and cock-a-doodling, was offered to the encroachments of the party without, the ten windows were very speedily, and almost simultaneously, broken in. But I shall never forget the emotions of wonder and

horror with which I gazed, when, leaping through these windows, and down among us pele-mele, fighting, stamping, scratching, and howling, there rushed a perfect army of what I took to be Chimpanzees, Ourang-Outangs, or big black baboons of the Cape of Good Hope.

I received a terrible beating — after which I rolled under a sofa and lay still. After lying there some fifteen minutes, during which time I listened with all my ears to what was going on in the room, I came to some satisfactory denouement of this tragedy. Monsieur Maillard, it appeared, in giving me the account of the lunatic who had excited his fellows to rebellion, had been merely relating his own exploits. This gentleman had, indeed, some two or three years before, been the superintendent of the establishment, but grew crazy himself, and so became a patient. This fact was unknown to the travelling companion who introduced me. The keepers, ten in number, having been suddenly overpowered, were first well tarred, then — carefully feathered, and then shut up in underground cells. They had been so imprisoned for more than a month, during which period Monsieur Maillard had generously allowed them not only the tar and feathers (which constituted his “system”), but some bread and abundance of water. The latter was pumped on them daily. At length, one escaping through a sewer, gave freedom to all the rest.

The “soothing system,” with important modifications, has been resumed at the chateau; yet I cannot help agreeing with

Monsieur Maillard, that his own “treatment” was a very capital one of its kind. As he justly observed, it was “simple — neat — and gave no trouble at all — not the least.”

I have only to add that, although I have searched every library in Europe for the works of Doctor Tarr and Professor Fether, I have, up to the present day, utterly failed in my endeavors at procuring an edition.

HOW TO WRITE A BLACKWOOD ARTICLE

“In the name of the Prophet — figs!!”
Cry of the Turkish fig-peddler.

I PRESUME everybody has heard of me. My name is the Signora Psyche Zenobia. This I know to be a fact. Nobody but my enemies ever calls me Suky Snobbs. I have been assured that Suky is but a vulgar corruption of Psyche, which is good Greek, and means “the soul” (that’s me, I’m all soul) and sometimes “a butterfly,” which latter meaning undoubtedly alludes to my appearance in my new crimson satin dress, with the sky-blue Arabian mantelet, and the trimmings of green agraffas, and the seven flounces of orange-colored auriculas. As for Snobbs — any person who should look at me would be instantly aware that my name wasn’t Snobbs. Miss Tabitha Turnip propagated that report through sheer envy. Tabitha Turnip indeed! Oh the little wretch! But what can we expect from a turnip? Wonder if she remembers the old adage about “blood out of a turnip,” &c.? [Mem. put her in mind of it the first opportunity.] [Mem. again — pull her nose.] Where was I? Ah! I have been assured that Snobbs is a mere corruption of Zenobia, and that Zenobia was a queen — (So am I. Dr. Moneypenny always calls me the Queen of the Hearts) — and that Zenobia, as well as Psyche, is good

Greek, and that my father was “a Greek,” and that consequently I have a right to our patronymic, which is Zenobia and not by any means Snobbs. Nobody but Tabitha Turnip calls me Suky Snobbs. I am the Signora Psyche Zenobia.

As I said before, everybody has heard of me. I am that very Signora Psyche Zenobia, so justly celebrated as corresponding secretary to the “Philadelphia, Regular, Exchange, Tea, Total, Young, Belles, Lettres, Universal, Experimental, Bibliographical, Association, To, Civilize, Humanity.” Dr. Moneypenny made the title for us, and says he chose it because it sounded big like an empty rum-puncheon. (A vulgar man that sometimes — but he’s deep.) We all sign the initials of the society after our names, in the fashion of the R. S. A., Royal Society of Arts — the S. D. U. K., Society for the Diffusion of Useful Knowledge, &c, &c. Dr. Moneypenny says that S. stands for stale, and that D. U. K. spells duck, (but it don’t,) that S. D. U. K. stands for Stale Duck and not for Lord Brougham’s society — but then Dr. Moneypenny is such a queer man that I am never sure when he is telling me the truth. At any rate we always add to our names the initials P. R. E. T. T. Y. B. L. U. E. B. A. T. C. H. — that is to say, Philadelphia, Regular, Exchange, Tea, Total, Young, Belles, Lettres, Universal, Experimental, Bibliographical, Association, To, Civilize, Humanity — one letter for each word, which is a decided improvement upon Lord Brougham. Dr. Moneypenny will have it that our initials give our true character — but for my life I can’t see what he means.

Notwithstanding the good offices of the Doctor, and the strenuous exertions of the association to get itself into notice, it met with no very great success until I joined it. The truth is, the members indulged in too flippant a tone of discussion. The papers read every Saturday evening were characterized less by depth than buffoonery. They were all whipped syllabub. There was no investigation of first causes, first principles. There was no investigation of any thing at all. There was no attention paid to that great point, the “fitness of things.” In short there was no fine writing like this. It was all low — very! No profundity, no reading, no metaphysics — nothing which the learned call spirituality, and which the unlearned choose to stigmatize as cant. [Dr. M. says I ought to spell “cant” with a capital K — but I know better.]

When I joined the society it was my endeavor to introduce a better style of thinking and writing, and all the world knows how well I have succeeded. We get up as good papers now in the P. R. E. T. T. Y. B. L. U. E. B. A. T. C. H. as any to be found even in Blackwood. I say, Blackwood, because I have been assured that the finest writing, upon every subject, is to be discovered in the pages of that justly celebrated Magazine. We now take it for our model upon all themes, and are getting into rapid notice accordingly. And, after all, it’s not so very difficult a matter to compose an article of the genuine Blackwood stamp, if one only goes properly about it. Of course I don’t speak of the political articles. Everybody knows how they are managed,

since Dr. Money Penny explained it. Mr. Blackwood has a pair of tailor's shears, and three apprentices who stand by him for orders. One hands him the "Times," another the "Examiner" and a third a "Culley's New Compendium of Slang-Whang." Mr. B. merely cuts out and intersperses. It is soon done — nothing but "Examiner," "Slang-Whang," and "Times" — then "Times," "Slang-Whang," and "Examiner" — and then "Times," "Examiner," and "Slang-Whang."

But the chief merit of the Magazine lies in its miscellaneous articles; and the best of these come under the head of what Dr. Money Penny calls the bizarreries (whatever that may mean) and what everybody else calls the intensities. This is a species of writing which I have long known how to appreciate, although it is only since my late visit to Mr. Blackwood (deputed by the society) that I have been made aware of the exact method of composition. This method is very simple, but not so much so as the politics. Upon my calling at Mr. B.'s, and making known to him the wishes of the society, he received me with great civility, took me into his study, and gave me a clear explanation of the whole process.

"My dear madam," said he, evidently struck with my majestic appearance, for I had on the crimson satin, with the green agraffas, and orange-colored auriclas. "My dear madam," said he, "sit down. The matter stands thus: In the first place your writer of intensities must have very black ink, and a very big pen, with a very blunt nib. And, mark me, Miss Psyche Zenobia!"

he continued, after a pause, with the most expressive energy and solemnity of manner, “mark me! — that pen — must — never be mended! Herein, madam, lies the secret, the soul, of intensity. I assume upon myself to say, that no individual, of however great genius ever wrote with a good pen — understand me, — a good article. You may take, it for granted, that when manuscript can be read it is never worth reading. This is a leading principle in our faith, to which if you cannot readily assent, our conference is at an end.”

He paused. But, of course, as I had no wish to put an end to the conference, I assented to a proposition so very obvious, and one, too, of whose truth I had all along been sufficiently aware. He seemed pleased, and went on with his instructions.

“It may appear invidious in me, Miss Psyche Zenobia, to refer you to any article, or set of articles, in the way of model or study, yet perhaps I may as well call your attention to a few cases. Let me see. There was ‘The Dead Alive,’ a capital thing! — the record of a gentleman’s sensations when entombed before the breath was out of his body — full of tastes, terror, sentiment, metaphysics, and erudition. You would have sworn that the writer had been born and brought up in a coffin. Then we had the ‘Confessions of an Opium-eater’ — fine, very fine! — glorious imagination — deep philosophy acute speculation — plenty of fire and fury, and a good spicing of the decidedly unintelligible. That was a nice bit of flummery, and went down the throats of the people delightfully. They would have it that Coleridge wrote

the paper — but not so. It was composed by my pet baboon, Juniper, over a rummer of Hollands and water, ‘hot, without sugar.’” [This I could scarcely have believed had it been anybody but Mr. Blackwood, who assured me of it.] “Then there was ‘The Involuntary Experimentalist,’ all about a gentleman who got baked in an oven, and came out alive and well, although certainly done to a turn. And then there was ‘The Diary of a Late Physician,’ where the merit lay in good rant, and indifferent Greek — both of them taking things with the public. And then there was ‘The Man in the Bell,’ a paper by-the-by, Miss Zenobia, which I cannot sufficiently recommend to your attention. It is the history of a young person who goes to sleep under the clapper of a church bell, and is awakened by its tolling for a funeral. The sound drives him mad, and, accordingly, pulling out his tablets, he gives a record of his sensations. Sensations are the great things after all. Should you ever be drowned or hung, be sure and make a note of your sensations — they will be worth to you ten guineas a sheet. If you wish to write forcibly, Miss Zenobia, pay minute attention to the sensations.”

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