

Walter Scott

The Pirate



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http://www.litres.ru/pages/biblio_book/?art=23159707

The Pirate / Andrew Lang Edition:

ISBN <http://www.gutenberg.org/ebooks/42389>

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Sir Walter Scott

The Pirate / Andrew

Lang Edition

INTRODUCTION

TO

THE PIRATE

“Quoth he, there was a ship.”

This brief preface may begin like the tale of the Ancient Mariner, since it was on shipboard that the author acquired the very moderate degree of local knowledge and information, both of people and scenery, which he has endeavoured to embody in the romance of the Pirate.

In the summer and autumn of 1814, the author was invited to join a party of Commissioners for the Northern Light-House Service, who proposed making a voyage round the coast of Scotland, and through its various groups of islands, chiefly for the purpose of seeing the condition of the many lighthouses under their direction, – edifices so important, whether regarding them

as benevolent or political institutions. Among the commissioners who manage this important public concern, the sheriff of each county of Scotland which borders on the sea, holds ex-officio a place at the Board. These gentlemen act in every respect gratuitously, but have the use of an armed yacht, well found and fitted up, when they choose to visit the lighthouses. An excellent engineer, Mr. Robert Stevenson, is attached to the Board, to afford the benefit of his professional advice. The author accompanied this expedition as a guest; for Selkirkshire, though it calls him Sheriff, has not, like the kingdom of Bohemia in Corporal Trim's story, a seaport in its circuit, nor its magistrate, of course, any place at the Board of Commissioners, – a circumstance of little consequence where all were old and intimate friends, bred to the same profession, and disposed to accommodate each other in every possible manner.

The nature of the important business which was the principal purpose of the voyage, was connected with the amusement of visiting the leading objects of a traveller's curiosity; for the wild cape, or formidable shelve, which requires to be marked out by a lighthouse, is generally at no great distance from the most magnificent scenery of rocks, caves, and billows. Our time, too, was at our own disposal, and, as most of us were freshwater sailors, we could at any time make a fair wind out of a foul one, and run before the gale in quest of some object of curiosity which lay under our lee.

With these purposes of public utility and some personal

amusement in view, we left the port of Leith on the 26th July, 1814, ran along the east coast of Scotland, viewing its different curiosities, stood over to Zetland and Orkney, where we were some time detained by the wonders of a country which displayed so much that was new to us; and having seen what was curious in the Ultima Thule of the ancients, where the sun hardly thought it worth while to go to bed, since his rising was at this season so early, we doubled the extreme northern termination of Scotland, and took a rapid survey of the Hebrides, where we found many kind friends. There, that our little expedition might not want the dignity of danger, we were favoured with a distant glimpse of what was said to be an American cruiser, and had opportunity to consider what a pretty figure we should have made had the voyage ended in our being carried captive to the United States. After visiting the romantic shores of Morven, and the vicinity of Oban, we made a run to the coast of Ireland, and visited the Giant's Causeway, that we might compare it with Staffa, which we had surveyed in our course. At length, about the middle of September, we ended our voyage in the Clyde, at the port of Greenock.

And thus terminated our pleasant tour, to which our equipment gave unusual facilities, as the ship's company could form a strong boat's crew, independent of those who might be left on board the vessel, which permitted us the freedom to land wherever our curiosity carried us. Let me add, while reviewing for a moment a sunny portion of my life, that among the six

or seven friends who performed this voyage together, some of them doubtless of different tastes and pursuits, and remaining for several weeks on board a small vessel, there never occurred the slightest dispute or disagreement, each seeming anxious to submit his own particular wishes to those of his friends. By this mutual accommodation all the purposes of our little expedition were obtained, while for a time we might have adopted the lines of Allan Cunningham's fine sea-song,

“The world of waters was our home,
And merry men were we!”

But sorrow mixes her memorials with the purest remembrances of pleasure. On returning from the voyage which had proved so satisfactory, I found that fate had deprived her country most unexpectedly of a lady, qualified to adorn the high rank which she held, and who had long admitted me to a share of her friendship. The subsequent loss of one of those comrades who made up the party, and he the most intimate friend I had in the world, casts also its shade on recollections which, but for these embitterments, would be otherwise so pleasing.

I may here briefly observe, that my business in this voyage, so far as I could be said to have any, was to endeavour to discover some localities which might be useful in the “Lord of the Isles,” a poem with which I was then threatening the public, and was afterwards printed without attaining remarkable success. But as

at the same time the anonymous novel of "Waverley" was making its way to popularity, I already augured the possibility of a second effort in this department of literature, and I saw much in the wild islands of the Orkneys and Zetland, which I judged might be made in the highest degree interesting, should these isles ever become the scene of a narrative of fictitious events. I learned the history of Gow the pirate from an old sibyl, (the subject of a note, p. 326 of this volume,) whose principal subsistence was by a trade in favourable winds, which she sold to mariners at Stromness. Nothing could be more interesting than the kindness and hospitality of the gentlemen of Zetland, which was to me the more affecting, as several of them had been friends and correspondents of my father.

I was induced to go a generation or two farther back, to find materials from which I might trace the features of the old Norwegian Udaller, the Scottish gentry having in general occupied the place of that primitive race, and their language and peculiarities of manner having entirely disappeared. The only difference now to be observed betwixt the gentry of these islands, and those of Scotland in general, is, that the wealth and property is more equally divided among our more northern countrymen, and that there exists among the resident proprietors no men of very great wealth, whose display of its luxuries might render the others discontented with their own lot. From the same cause of general equality of fortunes, and the cheapness of living, which is its natural consequence, I found the officers

of a veteran regiment who had maintained the garrison at Fort Charlotte, in Lerwick, discomposed at the idea of being recalled from a country where their pay, however inadequate to the expenses of a capital, was fully adequate to their wants, and it was singular to hear natives of merry England herself regretting their approaching departure from the melancholy isles of the Ultima Thule.

Such are the trivial particulars attending the origin of that publication, which took place several years later than the agreeable journey from which it took its rise.

The state of manners which I have introduced in the romance, was necessarily in a great degree imaginary, though founded in some measure on slight hints, which, showing what was, seemed to give reasonable indication of what must once have been, the tone of the society in these sequestered but interesting islands.

In one respect I was judged somewhat hastily, perhaps, when the character of Norna was pronounced by the critics a mere copy of Meg Merrilees. That I had fallen short of what I wished and desired to express is unquestionable, otherwise my object could not have been so widely mistaken; nor can I yet think that any person who will take the trouble of reading the *Pirate* with some attention, can fail to trace in Norna, – the victim of remorse and insanity, and the dupe of her own imposture, her mind, too, flooded with all the wild literature and extravagant superstitions of the north, – something distinct from the Dumfries-shire gipsy, whose pretensions to supernatural powers are not beyond those

of a Norwood prophetess. The foundations of such a character may be perhaps traced, though it be too true that the necessary superstructure cannot have been raised upon them, otherwise these remarks would have been unnecessary. There is also great improbability in the statement of Norna's possessing power and opportunity to impress on others that belief in her supernatural gifts which distracted her own mind. Yet, amid a very credulous and ignorant population, it is astonishing what success may be attained by an impostor, who is, at the same time, an enthusiast. It is such as to remind us of the couplet which assures us that

“The pleasure is as great
In being cheated as to cheat.”

Indeed, as I have observed elsewhere, the professed explanation of a tale, where appearances or incidents of a supernatural character are referred to natural causes, has often, in the winding up of the story, a degree of improbability almost equal to an absolute goblin narrative. Even the genius of Mrs. Radcliffe could not always surmount this difficulty.

Abbotsford,
1st May, 1831.

ADVERTISEMENT

The purpose of the following Narrative is to give a detailed and accurate account of certain remarkable incidents which took place in the Orkney Islands, concerning which the more imperfect traditions and mutilated records of the country only tell us the following erroneous particulars: —

In the month of January, 1724-5, a vessel, called the *Revenge*, bearing twenty large guns, and six smaller, commanded by John Gow, or Goffe, or Smith, came to the Orkney Islands, and was discovered to be a pirate, by various acts of insolence and villainy committed by the crew. These were for some time submitted to, the inhabitants of these remote islands not possessing arms nor means of resistance; and so bold was the Captain of these banditti, that he not only came ashore, and gave dancing parties in the village of Stromness, but before his real character was discovered, engaged the affections, and received the troth-plight, of a young lady possessed of some property. A patriotic individual, James Fea, younger of Clestron, formed the plan of securing the buccanier, which he effected by a mixture of courage and address, in consequence chiefly of Gow's vessel having gone on shore near the harbour of Calfsound, on the Island of Eda, not far distant from a house then inhabited by Mr. Fea. In the various stratagems by which Mr. Fea contrived finally, at the peril of his life, (they being well armed and desperate,)

to make the whole pirates[Pg xxviii] his prisoners, he was much aided by Mr. James Laing, the grandfather of the late Malcolm Laing, Esq., the acute and ingenious historian of Scotland during the 17th century.

Gow, and others of his crew, suffered, by sentence of the High Court of Admiralty, the punishment their crimes had long deserved. He conducted himself with great audacity when before the Court; and, from an account of the matter by an eye-witness, seems to have been subjected to some unusual severities, in order to compel him to plead. The words are these: "John Gow would not plead, for which he was brought to the bar, and the Judge ordered that his thumbs should be squeezed by two men, with a whip-cord, till it did break; and then it should be doubled, till it did again break, and then laid threefold, and that the executioners should pull with their whole strength; which sentence Gow endured with a great deal of boldness." The next morning, (27th May, 1725,) when he had seen the terrible preparations for pressing him to death, his courage gave way, and he told the Marshal of Court, that he would not have given so much trouble, had he been assured of not being hanged in chains. He was then tried, condemned, and executed, with others of his crew.

It is said, that the lady whose affections Gow had engaged, went up to London to see him before his death, and that, arriving too late, she had the courage to request a sight of his dead body; and then, touching the hand of the corpse, she formally resumed

the troth-plight which she had bestowed. Without going through this ceremony, she could not, according to the superstition of the country, have escaped a visit from the ghost of her departed lover, in the event of her bestowing upon any living suitor the faith which she had plighted to the dead. This part of the legend may serve as a curious commentary on the fine Scottish ballad, which begins,

“There came a ghost to Margaret’s door,” &c.¹

The common account of this incident farther bears, that Mr. Fea, the spirited individual by whose exertions Gow’s career of iniquity was cut short, was so far from receiving any reward from Government, that he could not obtain even countenance enough to protect him against a variety of sham suits, raised against him by Newgate solicitors, who acted in the name of Gow, and others of the pirate crew; and the various expenses, vexatious prosecutions, and other legal consequences, in which his gallant exploit involved him, utterly ruined his fortune, and his family; making his memory a notable example to all who shall in future take pirates on their own authority.

It is to be supposed, for the honour of George the First’s Government, that the last circumstance, as well as the dates, and other particulars of the commonly received story, are inaccurate,

¹ See Editor’s Notes at the end of the Volume. Wherever a similar reference occurs, the reader will understand that the same direction applies.

since they will be found totally irreconcilable with the following veracious narrative, compiled from materials to which he himself alone has had access, by

The Author of Waverley.

THE PIRATE

Volume I

CHAPTER I

The storm had ceased its wintry roar,
Hoarse dash the billows of the sea;
But who on Thule's desert shore,
Cries, Have I burnt my harp for thee?

Macniel.

That long, narrow, and irregular island, usually called the mainland of Zetland, because it is by far the largest of that Archipelago, terminates, as is well known to the mariners who navigate the stormy seas which surround the Thule of the ancients, in a cliff of immense height, entitled Sumburgh-Head, which presents its bare scalp and naked sides to the weight of a tremendous surge, forming the extreme point of the isle to the south-east. This lofty promontory is constantly exposed to the current of a strong and furious tide, which, setting in betwixt the Orkney and Zetland Islands, and running with force only inferior to that of the Pentland Frith, takes its name from the headland we have mentioned, and is called the Roost of Sumburgh; *roost* being the phrase assigned in those isles to currents of this description.

On the land side, the promontory is covered with short grass, and slopes steeply down to a little isthmus, upon which the sea has encroached in creeks, which, advancing from either side of the island, gradually work their way forward, and seem as if in

a short time they would form a junction, and altogether insulate Sumburgh-Head, when what is now a cape, will become a lonely mountain islet, severed from the mainland, of which it is at present the terminating extremity.

Man, however, had in former days considered this as a remote or unlikely event; for a Norwegian chief of other times, or, as other accounts said, and as the name of Jarlshof seemed to imply, an ancient Earl of the Orkneys had selected this neck of land as the place for establishing a mansion-house. It has been long entirely deserted, and the vestiges only can be discerned with difficulty; for the loose sand, borne on the tempestuous gales of those stormy regions, has overblown, and almost buried, the ruins of the buildings; but in the end of the seventeenth century, a part of the Earl's mansion was still entire and habitable. It was a rude building of rough stone, with nothing about it to gratify the eye, or to excite the imagination; a large old-fashioned narrow house, with a very steep roof, covered with flags composed of grey sandstone, would perhaps convey the best idea of the place to a modern reader. The windows were few, very small in size, and distributed up and down the building with utter contempt of regularity. Against the main structure had rested, in former times, certain smaller co-partments of the mansion-house, containing offices, or subordinate apartments, necessary for the accommodation of the Earl's retainers and menials. But these had become ruinous; and the rafters had been taken down for fire-wood, or for other purposes; the walls had given way

in many places; and, to complete the devastation, the sand had already drifted amongst the ruins, and filled up what had been once the chambers they contained, to the depth of two or three feet.

Amid this desolation, the inhabitants of Jarlshof had contrived, by constant labour and attention, to keep in order a few roods of land, which had been enclosed as a garden, and which, sheltered by the walls of the house itself, from the relentless sea-blast, produced such vegetables as the climate could bring forth, or rather as the sea-gale would permit to grow; for these islands experience even less of the rigour of cold than is encountered on the mainland of Scotland; but, unsheltered by a wall of some sort or other, it is scarce possible to raise even the most ordinary culinary vegetables; and as for shrubs or trees, they are entirely out of the question, such is the force of the sweeping sea-blast.

At a short distance from the mansion, and near to the sea-beach, just where the creek forms a sort of imperfect harbour, in which lay three or four fishing-boats, there were a few most wretched cottages for the inhabitants and tenants of the township of Jarlshof, who held the whole district of the landlord upon such terms as were in those days usually granted to persons of this description, and which, of course, were hard enough. The landlord himself resided upon an estate which he possessed in a more eligible situation, in a different part of the island, and seldom visited his possessions at Sumburgh-Head. He was an honest, plain Zetland gentleman, somewhat passionate,

the necessary result of being surrounded by dependents; and somewhat over-convivial in his habits, the consequence, perhaps, of having too much time at his disposal; but frank-tempered and generous to his people, and kind and hospitable to strangers. He was descended also of an old and noble Norwegian family, a circumstance which rendered him dearer to the lower orders, most of whom are of the same race; while the lairds, or proprietors, are generally of Scottish extraction, who, at that early period, were still considered as strangers and intruders. Magnus Troil, who deduced his descent from the very Earl who was supposed to have founded Jarlshof, was peculiarly of this opinion.

The present inhabitants of Jarlshof had experienced, on several occasions, the kindness and good will of the proprietor of the territory. When Mr. Mertoun – such was the name of the present inhabitant of the old mansion – first arrived in Zetland, some years before the story commences, he had been received at the house of Mr. Troil with that warm and cordial hospitality for which the islands are distinguished. No one asked him whence he came, where he was going, what was his purpose in visiting so remote a corner of the empire, or what was likely to be the term of his stay. He arrived a perfect stranger, yet was instantly overpowered by a succession of invitations; and in each house which he visited, he found a home as long as he chose to accept it, and lived as one of the family, unnoticed and unnoticing, until he thought proper to remove to some other dwelling. This

apparent indifference to the rank, character, and qualities of their guest, did not arise from apathy on the part of his kind hosts, for the islanders had their full share of natural curiosity; but their delicacy deemed it would be an infringement upon the laws of hospitality, to ask questions which their guest might have found it difficult or displeasing to answer; and instead of endeavouring, as is usual in other countries, to wring out of Mr. Mertoun such communications as he might find it agreeable to withhold, the considerate Zetlanders contented themselves with eagerly gathering up such scraps of information as could be collected in the course of conversation.

But the rock in an Arabian desert is not more reluctant to afford water, than Mr. Basil Mertoun was niggard in imparting his confidence, even incidentally; and certainly the politeness of the gentry of Thule was never put to a more severe test than when they felt that good-breeding enjoined them to abstain from enquiring into the situation of so mysterious a personage.

All that was actually known of him was easily summed up. Mr. Mertoun had come to Lerwick, then rising into some importance, but not yet acknowledged as the principal town of the island, in a Dutch vessel, accompanied only by his son, a handsome boy of about fourteen years old. His own age might exceed forty. The Dutch skipper introduced him to some of the very good friends with whom he used to barter gin and gingerbread for little Zetland bullocks, smoked geese, and stockings of lambs-wool; and although Meinheer could only say, that “Meinheer

Mertoun had bay his passage like one gentleman, and had given a Kreitz-dollar beside to the crew," this introduction served to establish the Dutchman's passenger in a respectable circle of acquaintances, which gradually enlarged, as it appeared that the stranger was a man of considerable acquirements.

This discovery was made almost *per force*; for Mertoun was as unwilling to speak upon general subjects, as upon his own affairs. But he was sometimes led into discussions, which showed, as it were in spite of himself, the scholar and the man of the world; and, at other times, as if in requital of the hospitality which he experienced, he seemed to compel himself, against his fixed nature, to enter into the society of those around him, especially when it assumed the grave, melancholy, or satirical cast, which best suited the temper of his own mind. Upon such occasions, the Zetlanders were universally of opinion that he must have had an excellent education, neglected only in one striking particular, namely, that Mr. Mertoun scarce knew the stem of a ship from the stern; and in the management of a boat, a cow could not be more ignorant. It seemed astonishing such gross ignorance of the most necessary art of life (in the Zetland Isles at least) should subsist along with his accomplishments in other respects; but so it was.

Unless called forth in the manner we have mentioned, the habits of Basil Mertoun were retired and gloomy. From loud mirth he instantly fled; and even the moderated cheerfulness of a friendly party, had the invariable effect of throwing him into

deeper dejection than even his usual demeanour indicated.

Women are always particularly desirous of investigating mystery, and of alleviating melancholy, especially when these circumstances are united in a handsome man about the prime of life. It is possible, therefore, that amongst the fair-haired and blue-eyed daughters of Thule, this mysterious and pensive stranger might have found some one to take upon herself the task of consolation, had he shown any willingness to accept such kindly offices; but, far from doing so, he seemed even to shun the presence of the sex, to which in our distresses, whether of mind or body, we generally apply for pity and comfort.

To these peculiarities Mr. Mertoun added another, which was particularly disagreeable to his host and principal patron, Magnus Troil. This magnate of Zetland, descended by the father's side, as we have already said, from an ancient Norwegian family, by the marriage of its representative with a Danish lady, held the devout opinion that a cup of Geneva or Nantz was specific against all cares and afflictions whatever. These were remedies to which Mr. Mertoun never applied; his drink was water, and water alone, and no persuasion or entreaties could induce him to taste any stronger beverage than was afforded by the pure spring. Now this Magnus Troil could not tolerate; it was a defiance to the ancient northern laws of conviviality, which, for his own part, he had so rigidly observed, that although he was wont to assert that he had never in his life gone to bed drunk, (that is, in his own sense of the word,) it would have been impossible to prove that he had

ever resigned himself to slumber in a state of actual and absolute sobriety. It may be therefore asked, What did this stranger bring into society to compensate the displeasure given by his austere and abstemious habits? He had, in the first place, that manner and self-importance which mark a person of some consequence. and although it was conjectured that he could not be rich, yet it was certainly known by his expenditure that neither was he absolutely poor. He had, besides, some powers of conversation, when, as we have already hinted, he chose to exert them, and his misanthropy or aversion to the business and intercourse of ordinary life, was often expressed in an antithetical manner, which passed for wit, when better was not to be had. Above all, Mr. Mertoun's secret seemed impenetrable, and his presence had all the interest of a riddle, which men love to read over and over, because they cannot find out the meaning of it.

Notwithstanding these recommendations, Mertoun differed in so many material points from his host, that after he had been for some time a guest at his principal residence, Magnus Troil was agreeably surprised when, one evening after they had sat two hours in absolute silence, drinking brandy and water, – that is, Magnus drinking the alcohol, and Mertoun the element, – the guest asked his host's permission to occupy, as his tenant, this deserted mansion of Jarlshof, at the extremity of the territory called Dunrossness, and situated just beneath Sumburgh-Head. "I shall be handsomely rid of him," quoth Magnus to himself, "and his kill-joy visage will never again stop the bottle in its

round. His departure will ruin me in lemons, however, for his mere look was quite sufficient to sour a whole ocean of punch.”

Yet the kind-hearted Zetlander generously and disinterestedly remonstrated with Mr. Mertoun on the solitude and inconveniences to which he was about to subject himself. “There were scarcely,” he said, “even the most necessary articles of furniture in the old house – there was no society within many miles – for provisions, the principal article of food would be sour sillocks, and his only company gulls and gannets.”

“My good friend,” replied Mertoun, “if you could have named a circumstance which would render the residence more eligible to me than any other, it is that there would be neither human luxury nor human society near the place of my retreat; a shelter from the weather for my own head, and for the boy’s, is all I seek for. So name your rent, Mr. Troil, and let me be your tenant at Jarlshof.”

“Rent?” answered the Zetlander; “why, no great rent for an old house which no one has lived in since my mother’s time – God rest her! – and as for shelter, the old walls are thick enough, and will bear many a bang yet. But, Heaven love you, Mr. Mertoun, think what you are purposing. For one of us to live at Jarlshof, were a wild scheme enough; but you, who are from another country, whether English, Scotch, or Irish, no one can tell” —

“Nor does it greatly matter,” said Mertoun, somewhat abruptly.

“Not a herring’s scale,” answered the Laird; “only that I like

you the better for being no Scot, as I trust you are not one. Hither they have come like the clack-geese – every chamberlain has brought over a flock of his own name, and his own hatching, for what I know, and here they roost for ever – catch them returning to their own barren Highlands or Lowlands, when once they have tasted our Zetland beef, and seen our bonny *voes* and lochs. No, sir,” (here Magnus proceeded with great animation, sipping from time to time the half-diluted spirit, which at the same time animated his resentment against the intruders, and enabled him to endure the mortifying reflection which it suggested,) – “No, sir, the ancient days and the genuine manners of these Islands are no more; for our ancient possessors, – our Patersons, our Feas, our Schlagbrenners, our Thorbiorns, have given place to Giffords, Scotts, Mouats, men whose names bespeak them or their ancestors strangers to the soil which we the Troils have inhabited long before the days of Turf-Einar, who first taught these Isles the mystery of burning peat for fuel, and who has been handed down to a grateful posterity by a name which records the discovery.”

This was a subject upon which the potentate of Jarlshof was usually very diffuse, and Mertoun saw him enter upon it with pleasure, because he knew he should not be called upon to contribute any aid to the conversation, and might therefore indulge his own saturnine humour while the Norwegian Zetlander declaimed on the change of times and inhabitants. But just as Magnus had arrived at the melancholy conclusion, “how

probable it was, that in another century scarce a *merk*— scarce even an *ure* of land, would be in the possession of the Norse inhabitants, the true Udallers² of Zetland,” he recollected the circumstances of his guest, and stopped suddenly short. “I do not say all this,” he added, interrupting himself, “as if I were unwilling that you should settle on my estate, Mr. Mertoun – But for Jarlshof – the place is a wild one – Come from where you will, I warrant you will say, like other travellers, you came from a better climate than ours, for so say you all. And yet you think of a retreat, which the very natives run away from. Will you not take your glass?” – (This was to be considered as interjectional,) – “then here’s to you.”

“My good sir,” answered Mertoun, “I am indifferent to climate; if there is but air enough to fill my lungs, I care not if it be the breath of Arabia or of Lapland.”

“Air enough you may have,” answered Magnus, “no lack of that – somewhat damp, strangers allege it to be, but we know a corrective for that – Here’s to you, Mr. Mertoun – You must learn to *do so*, and to smoke a pipe; and then, as you say, you will find the air of Zetland equal to that of Arabia. But have you seen Jarlshof?”

The stranger intimated that he had not.

“Then,” replied Magnus, “you have no idea of your

² The Udallers are the *allodial* possessors of Zetland, who hold their possessions under the old Norwegian law, instead of the feudal tenures introduced among them from Scotland.

undertaking. If you think it a comfortable roadstead like this, with the house situated on the side of an inland voe,³ that brings the herrings up to your door, you are mistaken, my heart. At Jarlshof you will see nought but the wild waves tumbling on the bare rocks, and the Roost of Sumburgh running at the rate of fifteen knots an-hour.”

“I shall see nothing at least of the current of human passions,” replied Mertoun.

“You will hear nothing but the clanging and screaming of scarts, sheer-waters, and seagulls, from daybreak till sunset.”

“I will compound, my friend,” replied the stranger, “so that I do not hear the chattering of women’s tongues.”

“Ah,” said the Norman, “that is because you hear just now my little Minna and Brenda singing in the garden with your Mordaunt. Now, I would rather listen to their little voices, than the skylark which I once heard in Caithness, or the nightingale that I have read of. – What will the girls do for want of their playmate Mordaunt?”

“They will shift for themselves,” answered Mertoun; “younger or elder they will find playmates or dupes. – But the question is, Mr. Troil, will you let to me, as your tenant, this old mansion of Jarlshof?”

“Gladly, since you make it your option to live in a spot so desolate.”

“And as for the rent?” continued Mertoun.

³ Salt-water lake.

“The rent?” replied Magnus; “hum – why, you must have the bit of *plantie cruive*,⁴ which they once called a garden, and a right in the *scathold*, and a sixpenny merk of land, that the tenants may fish for you; – eight *lispunds*⁵ of butter, and eight shillings sterling yearly, is not too much?”

Mr. Mertoun agreed to terms so moderate, and from thenceforward resided chiefly at the solitary mansion which we have described in the beginning of this chapter, conforming not only without complaint, but, as it seemed, with a sullen pleasure, to all the privations which so wild and desolate a situation necessarily imposed on its inhabitant.

⁴ Patch of ground for vegetables. The liberal custom of the country permits any person, who has occasion for such a convenience, to select out of the unenclosed moorland a small patch, which he surrounds with a drystone wall, and cultivates as a kailyard, till he exhausts the soil with cropping, and then he deserts it, and encloses another. This liberty is so far from inferring an invasion of the right of proprietor and tenant, that the last degree of contempt is inferred of an avaricious man, when a Zetlander says he would not hold a *plantie cruive* of him.

⁵ A lispund is about thirty pounds English, and the value is averaged by Dr. Edmonston at ten shillings sterling.

CHAPTER II

'Tis not alone the scene – the man, Anselmo,
The man finds sympathies in these wild wastes,
And roughly tumbling seas, which fairer views
And smoother waves deny him.

Ancient Arama.

The few inhabitants of the township of Jarlshof had at first heard with alarm, that a person of rank superior to their own was come to reside in the ruinous tenement, which they still called the Castle. In those days (for the present times are greatly altered for the better) the presence of a superior, in such a situation, was almost certain to be attended with additional burdens and exactions, for which, under one pretext or another, feudal customs furnished a thousand apologies. By each of these, a part of the tenants' hard-won and precarious profits was diverted for the use of their powerful neighbour and superior, the tacksman, as he was called. But the sub-tenants speedily found that no oppression of this kind was to be apprehended at the hands of Basil Mertoun. His own means, whether large or small, were at least fully adequate to his expenses, which, so far as regarded his habits of life, were of the most frugal description. The luxuries of a few books, and some philosophical instruments, with which he was supplied from London as occasion offered, seemed to

indicate a degree of wealth unusual in those islands; but, on the other hand, the table and the accommodations at Jarlshof, did not exceed what was maintained by a Zetland proprietor of the most inferior description.

The tenants of the hamlet troubled themselves very little about the quality of their superior, as soon as they found that their situation was rather to be mended than rendered worse by his presence; and, once relieved from the apprehension of his tyrannizing over them, they laid their heads together to make the most of him by various petty tricks of overcharge and extortion, which for a while the stranger submitted to with the most philosophic indifference. An incident, however, occurred, which put his character in a new light, and effectually checked all future efforts at extravagant imposition.

A dispute arose in the kitchen of the Castle betwixt an old governante, who acted as housekeeper to Mr. Mertoun, and Sweyn Erickson, as good a Zetlander as ever rowed a boat to the *haaf* fishing;⁶ which dispute, as is usual in such cases, was maintained with such increasing heat and vociferation as to reach the ears of the master, (as he was called,) who, secluded in a solitary turret, was deeply employed in examining the contents of a new package of books from London, which, after long expectation, had found its way to Hull, from thence by a whaling vessel to Lerwick, and so to Jarlshof. With more than the usual thrill of indignation which indolent people always feel

⁶ *i. e.* The deep-sea fishing, in distinction to that which is practised along shore.

when roused into action on some unpleasant occasion, Mertoun descended to the scene of contest, and so suddenly, peremptorily, and strictly, enquired into the cause of dispute, that the parties, notwithstanding every evasion which they attempted, became unable to disguise from him, that their difference respected the several interests to which the honest governante, and no less honest fisherman, were respectively entitled, in an overcharge of about one hundred per cent on a bargain of rock-cod, purchased by the former from the latter, for the use of the family at Jarlshof.

When this was fairly ascertained and confessed, Mr. Mertoun stood looking upon the culprits with eyes in which the utmost scorn seemed to contend with awakening passion. “Hark you, ye old hag,” said he at length to the housekeeper, “avoid my house this instant! and know that I dismiss you, not for being a liar, a thief, and an ungrateful quean, – for these are qualities as proper to you as your name of woman, – but for daring, in my house, to scold above your breath. – And for you, you rascal, who suppose you may cheat a stranger as you would *flinch*⁷ a whale, know that I am well acquainted with the rights which, by delegation from your master, Magnus Troil, I can exercise over you, if I will. Provoke me to a certain pitch, and you shall learn, to your cost, I can break your rest as easily as you can interrupt my leisure. I know the meaning of *scat*, and *wattle*, and *hawkhen*, and *hagalef*, and every other exaction, by which your lords, in ancient and

⁷ The operation of slicing the blubber from the bones of the whale, is called, technically, *flinching*.

modern days, have wrung your withers; nor is there one of you that shall not rue the day that you could not be content with robbing me of my money, but must also break in on my leisure with your atrocious northern clamour, that rivals in discord the screaming of a flight of Arctic gulls.”

Nothing better occurred to Sweyn, in answer to this objurgation, than the preferring a humble request that his honour would be pleased to keep the cod-fish without payment, and say no more about the matter; but by this time Mr. Mertoun had worked up his passions into an ungovernable rage, and with one hand he threw the money at the fisherman’s head, while with the other he pelted him out of the apartment with his own fish, which he finally flung out of doors after him.

There was so much of appalling and tyrannic fury in the stranger’s manner on this occasion, that Sweyn neither stopped to collect the money nor take back his commodity, but fled at a precipitate rate to the small hamlet, to tell his comrades that if they provoked Master Mertoun any farther, he would turn an absolute Pate Stewart⁸ on their hand, and head and hang without either judgment or mercy.

Hither also came the discarded housekeeper, to consult with her neighbours and kindred (for she too was a native of the village) what she should do to regain the desirable situation from

⁸ Meaning, probably, Patrick Stewart, Earl of Orkney, executed for tyranny and oppression practised on the inhabitants of those remote islands, in the beginning of the seventeenth century.

which she had been so suddenly expelled. The old Ranzellaar of the village, who had the voice most potential in the deliberations of the township, after hearing what had happened, pronounced that Sweyn Erickson had gone too far in raising the market upon Mr. Mertoun; and that whatever pretext the tacksman might assume for thus giving way to his anger, the real grievance must have been the charging the rock cod-fish at a penny instead of a half-penny a-pound; he therefore exhorted all the community never to raise their exactions in future beyond the proportion of threepence upon the shilling, at which rate their master at the Castle could not reasonably be expected to grumble, since, as he was disposed to do them no harm, it was reasonable to think that, in a moderate way, he had no objection to do them good. "And three upon twelve," said the experienced Ranzellaar, "is a decent and moderate profit, and will bring with it God's blessing and Saint Ronald's."

Proceeding upon the tariff thus judiciously recommended to them, the inhabitants of Jarlshof cheated Mertoun in future only to the moderate extent of twenty-five per cent; a rate to which all nabobs, army-contractors, speculators in the funds, and others, whom recent and rapid success has enabled to settle in the country upon a great scale, ought to submit, as very reasonable treatment at the hand of their rustic neighbours. Mertoun at least seemed of that opinion, for he gave himself no farther trouble upon the subject of his household expenses.

The conscript fathers of Jarlshof, having settled their own

matters, took next under their consideration the case of Swertha, the banished matron who had been expelled from the Castle, whom, as an experienced and useful ally, they were highly desirous to restore to her office of housekeeper, should that be found possible. But as their wisdom here failed them, Swertha, in despair, had recourse to the good offices of Mordaunt Mertoun, with whom she had acquired some favour by her knowledge in old Norwegian ballads, and dismal tales concerning the Trows or Drows, (the dwarfs of the Scalds,) with whom superstitious eld had peopled many a lonely cavern and brown dale in Dunrossness, as in every other district of Zetland. “Swertha,” said the youth, “I can do but little for you, but you may do something for yourself. My father’s passion resembles the fury of those ancient champions, those Berserkars, you sing songs about.”

“Ay, ay, fish of my heart,” replied the old woman, with a pathetic whine; “the Berserkars were champions who lived before the blessed days of Saint Olave, and who used to run like madmen on swords, and spears, and harpoons, and muskets, and snap them all into pieces, as a finner⁹ would go through a herring-net, and then, when the fury went off, they were as weak and unstable as water.”¹⁰

⁹ *Finner*, small whale.

¹⁰ The sagas of the Scalds are full of descriptions of these champions, and do not permit us to doubt that the Berserkars, so called from fighting without armour, used some physical means of working themselves into a frenzy, during which they possessed the strength and energy of madness. The Indian warriors are well known to do the

“That’s the very thing, Swertha,” said Mordaunt. “Now, my father never likes to think of his passion after it is over, and is so much of a Berserkar, that, let him be desperate as he will to-day, he will not care about it to-morrow. Therefore, he has not filled up your place in the household at the Castle, and not a mouthful of warm food has been dressed there since you went away, and not a morsel of bread baked, but we have lived just upon whatever cold thing came to hand. Now, Swertha, I will be your warrant, that if you go boldly up to the Castle, and enter upon the discharge of your duties as usual, you will never hear a single word from him.”

Swertha hesitated at first to obey this bold counsel. She said, “to her thinking, Mr. Mertoun, when he was angry, looked more like a fiend than any Berserkar of them all; that the fire flashed from his eyes, and the foam flew from his lips; and that it would be a plain tempting of Providence to put herself again in such a venture.”

But, on the encouragement which she received from the son, she determined at length once more to face the parent; and, dressing herself in her ordinary household attire, for so Mordaunt particularly recommended, she slipped into the Castle, and presently resuming the various and numerous occupations which devolved on her, seemed as deeply engaged in household cares as if she had never been out of office.

The first day of her return to her duty, Swertha made no

appearance in presence of her master, but trusted that after his three days' diet on cold meat, a hot dish, dressed with the best of her simple skill, might introduce her favourably to his recollection. When Mordaunt had reported that his father had taken no notice of this change of diet, and when she herself observed that in passing and repassing him occasionally, her appearance produced no effect upon her singular master, she began to imagine that the whole affair had escaped Mr. Mertoun's memory, and was active in her duty as usual. Neither was she convinced of the contrary until one day, when, happening somewhat to elevate her tone in a dispute with the other maid-servant, her master, who at that time passed the place of contest, eyed her with a strong glance, and pronounced the single word, *Remember!* in a tone which taught Swertha the government of her tongue for many weeks after.

If Mertoun was whimsical in his mode of governing his household, he seemed no less so in his plan of educating his son. He showed the youth but few symptoms of parental affection; yet, in his ordinary state of mind, the improvement of Mordaunt's education seemed to be the utmost object of his life. He had both books and information sufficient to discharge the task of tutor in the ordinary branches of knowledge; and in this capacity was regular, calm, and strict, not to say severe, in exacting from his pupil the attention necessary for his profiting. But in the perusal of history, to which their attention was frequently turned, as well as in the study of classic authors, there often occurred facts

or sentiments which produced an instant effect upon Mertoun's mind, and brought on him suddenly what Swertha, Sweyn, and even Mordaunt, came to distinguish by the name of his dark hour. He was aware, in the usual case, of its approach, and retreated to an inner apartment, into which he never permitted even Mordaunt to enter. Here he would abide in seclusion for days, and even weeks, only coming out at uncertain times, to take such food as they had taken care to leave within his reach, which he used in wonderfully small quantities. At other times, and especially during the winter solstice, when almost every person spends the gloomy time within doors in feasting and merriment, this unhappy man would wrap himself in a dark-coloured sea-cloak, and wander out along the stormy beach, or upon the desolate heath, indulging his own gloomy and wayward reveries under the inclement sky, the rather that he was then most sure to wander unencountered and unobserved.

As Mordaunt grew older, he learned to note the particular signs which preceded these fits of gloomy despondency, and to direct such precautions as might ensure his unfortunate parent from ill-timed interruption, (which had always the effect of driving him to fury,) while, at the same time, full provision was made for his subsistence. Mordaunt perceived that at such periods the melancholy fit of his father was greatly prolonged, if he chanced to present himself to his eyes while the dark hour was upon him. Out of respect, therefore, to his parent, as well as to indulge the love of active exercise and of amusement

natural to his period of life, Mordaunt used often to absent himself altogether from the mansion of Jarlshof, and even from the district, secure that his father, if the dark hour passed away in his absence, would be little inclined to enquire how his son had disposed of his leisure, so that he was sure he had not watched his own weak moments; that being the subject on which he entertained the utmost jealousy.

At such times, therefore, all the sources of amusement which the country afforded, were open to the younger Mertoun, who, in these intervals of his education, had an opportunity to give full scope to the energies of a bold, active, and daring character. He was often engaged with the youth of the hamlet in those desperate sports, to which the “dreadful trade of the samphire-gatherer” is like a walk upon level ground – often joined those midnight excursions upon the face of the giddy cliffs, to secure the eggs or the young of the sea-fowl; and in these daring adventures displayed an address, presence of mind, and activity, which, in one so young, and not a native of the country, astonished the oldest fowlers.¹¹

At other times, Mordaunt accompanied Sweyn and other fishermen in their long and perilous expeditions to the distant

¹¹ Fatal accidents, however, sometimes occur. When I visited the Fair Isle in 1814, a poor lad of fourteen had been killed by a fall from the rocks about a fortnight before our arrival. The accident happened almost within sight of his mother, who was casting peats at no great distance. The body fell into the sea, and was seen no more. But the islanders account this an honourable mode of death; and as the children begin the practice of climbing very early, fewer accidents occur than might be expected.

and deep sea, learning under their direction the management of the boat, in which they equal, or exceed, perhaps, any natives of the British empire. This exercise had charms for Mordaunt, independently of the fishing alone.

At this time, the old Norwegian sagas were much remembered, and often rehearsed, by the fishermen, who still preserved among themselves the ancient Norse tongue, which was the speech of their forefathers. In the dark romance of those Scandinavian tales, lay much that was captivating to a youthful ear; and the classic fables of antiquity were rivalled at least, if not excelled, in Mordaunt's opinion, by the strange legends of Berserkars, of Sea-kings, of dwarfs, giants, and sorcerers, which he heard from the native Zetlanders. Often the scenes around him were assigned as the localities of the wild poems, which, half recited, half chanted by voices as hoarse, if not so loud, as the waves over which they floated, pointed out the very bay on which they sailed as the scene of a bloody sea-fight; the scarce-seen heap of stones that bristled over the projecting cape, as the dun, or castle, of some potent earl or noted pirate; the distant and solitary grey stone on the lonely moor, as marking the grave of a hero; the wild cavern, up which the sea rolled in heavy, broad, and unbroken billows, as the dwelling of some noted sorceress.¹²

The ocean also had its mysteries, the effect of which was aided by the dim twilight, through which it was imperfectly seen for more than half the year. Its bottomless depths and secret caves

¹² [Note I.](#)— Norse Fragments.

contained, according to the account of Sweyn and others, skilled in legendary lore, such wonders as modern navigators reject with disdain. In the quiet moonlight bay, where the waves came rippling to the shore, upon a bed of smooth sand intermingled with shells, the mermaid was still seen to glide along the waters, and, mingling her voice with the sighing breeze, was often heard to sing of subterranean wonders, or to chant prophecies of future events. The kraken, that hugest of living things, was still supposed to cumber the recesses of the Northern Ocean; and often, when some fog-bank covered the sea at a distance, the eye of the experienced boatman saw the horns of the monstrous leviathan welking and waving amidst the wreaths of mist, and bore away with all press of oar and sail, lest the sudden suction, occasioned by the sinking of the monstrous mass to the bottom, should drag within the grasp of its multifarious feelers his own frail skiff. The sea-snake was also known, which, arising out of the depths of ocean, stretches to the skies his enormous neck, covered with a mane like that of a war-horse, and with its broad glittering eyes, raised mast-head high, looks out, as it seems, for plunder or for victims.

Many prodigious stories of these marine monsters, and of many others less known, were then universally received among the Zetlanders, whose descendants have not as yet by any means abandoned faith in them.¹³

Such legends are, indeed, everywhere current amongst the

¹³ [Note II.](#)— Monsters of the Northern Seas.

vulgar; but the imagination is far more powerfully affected by them on the deep and dangerous seas of the north, amidst precipices and headlands, many hundred feet in height, – amid perilous straits, and currents, and eddies, – long sunken reefs of rock, over which the vivid ocean foams and boils, – dark caverns, to whose extremities neither man nor skiff has ever ventured, – lonely, and often uninhabited isles, – and occasionally the ruins of ancient northern fastnesses, dimly seen by the feeble light of the Arctic winter. To Mordaunt, who had much of romance in his disposition, these superstitions formed a pleasing and interesting exercise of the imagination, while, half doubting, half inclined to believe, he listened to the tales chanted concerning these wonders of nature, and creatures of credulous belief, told in the rude but energetic language of the ancient Scalds.

But there wanted not softer and lighter amusement, that might seem better suited to Mordaunt's age, than the wild tales and rude exercises which we have already mentioned. The season of winter, when, from the shortness of the daylight, labour becomes impossible, is in Zetland the time of revel, feasting, and merriment. Whatever the fisherman has been able to acquire during summer, was expended, and often wasted, in maintaining the mirth and hospitality of his hearth during this period; while the landholders and gentlemen of the island gave double loose to their convivial and hospitable dispositions, thronged their houses with guests, and drove away the rigour of the season with jest, glee, and song, the dance, and the wine-cup.

Amid the revels of this merry, though rigorous season, no youth added more spirit to the dance, or glee to the revel, than the young stranger, Mordaunt Mertoun. When his father's state of mind permitted, or indeed required, his absence, he wandered from house to house a welcome guest wherever he came, and lent his willing voice to the song, and his foot to the dance. A boat, or, if the weather, as was often the case, permitted not that convenience, one of the numerous ponies, which, straying in hordes about the extensive moors, may be said to be at any man's command who can catch them, conveyed him from the mansion of one hospitable Zetlander to that of another. None excelled him in performing the warlike sword-dance, a species of amusement which had been derived from the habits of the ancient Norsemen. He could play upon the *gue*, and upon the common violin, the melancholy and pathetic tunes peculiar to the country; and with great spirit and execution could relieve their monotony with the livelier airs of the North of Scotland. When a party set forth as maskers, or, as they are called in Scotland, *guizards*, to visit some neighbouring Laird, or rich Udaller, it augured well of the expedition if Mordaunt Mertoun could be prevailed upon to undertake the office of *skudler*, or leader of the band. Upon these occasions, full of fun and frolic, he led his retinue from house to house, bringing mirth where he went, and leaving regret when he departed. Mordaunt became thus generally known and beloved as generally, through most of the houses composing the patriarchal community of the Main Isle;

but his visits were most frequently and most willingly paid at the mansion of his father's landlord and protector, Magnus Troil.

It was not entirely the hearty and sincere welcome of the worthy old Magnate, nor the sense that he was in effect his father's patron, which occasioned these frequent visits. The hand of welcome was indeed received as eagerly as it was sincerely given, while the ancient Udaller, raising himself in his huge chair, whereof the inside was lined with well-dressed sealskins, and the outside composed of massive oak, carved by the rude graving-tool of some Hamburgh carpenter, shouted forth his welcome in a tone, which might, in ancient times, have hailed the return of *Ioul*, the highest festival of the Goths. There was metal yet more attractive, and younger hearts, whose welcome, if less loud, was as sincere as that of the jolly Udaller. But this is matter which ought not to be discussed at the conclusion of a chapter.

CHAPTER III

“O, Bessy Bell and Mary Gray,
They were twa bonnie lasses;
They biggit a house on yon burn-brae,
And theekit it ower wi’ rashes.

Fair Bessy Bell I loosed yestreen,
And thought I ne’er could alter;
But Mary Gray’s twa pawky een
Have garr’d my fancy falter.”

Scots Song.

We have already mentioned Minna and Brenda, the daughters of Magnus Troil. Their mother had been dead for many years, and they were now two beautiful girls, the eldest only eighteen, which might be a year or two younger than Mordaunt Mertoun, the second about seventeen. – They were the joy of their father’s heart, and the light of his old eyes; and although indulged to a degree which might have endangered his comfort and their own, they repaid his affection with a love, into which even blind indulgence had not introduced slight regard, or feminine caprice. The difference of their tempers and of their complexions was singularly striking, although combined, as is usual, with a certain degree of family resemblance.

The mother of these maidens had been a Scottish lady from the Highlands of Sutherland, the orphan of a noble chief, who, driven from his own country during the feuds of the seventeenth century, had found shelter in those peaceful islands, which, amidst poverty and seclusion, were thus far happy, that they remained unvexed by discord, and unstained by civil broil. The father (his name was Saint Clair) pined for his native glen, his feudal tower, his clansmen, and his fallen authority, and died not long after his arrival in Zetland. The beauty of his orphan daughter, despite her Scottish lineage, melted the stout heart of Magnus Troil. He sued and was listened to, and she became his bride; but dying in the fifth year of their union, left him to mourn his brief period of domestic happiness.

From her mother, Minna inherited the stately form and dark eyes, the raven locks and finely-pencilled brows, which showed she was, on one side at least, a stranger to the blood of Thule. Her cheek, —

“O call it fair, not pale!”

was so slightly and delicately tinged with the rose, that many thought the lily had an undue proportion in her complexion. But in that predominance of the paler flower, there was nothing sickly or languid; it was the true natural colour of health, and corresponded in a peculiar degree with features, which seemed calculated to express a contemplative and high-minded

character. When Minna Troil heard a tale of woe or of injustice, it was then her blood rushed to her cheeks, and showed plainly how warm it beat, notwithstanding the generally serious, composed, and retiring disposition, which her countenance and demeanour seemed to exhibit. If strangers sometimes conceived that these fine features were clouded by melancholy, for which her age and situation could scarce have given occasion, they were soon satisfied, upon further acquaintance, that the placid, mild quietude of her disposition, and the mental energy of a character which was but little interested in ordinary and trivial occurrences, was the real cause of her gravity; and most men, when they knew that her melancholy had no ground in real sorrow, and was only the aspiration of a soul bent on more important objects than those by which she was surrounded, might have wished her whatever could add to her happiness, but could scarce have desired that, graceful as she was in her natural and unaffected seriousness, she should change that deportment for one more gay. In short, notwithstanding our wish to have avoided that hackneyed simile of an angel, we cannot avoid saying there was something in the serious beauty of her aspect, in the measured, yet graceful ease of her motions, in the music of her voice, and the serene purity of her eye, that seemed as if Minna Troil belonged naturally to some higher and better sphere, and was only the chance visitant of a world that was not worthy of her.

The scarcely less beautiful, equally lovely, and equally innocent Brenda, was of a complexion as differing from her

sister, as they differed in character, taste, and expression. Her profuse locks were of that paly brown which receives from the passing sunbeam a tinge of gold, but darkens again when the ray has passed from it. Her eye, her mouth, the beautiful row of teeth, which in her innocent vivacity were frequently disclosed, the fresh, yet not too bright glow of a healthy complexion, tinging a skin like the drifted snow, spoke her genuine Scandinavian descent. A fairy form, less tall than that of Minna, but still more finely moulded into symmetry – a careless, and almost childish lightness of step – an eye that seemed to look on every object with pleasure, from a natural and serene cheerfulness of disposition, attracted even more general admiration than the charms of her sister, though perhaps that which Minna did excite might be of a more intense as well as more reverential character.

The dispositions of these lovely sisters were not less different than their complexions. In the kindly affections, neither could be said to excel the other, so much were they attached to their father and to each other. But the cheerfulness of Brenda mixed itself with the every-day business of life, and seemed inexhaustible in its profusion. The less buoyant spirit of her sister appeared to bring to society a contented wish to be interested and pleased with what was going forward, but was rather placidly carried along with the stream of mirth and pleasure, than disposed to aid its progress by any efforts of her own. She endured mirth, rather than enjoyed it; and the pleasures in which she most delighted, were those of a graver and more solitary cast. The

knowledge which is derived from books was beyond her reach. Zetland afforded few opportunities, in those days, of studying the lessons, bequeathed and Magnus Troil, such as we have described him, was not a person within whose mansion the means of such knowledge were to be acquired. But the book of nature was before Minna, that noblest of volumes, where we are ever called to wonder and to admire, even when we cannot understand. The plants of those wild regions, the shells on the shores, and the long list of feathered clans which haunt their cliffs and eyries, were as well known to Minna Troil as to the most experienced fowlers. Her powers of observation were wonderful, and little interrupted by other tones of feeling. The information which she acquired by habits of patient attention, was indelibly riveted in a naturally powerful memory. She had also a high feeling for the solitary and melancholy grandeur of the scenes in which she was placed. The ocean, in all its varied forms of sublimity and terror – the tremendous cliffs that resound to the ceaseless roar of the billows, and the clang of the sea-fowl, had for Minna a charm in almost every state in which the changing seasons exhibited them. With the enthusiastic feelings proper to the romantic race from which her mother descended, the love of natural objects was to her a passion capable not only of occupying, but at times of agitating, her mind. Scenes upon which her sister looked with a sense of transient awe or emotion, which vanished on her return from witnessing them, continued long to fill Minna's imagination, not only in solitude, and in the

silence of the night, but in the hours of society. So that sometimes when she sat like a beautiful statue, a present member of the domestic circle, her thoughts were far absent, wandering on the wild sea-shore, and among the yet wilder mountains of her native isles. And yet, when recalled to conversation, and mingling in it with interest, there were few to whom her friends were more indebted for enhancing its enjoyments; and although something in her manners claimed deference (notwithstanding her early youth) as well as affection, even her gay, lovely, and amiable sister was not more generally beloved than the more retired and pensive Minna.

“By dead men to their kind;”

Indeed, the two lovely sisters were not only the delight of their friends, but the pride of those islands, where the inhabitants of a certain rank were blended, by the remoteness of their situation and the general hospitality of their habits, into one friendly community. A wandering poet and parcel-musician, who, after going through various fortunes, had returned to end his days as he could in his native islands, had celebrated the daughters of Magnus in a poem, which he entitled *Night and Day*; and in his description of Minna, might almost be thought to have anticipated, though only in a rude outline, the exquisite lines of Lord Byron, —

“She walks in beauty, like the night

Of cloudless climes and starry skies;
And all that's best of dark and bright
Meet in her aspect, and her eyes:
Thus mellow'd to that tender light
Which heaven to gaudy day denies.”

Their father loved the maidens both so well, that it might be difficult to say which he loved best; saving that, perchance, he liked his graver damsel better in the walk without doors, and his merry maiden better by the fireside; that he more desired the society of Minna when he was sad, and that of Brenda when he was mirthful; and, what was nearly the same thing, preferred Minna before noon, and Brenda after the glass had circulated in the evening.

But it was still more extraordinary, that the affections of Mordaunt Mertoun seemed to hover with the same impartiality as those of their father betwixt the two lovely sisters. From his boyhood, as we have noticed, he had been a frequent inmate of the residence of Magnus at Burgh-Westra, although it lay nearly twenty miles distant from Jarlshof. The impassable character of the country betwixt these places, extending over hills covered with loose and quaking bog, and frequently intersected by the creeks or arms of the sea, which indent the island on either side, as well as by fresh-water streams and lakes, rendered the journey difficult, and even dangerous, in the dark season; yet, as soon as the state of his father's mind warned him to absent himself, Mordaunt, at every risk, and under every difficulty, was pretty

sure to be found the next day at Burgh-Westra, having achieved his journey in less time than would have been employed perhaps by the most active native.

He was of course set down as a wooer of one of the daughters of Magnus, by the public of Zetland; and when the old Udaller's great partiality to the youth was considered, nobody doubted that he might aspire to the hand of either of those distinguished beauties, with as large a share of islets, rocky moorland, and shore-fishings, as might be the fitting portion of a favoured child, and with the presumptive prospect of possessing half the domains of the ancient house of Troil, when their present owner should be no more. This seemed all a reasonable speculation, and, in theory at least, better constructed than many that are current through the world as unquestionable facts. But, alas! all that sharpness of observation which could be applied to the conduct of the parties, failed to determine the main point, to which of the young persons, namely, the attentions of Mordaunt were peculiarly devoted. He seemed, in general, to treat them as an affectionate and attached brother might have treated two sisters, so equally dear to him that a breath would have turned the scale of affection. Or if at any time, which often happened, the one maiden appeared the more especial object of his attention, it seemed only to be because circumstances called her peculiar talents and disposition into more particular and immediate exercise.

Both the sisters were accomplished in the simple music of

the north, and Mordaunt, who was their assistant, and sometimes their preceptor, when they were practising this delightful art, might be now seen assisting Minna in the acquisition of those wild, solemn, and simple airs, to which scalds and harpers sung of old the deeds of heroes, and presently found equally active in teaching Brenda the more lively and complicated music, which their father's affection caused to be brought from the English or Scottish capital for the use of his daughters. And while conversing with them, Mordaunt, who mingled a strain of deep and ardent enthusiasm with the gay and ungovernable spirits of youth, was equally ready to enter into the wild and poetical visions of Minna, or into the lively and often humorous chat of her gayer sister. In short, so little did he seem to attach himself to either damsel exclusively, that he was sometimes heard to say, that Minna never looked so lovely, as when her lighthearted sister had induced her, for the time, to forget her habitual gravity; or Brenda so interesting, as when she sat listening, a subdued and affected partaker of the deep pathos of her sister Minna.

The public of the mainland were, therefore, to use the hunter's phrase, at fault in their farther conclusions, and could but determine, after long vacillating betwixt the maidens, that the young man was positively to marry one of them, but which of the two could only be determined when his approaching manhood, or the interference of stout old Magnus, the father, should teach Master Mordaunt Mertoun to know his own mind. "It was a pretty thing, indeed," they usually concluded, "that he, no native

born, and possessed of no visible means of subsistence that is known to any one, should presume to hesitate, or affect to have the power of selection and choice, betwixt the two most distinguished beauties of Zetland. If they were Magnus Troil, they would soon be at the bottom of the matter” – and so forth. All which remarks were only whispered, for the hasty disposition of the Udaller had too much of the old Norse fire about it to render it safe for any one to become an unauthorized intermeddler with his family affairs; and thus stood the relation of Mordaunt Mertoun to the family of Mr. Troil of Burgh-Westra, when the following incidents took place.

CHAPTER IV

This is no pilgrim's morning – yon grey mist
Lies upon hill, and dale, and field, and forest,
Like the dun wimple of a new-made widow;
And, by my faith, although my heart be soft,
I'd rather hear that widow weep and sigh,
And tell the virtues of the dear departed,
Than, when the tempest sends his voice abroad,
Be subject to its fury.

The Double Nuptials.

The spring was far advanced, when, after a week spent in sport and festivity at Burgh-Westra, Mordaunt Mertoun bade adieu to the family, pleading the necessity of his return to Jarlshof. The proposal was combated by the maidens, and more decidedly by Magnus himself: He saw no occasion whatever for Mordaunt returning to Jarlshof. If his father desired to see him, which, by the way, Magnus did not believe, Mr. Mertoun had only to throw himself into the stern of Sweyn's boat, or betake himself to a pony, if he liked a land journey better, and he would see not only his son, but twenty folk besides, who would be most happy to find that he had not lost the use of his tongue entirely during his long solitude; "although I must own," added the worthy Udaller, "that when he lived among us, nobody ever made less use of it."

Mordaunt acquiesced both in what respected his father's taciturnity, and his dislike to general society; but suggested, at the same time, that the first circumstance rendered his own immediate return more necessary, as he was the usual channel of communication betwixt his father and others; and that the second corroborated the same necessity, since Mr. Mertoun's having no other society whatever seemed a weighty reason why his son's should be restored to him without loss of time. As to his father's coming to Burgh-Westra, "they might as well," he said, "expect to see Sumburgh Cape come thither."

"And that would be a cumbrous guest," said Magnus. "But you will stop for our dinner to-day? There are the families of Muness, Quendale, Thorslivoe, and I know not who else, are expected; and, besides the thirty that were in house this blessed night, we shall have as many more as chamber and bower, and barn and boat-house, can furnish with beds, or with barley-straw, – and you will leave all this behind you!"

"And the blithe dance at night," added Brenda, in a tone betwixt reproach and vexation; "and the young men from the Isle of Paba that are to dance the sword-dance, whom shall we find to match them, for the honour of the Main?"

"There is many a merry dancer on the mainland, Brenda," replied Mordaunt, "even if I should never rise on tiptoe again. And where good dancers are found, Brenda Troil will always find the best partner. I must trip it to-night through the Wastes of Dunrossness."

“Do not say so, Mordaunt,” said Minna, who, during this conversation, had been looking from the window something anxiously; “go not, to-day at least, through the Wastes of Dunrossness.”

“And why not to-day, Minna,” said Mordaunt, laughing, “any more than to-morrow?”

“O, the morning mist lies heavy upon yonder chain of isles, nor has it permitted us since daybreak even a single glimpse of Fitful-head, the lofty cape that concludes yon splendid range of mountains. The fowl are winging their way to the shore, and the shelldrake seems, through the mist, as large as the scart.¹⁴ See, the very sheerwaters and bonxies are making to the cliffs for shelter.”

“And they will ride out a gale against a king’s frigate,” said her father; “there is foul weather when they cut and run.”

“Stay, then, with us,” said Minna to her friend; “the storm will be dreadful, yet it will be grand to see it from Burgh-Westra, if we have no friend exposed to its fury. See, the air is close and sultry, though the season is yet so early, and the day so calm, that not a windlestraw moves on the heath. Stay with us, Mordaunt; the storm which these signs announce will be a dreadful one.”

“I must be gone the sooner,” was the conclusion of Mordaunt, who could not deny the signs, which had not escaped his own

¹⁴ The cormorant; which may be seen frequently dashing in wild flight along the roosts and tides of Zetland, and yet more often drawn up in ranks on some ledge of rock, like a body of the Black Brunswickers in 181.

quick observation. "If the storm be too fierce, I will abide for the night at Stourburgh."

"What!" said Magnus; "will you leave us for the new chamberlain's new Scotch tacksman, who is to teach all us Zetland savages new ways? Take your own gate, my lad, if that is the song you sing."

"Nay," said Mordaunt; "I had only some curiosity to see the new implements he has brought."

"Ay, ay, ferlies make fools fain. I would like to know if his new plough will bear against a Zetland rock?" answered Magnus.

"I must not pass Stourburgh on the journey," said the youth, deferring to his patron's prejudice against innovation, "if this boding weather bring on tempest; but if it only break in rain, as is most probable, I am not likely to be melted in the wetting."

"It will not soften into rain alone," said Minna; "see how much heavier the clouds fall every moment, and see these weather-gaws that streak the lead-coloured mass with partial gleams of faded red and purple."

"I see them all," said Mordaunt; "but they only tell me I have no time to tarry here. Adieu, Minna; I will send you the eagle's feathers, if an eagle can be found on Fair-isle or Foulah. And fare thee well, my pretty Brenda, and keep a thought for me, should the Paba men dance ever so well."

"Take care of yourself, since go you will," said both sisters, together.

Old Magnus scolded them formally for supposing there was

any danger to an active young fellow from a spring gale, whether by sea or land; yet ended by giving his own caution also to Mordaunt, advising him seriously to delay his journey, or at least to stop at Stourburgh. "For," said he, "second thoughts are best; and as this Scottishman's howf lies right under your lee, why, take any port in a storm. But do not be assured to find the door on latch, let the storm blow ever so hard; there are such matters as bolts and bars in Scotland, though, thanks to Saint Ronald, they are unknown here, save that great lock on the old Castle of Scalloway, that all men run to see – may be they make part of this man's improvements. But go, Mordaunt, since go you will. You should drink a stirrup-cup now, were you three years older, but boys should never drink, excepting after dinner; I will drink it for you, that good customs may not be broken, or bad luck come of it. Here is your bonally, my lad." And so saying, he quaffed a rummer glass of brandy with as much impunity as if it had been spring-water. Thus regretted and cautioned on all hands, Mordaunt took leave of the hospitable household, and looking back at the comforts with which it was surrounded, and the dense smoke that rolled upwards from its chimneys, he first recollected the guestless and solitary desolation of Jarlshof, then compared with the sullen and moody melancholy of his father's temper the warm kindness of those whom he was leaving, and could not refrain from a sigh at the thoughts which forced themselves on his imagination.

The signs of the tempest did not dishonour the predictions of

Minna. Mordaunt had not advanced three hours on his journey, before the wind, which had been so deadly still in the morning, began at first to wail and sigh, as if bemoaning beforehand the evils which it might perpetrate in its fury, like a madman in the gloomy state of dejection which precedes his fit of violence, then gradually increasing, the gale howled, raged, and roared, with the full fury of a northern storm. It was accompanied by showers of rain mixed with hail, that dashed with the most unrelenting rage against the hills and rocks with which the traveller was surrounded, distracting his attention, in spite of his utmost exertions, and rendering it very difficult for him to keep the direction of his journey in a country where there is neither road, nor even the slightest track to direct the steps of the wanderer, and where he is often interrupted by brooks as well as large pools of water, lakes, and lagoons. All these inland waters were now lashed into sheets of tumbling foam, much of which, carried off by the fury of the whirlwind, was mingled with the gale, and transported far from the waves of which it had lately made a part; while the salt relish of the drift which was pelted against his face, showed Mordaunt that the spray of the more distant ocean, disturbed to frenzy by the storm, was mingled with that of the inland lakes and streams.

Amidst this hideous combustion of the elements, Mordaunt Mertoun struggled forward as one to whom such elemental war was familiar, and who regarded the exertions which it required to withstand its fury, but as a mark of resolution and manhood. He

felt even, as happens usually to those who endure great hardships, that the exertion necessary to subdue them, is in itself a kind of elevating triumph. To see and distinguish his path when the cattle were driven from the hill, and the very fowls from the firmament, was but the stronger proof of his own superiority. "They shall not hear of me at Burgh-Westra," said he to himself, "as they heard of old doited Ringan Ewenson's boat, that foundered betwixt roadstead and key. I am more of a cragsman than to mind fire or water, wave by sea, or quagmire by land." Thus he struggled on, buffeting with the storm, supplying the want of the usual signs by which travellers directed their progress, (for rock, mountain, and headland, were shrouded in mist and darkness,) by the instinctive sagacity with which long acquaintance with these wilds had taught him to mark every minute object, which could serve in such circumstances to regulate his course. Thus, we repeat, he struggled onward, occasionally standing still, or even lying down, when the gust was most impetuous; making way against it when it was somewhat lulled, by a rapid and bold advance even in its very current; or, when this was impossible, by a movement resembling that of a vessel working to windward by short tacks, but never yielding one inch of the way which he had fought so hard to gain.

Yet, notwithstanding Mordaunt's experience and resolution, his situation was sufficiently uncomfortable, and even precarious; not because his sailor's jacket and trowsers, the common dress of young men through these isles when on a journey, were thoroughly wet, for that might have taken place within the same

brief time, in any ordinary day, in this watery climate; but the real danger was, that, notwithstanding his utmost exertions, he made very slow way through brooks that were sending their waters all abroad, through morasses drowned in double deluges of moisture, which rendered all the ordinary passes more than usually dangerous, and repeatedly obliged the traveller to perform a considerable circuit, which in the usual case was unnecessary. Thus repeatedly baffled, notwithstanding his youth and strength, Mordaunt, after maintaining a dogged conflict with wind, rain, and the fatigue of a prolonged journey, was truly happy, when, not without having been more than once mistaken in his road, he at length found himself within sight of the house of Stourburgh, or Harfra; for the names were indifferently given to the residence of Mr. Triptolemus Yellowley, who was the chosen missionary of the Chamberlain of Orkney and Zetland, a speculative person, who designed, through the medium of Triptolemus, to introduce into the *Ultima Thule* of the Romans, a spirit of improvement, which at that early period was scarce known to exist in Scotland itself.

At length, and with much difficulty, Mordaunt reached the house of this worthy agriculturist, the only refuge from the relentless storm which he could hope to meet with for several miles; and going straight to the door, with the most undoubting confidence of instant admission, he was not a little surprised to find it not merely latched, which the weather might excuse, but even bolted, a thing which, as Magnus Troil has already

intimated, was almost unknown in the Archipelago. To knock, to call, and finally to batter the door with staff and stones, were the natural resources of the youth, who was rendered alike impatient by the pelting of the storm, and by encountering such most unexpected and unusual obstacles to instant admission. As he was suffered, however, for many minutes to exhaust his impatience in noise and clamour, without receiving any reply, we will employ them in informing the reader who Triptolemus Yellowley was, and how he came by a name so singular.

Old Jasper Yellowley, the father of Triptolemus, (though born at the foot of Roseberry-Topping,) had been *come over* by a certain noble Scottish Earl, who, proving too far north for canny Yorkshire, had persuaded him to accept of a farm in the Mearns, where, it is unnecessary to add, he found matters very different from what he had expected. It was in vain that the stout farmer set manfully to work, to counterbalance, by superior skill, the inconveniences arising from a cold soil and a weeping climate. These might have been probably overcome; but his neighbourhood to the Grampians exposed him eternally to that species of visitation from the plaided gentry, who dwelt within their skirts, which made young Norval a warrior and a hero, but only converted Jasper Yellowley into a poor man. This was, indeed, balanced in some sort by the impression which his ruddy cheek and robust form had the fortune to make upon Miss Barbara Clinkscale, daughter to the umquhile, and sister to the then existing, Clinkscale of that ilk.

This was thought a horrid and unnatural union in the neighbourhood, considering that the house of Clinkscale had at least as great a share of Scottish pride as of Scottish parsimony, and was amply endowed with both. But Miss Babie had her handsome fortune of two thousand marks at her own disposal, was a woman of spirit who had been *major* and *sui juris*, (as the writer who drew the contract assured her,) for full twenty years; so she set consequences and commentaries alike at defiance, and wedded the hearty Yorkshire yeoman. Her brother and her more wealthy kinsmen drew off in disgust, and almost disowned their degraded relative. But the house of Clinkscale was allied (like every other family in Scotland at the time) to a set of relations who were not so nice – tenth and sixteenth cousins, who not only acknowledged their kinswoman Babie after her marriage with Yellowley but even condescended to eat beans and bacon (though the latter was then the abomination of the Scotch as much as of the Jews) with her husband, and would willingly have cemented the friendship by borrowing a little cash from him, had not his good lady (who understood trap as well as any woman in the Mearns) put a negative on this advance to intimacy. Indeed she knew how to make young Deilbelicket, old Dougald Baresword, the Laird of Bandybrawl, and others, pay for the hospitality which she did not think proper to deny them, by rendering them useful in her negotiations with the lighthanded lads beyond the Cairn, who, finding their late object of plunder was now allied to “kend folks, and owned by them at kirk and market,” became

satisfied, on a moderate yearly composition, to desist from their depredations.

This eminent success reconciled Jasper to the dominion which his wife began to assume over him; and which was much confirmed by her proving to be – let me see – what is the prettiest mode of expressing it? – in the family way. On this occasion, Mrs. Yellowley had a remarkable dream, as is the usual practice of teeming mothers previous to the birth of an illustrious offspring. She “was a-dreamed,” as her husband expressed it, that she was safely delivered of a plough, drawn by three yoke of Angus-shire oxen; and being a mighty investigator into such portents, she sat herself down with her gossips, to consider what the thing might mean. Honest Jasper ventured, with much hesitation, to intimate his own opinion, that the vision had reference rather to things past than things future, and might have been occasioned by his wife’s nerves having been a little startled by meeting in the loan above the house his own great plough with the six oxen, which were the pride of his heart. But the good *cummers*¹⁵ raised such a hue and cry against this exposition, that Jasper was fain to put his fingers in his ears, and to run out of the apartment.

“Hear to him,” said an old whigamore carline – “hear to him, wi’ his owsen, that are as an idol to him, even as the calf of Bethel! Na, na – it’s nae pleugh of the flesh that the bonny lad-bairn – for a lad it sall be – sall e’er striddle between the stilts o’

¹⁵ *i. e.* Gossips.

– it’s the pleugh of the spirit – and I trust mysell to see him wag the head o’ him in a pu’pit; or, what’s better, on a hill-side.”

“Now the deil’s in your whiggery,” said the old Lady Glenprosing; “wad ye hae our cummer’s bonny lad-bairn wag the head aff his shouthers like your godly Mess James Guthrie, that ye hald such a clavering about? – Na, na, he sall walk a mair siccar path, and be a dainty curate – and say he should live to be a bishop, what the waur wad he be?”

The gauntlet thus fairly flung down by one sibyl, was caught up by another, and the controversy between presbytery and episcopacy raged, roared, or rather screamed, a round of cinnamon-water serving only like oil to the flame, till Jasper entered with the plough-staff; and by the awe of his presence, and the shame of misbehaving “before the stranger man,” imposed some conditions of silence upon the disputants.

I do not know whether it was impatience to give to the light a being destined to such high and doubtful fates, or whether poor Dame Yellowley was rather frightened at the hurly-burly which had taken place in her presence, but she was taken suddenly ill; and, contrary to the formula in such cases used and provided, was soon reported to be “a good deal worse than was to be expected.” She took the opportunity (having still all her wits about her) to extract from her sympathetic husband two promises; first, that he would christen the child, whose birth was like to cost her so dear, by a name indicative of the vision with which she had been favoured; and next, that he would educate him for the ministry.

The canny Yorkshireman, thinking she had a good title at present to dictate in such matters, subscribed to all she required. A man-child was accordingly born under these conditions, but the state of the mother did not permit her for many days to enquire how far they had been complied with. When she was in some degree convalescent, she was informed, that as it was thought fit the child should be immediately christened, it had received the name of Triptolemus; the Curate, who was a man of some classical skill, conceiving that this epithet contained a handsome and classical allusion to the visionary plough, with its triple yoke of oxen. Mrs. Yellowley was not much delighted with the manner in which her request had been complied with; but grumbling being to as little purpose as in the celebrated case of Tristram Shandy, she e'en sat down contented with the heathenish name, and endeavoured to counteract the effects it might produce upon the taste and feelings of the nominee, by such an education as might put him above the slightest thought of sacks, coulter, stilts, mould-boards, or any thing connected with the servile drudgery of the plough.

Jasper, sage Yorkshireman, smiled slyly in his sleeve, conceiving that young Trippie was likely to prove a chip of the old block, and would rather take after the jolly Yorkshire yeoman, than the gentle but somewhat *aigre* blood of the house of Clinkscale. He remarked, with suppressed glee, that the tune which best answered the purpose of a lullaby was the "Ploughman's Whistle," and the first words the infant learned to stammer were the names of the oxen; moreover, that the

“bern” preferred home-brewed ale to Scotch twopenny, and never quitted hold of the tankard with so much reluctance as when there had been, by some manoeuvre of Jasper’s own device, a double straik of malt allowed to the brewing, above that which was sanctioned by the most liberal recipe, of which his dame’s household thrift admitted. Besides this, when no other means could be fallen upon to divert an occasional fit of squalling, his father observed that Trip could be always silenced by jingling a bridle at his ear. From all which symptoms he used to swear in private, that the boy would prove true Yorkshire, and mother and mother’s kin would have small share of him.

Meanwhile, and within a year after the birth of Triptolemus, Mrs. Yellowley bore a daughter, named after herself Barbara, who, even in earliest infancy, exhibited the pinched nose and thin lips by which the Clinkscale family were distinguished amongst the inhabitants of the Mearns; and as her childhood advanced, the readiness with which she seized, and the tenacity wherewith she detained, the playthings of Triptolemus, besides a desire to bite, pinch, and scratch, on slight, or no provocation, were all considered by attentive observers as proofs, that Miss Babie would prove “her mother over again.” Malicious people did not stick to say, that the acrimony of the Clinkscale blood had not, on this occasion, been cooled and sweetened by that of Old England; that young Deilbelicket was much about the house, and they could not but think it odd that Mrs. Yellowley, who, as the whole world knew, gave nothing for nothing, should be so

uncommonly attentive to heap the trencher, and to fill the caup, of an idle blackguard ne'er-do-weel. But when folk had once looked upon the austere and awfully virtuous countenance of Mrs. Yellowley, they did full justice to her propriety of conduct, and Deilbelicket's delicacy of taste.

Meantime young Triptolemus, having received such instructions as the Curate could give him, (for though Dame Yellowley adhered to the persecuted remnant, her jolly husband, edified by the black gown and prayer-book, still conformed to the church as by law established,) was, in due process of time, sent to Saint Andrews to prosecute his studies. He went, it is true; but with an eye turned back with sad remembrances on his father's plough, his father's pancakes, and his father's ale, for which the small-beer of the college, commonly there termed "thorough-go-nimble," furnished a poor substitute. Yet he advanced in his learning, being found, however, to show a particular favour to such authors of antiquity as had made the improvement of the soil the object of their researches. He endured the *Bucolics* of Virgil – the *Georgics* he had by heart – but the *Æneid* he could not away with; and he was particularly severe upon the celebrated line expressing a charge of cavalry, because, as he understood the word *putrem*,¹⁶ he opined that the combatants, in their inconsiderate ardour, galloped over a new-manured ploughed field. Cato, the Roman Censor was his favourite among classical heroes and philosophers, not on account of the strictness

¹⁶ Quadrupedumque putrem sonitu quatit ungula campum.

of his morals, but because of his treatise, *de Re Rustica*. He had ever in his mouth the phrase of Cicero, *Jam neminem antepones Catoni*. He thought well of Palladius, and of Terentius Varro, but Columella was his pocket-companion. To these ancient worthies, he added the more modern Tusser, Hartlib, and other writers on rural economics, not forgetting the lucubrations of the Shepherd of Salisbury Plain, and such of the better-informed Philomaths, who, instead of loading their almanacks with vain predictions of political events, pretended to see what seeds would grow and what would not, and direct the attention of their readers to that course of cultivation from which the production of good crops may be safely predicted; modest sages, in fine, who, careless of the rise and downfall of empires, content themselves with pointing out the fit seasons to reap and sow, with a fair guess at the weather which each month will be likely to present; as, for example, that if Heaven pleases, we shall have snow in January, and the author will stake his reputation that July proves, on the whole, a month of sunshine. Now, although the Rector of Saint Leonard's was greatly pleased, in general, with the quiet, laborious, and studious bent of Triptolemus Yellowley, and deemed him, in so far, worthy of a name of four syllables having a Latin termination, yet he relished not, by any means, his exclusive attention to his favourite authors. It savoured of the earth, he said, if not of something worse, to have a man's mind always grovelling in mould, stercorated or unstercorated; and he pointed out, but in vain, history, and poetry, and divinity, as more elevating subjects

of occupation. Triptolemus Yellowley was obstinate in his own course: Of the battle of Pharsalia, he thought not as it affected the freedom of the world, but dwelt on the rich crop which the Emathian fields were likely to produce the next season. In vernacular poetry, Triptolemus could scarce be prevailed upon to read a single couplet, excepting old Tusser, as aforesaid, whose Hundred Points of Good Husbandry he had got by heart; and excepting also Piers Ploughman's Vision, which, charmed with the title, he bought with avidity from a packman, but after reading the two first pages, flung it into the fire as an impudent and misnamed political libel. As to divinity, he summed that matter up by reminding his instructors, that to labour the earth and win his bread with the toil of his body and sweat of his brow, was the lot imposed upon fallen man; and, for his part, he was resolved to discharge, to the best of his abilities, a task so obviously necessary to existence, leaving others to speculate as much as they would, upon the more recondite mysteries of theology.

With a spirit so much narrowed and limited to the concerns of rural life, it may be doubted whether the proficiency of Triptolemus in learning, or the use he was like to make of his acquisitions, would have much gratified the ambitious hope of his affectionate mother. It is true, he expressed no reluctance to embrace the profession of a clergyman, which suited well enough with the habitual personal indolence which sometimes attaches to speculative dispositions. He had views, to speak plainly, (I wish

they were peculiar to himself,) of cultivating the *glebe* six days in the week, preaching on the seventh with due regularity, and dining with some fat franklin or country laird, with whom he could smoke a pipe and drink a tankard after dinner, and mix in secret conference on the exhaustless subject,

Quid faciat lætas segetes

Now, this plan, besides that it indicated nothing of what was then called the root of the matter, implied necessarily the possession of a manse; and the possession of a manse inferred compliance with the doctrines of prelacy, and other enormities of the time. There was some question how far manse and glebe, stipend, both victual and money, might have outbalanced the good lady's predisposition towards Presbytery; but her zeal was not put to so severe a trial. She died before her son had completed his studies, leaving her afflicted spouse just as disconsolate as was to be expected. The first act of old Jasper's undivided administration was to recall his son from Saint Andrews, in order to obtain his assistance in his domestic labours. And here it might have been supposed that our Triptolemus, summoned to carry into practice what he had so fondly studied in theory, must have been, to use a simile which *he* would have thought lively, like a cow entering upon a clover park. Alas, mistaken thoughts, and deceitful hopes of mankind!

A laughing philosopher, the Democritus of our day, once, in

a moral lecture, compared human life to a table pierced with a number of holes, each of which has a pin made exactly to fit it, but which pins being stuck in hastily, and without selection, chance leads inevitably to the most awkward mistakes. "For how often do we see," the orator pathetically concluded, – "how often, I say, do we see the round man stuck into the three-cornered hole!" This new illustration of the vagaries of fortune set every one present into convulsions of laughter, excepting one fat alderman, who seemed to make the case his own, and insisted that it was no jesting matter. To take up the simile, however, which is an excellent one, it is plain that Triptolemus Yellowley had been shaken out of the bag at least a hundred years too soon. If he had come on the stage in our own time, that is, if he had flourished at any time within these thirty or forty years, he could not have missed to have held the office of vice-president of some eminent agricultural society, and to have transacted all the business thereof under the auspices of some noble duke or lord, who, as the matter might happen, either knew, or did not know, the difference betwixt a horse and a cart, and a cart-horse. He could not have missed such preferment, for he was exceedingly learned in all those particulars, which, being of no consequence in actual practice, go, of course, a great way to constitute the character of a connoisseur in any art, and especially in agriculture. But, alas! Triptolemus Yellowley had, as we already have hinted, come into the world at least a century too soon; for, instead of sitting in an arm-chair, with a

hammer in his hand, and a bumper of port before him, giving forth the toast, – “To breeding, in all its branches,” his father planted him betwixt the stilts of a plough, and invited him to guide the oxen, on whose beauties he would, in our day, have descanted, and whose rumps he would not have goaded, but have carved. Old Jasper complained, that although no one talked so well of common and several, wheat and rape, fallow and lea, as his learned son, (whom he always called Tolimus,) yet, “dang it,” added the Seneca, “nought thrives wi’ un – nought thrives wi’ un!” It was still worse, when Jasper, becoming frail and ancient, was obliged, as happened in the course of a few years, gradually to yield up the reins of government to the academical neophyte.

As if Nature had meant him a spite, he had got one of the *dourest* and most intractable farms in the Mearns, to try conclusions withal, a place which seemed to yield every thing but what the agriculturist wanted; for there were plenty of thistles, which indicates dry land; and store of fern, which is said to intimate deep land; and nettles, which show where lime hath been applied; and deep furrows in the most unlikely spots, which intimated that it had been cultivated in former days by the Peghts, as popular tradition bore. There was also enough of stones to keep the ground warm, according to the creed of some farmers, and great abundance of springs to render it cool and sappy, according to the theory of others. It was in vain that, acting alternately on these opinions, poor Triptolemus endeavoured to avail himself of the supposed capabilities of the soil. No kind of

butter that might be churned could be made to stick upon his own bread, any more than on that of poor Tusser, whose Hundred Points of Good Husbandry, so useful to others of his day, were never to himself worth as many pennies.¹⁷

In fact, excepting an hundred acres of infield, to which old Jasper had early seen the necessity of limiting his labours, there was not a corner of the farm fit for any thing but to break plough-graith, and kill cattle. And then, as for the part which was really tilled with some profit, the expense of the farming establishment of Triptolemus, and his disposition to experiment, soon got rid of any good arising from the cultivation of it. "The carles and the cart-avers," he confessed, with a sigh, speaking of his farm-servants and horses, "make it all, and the carles and cart-avers eat it all;" a conclusion which might sum up the year-book of many a gentleman farmer.

Matters would have soon been brought to a close with Triptolemus in the present day. He would have got a bank-credit, manoeuvred with wind-bills, dashed out upon a large scale, and soon have seen his crop and stock sequestered by the Sheriff; but in those days a man could not ruin himself so easily. The whole Scottish tenantry stood upon the same level flat of poverty, so that it was extremely difficult to find any vantage ground, by climbing up to which a man might have an opportunity of

¹⁷ This is admitted by the English agriculturist: —"My music since has been the plough,Entangled with some care among;The gain not great, the pain enough,Hath made me sing another song."

actually breaking his neck with some eclat. They were pretty much in the situation of people, who, being totally without credit, may indeed suffer from indigence, but cannot possibly become bankrupt. Besides, notwithstanding the failure of Triptolemus's projects, there was to be balanced against the expenditure which they occasioned, all the savings which the extreme economy of his sister Barbara could effect; and in truth her exertions were wonderful. She might have realized, if any one could, the idea of the learned philosopher, who pronounced that sleeping was a fancy, and eating but a habit, and who appeared to the world to have renounced both, until it was unhappily discovered that he had an intrigue with the cook-maid of the family, who indemnified him for his privations by giving him private entrée to the pantry, and to a share of her own couch. But no such deceptions were practised by Barbara Yellowley. She was up early, and down late, and seemed, to her over-watched and over-taxed maidens, to be as *wakerife* as the cat herself. Then, for eating, it appeared that the air was a banquet to her, and she would fain have made it so to her retinue. Her brother, who, besides being lazy in his person, was somewhat luxurious in his appetite, would willingly now and then have tasted a mouthful of animal food, were it but to know how his sheep were fed off; but a proposal to eat a child could not have startled Mistress Barbara more; and, being of a compliant and easy disposition, Triptolemus reconciled himself to the necessity of a perpetual Lent, too happy when he could get a scrap of butter to his oaten

cake, or (as they lived on the banks of the Esk) escape the daily necessity of eating salmon, whether in or out of season, six days out of the seven.

But although Mrs. Barbara brought faithfully to the joint stock all savings which her awful powers of economy accomplished to scrape together, and although the dower of their mother was by degrees expended, or nearly so, in aiding them upon extreme occasions, the term at length approached when it seemed impossible that they could sustain the conflict any longer against the evil star of Triptolemus, as he called it himself, or the natural result of his absurd speculations, as it was termed by others. Luckily at this sad crisis, a god jumped down to their relief out of a machine. In plain English, the noble lord, who owned their farm, arrived at his mansion-house in their neighbourhood, with his coach and six and his running footmen, in the full splendour of the seventeenth century.

This person of quality was the son of the nobleman who had brought the ancient Jasper into the country from Yorkshire, and he was, like his father, a fanciful and scheming man.¹⁸ He had schemed well for himself, however, amid the mutations of the time, having obtained, for a certain period of years, the

¹⁸ Government of Zetland. – At the period supposed, the Earls of Morton held the islands of Orkney and Zetland, originally granted in 1643, confirmed in 1707, and rendered absolute in 1742. This gave the family much property and influence, which they usually exercised by factors, named chamberlains. In 1766 this property was sold by the then Earl of Morton to Sir Lawrence Dundas, by whose son, Lord Dundas, it is now held.

administration of the remote islands of Orkney and Zetland, for payment of a certain rent, with the right of making the most of whatever was the property or revenue of the crown in these districts, under the title of Lord Chamberlain. Now, his lordship had become possessed with a notion, in itself a very true one, that much might be done to render this grant available, by improving the culture of the crown lands, both in Orkney and Zetland; and then having some acquaintance with our friend Triptolemus, he thought (rather less happily) that he might prove a person capable of furthering his schemes. He sent for him to the great Hallhouse, and was so much edified by the way in which our friend laid down the law upon every given subject relating to rural economy, that he lost no time in securing the co-operation of so valuable an assistant, the first step being to release him from his present unprofitable farm.

The terms were arranged much to the mind of Triptolemus, who had already been taught, by many years' experience, a dark sort of notion, that without undervaluing or doubting for a moment his own skill, it would be quite as well that almost all the trouble and risk should be at the expense of his employer. Indeed, the hopes of advantage which he held out to his patron were so considerable, that the Lord Chamberlain dropped every idea of admitting his dependent into any share of the expected profits; for, rude as the arts of agriculture were in Scotland, they were far superior to those known and practised in the regions of Thule, and Triptolemus Yellowley conceived himself to be

possessed of a degree of insight into these mysteries, far superior to what was possessed or practised even in the Mearns. The improvement, therefore, which was to be expected, would bear a double proportion, and the Lord Chamberlain was to reap all the profit, deducting a handsome salary for his steward Yellowley, together with the accommodation of a house and domestic farm, for the support of his family. Joy seized the heart of Mistress Barbara, at hearing this happy termination of what threatened to be so very bad an affair as the lease of Cauldacres.

“If we cannot,” she said, “provide for our own house, when all is coming in, and nothing going out, surely we must be worse than infidels!”

Triptolemus was a busy man for some time, huffing and puffing, and eating and drinking in every changehouse, while he ordered and collected together proper implements of agriculture, to be used by the natives of these devoted islands, whose destinies were menaced with this formidable change. Singular tools these would seem, if presented before a modern agricultural society; but every thing is relative, nor could the heavy cartload of timber, called the old Scots plough, seem less strange to a Scottish farmer of this present day, than the corslets and casques of the soldiers of Cortes might seem to a regiment of our own army. Yet the latter conquered Mexico, and undoubtedly the former would have been a splendid improvement on the state of agriculture in Thule.

We have never been able to learn why Triptolemus preferred fixing his residence in Zetland, to becoming an inhabitant of

the Orkneys. Perhaps he thought the inhabitants of the latter Archipelago the more simple and docile of the two kindred tribes; or perhaps he considered the situation of the house and farm he himself was to occupy, (which was indeed a tolerable one,) as preferable to that which he had it in his power to have obtained upon Pomona (so the main island of the Orkneys is entitled). At Harfra, or, as it was sometimes called, Stourburgh, from the remains of a Pictish fort, which was almost close to the mansion-house, the factor settled himself, in the plenitude of his authority; determined to honour the name he bore by his exertions, in precept and example, to civilize the Zetlanders, and improve their very confined knowledge in the primary arts of human life.

CHAPTER V

The wind blew keen frae north and east;
It blew upon the floor.
Quo' our goodman to our goodwife,
"Get up and bar the door."

"My hand is in my housewife-skep,
Goodman, as ye may see;
If it shouldna be barr'd this hundred years,
It's no be barr'd for me!"

Old Song.

We can only hope that the gentle reader has not found the latter part of the last chapter extremely tedious; but, at any rate, his impatience will scarce equal that of young Mordaunt Mertoun, who, while the lightning came flash after flash, while the wind, veering and shifting from point to point, blew with all the fury of a hurricane, and while the rain was dashed against him in deluges, stood hammering, calling, and roaring at the door of the old Place of Harfra, impatient for admittance, and at a loss to conceive any position of existing circumstances, which could occasion the exclusion of a stranger, especially during such horrible weather. At length, finding his noise and vociferation were equally in vain, he fell back so far from the front of

the house, as was necessary to enable him to reconnoitre the chimneys; and amidst "storm and shade," could discover, to the increase of his dismay, that though noon, then the dinner hour of these islands, was now nearly arrived, there was no smoke proceeding from the tunnels of the vents to give any note of preparation within.

Mordaunt's wrathful impatience was now changed into sympathy and alarm; for, so long accustomed to the exuberant hospitality of the Zetland islands, he was immediately induced to suppose some strange and unaccountable disaster had befallen the family; and forthwith set himself to discover some place at which he could make forcible entry, in order to ascertain the situation of the inmates, as much as to obtain shelter from the still increasing storm. His present anxiety was, however, as much thrown away as his late clamorous importunities for admittance had been. Triptolemus and his sister had heard the whole alarm without, and had already had a sharp dispute on the propriety of opening the door.

Mrs. Baby, as we have described her, was no willing renderer of the rites of hospitality. In their farm of Cauldaces, in the Mearns, she had been the dread and abhorrence of all gaberlunzie men, and travelling packmen, gipsies, long remembered beggars, and so forth; nor was there one of them so wily, as she used to boast, as could ever say they had heard the clink of her sneck. In Zetland, where the new settlers were yet strangers to the extreme honesty and simplicity of all classes, suspicion and fear joined

with frugality in her desire to exclude all wandering guests of uncertain character; and the second of these motives had its effect on Triptolemus himself, who, though neither suspicious nor penurious, knew good people were scarce, good farmers scarcer, and had a reasonable share of that wisdom which looks towards self-preservation as the first law of nature. These hints may serve as a commentary on the following dialogue which took place betwixt the brother and sister.

“Now, good be gracious to us,” said Triptolemus, as he sat thumbing his old school-copy of Virgil, “here is a pure day, for the bear seed! – Well spoke the wise Mantuan —*ventis surgentibus*— and then the groans of the mountains, and the long-resounding shores – but where’s the woods, Baby? tell me, I say, where we shall find the *nemorum murmur*, sister Baby, in these new seats of ours?”

“What’s your foolish will?” said Baby, popping her head from out of a dark recess in the kitchen, where she was busy about some nameless deed of housewifery.

Her brother, who had addressed himself to her more from habit than intention, no sooner saw her bleak red nose, keen grey eyes, with the sharp features thereunto conforming, shaded by the flaps of the loose *toy* which depended on each side of her eager face, than he bethought himself that his query was likely to find little acceptance from her, and therefore stood another volley before he would resume the topic.

“I say, Mr. Yellowley,” said sister Baby, coming into the

middle of the room, “what for are ye crying on me, and me in the midst of my housewifeskep?”

“Nay, for nothing at all, Baby,” answered Triptolemus, “saving that I was saying to myself, that here we had the sea, and the wind, and the rain, sufficient enough, but where’s the wood? where’s the wood, Baby, answer me that?”

“The wood?” replied Baby – “Were I no to take better care of the wood than you, brother, there would soon be no more wood about the town than the barber’s block that’s on your own shoulders, Triptolemus. If ye be thinking of the wreck-wood that the callants brought in yesterday, there was six ounces of it gaed to boil your parritch this morning; though, I trow, a carefu’ man wad have ta’en drammock, if breakfast he behoved to have, rather than waste baith meltith and fuel in the same morning.”

“That is to say, Baby,” replied Triptolemus, who was somewhat of a dry joker in his way, “that when we have fire we are not to have food, and when we have food we are not to have fire, these being too great blessings to enjoy both in the same day! Good luck, you do not propose we should starve with cold and starve with hunger *unico contextu*. But, to tell you the truth, I could never away with raw oatmeal, slockened with water, in all my life. Call it drammock, or crowdie, or just what ye list, my viviers must thole fire and water.”

“The mair gowk you,” said Baby; “can ye not make your brose on the Sunday, and sup them cauld on the Monday, since ye’re sae dainty? Mony is the fairer face than yours that has licked the

lip after such a cogfu’.”

“Mercy on us, sister!” said Triptolemus; “at this rate, it’s a finished field with me – I must unyoke the pleugh, and lie down to wait for the dead-thraw. Here is that in this house wad hold all Zetland in meal for a twelvemonth, and ye grudge a cogfu’ of warm parritch to me, that has sic a charge!”

“Whisht – haud your silly clavering tongue!” said Baby, looking round with apprehension – “ye are a wise man to speak of what is in the house, and a fitting man to have the charge of it! – Hark, as I live by bread, I hear a tapping at the outer yett!”

“Go and open it then, Baby,” said her brother, glad at any thing that promised to interrupt the dispute.

“Go and open it, said he!” echoed Baby, half angry, half frightened, and half triumphant at the superiority of her understanding over that of her brother – “Go and open it, said he, indeed! – is it to lend robbers a chance to take all that is in the house?”

“Robbers!” echoed Triptolemus, in his turn; “there are no more robbers in this country than there are lambs at Yule. I tell you, as I have told you an hundred times, there are no Highlandmen to harry us here. This is a land of quiet and honesty. *O fortunati nimium!*”

“And what good is Saint Rinian to do ye, Tolimus?” said his sister, mistaking the quotation for a Catholic invocation. “Besides, if there be no Highlandmen, there may be as bad. I saw sax or seven as ill-looking chields gang past the Place yesterday,

as ever came frae beyont Clochna-ben; ill-fa' red tools they had in their hands, whaaling knives they ca'ed them, but they looked as like dirks and whingers as ae bit airn can look like anither. There is nae honest men carry siccan tools.”

Here the knocking and shouts of Mordaunt were very audible betwixt every swell of the horrible blast which was careering without. The brother and sister looked at each other in real perplexity and fear. “If they have heard of the siller,” said Baby, her very nose changing with terror from red to blue, “we are but gane folk!”

“Who speaks now, when they should hold their tongue?” said Triptolemus. “Go to the shot-window instantly, and see how many there are of them, while I load the old Spanish-barrelled duck-gun – go as if you were stepping on new-laid eggs.”

Baby crept to the window, and reported that she saw only “one young chield, clattering and roaring as gin he were daft. How many there might be out of sight, she could not say.”

“Out of sight! – nonsense,” said Triptolemus, laying aside the ramrod with which he was loading the piece, with a trembling hand. “I will warrant them out of sight and hearing both – this is some poor fellow catched in the tempest, wants the shelter of our roof, and a little refreshment. Open the door, Baby, it’s a Christian deed.”

“But is it a Christian deed of him to come in at the window, then?” said Baby, setting up a most doleful shriek, as Mordaunt Mertoun, who had forced open one of the windows, leaped

down into the apartment, dripping with water like a river god. Triptolemus, in great tribulation, presented the gun which he had not yet loaded, while the intruder exclaimed, “Hold, hold – what the devil mean you by keeping your doors bolted in weather like this, and levelling your gun at folk’s heads as you would at a sealgh’s?”

“And who are you, friend, and what want you?” said Triptolemus, lowering the but of his gun to the floor as he spoke, and so recovering his arms.

“What do I want!” said Mordaunt; “I want every thing – I want meat, drink, and fire, a bed for the night, and a sheltie for to-morrow morning to carry me to Jarlshof.”

“And ye said there were nae caterans or sorners here?” said Baby to the agriculturist, reproachfully. “Heard ye ever a breekless loon frae Lochaber tell his mind and his errand mair deftly? – Come, come, friend,” she added, addressing herself to Mordaunt, “put up your pipes and gang your gate; this is the house of his lordship’s factor, and no place of reset for thiggers or sorners.”

Mordaunt laughed in her face at the simplicity of the request. “Leave built walls,” he said, “and in such a tempest as this? What take you me for? – a gannet or a scart do you think I am, that your clapping your hands and skirling at me like a madwoman, should drive me from the shelter into the storm?”

“And so you propose, young man,” said Triptolemus, gravely, “to stay in my house, *volens nolens*– that is, whether we will or

no?"

"Will!" said Mordaunt; "what right have you to will any thing about it? Do you not hear the thunder? Do you not hear the rain? Do you not see the lightning? And do you not know this is the only house within I wot not how many miles? Come, my good master and dame, this may be Scottish jesting, but it sounds strange in Zetland ears. You have let out the fire, too, and my teeth are dancing a jig in my head with cold; but I'll soon put that to rights."

He seized the fire-tongs, raked together the embers upon the hearth, broke up into life the gathering-peat, which the hostess had calculated should have preserved the seeds of fire, without giving them forth, for many hours; then casting his eye round, saw in a corner the stock of drift-wood, which Mistress Baby had served forth by ounces, and transferred two or three logs of it at once to the hearth, which, conscious of such unwonted supply, began to transmit to the chimney such a smoke as had not issued from the Place of Harfra for many a day.

While their uninvited guest was thus making himself at home, Baby kept edging and jogging the factor to turn out the intruder. But for this undertaking, Triptolemus Yellowley felt neither courage nor zeal, nor did circumstances seem at all to warrant the favourable conclusion of any fray into which he might enter with the young stranger. The sinewy limbs and graceful form of Mordaunt Mertoun were seen to great advantage in his simple sea-dress; and with his dark sparkling eye, finely formed head,

animated features, close curled dark hair, and bold, free looks, the stranger formed a very strong contrast with the host on whom he had intruded himself. Triptolemus was a short, clumsy, duck-legged disciple of Ceres, whose bottle-nose, turned up and handsomely coppered at the extremity, seemed to intimate something of an occasional treaty with Bacchus. It was like to be no equal melody betwixt persons of such unequal form and strength; and the difference betwixt twenty and fifty years was nothing in favour of the weaker party. Besides, the factor was an honest good-natured fellow at bottom, and being soon satisfied that his guest had no other views than those of obtaining refuge from the storm, it would, despite his sister's instigations, have been his last act to deny a boon so reasonable and necessary to a youth whose exterior was so prepossessing. He stood, therefore, considering how he could most gracefully glide into the character of the hospitable landlord, out of that of the churlish defender of his domestic castle, against an unauthorized intrusion, when Baby, who had stood appalled at the extreme familiarity of the stranger's address and demeanour, now spoke up for herself.

"My troth, lad," said she to Mordaunt, "ye are no blate, to light on at that rate, and the best of wood, too – nane of your sharney peats, but good aik timber, nae less maun serve ye!"

"You come lightly by it, dame," said Mordaunt, carelessly; "and you should not grudge to the fire what the sea gives you for nothing. These good ribs of oak did their last duty upon earth and ocean, when they could hold no longer together under the

brave hearts that manned the bark.”

“And that’s true, too,” said the old woman, softening – “this maun be awsome weather by sea. Sit down and warm ye, since the sticks are a-low.”

“Ay, ay,” said Triptolemus, “it is a pleasure to see siccan a bonny bleeze. I havena seen the like o’t since I left Cauldacres.”

“And shallna see the like o’t again in a hurry,” said Baby, “unless the house take fire, or there suld be a coal-heugh found out.”

“And wherefore should not there be a coal-heugh found out?” said the factor, triumphantly – “I say, wherefore should not a coal-heugh be found out in Zetland as well as in Fife, now that the Chamberlain has a far-sighted and discreet man upon the spot to make the necessary perquisitions? They are baith fishing-stations, I trow?”

“I tell you what it is, Tolemus Yellowley,” answered his sister, who had practical reasons to fear her brother’s opening upon any false scent, “if you promise my Lord sae mony of these bonnie-wallies, we’ll no be weel hafted here before we are found out and set a-trotting again. If ane was to speak to ye about a gold mine, I ken weel wha would promise he suld have Portugal pieces clinking in his pouch before the year gaed by.”

“And why suld I not?” said Triptolemus – “maybe your head does not know there is a land in Orkney called Ophir, or something very like it; and wherefore might not Solomon, the wise King of the Jews, have sent thither his ships and his servants

for four hundred and fifty talents? I trow he knew best where to go or send, and I hope you believe in your Bible, Baby?”

Baby was silenced by an appeal to Scripture, however *mal à propos*, and only answered by an inarticulate *humph* of incredulity or scorn, while her brother went on addressing Mordaunt. – “Yes, you shall all of you see what a change shall coin introduce, even into such an unpropitious country as yours. Ye have not heard of copper, I warrant, nor of iron-stone, in these islands, neither?” Mordaunt said he had heard there was copper near the Cliffs of Konigsburgh. “Ay, and a copper scum is found on the Loch of Swana, too, young man. But the youngest of you, doubtless, thinks himself a match for such as I am!”

Baby, who during all this while had been closely and accurately reconnoitring the youth’s person, now interposed in a manner by her brother totally unexpected. “Ye had mair need, Mr. Yellowley, to give the young man some dry clothes, and to see about getting something for him to eat, than to sit there bleezing away with your lang tales, as if the weather were not windy enow without your help; and maybe the lad would drink some *bland*, or sic-like, if ye had the grace to ask him.”

While Triptolemus looked astonished at such a proposal, considering the quarter it came from, Mordaunt answered, he “should be very glad to have dry clothes, but begged to be excused from drinking until he had eaten somewhat.”

Triptolemus accordingly conducted him into another apartment, and accommodating him with a change of dress,

left him to his arrangements, while he himself returned to the kitchen, much puzzled to account for his sister's unusual fit of hospitality. "She must be *fey*,"¹⁹ he said, "and in that case has not long to live, and though I fall heir to her tocher-good, I am sorry for it; for she has held the house-gear well together – drawn the girth over tight it may be now and then, but the saddle sits the better."

When Triptolemus returned to the kitchen, he found his suspicions confirmed; for his sister was in the desperate act of consigning to the pot a smoked goose, which, with others of the same tribe, had long hung in the large chimney, muttering to herself at the same time, – "It maun be eaten sune or syne, and what for no by the puir callant?"

"What is this of it, sister?" said Triptolemus. "You have on the girdle and the pot at ance. What day is this wi' you?"

"E'en such a day as the Israelites had beside the flesh-pots of Egypt, billie Triptolemus; but ye little ken wha ye have in your house this blessed day."

"Troth, and little do I ken," said Triptolemus, "as little as I would ken the naig I never saw before. I would take the lad for a jagger,²⁰ but he has rather ower good havings, and he has no pack."

¹⁹ When a person changes his condition suddenly, as when a miser becomes liberal, or a churl good-humoured, he is said, in Scotch, to be *fey*; that is, predestined to speedy death, of which such mutations of humour are received as a sure indication.

²⁰ A pedlar.

“Ye ken as little as ane of your ain bits o’ nowt, man,” retorted sister Baby; “if ye ken na him, do ye ken Tronda Dronsdaughter?”

“Tronda Dronsdaughter!” echoed Triptolemus – “how should I but ken her, when I pay her twal pennies Scots by the day, for working in the house here? I trow she works as if the things burned her fingers. I had better give a Scots lass a groat of English siller.”

“And that’s the maist sensible word ye have said this blessed morning. – Weel, but Tronda kens this lad weel, and she has often spoke to me about him. They call his father the Silent Man of Sumburgh, and they say he’s uncanny.”

“Hout, hout – nonsense, nonsense – they are aye at sic trash as that,” said the brother, “when you want a day’s wark out of them – they have stepped ower the tangs, or they have met an uncanny body, or they have turned about the boat against the sun, and then there’s nought to be done that day.”

“Weel, weel, brother, ye are so wise,” said Baby, “because ye knapped Latin at Saint Andrews; and can your lair tell me, then, what the lad has round his halse?”

“A Barcelona napkin, as wet as a dishclout, and I have just lent him one of my own overlays,” said Triptolemus.

“A Barcelona napkin!” said Baby, elevating her voice, and then suddenly lowering it, as from apprehension of being overheard – “I say a gold chain!”

“A gold chain!” said Triptolemus.

“In troth is it, hinny; and how like you that? The folk say here,

as Tronda tells me, that the King of the Drows gave it to his father, the Silent Man of Sumburgh.”

“I wish you would speak sense, or be the silent woman,” said Triptolemus. “The upshot of it all is, then, that this lad is the rich stranger’s son, and that you are giving him the goose you were to keep till Michaelmas!”

“Troth, brother, we maun do something for God’s sake, and to make friends; and the lad,” added Baby, (for even she was not altogether above the prejudices of her sex in favour of outward form,) “the lad has a fair face of his ain.”

“Ye would have let mony a fair face,” said Triptolemus, “pass the door pining, if it had not been for the gold chain.”

“Nae doubt, nae doubt,” replied Barbara; “ye wadna have me waste our substance on every thigger or sornier that has the luck to come by the door in a wet day? But this lad has a fair and a wide name in the country, and Tronda says he is to be married to a daughter of the rich Udaller, Magnus Troil, and the marriage-day is to be fixed whenever he makes choice (set him up) between the twa lasses; and so it wad be as much as our good name is worth, and our quiet forby, to let him sit unserved, although he does come unsert for.”

“The best reason in life,” said Triptolemus, “for letting a man into a house is, that you dare not bid him go by. However, since there is a man of quality amongst them, I will let him know whom he has to do with, in my person.” Then advancing to the door, he exclaimed, “*Heus tibi, Dave!*”

“*Adsum*,” answered the youth, entering the apartment.

“Hem!” said the erudite Triptolemus, “not altogether deficient in his humanities, I see. I will try him further. – Canst thou aught of husbandry, young gentleman?”

“Troth, sir, not I,” answered Mordaunt; “I have been trained to plough upon the sea, and to reap upon the crag.”

“Plough the sea!” said Triptolemus; “that’s a furrow requires small harrowing; and for your harvest on the crag, I suppose you mean these *scowries*, or whatever you call them. It is a sort of ingathering which the Ranzelman should stop by the law; nothing more likely to break an honest man’s bones. I profess I cannot see the pleasure men propose by dangling in a rope’s-end betwixt earth and heaven. In my case, I had as lief the other end of the rope were fastened to the gibbet; I should be sure of not falling, at least.”

“Now, I would only advise you to try it,” replied Mordaunt. “Trust me, the world has few grander sensations than when one is perched in midair between a high-browed cliff and a roaring ocean, the rope by which you are sustained seeming scarce stronger than a silken thread, and the stone on which you have one foot steadied, affording such a breadth as the kittywake might rest upon – to feel and know all this, with the full confidence that your own agility of limb, and strength of head, can bring you as safe off as if you had the wing of the gosshawk – this is indeed being almost independent of the earth you tread on!”

Triptolemus stared at this enthusiastic description of an amusement which had so few charms for him; and his sister, looking at the glancing eye and elevated bearing of the young adventurer, answered, by ejaculating, “My certie, lad, but ye are a brave chield!”

“A brave chield?” returned Yellowley, – “I say a brave goose, to be flichtering and fleeing in the wind when he might abide upon *terra firma*! But come, here’s a goose that is more to the purpose, when once it is well boiled. Get us trenchers and salt, Baby – but in truth it will prove salt enough – a tasty morsel it is; but I think the Zetlanders be the only folk in the world that think of running such risks to catch geese, and then boiling them when they have done.”

“To be sure,” replied his sister, (it was the only word they had agreed in that day,) “it would be an unco thing to bid ony gudewife in Angus or a’ the Mearns boil a goose, while there was sic things as spits in the warld. – But wha’s this neist!” she added, looking towards the entrance with great indignation. “My certie, open doors, and dogs come in – and wha opened the door to him?”

“I did, to be sure,” replied Mordaunt; “you would not have a poor devil stand beating your deaf door-cheeks in weather like this? – Here goes something, though, to help the fire,” he added, drawing out the sliding bar of oak with which the door had been secured, and throwing it on the hearth, whence it was snatched by Dame Baby in great wrath, she exclaiming at the same time, —

“It’s sea-borne timber, as there’s little else here, and he dings it about as if it were a fir-clog! – And who be you, an it please you?” she added, turning to the stranger, – “a very hallanshaker loon, as ever crossed my twa een!”

“I am a jagger, if it like your ladyship,” replied the uninvited guest, a stout vulgar, little man, who had indeed the humble appearance of a pedlar, called *jagger* in these islands – “never travelled in a waur day, or was more willing to get to harbourage. – Heaven be praised for fire and house-room!”

So saying, he drew a stool to the fire, and sat down without further ceremony. Dame Baby stared “wild as grey gosshawk,” and was meditating how to express her indignation in something warmer than words, for which the boiling pot seemed to offer a convenient hint, when an old half-starved serving-woman – the Tronda already mentioned – the sharer of Barbara’s domestic cares, who had been as yet in some remote corner of the mansion, now hobbled into the room, and broke out into exclamations which indicated some new cause of alarm.

“O master!” and “O mistress!” were the only sounds she could for some time articulate, and then followed them up with, “The best in the house – the best in the house – set a’ on the board, and a’ will be little aneugh – There is auld Norna of Fitful-head, the most fearful woman in all the isles!”

“Where can she have been wandering?” said Mordaunt, not without some apparent sympathy with the surprise, if not with the alarm, of the old domestic; “but it is needless to ask – the

worse the weather, the more likely is she to be a traveller.”

“What new tramper is this?” echoed the distracted Baby, whom the quick succession of guests had driven wellnigh crazy with vexation. “I’ll soon settle her wandering, I sall warrant, if my brother has but the saul of a man in him, or if there be a pair of jougs at Scalloway!”

“The iron was never forged on stithy that would hauld her,” said the old maid-servant. “She comes – she comes – God’s sake speak her fair and canny, or we will have a ravelled hasp on the yarn-windles!”

As she spoke, a woman, tall enough almost to touch the top of the door with her cap, stepped into the room, signing the cross as she entered, and pronouncing, with a solemn voice, “The blessing of God and Saint Ronald on the open door, and their broad malison and mine upon close-handed churls!”

“And wha are ye, that are sae bauld wi’ your blessing and banning in other folk’s houses? What kind of country is this, that folk cannot sit quiet for an hour, and serve Heaven, and keep their bit gear thegither, without gangrel men and women coming thigging and sorning ane after another, like a string of wild-geese?”

This speech, the understanding reader will easily saddle on Mistress Baby, and what effects it might have produced on the last stranger, can only be matter of conjecture; for the old servant and Mordaunt applied themselves at once to the party addressed, in order to deprecate her resentment; the former speaking to her

some words of Norse, in a tone of intercession, and Mordaunt saying in English, "They are strangers, Norna, and know not your name or qualities; they are unacquainted, too, with the ways of this country, and therefore we must hold them excused for their lack of hospitality."

"I lack no hospitality, young man," said Triptolemus, "*miseris succurrere disco*— the goose that was destined to roost in the chimney till Michaelmas, is boiling in the pot for you; but if we had twenty geese, I see we are like to find mouths to eat them every feather – this must be amended."

"What must be amended, sordid slave?" said the stranger Norna, turning at once upon him with an emphasis that made him start – "*What* must be amended? Bring hither, if thou wilt, thy new-fangled coulters, spades, and harrows, alter the implements of our fathers from the ploughshare to the mouse-trap; but know thou art in the land that was won of old by the flaxen-haired Kempions of the North, and leave us their hospitality at least, to show we come of what was once noble and generous. I say to you beware – while Norna looks forth at the measureless waters, from the crest of Fitful-head, something is yet left that resembles power of defence. If the men of Thule have ceased to be champions, and to spread the banquet for the raven, the women have not forgotten the arts that lifted them of yore into queens and prophetesses."

The woman who pronounced this singular tirade, was as striking in appearance as extravagantly lofty in her pretensions

and in her language. She might well have represented on the stage, so far as features, voice, and stature, were concerned, the Bonduca or Boadicea of the Britons, or the sage Velleda, Aurinia, or any other fated Pythoness, who ever led to battle a tribe of the ancient Goths. Her features were high and well formed, and would have been handsome, but for the ravages of time and the effects of exposure to the severe weather of her country. Age, and perhaps sorrow, had quenched, in some degree, the fire of a dark-blue eye, whose hue almost approached to black, and had sprinkled snow on such parts of her tresses as had escaped from under her cap, and were dishevelled by the rigour of the storm. Her upper garment, which dropped with water, was of a coarse dark-coloured stuff, called wadmaal, then much used in the Zetland islands, as also in Iceland and Norway. But as she threw this cloak back from her shoulders, a short jacket, of dark-blue velvet, stamped with figures, became visible, and the vest, which corresponded to it, was of crimson colour, and embroidered with tarnished silver. Her girdle was plated with silver ornaments, cut into the shape of planetary signs – her blue apron was embroidered with similar devices, and covered a petticoat of crimson cloth. Strong thick enduring shoes, of the half-dressed leather of the country, were tied with straps like those of the Roman buskins, over her scarlet stockings. She wore in her belt an ambiguous-looking weapon, which might pass for a sacrificing knife, or dagger, as the imagination of the spectator chose to assign to the wearer the character of a priestess or of

a sorceress. In her hand she held a staff, squared on all sides, and engraved with Runic characters and figures, forming one of those portable and perpetual calendars which were used among the ancient natives of Scandinavia, and which, to a superstitious eye, might have passed for a divining rod.

Such were the appearance, features, and attire, of Norna of the Fitful-head, upon whom many of the inhabitants of the island looked with observance, many with fear, and almost all with a sort of veneration. Less pregnant circumstances of suspicion would, in any other part of Scotland, have exposed her to the investigation of those cruel inquisitors, who were then often invested with the delegated authority of the Privy Council, for the purpose of persecuting, torturing, and finally consigning to the flames, those who were accused of witchcraft or sorcery. But superstitions of this nature pass through two stages ere they become entirely obsolete. Those supposed to be possessed of supernatural powers, are venerated in the earlier stages of society. As religion and knowledge increase, they are first held in hatred and horror, and are finally regarded as impostors. Scotland was in the second state – the fear of witchcraft was great, and the hatred against those suspected of it intense. Zetland was as yet a little world by itself, where, among the lower and ruder classes, so much of the ancient northern superstition remained, as cherished the original veneration for those affecting supernatural knowledge, and power over the elements, which made a constituent part of the ancient Scandinavian creed. At

least if the natives of Thule admitted that one class of magicians performed their feats by their alliance with Satan, they devoutly believed that others dealt with spirits of a different and less odious class – the ancient Dwarfs, called, in Zetland, Trows, or Drows, the modern fairies, and so forth.

Among those who were supposed to be in league with disembodied spirits, this Norna, descended from, and representative of, a family, which had long pretended to such gifts, was so eminent, that the name assigned to her, which signifies one of those fatal sisters who weave the web of human fate, had been conferred in honour of her supernatural powers. The name by which she had been actually christened was carefully concealed by herself and her parents; for to its discovery they superstitiously annexed some fatal consequences. In those times, the doubt only occurred, whether her supposed powers were acquired by lawful means. In our days, it would have been questioned whether she was an impostor, or whether her imagination was so deeply impressed with the mysteries of her supposed art, that she might be in some degree a believer in her own pretensions to supernatural knowledge. Certain it is, that she performed her part with such undoubting confidence, and such striking dignity of look and action, and evinced, at the same time, such strength of language, and energy of purpose, that it would have been difficult for the greatest sceptic to have doubted the reality of her enthusiasm, though he might smile at the pretensions to which it gave rise.

CHAPTER VI

– If, by your art, you have
Put the wild waters in this roar, allay them.

Tempest.

The storm had somewhat relaxed its rigour just before the entrance of Norna, otherwise she must have found it impossible to travel during the extremity of its fury. But she had hardly added herself so unexpectedly to the party whom chance had assembled at the dwelling of Triptolemus Yellowley, when the tempest suddenly resumed its former vehemence, and raged around the building with a fury which made the inmates insensible to any thing except the risk that the old mansion was about to fall above their heads.

Mistress Baby gave vent to her fears in loud exclamations of “The Lord guide us – this is surely the last day – what kind of a country of guisards and gyre-carlines is this! – and you, ye fool carle,” she added, turning on her brother, (for all her passions had a touch of acidity in them,) “to quit the bonny Mearns land to come here, where there is naething but sturdy beggars and gaberlunzies within ane’s house, and Heaven’s anger on the outside on’t!”

“I tell you, sister Baby,” answered the insulted agriculturist,

“that all shall be reformed and amended, – excepting,” he added, betwixt his teeth, “the scalding humours of an ill-natured jaud, that can add bitterness to the very storm!”

The old domestic and the pedlar meanwhile exhausted themselves in entreaties to Norna, of which, as they were couched in the Norse language, the master of the house understood nothing.

She listened to them with a haughty and unmoved air, and replied at length aloud, and in English – “I will not. What if this house be strewed in ruins before morning – where would be the world’s want in the crazed projector, and the niggardly pinch-commons, by which it is inhabited? They will needs come to reform Zetland customs, let them try how they like a Zetland storm. – You that would not perish, quit this house!”

The pedlar seized on his little knapsack, and began hastily to brace it on his back; the old maid-servant cast her cloak about her shoulders, and both seemed to be in the act of leaving the house as fast as they could.

Triptolemus Yellowley, somewhat commoved by these appearances, asked Mordaunt, with a voice which faltered with apprehension, whether he thought there was any, that is, so very much danger?

“I cannot tell,” answered the youth, “I have scarce ever seen such a storm. Norna can tell us better than any one when it will abate; for no one in these islands can judge of the weather like her.”

“And is that all thou thinkest Norna can do?” said the sibyl; “thou shalt know her powers are not bounded within such a narrow space. Hear me, Mordaunt, youth of a foreign land, but of a friendly heart – Dost thou quit this doomed mansion with those who now prepare to leave it?”

“I do not – I will not, Norna,” replied Mordaunt; “I know not your motive for desiring me to remove, and I will not leave, upon these dark threats, the house in which I have been kindly received in such a tempest as this. If the owners are unaccustomed to our practice of unlimited hospitality, I am the more obliged to them that they have relaxed their usages, and opened their doors in my behalf.”

“He is a brave lad,” said Mistress Baby, whose superstitious feelings had been daunted by the threats of the supposed sorceress, and who, amidst her eager, narrow, and repining disposition, had, like all who possess marked character, some sparks of higher feeling, which made her sympathize with generous sentiments, though she thought it too expensive to entertain them at her own cost – “He is a brave lad,” she again repeated, “and worthy of ten geese, if I had them to boil for him, or roast either. I’ll warrant him a gentleman’s son, and no churl’s blood.”

“Hear me, young Mordaunt,” said Norna, “and depart from this house. Fate has high views on you – you shall not remain in this hovel to be crushed amid its worthless ruins, with the relics of its more worthless inhabitants, whose life is as little to the world

as the vegetation of the house-leek, which now grows on their thatch, and which shall soon be crushed amongst their mangled limbs.”

“I – I – I will go forth,” said Yellowley, who, despite of his bearing himself scholarly and wisely, was beginning to be terrified for the issue of the adventure; for the house was old, and the walls rocked formidably to the blast.

“To what purpose?” said his sister. “I trust the Prince of the power of the air has not yet such-like power over those that are made in God’s image, that a good house should fall about our heads, because a randy quean” (here she darted a fierce glance at the Pythoness) “should boast us with her glamour, as if we were sae mony dogs to crouch at her bidding!”

“I was only wanting,” said Triptolemus, ashamed of his motion, “to look at the bear-braird, which must be sair laid wi’ this tempest; but if this honest woman like to bide wi’ us, I think it were best to let us a’ sit doun canny thegither, till it’s working weather again.”

“Honest woman!” echoed Baby – “Foul warlock thief! – Aroint ye, ye limmer!” she added, addressing Norna directly; “out of an honest house, or, shame fa’ me, but I’ll take the bittle²¹ to you!”

Norna cast on her a look of supreme contempt; then, stepping

²¹ The beetle with which the Scottish housewives used to perform the office of the modern mangle, by beating newly-washed linen on a smooth stone for the purpose, called the beetling-stone.

to the window, seemed engaged in deep contemplation of the heavens, while the old maid-servant, Tronda, drawing close to her mistress, implored, for the sake of all that was dear to man or woman, "Do not provoke Norna of Fitful-head! You have no sic woman on the mainland of Scotland – she can ride on one of these clouds as easily as man ever rode on a sheltie."

"I shall live to see her ride on the reek of a fat tar-barrel," said Mistress Baby; "and that will be a fit pacing palfrey for her."

Again Norna regarded the enraged Mrs. Baby Yellowley with a look of that unutterable scorn which her haughty features could so well express, and moving to the window which looked to the north-west, from which quarter the gale seemed at present to blow, she stood for some time with her arms crossed, looking out upon the leaden-coloured sky, obscured as it was by the thick drift, which, coming on in successive gusts of tempest, left ever and anon sad and dreary intervals of expectation betwixt the dying and the reviving blast.

Norna regarded this war of the elements as one to whom their strife was familiar; yet the stern serenity of her features had in it a cast of awe, and at the same time of authority, as the cabalist may be supposed to look upon the spirit he has evoked, and which, though he knows how to subject him to his spell, bears still an aspect appalling to flesh and blood. The attendants stood by in different attitudes, expressive of their various feelings. Mordaunt, though not indifferent to the risk in which they stood, was more curious than alarmed. He had heard

of Norna's alleged power over the elements, and now expected an opportunity of judging for himself of its reality. Triptolemus Yellowley was confounded at what seemed to be far beyond the bounds of his philosophy; and, if the truth must be spoken, the worthy agriculturist was greatly more frightened than inquisitive. His sister was not in the least curious on the subject; but it was difficult to say whether anger or fear predominated in her sharp eyes and thin compressed lips. The pedlar and old Tronda, confident that the house would never fall while the redoubted Norna was beneath its roof, held themselves ready for a start the instant she should take her departure.

Having looked on the sky for some time in a fixed attitude, and with the most profound silence, Norna at once, yet with a slow and elevated gesture, extended her staff of black oak towards that part of the heavens from which the blast came hardest, and in the midst of its fury chanted a Norwegian invocation, still preserved in the Island of Uist, under the name of the Song of the Reimkennar, though some call it the Song of the Tempest. The following is a free translation, it being impossible to render literally many of the elliptical and metaphorical terms of expression, peculiar to the ancient Northern poetry: —

1

“Stern eagle of the far north-west,

Thou that bearest in thy grasp the thunderbolt,
Thou whose rushing pinions stir ocean to madness,
Thou the destroyer of herds, thou the scatterer of navies,
Thou the breaker down of towers,
Amidst the scream of thy rage,
Amidst the rushing of thy onward wings,
Though thy scream be loud as the cry of a perishing nation,
Though the rushing of thy wings be like the roar of ten
thousand waves,
Yet hear, in thine ire and thy haste,
Hear thou the voice of the Reim-kennar.

2

“Thou hast met the pine-trees of Drontheim,
Their dark-green heads lie prostrate beside their uprooted
stems;
Thou hast met the rider of the ocean,
The tall, the strong bark of the fearless rover,
And she has struck to thee the topsail
That she had not veiled to a royal armada;
Thou hast met the tower that hears its crest among the clouds,
The battled massive tower of the Jarl of former days,
And the cope-stone of the turret
Is lying upon its hospitable hearth;
But thou too shalt stoop, proud compeller of clouds,

When thou hearest the voice of the Reim-kennar.

3

“There are verses that can stop the stag in the forest,
Ay, and when the dark-coloured dog is opening on his track;
There are verses can make the wild hawk pause on the wing,
Like the falcon that wears the hood and the jesses,
And who knows the shrill whistle of the fowler.
Thou who canst mock at the scream of the drowning mariner,
And the crash of the ravaged forest,
And the groan of the overwhelmed crowds,
When the church hath fallen in the moment of prayer,
There are sounds which thou also must list,
When they are chanted by the voice of the Reim-kennar.

4

“Enough of woe hast thou wrought on the ocean,
The widows wring their hands on the beach;
Enough of woe hast thou wrought on the land,
The husbandman folds his arms in despair;
Cease thou the waving of thy pinions,
Let the ocean repose in her dark strength;

Cease thou the flashing of thine eye.

Let the thunderbolt sleep in the armoury of Odin;

Be thou still at my bidding, viewless racer of the north-western heaven,

Sleep thou at the voice of Norna the Reim-kennar!"

We have said that Mordaunt was naturally fond of romantic poetry and romantic situation; it is not therefore surprising that he listened with interest to the wild address thus uttered to the wildest wind of the compass, in a tone of such dauntless enthusiasm. But though he had heard so much of the Runic rhyme and of the northern spell, in the country where he had so long dwelt, he was not on this occasion so credulous as to believe that the tempest, which had raged so lately, and which was now beginning to decline, was subdued before the charmed verse of Norna. Certain it was, that the blast seemed passing away, and the apprehended danger was already over; but it was not improbable that this issue had been for some time foreseen by the Pythoness, through signs of the weather imperceptible to those who had not dwelt long in the country, or had not bestowed on the meteorological phenomena the attention of a strict and close observer. Of Norna's experience he had no doubt, and that went a far way to explain what seemed supernatural in her demeanour. Yet still the noble countenance, half-shaded by dishevelled tresses, the air of majesty with which, in a tone of menace as well as of command, she addressed the viewless spirit of the tempest, gave him a strong inclination to believe in the

ascendency of the occult arts over the powers of nature; for, if a woman ever moved on earth to whom such authority over the ordinary laws of the universe could belong, Norna of Fitful-head, judging from bearing, figure, and face, was born to that high destiny.

The rest of the company were less slow in receiving conviction. To Tronda and the jagger none was necessary; they had long believed in the full extent of Norna's authority over the elements. But Triptolemus and his sister gazed at each other with wondering and alarmed looks, especially when the wind began perceptibly to decline, as was remarkably visible during the pauses which Norna made betwixt the strophes of her incantation. A long silence followed the last verse, until Norna resumed her chant, but with a changed and more soothing modulation of voice and tune.

“Eagle of the far north-western waters,
Thou hast heard the voice of the Reim-kennar,
Thou hast closed thy wide sails at her bidding,
And folded them in peace by thy side.
My blessing be on thy retiring path!
When thou stoopest from thy place on high,
Soft be thy slumbers in the caverns of the unknown ocean,
Rest till destiny shall again awaken thee;
Eagle of the north-west, thou hast heard the voice of the
Reim-kennar!”

“A pretty sang that would be to keep the corn from shaking in har’st,” whispered the agriculturist to his sister; “we must speak her fair, Baby – she will maybe part with the secret for a hundred pund Scots.”

“An hundred fules’ heads!” replied Baby – “bid her five merks of ready siller. I never knew a witch in my life but she was as poor as Job.”

Norna turned towards them as if she had guessed their thoughts; it may be that she did so. She passed them with a look of the most sovereign contempt, and walking to the table on which the preparations for Mrs. Barbara’s frugal meal were already disposed, she filled a small wooden quaigh from an earthen pitcher which contained bland, a subacid liquor made out of the serous part of the milk. She broke a single morsel from a barley-cake, and having eaten and drunk, returned towards the churlish hosts. “I give you no thanks,” she said, “for my refreshment, for you bid me not welcome to it; and thanks bestowed on a churl are like the dew of heaven on the cliffs of Foulah, where it finds nought that can be refreshed by its influences. I give you no thanks,” she said again, but drawing from her pocket a leathern purse that seemed large and heavy, she added, “I pay you with what you will value more than the gratitude of the whole inhabitants of Hialtland. Say not that Norna of Fitful-head hath eaten of your bread and drunk of your cup, and left you sorrowing for the charge to which she hath put your house.” So saying, she laid on the table a small piece of

antique gold coin, bearing the rude and half-defaced effigies of some ancient northern king.

Triptolemus and his sister exclaimed against this liberality with vehemence; the first protesting that he kept no public, and the other exclaiming, "Is the carline mad? Heard ye ever of ony of the gentle house of Clinkscale that gave meat for siller?"

"Or for love either?" muttered her brother; "haud to that, tittie."

"What are ye whittie-whattieing about, ye gowk?" said his gentle sister, who suspected the tenor of his murmurs; "gie the ladie back her bonnie-die there, and be blithe to be sae rid on't – it will be a sclave-stane the morn, if not something worse."

The honest factor lifted the money to return it, yet could not help being struck when he saw the impression, and his hand trembled as he handed it to his sister.

"Yes," said the Pythoness again, as if she read the thoughts of the astonished pair, "you have seen that coin before – beware how you use it! It thrives not with the sordid or the mean-souled – it was won with honourable danger, and must be expended with honourable liberality. The treasure which lies under a cold hearth will one day, like the hidden talent, bear witness against its avaricious possessors."

This last obscure intimation seemed to raise the alarm and the wonder of Mrs. Baby and her brother to the uttermost. The latter tried to stammer out something like an invitation to Norna to tarry with them all night, or at least to take share of the

“dinner,” so he at first called it; but looking at the company, and remembering the limited contents of the pot, he corrected the phrase, and hoped she would take some part of the “snack, which would be on the table ere a man could loose a plough.”

“I eat not here – I sleep not here,” replied Norna – “nay, I relieve you not only of my own presence, but I will dismiss your unwelcome guests. – Mordaunt,” she added, addressing young Mertoun, “the dark fit is past, and your father looks for you this evening.”

“Do you return in that direction?” said Mordaunt. “I will but eat a morsel, and give you my aid, good mother, on the road. The brooks must be out, and the journey perilous.”

“Our roads lie different,” answered the Sibyl, “and Norna needs not mortal arm to aid her on the way. I am summoned far to the east, by those who know well how to smooth my passage. – For thee, Bryce Snailsfoot,” she continued, speaking to the pedlar, “speed thee on to Sumburgh – the Roost will afford thee a gallant harvest, and worthy the gathering in. Much goodly ware will ere now be seeking a new owner, and the careful skipper will sleep still enough in the deep haaf, and care not that bale and chest are dashing against the shores.”

“Na, na, good mother,” answered Snailsfoot, “I desire no man’s life for my private advantage, and am just grateful for the blessing of Providence on my sma’ trade. But doubtless one man’s loss is another’s gain; and as these storms destroy a’ thing on land, it is but fair they suld send us something by sea. Sae, taking

the freedom, like yourself, mother, to borrow a lump of barley-bread, and a draught of bland, I will bid good-day, and thank you, to this good gentleman and lady, and e'en go on my way to Jarlshof, as you advise."

"Ay," replied the Pythoness, "where the slaughter is, the eagles will be gathered; and where the wreck is on the shore, the jagger is as busy to purchase spoil as the shark to gorge upon the dead."

This rebuke, if it was intended for such, seemed above the comprehension of the travelling merchant, who, bent upon gain, assumed the knapsack and ellwand, and asked Mordaunt, with the familiarity permitted in a wild country, whether he would not take company along with him?

"I wait to eat some dinner with Mr. Yellowley and Mrs. Baby," answered the youth, "and will set forward in half an hour."

"Then I'll just take my piece in my hand," said the pedlar. Accordingly he muttered a benediction, and, without more ceremony, helped himself to what, in Mrs. Baby's covetous eyes, appeared to be two-thirds of the bread, took a long pull at the jug of bland, seized on a handful of the small fish called sillocks, which the domestic was just placing on the board, and left the room without farther ceremony.

"My certie," said the despoiled Mrs. Baby, "there is the chapman's drouth²² and his hunger baith, as folk say! If the laws

²² The chapman's drouth, that is, the pedlar's thirst, is proverbial in Scotland, because these pedestrian traders were in the use of modestly asking only for a drink of water, when, in fact, they were desirous of food.

against vagrants be executed this gate – It's no that I wad shut the door against decent folk," she said, looking to Mordaunt, "more especially in such judgment-weather. But I see the goose is dished, poor thing."

This she spoke in a tone of affection for the smoked goose, which, though it had long been an inanimate inhabitant of her chimney, was far more interesting to Mrs. Baby in that state, than when it screamed amongst the clouds. Mordaunt laughed and took his seat, then turned to look for Norna; but she had glided from the apartment during the discussion with the pedlar.

"I am glad she is gane, the dour carline," said Mrs. Baby, "though she has left that piece of gowd to be an everlasting shame to us."

"Whisht, mistress, for the love of heaven!" said Tronda Dronsdaughter; "wha kens where she may be this moment? – we are no sure but she may hear us, though we cannot see her."

Mistress Baby cast a startled eye around, and instantly recovering herself, for she was naturally courageous as well as violent, said, "I bade her aroint before, and I bid her aroint again, whether she sees me or hears me, or whether she's ower the cairn and awa. – And you, ye silly sumph," she said to poor Yellowley, "what do ye stand glowering there for? — *You* a Saunt Andrew's student! — *you* studied lair and Latin humanities, as ye ca' them, and daunted wi' the clavers of an auld randie wife! Say your best college grace, man, and witch, or nae witch, we'll eat our dinner, and defy her. And for the value of the gowden piece, it shall never

be said I pouched her siller. I will gie it to some poor body – that is, I will test²³ upon it at my death, and keep it for a purse-penny till that day comes, and that’s no using it in the way of spending siller. Say your best college grace, man, and let us eat and drink in the meantime.”

“Ye had muckle better say an *oraamus* to Saint Ronald, and fling a saxpence ower your left shouther, master,” said Tronda.²⁴

“That ye may pick it up, ye jaud,” said the implacable Mistress Baby; “it will be lang or ye win the worth of it ony other gate. – Sit down, Triptolemus, and mindna the words of a daft wife.”

“Daft or wise,” replied Yellowley, very much disconcerted, “she kens more than I would wish she kend. It was awfu’ to see sic a wind fa’ at the voice of flesh and blood like oursells – and then yon about the hearth-stane – I cannot but think” —

“If ye cannot but think,” said Mrs. Baby, very sharply, “at least ye can haud your tongue?”

The agriculturist made no reply, but sate down to their scanty meal, and did the honours of it with unusual heartiness to his new guest, the first of the intruders who had arrived, and the last who left them. The sillocks speedily disappeared, and the smoked goose, with its appendages, took wing so effectually, that Tronda,

²³ Test upon it, *i. e.*, leave it in my will; a mode of bestowing charity, to which many are partial as well as the good dame in the text.

²⁴ Although the Zetlanders were early reconciled to the reformed faith, some ancient practices of Catholic superstition survived long among them. In very stormy weather a fisher would vow an *oramus* to Saint Ronald, and acquitted himself of the obligation by throwing a small piece of money in at the window of a ruinous chapel.

to whom the polishing of the bones had been destined, found the task accomplished, or nearly so, to her hand. After dinner, the host produced his bottle of brandy; but Mordaunt, whose general habits were as abstinent almost as those of his father, laid a very light tax upon this unusual exertion of hospitality.

During the meal, they learned so much of young Mordaunt, and of his father, that even Baby resisted his wish to reassume his wet garments, and pressed him (at the risk of an expensive supper being added to the charges of the day) to tarry with them till the next morning. But what Norna had said excited the youth's wish to reach home, nor, however far the hospitality of Stourburgh was extended in his behalf, did the house present any particular temptations to induce him to remain there longer. He therefore accepted the loan of the factor's clothes, promising to return them, and send for his own; and took a civil leave of his host and Mistress Baby, the latter of whom, however affected by the loss of her goose, could not but think the cost well bestowed (since it was to be expended at all) upon so handsome and cheerful a youth.

CHAPTER VII

She does no work by halves, yon raving ocean;
Engulfing those she strangles, her wild womb
Affords the mariners whom she hath dealt on,
Their death at once, and sepulchre.

Old Play.

There were ten “lang Scots miles” betwixt Stourburgh and Jarlshof; and though the pedestrian did not number all the impediments which crossed Tam o’ Shanter’s path, – for in a country where there are neither hedges nor stone enclosures, there can be neither “slaps nor stiles,” – yet the number and nature of the “mosses and waters” which he had to cross in his peregrination, was fully sufficient to balance the account, and to render his journey as toilsome and dangerous as Tam o’ Shanter’s celebrated retreat from Ayr. Neither witch nor warlock crossed Mordaunt’s path, however. The length of the day was already considerable, and he arrived safe at Jarlshof by eleven o’clock at night. All was still and dark round the mansion, and it was not till he had whistled twice or thrice beneath Swertha’s window, that she replied to the signal.

At the first sound, Swertha fell into an agreeable dream of a young whale-fisher, who some forty years before used to make such a signal beneath the window of her hut; at the second, she

waked to remember that Johnnie Fea had slept sound among the frozen waves of Greenland for this many a year, and that she was Mr. Mertoun's governante at Jarlshof; at the third, she arose and opened the window.

"Whae is that," she demanded, "at sic an hour of the night?"

"It is I," said the youth.

"And what for comena ye in? The door's on the latch, and there is a gathering peat on the kitchen fire, and a spunk beside it – ye can light your ain candle."

"All well," replied Mordaunt; "but I want to know how my father is?"

"Just in his ordinary, gude gentleman – asking for you, Maister Mordaunt; ye are ower far and ower late in your walks, young gentleman."

"Then the dark hour has passed, Swertha?"

"In troth has it, Maister Mordaunt," answered the governante; "and your father is very reasonably good-natured for him, poor gentleman. I spake to him twice yesterday without his speaking first; and the first time he answered me as civil as you could do, and the neist time he bade me no plague him; and then, thought I, three times were aye canny, so I spake to him again for luck's-sake, and he called me a chattering old devil; but it was quite and clean in a civil sort of way."

"Enough, enough, Swertha," answered Mordaunt; "and now get up, and find me something to eat, for I have dined but poorly."

"Then you have been at the new folk's at Stourburgh; for there

is no another house in a' the Isles but they wad hae gi'en ye the best share of the best they had. Saw ye aught of Norna of the Fitful-head? She went to Stourburgh this morning, and returned to the town at night."

"Returned! – then she is here? How could she travel three leagues and better in so short a time?"

"Wha kens how she travels?" replied Swertha; "but I heard her tell the Ranzelman wi' my ain lugs, that she intended that day to have gone on to Burgh-Westra, to speak with Minna Troil, but she had seen that at Stourburgh, (indeed she said at Harfra, for she never calls it by the other name of Stourburgh,) that sent her back to our town. But gang your ways round, and ye shall have plenty of supper – ours is nae toom pantry, and still less a locked ane, though my master be a stranger, and no just that tight in the upper rigging, as the Ranzelman says."

Mordaunt walked round to the kitchen accordingly, where Swertha's care speedily accommodated him with a plentiful, though coarse meal, which indemnified him for the scanty hospitality he had experienced at Stourburgh.

In the morning, some feelings of fatigue made young Mertoun later than usual in leaving his bed; so that, contrary to what was the ordinary case, he found his father in the apartment where they eat, and which served them indeed for every common purpose, save that of a bedchamber or of a kitchen. The son greeted the father in mute reverence, and waited until he should address him.

"You were absent yesterday, Mordaunt?" said his father.

Mordaunt's absence had lasted a week and more; but he had often observed that his father never seemed to notice how time passed during the period when he was affected with his sullen vapours. He assented to what the elder Mr. Mertoun had said.

"And you were at Burgh-Westra, as I think?" continued his father.

"Yes, sir," replied Mordaunt.

The elder Mertoun was then silent for some time, and paced the floor in deep silence, with an air of sombre reflection, which seemed as if he were about to relapse into his moody fit. Suddenly turning to his son, however, he observed, in the tone of a query, "Magnus Troil has two daughters – they must be now young women; they are thought handsome, of course?"

"Very generally, sir," answered Mordaunt, rather surprised to hear his father making any enquiries about the individuals of a sex which he usually thought so light of, a surprise which was much increased by the next question, put as abruptly as the former.

"Which think you the handsomest?"

"I, sir?" replied his son with some wonder, but without embarrassment – "I really am no judge – I never considered which was absolutely the handsomest. They are both very pretty young women."

"You evade my question, Mordaunt; perhaps I have some very particular reason for my wish to be acquainted with your taste in this matter. I am not used to waste words for no purpose. I

ask you again, which of Magnus Troil's daughters you think most handsome?"

"Really, sir," replied Mordaunt – "but you only jest in asking me such a question."

"Young man," replied Mertoun, with eyes which began to roll and sparkle with impatience, "I *never* jest. I desire an answer to my question."

"Then, upon my word, sir," said Mordaunt, "it is not in my power to form a judgment betwixt the young ladies – they are both very pretty, but by no means like each other. Minna is dark-haired, and more grave than her sister – more serious, but by no means either dull or sullen."

"Um," replied his father; "you have been gravely brought up, and this Minna, I suppose, pleases you most?"

"No, sir, really I can give her no preference over her sister Brenda, who is as gay as a lamb in a spring morning – less tall than her sister, but so well formed, and so excellent a dancer" —

"That she is best qualified to amuse the young man, who has a dull home and a moody father?" said Mr. Mertoun.

Nothing in his father's conduct had ever surprised Mordaunt so much as the obstinacy with which he seemed to pursue a theme so foreign to his general train of thought, and habits of conversation; but he contented himself with answering once more, "that both the young ladies were highly admirable, but he had never thought of them with the wish to do either injustice, by ranking her lower than her sister – that others would probably

decide between them, as they happened to be partial to a grave or a gay disposition, or to a dark or fair complexion; but that he could see no excellent quality in the one that was not balanced by something equally captivating in the other.”

It is possible that even the coolness with which Mordaunt made this explanation might not have satisfied his father concerning the subject of investigation; but Swertha at this moment entered with breakfast, and the youth, notwithstanding his late supper, engaged in that meal with an air which satisfied Mertoun that he held it matter of more grave importance than the conversation which they had just had, and that he had nothing more to say upon the subject explanatory of the answers he had already given. He shaded his brow with his hand, and looked long fixedly upon the young man as he was busied with his morning meal. There was neither abstraction nor a sense of being observed in any of his motions; all was frank, natural, and open.

“He is fancy-free,” muttered Mertoun to himself – “so young, so lively, and so imaginative, so handsome and so attractive in face and person, strange, that at his age, and in his circumstances, he should have avoided the meshes which catch all the world beside!”

When the breakfast was over, the elder Mertoun, instead of proposing, as usual, that his son, who awaited his commands, should betake himself to one branch or other of his studies, assumed his hat and staff, and desired that Mordaunt should accompany him to the top of the cliff, called Sumburgh-head,

and from thence look out upon the state of the ocean, agitated as it must still be by the tempest of the preceding day. Mordaunt was at the age when young men willingly exchange sedentary pursuits for active exercise, and started up with alacrity to comply with his father's desire; and in the course of a few minutes they were mounting together the hill, which, ascending from the land side in a long, steep, and grassy slope, sinks at once from the summit to the sea in an abrupt and tremendous precipice.

The day was delightful; there was just so much motion in the air as to disturb the little fleecy clouds which were scattered on the horizon, and by floating them occasionally over the sun, to chequer the landscape with that variety of light and shade which often gives to a bare and unenclosed scene, for the time at least, a species of charm approaching to the varieties of a cultivated and planted country. A thousand flitting hues of light and shade played over the expanse of wild moor, rocks, and inlets, which, as they climbed higher and higher, spread in wide and wider circuit around them.

The elder Mertoun often paused and looked round upon the scene, and for some time his son supposed that he halted to enjoy its beauties; but as they ascended still higher up the hill, he remarked his shortened breath and his uncertain and toilsome step, and became assured, with some feelings of alarm, that his father's strength was, for the moment, exhausted, and that he found the ascent more toilsome and fatiguing than usual. To draw close to his side, and offer him in silence the assistance of his

arm, was an act of youthful deference to advanced age, as well as of filial reverence; and Mertoun seemed at first so to receive it, for he took in silence the advantage of the aid thus afforded him.

It was but for two or three minutes, however, that the father availed himself of his son's support. They had not ascended fifty yards farther, ere he pushed Mordaunt suddenly, if not rudely, from him; and, as if stung into exertion by some sudden recollection, began to mount the acclivity with such long and quick steps, that Mordaunt, in his turn, was obliged to exert himself to keep pace with him. He knew his father's peculiarity of disposition; he was aware from many slight circumstances, that he loved him not even while he took much pains with his education, and while he seemed to be the sole object of his care upon earth. But the conviction had never been more strongly or more powerfully forced upon him than by the hasty churlishness with which Mertoun rejected from a son that assistance, which most elderly men are willing to receive from youths with whom they are but slightly connected, as a tribute which it is alike graceful to yield and pleasing to receive. Mertoun, however, did not seem to perceive the effect which his unkindness had produced upon his son's feelings. He paused upon a sort of level terrace which they had now attained, and addressed his son with an indifferent tone, which seemed in some degree affected.

“Since you have so few inducements, Mordaunt, to remain in these wild islands, I suppose you sometimes wish to look a little more abroad into the world?”

“By my word, sir,” replied Mordaunt, “I cannot say I ever have a thought on such a subject.”

“And why not, young man?” demanded his father; “it were but natural, I think, at your age. At your age, the fair and varied breadth of Britain could not gratify me, much less the compass of a sea-girdled peat-moss.”

“I have never thought of leaving Zetland, sir,” replied the son. “I am happy here, and have friends. You yourself, sir, would miss me, unless indeed” —

“Why, thou wouldst not persuade me,” said his father, somewhat hastily, “that you stay here, or desire to stay here, for the love of me?”

“Why should I not, sir?” answered Mordaunt, mildly; “it is my duty, and I hope I have hitherto performed it.”

“O ay,” repeated Mertoun, in the same tone — “your duty — your duty. So it is the duty of the dog to follow the groom that feeds him.”

“And does he not do so, sir?” said Mordaunt.

“Ay,” said his father, turning his head aside: “but he fawns only on those who caress him.”

“I hope, sir,” replied Mordaunt, “I have not been found deficient?”

“Say no more on’t — say no more on’t,” said Mertoun, abruptly, “we have both done enough by each other — we must soon part — Let that be our comfort — if our separation should require comfort.”

“I shall be ready to obey your wishes,” said Mordaunt, not altogether displeased at what promised him an opportunity of looking farther abroad into the world. “I presume it will be your pleasure that I commence my travels with a season at the whale-fishing.”

“Whale-fishing!” replied Mertoun; “that were a mode indeed of seeing the world! but thou speakest but as thou hast learned. Enough of this for the present. Tell me where you had shelter from the storm yesterday?”

“At Stourburgh, the house of the new factor from Scotland.”

“A pedantic, fantastic, visionary schemer,” said Mertoun – “and whom saw you there?”

“His sister, sir,” replied Mordaunt, “and old Norna of the Fitful-head.”

“What! the mistress of the potent spell,” answered Mertoun, with a sneer – “she who can change the wind by pulling her curch on one side, as King Erick used to do by turning his cap? The dame journeys far from home – how fares she? Does she get rich by selling favourable winds to those who are port-bound?”²⁵

“I really do not know, sir,” said Mordaunt, whom certain recollections prevented from freely entering into his father’s humour.

“You think the matter too serious to be jested with, or perhaps esteem her merchandise too light to be cared after,” continued Mertoun, in the same sarcastic tone, which was the nearest

²⁵ [Note III.](#) – Sale of Winds.

approach he ever made to cheerfulness; “but consider it more deeply. Every thing in the universe is bought and sold, and why not wind, if the merchant can find purchasers? The earth is rented, from its surface down to its most central mines; – the fire, and the means of feeding it, are currently bought and sold, – the wretches that sweep the boisterous ocean with their nets, pay ransom for the privilege of being drowned in it. What title has the air to be exempted from the universal course of traffic? All above the earth, under the earth, and around the earth, has its price, its sellers, and its purchasers. In many countries the priests will sell you a portion of heaven – in all countries men are willing to buy, in exchange for health, wealth, and peace of conscience, a full allowance of hell. Why should not Norna pursue her traffic?”

“Nay, I know no reason against it,” replied Mordaunt; “only I wish she would part with the commodity in smaller quantities. Yesterday she was a wholesale dealer – whoever treated with her had too good a pennyworth.”

“It is even so,” said his father, pausing on the verge of the wild promontory which they had attained, where the huge precipice sinks abruptly down on the wide and tempestuous ocean, “and the effects are still visible.”

The face of that lofty cape is composed of the soft and crumbling stone called sand-flag, which gradually becomes decomposed, and yields to the action of the atmosphere, and is split into large masses, that hang loose upon the verge of the precipice, and, detached from it by the violence of the tempests,

often descend with great fury into the vexed abyss which lashes the foot of the rock. Numbers of these huge fragments lie strewed beneath the rocks from which they have fallen, and amongst these the tide foams and rages with a fury peculiar to those latitudes.

At the period when Mertoun and his son looked from the verge of the precipice, the wide sea still heaved and swelled with the agitation of yesterday's storm, which had been far too violent in its effects on the ocean to subside speedily. The tide therefore poured on the headland with a fury deafening to the ear, and dizzying to the eye, threatening instant destruction to whatever might be at the time involved in its current. The sight of Nature, in her magnificence, or in her beauty, or in her terrors, has at all times an overpowering interest, which even habit cannot greatly weaken; and both father and son sat themselves down on the cliff to look out upon that unbounded war of waters, which rolled in their wrath to the foot of the precipice.

At once Mordaunt, whose eyes were sharper, and probably his attention more alert, than that of his father, started up, and exclaimed, "God in Heaven! there is a vessel in the Roost!"

Mertoun looked to the north-westward, and an object was visible amid the rolling tide. "She shows no sail," he observed; and immediately added, after looking at the object through his spy-glass, "She is dismasted, and lies a sheer hulk upon the water."

"And is drifting on the Sumburgh-head," exclaimed Mordaunt, struck with horror, "without the slightest means of

weathering the cape!”

“She makes no effort,” answered his father; “she is probably deserted by her crew.”

“And in such a day as yesterday,” replied Mordaunt, “when no open boat could live were she manned with the best men ever handled an oar – all must have perished.”

“It is most probable,” said his father, with stern composure; “and one day, sooner or later, all must have perished. What signifies whether the fowler, whom nothing escapes, caught them up at one swoop from yonder shattered deck, or whether he clutched them individually, as chance gave them to his grasp? What signifies it? – the deck, the battlefield, are scarce more fatal to us than our table and our bed; and we are saved from the one, merely to drag out a heartless and wearisome existence, till we perish at the other. Would the hour were come – that hour which reason would teach us to wish for, were it not that nature has implanted the fear of it so strongly within us! You wonder at such a reflection, because life is yet new to you. Ere you have attained my age, it will be the familiar companion of your thoughts.”

“Surely, sir,” replied Mordaunt, “such distaste to life is not the necessary consequence of advanced age?”

“To all who have sense to estimate that which it is really worth,” said Mertoun. “Those who, like Magnus Troil, possess so much of the animal impulses about them, as to derive pleasure from sensual gratification, may perhaps, like the animals, feel pleasure in mere existence.”

Mordaunt liked neither the doctrine nor the example. He thought a man who discharged his duties towards others as well as the good old Udaller, had a better right to have the sun shine fair on his setting, than that which he might derive from mere insensibility. But he let the subject drop; for to dispute with his father, had always the effect of irritating him; and again he adverted to the condition of the wreck.

The hulk, for it was little better, was now in the very midst of the current, and drifting at a great rate towards the foot of the precipice, upon whose verge they were placed. Yet it was a long while ere they had a distinct view of the object which they had at first seen as a black speck amongst the waters, and then, at a nearer distance, like a whale, which now scarce shows its back-fin above the waves, now throws to view its large black side. Now, however, they could more distinctly observe the appearance of the ship, for the huge swelling waves which bore her forward to the shore, heaved her alternately high upon the surface, and then plunged her into the trough or furrow of the sea. She seemed a vessel of two or three hundred tons, fitted up for defence, for they could see her port-holes. She had been dismasted probably in the gale of the preceding day, and lay water-logged on the waves, a prey to their violence. It appeared certain, that the crew, finding themselves unable either to direct the vessel's course, or to relieve her by pumping, had taken to their boats, and left her to her fate. All apprehensions were therefore unnecessary, so far as the immediate loss of human lives was concerned; and yet it was not

without a feeling of breathless awe that Mordaunt and his father beheld the vessel – that rare masterpiece by which human genius aspires to surmount the waves, and contend with the winds, upon the point of falling a prey to them.

Onward she came, the large black hulk seeming larger at every fathom's length. She came nearer, until she bestrode the summit of one tremendous billow, which rolled on with her unbroken, till the wave and its burden were precipitated against the rock, and then the triumph of the elements over the work of human hands was at once completed. One wave, we have said, made the wrecked vessel completely manifest in her whole bulk, as it raised her, and bore her onward against the face of the precipice. But when that wave receded from the foot of the rock, the ship had ceased to exist; and the retiring billow only bore back a quantity of beams, planks, casks, and similar objects, which swept out to the offing, to be brought in again by the next wave, and again precipitated upon the face of the rock.

It was at this moment that Mordaunt conceived he saw a man floating on a plank or water-cask, which, drifting away from the main current, seemed about to go ashore upon a small spot of sand, where the water was shallow, and the waves broke more smoothly. To see the danger, and to exclaim, "He lives, and may yet be saved!" was the first impulse of the fearless Mordaunt. The next was, after one rapid glance at the front of the cliff, to precipitate himself – such seemed the rapidity of his movement – from the verge, and to commence, by means of slight fissures,

projections, and crevices in the rock, a descent, which, to a spectator, appeared little else than an act of absolute insanity.

“Stop, I command you, rash boy!” said his father; “the attempt is death. Stop, and take the safer path to the left.” But Mordaunt was already completely engaged in his perilous enterprise.

“Why should I prevent him?” said his father, checking his anxiety with the stern and unfeeling philosophy whose principles he had adopted. “Should he die now, full of generous and high feeling, eager in the cause of humanity, happy in the exertion of his own conscious activity, and youthful strength – should he die now, will he not escape misanthropy, and remorse, and age, and the consciousness of decaying powers, both of body and mind? – I will not look upon it however – I will not – I cannot behold his young light so suddenly quenched.”

He turned from the precipice accordingly, and hastening to the left for more than a quarter of a mile, he proceeded towards a *riva*, or cleft in the rock, containing a path, called Erick’s Steps, neither safe, indeed, nor easy, but the only one by which the inhabitants of Jarlshof were wont, for any purpose, to seek access to the foot of the precipice.

But long ere Mertoun had reached even the upper end of the pass, his adventurous and active son had accomplished his more desperate enterprise. He had been in vain turned aside from the direct line of descent, by the intervention of difficulties which he had not seen from above – his route became only more circuitous, but could not be interrupted. More than once, large fragments to

which he was about to intrust his weight, gave way before him, and thundered down into the tormented ocean; and in one or two instances, such detached pieces of rock rushed after him, as if to bear him headlong in their course. A courageous heart, a steady eye, a tenacious hand, and a firm foot, carried him through his desperate attempt; and in the space of seven minutes, he stood at the bottom of the cliff, from the verge of which he had achieved his perilous descent.

The place which he now occupied was the small projecting spot of stones, sand, and gravel, that extended a little way into the sea, which on the right hand lashed the very bottom of the precipice, and on the left, was scarce divided from it by a small wave-worn portion of beach that extended as far as the foot of the rent in the rocks called Erick's Steps, by which Mordaunt's father proposed to descend.

When the vessel split and went to pieces, all was swallowed up in the ocean, which had, after the first shock, been seen to float upon the waves, excepting only a few pieces of wreck, casks, chests, and the like, which a strong eddy, formed by the reflux of the waves, had landed, or at least grounded, upon the shallow where Mordaunt now stood. Amongst these, his eager eye discovered the object that had at first engaged his attention, and which now, seen at nigher distance, proved to be in truth a man, and in a most precarious state. His arms were still wrapt with a close and convulsive grasp round the plank to which he had clung in the moment of the shock, but sense and the power

of motion were fled; and, from the situation in which the plank lay, partly grounded upon the beach, partly floating in the sea, there was every chance that it might be again washed off shore, in which case death was inevitable. Just as he had made himself aware of these circumstances, Mordaunt beheld a huge wave advancing, and hastened to interpose his aid ere it burst, aware that the reflux might probably sweep away the sufferer.

He rushed into the surf, and fastened on the body, with the same tenacity, though under a different impulse, with that wherewith the hound seizes his prey. The strength of the retiring wave proved even greater than he had expected, and it was not without a struggle for his own life, as well as for that of the stranger, that Mordaunt resisted being swept off with the receding billow, when, though an adroit swimmer, the strength of the tide must either have dashed him against the rocks, or hurried him out to sea. He stood his ground, however, and ere another such billow had returned, he drew up, upon the small slip of dry sand, both the body of the stranger, and the plank to which he continued firmly attached. But how to save and to recall the means of ebbing life and strength, and how to remove into a place of greater safety the sufferer, who was incapable of giving any assistance towards his own preservation, were questions which Mordaunt asked himself eagerly, but in vain.

He looked to the summit of the cliff on which he had left his father, and shouted to him for his assistance; but his eye could not distinguish his form, and his voice was only answered by the

scream of the sea-birds. He gazed again on the sufferer. A dress richly laced, according to the fashion of the times, fine linen, and rings upon his fingers, evinced he was a man of superior rank; and his features showed youth and comeliness, notwithstanding they were pallid and disfigured. He still breathed, but so feebly, that his respiration was almost imperceptible, and life seemed to keep such slight hold of his frame, that there was every reason to fear it would become altogether extinguished, unless it were speedily reinforced. To loosen the handkerchief from his neck, to raise him with his face towards the breeze, to support him with his arms, was all that Mordaunt could do for his assistance, whilst he anxiously looked for some one who might lend his aid in dragging the unfortunate to a more safe situation.

At this moment he beheld a man advancing slowly and cautiously along the beach. He was in hopes, at first, it was his father, but instantly recollected that he had not had time to come round by the circuitous descent, to which he must necessarily have recourse, and besides, he saw that the man who approached him was shorter in stature.

As he came nearer, Mordaunt was at no loss to recognise the pedlar whom the day before he had met with at Harfra, and who was known to him before upon many occasions. He shouted as loud as he could, "Bryce, hollo! Bryce, come hither!" But the merchant, intent upon picking up some of the spoils of the wreck, and upon dragging them out of reach of the tide, paid for some time little attention to his shouts.

When he did at length approach Mordaunt, it was not to lend him his aid, but to remonstrate with him on his rashness in undertaking the charitable office. “Are you mad?” said he; “you that have lived sae lang in Zetland, to risk the saving of a drowning man? Wot ye not, if you bring him to life again, he will be sure to do you some capital injury?²⁶— Come, Master Mordaunt, bear a hand to what’s mair to the purpose. Help me to get ane or twa of these kists ashore before any body else comes, and we shall share, like good Christians, what God sends us, and be thankful.”

Mordaunt was indeed no stranger to this inhuman superstition, current at a former period among the lower orders of the Zetlanders, and the more generally adopted, perhaps, that it served as an apology for refusing assistance to the unfortunate victims of shipwreck, while they made plunder of their goods. At any rate, the opinion, that to save a drowning man was to run the risk of future injury from him, formed a strange contradiction in the character of these islanders; who, hospitable, generous, and disinterested, on all other occasions, were sometimes, nevertheless, induced by this superstition, to refuse their aid in those mortal emergencies, which were so common upon their rocky and stormy coasts. We are happy to add, that the exhortation and example of the proprietors have eradicated even the traces of this inhuman belief, of which there might be some observed within the memory of those now alive. It is strange that

²⁶ [Note IV.](#)— Reluctance to Save Drowning Men.

the minds of men should have ever been hardened towards those involved in a distress to which they themselves were so constantly exposed; but perhaps the frequent sight and consciousness of such danger tends to blunt the feelings to its consequences, whether affecting ourselves or others.

Bryce was remarkably tenacious of this ancient belief; the more so, perhaps, that the mounting of his pack depended less upon the warehouses of Lerwick or Kirkwall, than on the consequences of such a north-western gale as that of the day preceding; for which (being a man who, in his own way, professed great devotion) he seldom failed to express his grateful thanks to Heaven. It was indeed said of him, that if he had spent the same time in assisting the wrecked seamen, which he had employed in rifling their bales and boxes, he would have saved many lives, and lost much linen. He paid no sort of attention to the repeated entreaties of Mordaunt, although he was now upon the same slip of sand with him. It was well known to Bryce as a place on which the eddy was likely to land such spoils as the ocean disgorged; and to improve the favourable moment, he occupied himself exclusively in securing and appropriating whatever seemed most portable and of greatest value. At length Mordaunt saw the honest pedlar fix his views upon a strong sea-chest, framed of some Indian wood, well secured by brass plates, and seeming to be of a foreign construction. The stout lock resisted all Bryce's efforts to open it, until, with great composure, he plucked from his pocket a very neat hammer and chisel, and

began forcing the hinges.

Incensed beyond patience at his assurance, Mordaunt caught up a wooden stretcher which lay near him, and laying his charge softly on the sand, approached Bryce with a menacing gesture, and exclaimed, "You cold-blooded, inhuman rascal! either get up instantly and lend me your assistance to recover this man, and bear him out of danger from the surf, or I will not only beat you to a mummy on the spot, but inform Magnus Troil of your thievery, that he may have you flogged till your bones are bare, and then banish you from the Mainland!"

The lid of the chest had just sprung open as this rough address saluted Bryce's ears, and the inside presented a tempting view of wearing apparel for sea and land; shirts, plain and with lace ruffles, a silver compass, a silver-hilted sword, and other valuable articles, which the pedlar well knew to be such as stir in the trade. He was half-disposed to start up, draw the sword, which was a cut-and-thrust, and "darraign battaile," as Spenser says, rather than quit his prize, or brook interruption. Being, though short, a stout square-made personage, and not much past the prime of life, having besides the better weapon, he might have given Mordaunt more trouble than his benevolent knight-errantry deserved.

Already, as with vehemence he repeated his injunctions that Bryce should forbear his plunder, and come to the assistance of the dying man, the pedlar retorted with a voice of defiance, "Dinna swear, sir; dinna swear, sir – I will endure no swearing

in my presence; and if you lay a finger on me, that am taking the lawful spoil of the Egyptians, I will give ye a lesson ye shall remember from this day to Yule!”

Mordaunt would speedily have put the pedlar’s courage to the test, but a voice behind him suddenly said, “Forbear!” It was the voice of Norna of the Fitful-head, who, during the heat of their altercation, had approached them unobserved. “Forbear!” she repeated; “and, Bryce, do thou render Mordaunt the assistance he requires. It shall avail thee more, and it is I who say the word, than all that you could earn to-day besides.”

“It is se’enteen hundred linen,” said the pedlar, giving a tweak to one of the shirts, in that knowing manner with which matrons and judges ascertain the texture of the loom; – “it’s se’enteen hundred linen, and as strong as an it were dowlas. Nevertheless, mother, your bidding is to be done; and I would have done Mr. Mordaunt’s bidding too,” he added, relaxing from his note of defiance into the deferential whining tone with which he cajoled his customers, “if he hadna made use of profane oaths, which made my very flesh grew, and caused me, in some sort, to forget myself.” He then took a flask from his pocket, and approached the shipwrecked man. “It’s the best of brandy,” he said; “and if that doesna cure him, I ken nought that will.” So saying, he took a preliminary gulp himself, as if to show the quality of the liquor, and was about to put it to the man’s mouth, when, suddenly withholding his hand, he looked at Norna – “You ensure me against all risk of evil from him, if I am to render him my

help? – Ye ken yoursell what folk say, mother.”

For all other answer, Norna took the bottle from the pedlar’s hand, and began to chafe the temples and throat of the shipwrecked man; directing Mordaunt how to hold his head, so as to afford him the means of disgorging the sea-water which he had swallowed during his immersion.

The pedlar looked on inactive for a moment, and then said, “To be sure, there is not the same risk in helping him, now he is out of the water, and lying high and dry on the beach; and, to be sure, the principal danger is to those that first touch him; and, to be sure, it is a world’s pity to see how these rings are pinching the puir creature’s swalled fingers – they make his hand as blue as a partan’s back before boiling.” So saying, he seized one of the man’s cold hands, which had just, by a tremulous motion, indicated the return of life, and began his charitable work of removing the rings, which seemed to be of some value.

“As you love your life, forbear,” said Norna, sternly, “or I will lay that on you which shall spoil your travels through the isles.”

“Now, for mercy’s sake, mother, say nae mair about it,” said the pedlar, “and I’ll e’en do your pleasure in your ain way! I *did* feel a rheumatize in my back-spauld yestreen; and it wad be a sair thing for the like of me to be debarred my quiet walk round the country, in the way of trade – making the honest penny, and helping myself with what Providence sends on our coasts.”

“Peace, then,” said the woman – “Peace, as thou wouldst not rue it; and take this man on thy broad shoulders. His life is of

value, and you will be rewarded.”

“I had muckle need,” said the pedlar, pensively looking at the lidless chest, and the other matters which strewed the sand; “for he has come between me and as muckle spreacherie as wad hae made a man of me for the rest of my life; and now it maun lie here till the next tide sweep it a’ doun the Roost, after them that aught it yesterday morning.”

“Fear not,” said Norna, “it will come to man’s use. See, there come carrion-crows, of scent as keen as thine own.”

She spoke truly; for several of the people from the hamlet of Jarlshof were now hastening along the beach, to have their share in the spoil. The pedlar beheld them approach with a deep groan. “Ay, ay,” he said, “the folk of Jarlshof, they will make clean wark; they are kend for that far and wide; they winna leave the value of a rotten ratlin; and what’s waur, there isna ane o’ them has mense or sense enough to give thanks for the mercies when they have gotten them. There is the auld Ranzelman, Neil Ronaldson, that canna walk a mile to hear the minister, but he will hirple ten if he hears of a ship embayed.”

Norna, however, seemed to possess over him so complete an ascendancy, that he no longer hesitated to take the man, who now gave strong symptoms of reviving existence, upon his shoulders; and, assisted by Mordaunt, trudged along the sea-beach with his burden, without farther remonstrance. Ere he was borne off, the stranger pointed to the chest, and attempted to mutter something, to which Norna replied, “Enough. It shall be secured.”

Advancing towards the passage called Erick's Steps, by which they were to ascend the cliffs, they met the people from Jarlshof hastening in the opposite direction. Man and woman, as they passed, reverently made room for Norna, and saluted her – not without an expression of fear upon some of their faces. She passed them a few paces, and then turning back, called aloud to the Ranzelman, who (though the practice was more common than legal) was attending the rest of the hamlet upon this plundering expedition. “Neil Ronaldson,” she said, “mark my words. There stands yonder a chest, from which the lid has been just prized off. Look it be brought down to your own house at Jarlshof, just as it now is. Beware of moving or touching the slightest article. He were better in his grave that so much as looks at the contents. I speak not for nought, nor in aught will I be disobeyed.”

“Your pleasure shall be done, mother,” said Ronaldson. “I warrant we will not break bulk, since sic is your bidding.”

Far behind the rest of the villagers, followed an old woman, talking to herself, and cursing her own decrepitude, which kept her the last of the party, yet pressing forward with all her might to get her share of the spoil.

When they met her, Mordaunt was astonished to recognise his father's old housekeeper. “How now,” he said, “Swertha, what make you so far from home?”

“Just e'en daikering out to look after my auld master and your honour,” replied Swertha, who felt like a criminal caught in

the manner; for on more occasions than one, Mr. Mertoun had intimated his high disapprobation of such excursions as she was at present engaged in.

But Mordaunt was too much engaged with his own thoughts to take much notice of her delinquency. "Have you seen my father?" he said.

"And that I have," replied Swertha – "The gude gentleman was ganging to hirsel himsell doun Erick's Steps, whilk would have been the ending of him, that is in no way a cragsman. Sae I e'en gat him wiled away hame – and I was just seeking you that you may gang after him to the hall-house, for to my thought he is far frae weel."

"My father unwell?" said Mordaunt, remembering the faintness he had exhibited at the commencement of that morning's walk.

"Far frae weel – far frae weel," groaned out Swertha, with a piteous shake of the head – "white o' the gills – white o' the gills – and him to think of coming down the riva!"

"Return home, Mordaunt," said Norna, who was listening to what had passed. "I will see all that is necessary done for this man's relief, and you will find him at the Ranzelman's, when you list to enquire. You cannot help him more than you already have done."

Mordaunt felt this was true, and, commanding Swertha to follow him instantly, betook himself to the path homeward.

Swertha hobbled reluctantly after her young master in the

same direction, until she lost sight of him on his entering the cleft of the rock; then instantly turned about, muttering to herself, “Haste home, in good sooth? – haste home, and lose the best chance of getting a new rokelay and owerlay that I have had these ten years? by my certie, na – It’s seldom sic rich godsends come on our shore – no since the Jenny and James came ashore in King Charlie’s time.”

So saying, she mended her pace as well as she could, and, a willing mind making amends for frail limbs, posted on with wonderful dispatch to put in for her share of the spoil. She soon reached the beach, where the Ranzelman, stuffing his own pouches all the while, was exhorting the rest to part things fair, and be neighbourly, and to give to the auld and helpless a share of what was going, which, he charitably remarked, would bring a blessing on the shore, and send them “mair wrecks ere winter.”²⁷

²⁷ [Note V.](#) – Mair Wrecks ere Winter.

CHAPTER VIII

He was a lovely youth, I guess;
The panther in the wilderness
Was not so fair as he;
And when he chose to sport and play,
No dolphin ever was so gay,
Upon the tropic sea.

Wordsworth.

The light foot of Mordaunt Mertoun was not long of bearing him to Jarlshof. He entered the house hastily, for what he himself had observed that morning, corresponded in some degree with the ideas which Swertha's tale was calculated to excite. He found his father, however, in the inner apartment, reposing himself after his fatigue; and his first question satisfied him that the good dame had practised a little imposition to get rid of them both.

"Where is this dying man, whom you have so wisely ventured your own neck to relieve?" said the elder Mertoun to the younger.

"Norna, sir," replied Mordaunt, "has taken him under her charge; she understands such matters."

"And is quack as well as witch?" said the elder Mertoun. "With all my heart – it is a trouble saved. But I hasted home, on Swertha's hint, to look out for lint and bandages; for her speech was of broken bones."

Mordaunt kept silence, well knowing his father would not persevere in his enquiries upon such a matter, and not willing either to prejudice the old governante, or to excite his father to one of those excesses of passion into which he was apt to burst, when, contrary to his wont, he thought proper to correct the conduct of his domestic.

It was late in the day ere old Swertha returned from her expedition, heartily fatigued, and bearing with her a bundle of some bulk, containing, it would seem, her share of the spoil. Mordaunt instantly sought her out, to charge her with the deceits she had practised on both his father and himself; but the accused matron lacked not her reply.

“By her troth;” she said, “she thought it was time to bid Mr. Mertoun gang hame and get bandages, when she had seen, with her ain twa een, Mordaunt ganging down the cliff like a wild-cat – it was to be thought broken bones would be the end, and lucky if bandages wad do any good; – and, by her troth, she might weel tell Mordaunt his father was puirly, and him looking sae white in the gills, (whilk, she wad die upon it, was the very word she used,) and it was a thing that couldna be denied by man at this very moment.”

“But, Swertha,” said Mordaunt, as soon as her clamorous defence gave him time to speak in reply, “how came you, that should have been busy with your housewifery and your spinning, to be out this morning at Erick’s Steps, in order to take all this unnecessary care of my father and me? – And what is in that

bundle, Swertha? for I fear, Swertha, you have been transgressing the law, and have been out upon the wrecking system.”

“Fair fa’ your sony face, and the blessing of Saint Ronald upon you!” said Swertha, in a tone betwixt coaxing and jesting; “would you keep a puir body frae mending hersell, and sae muckle gear lying on the loose sand for the lifting? – Hout, Maister Mordaunt, a ship ashore is a sight to wile the minister out of his very pu’pit in the middle of his preaching, muckle mair a puir auld ignorant wife frae her rock and her tow. And little did I get for my day’s wark – just some rags o’ cambric things, and a bit or twa of coorse claith, and sic like – the strong and the hearty get a’ thing in this warld.”

“Yes, Swertha,” replied Mordaunt, “and that is rather hard, as you must have your share of punishment in this world and the next, for robbing the poor mariners.”

“Hout, callant, wha wad punish an auld wife like me for a wheen duds? – Folk speak muckle black ill of Earl Patrick; but he was a freend to the shore, and made wise laws against ony body helping vessels that were like to gang on the breakers.²⁸ – And the mariners, I have heard Bryce Jagger say, lose their right frae the time keel touches sand; and, moreover, they are dead and gane, poor souls – dead and gane, and care little about warld’s wealth now – Nay, nae mair than the great Jarls and Sea-kings, in the Norse days, did about the treasures that they buried in the tombs and sepulchres auld langsyne. Did I ever tell you the sang,

²⁸ This was literally true.

Maister Mordaunt, how Olaf Tryguarson garr'd hide five gold crowns in the same grave with him?"

"No, Swertha," said Mordaunt, who took pleasure in tormenting the cunning old plunderer – "you never told me that; but I tell you, that the stranger whom Norna has taken down to the town, will be well enough to-morrow, to ask where you have hidden the goods that you have stolen from the wreck."

"But wha will tell him a word about it, hinnie?" said Swertha, looking slyly up in her young master's face – "The mair by token, since I maun tell ye, that I have a bonny remnant of silk amang the lave, that will make a dainty waistcoat to yoursell, the first merry-making ye gang to."

Mordaunt could no longer forbear laughing at the cunning with which the old dame proposed to bribe off his evidence by imparting a portion of her plunder; and, desiring her to get ready what provision she had made for dinner, he returned to his father, whom he found still sitting in the same place, and nearly in the same posture, in which he had left him.

When their hasty and frugal meal was finished, Mordaunt announced to his father his purpose of going down to the town, or hamlet, to look after the shipwrecked sailor.

The elder Mertoun assented with a nod.

"He must be ill accommodated there, sir," added his son, – a hint which only produced another nod of assent. "He seemed, from his appearance," pursued Mordaunt, "to be of very good rank – and admitting these poor people do their best to receive

him, in his present weak state, yet" —

"I know what you would say," said his father, interrupting him; "we, you think, ought to do something towards assisting him. Go to him, then — if he lacks money, let him name the sum, and he shall have it; but, for lodging the stranger here, and holding intercourse with him, I neither can, nor will do so. I have retired to this farthest extremity of the British isles, to avoid new friends, and new faces, and none such shall intrude on me either their happiness or their misery. When you have known the world half a score of years longer, your early friends will have given you reason to remember them, and to avoid new ones for the rest of your life. Go then — why do you stop? — rid the country of the man — let me see no one about me but those vulgar countenances, the extent and character of whose petty knavery I know, and can submit to, as to an evil too trifling to cause irritation." He then threw his purse to his son, and signed to him to depart with all speed.

Mordaunt was not long before he reached the village. In the dark abode of Neil Ronaldson, the Ranzelman, he found the stranger seated by the peat-fire, upon the very chest which had excited the cupidity of the devout Bryce Snailsfoot, the pedlar. The Ranzelman himself was absent, dividing, with all due impartiality, the spoils of the wrecked vessel amongst the natives of the community; listening to and redressing their complaints of inequality; and (if the matter in hand had not been, from beginning to end, utterly unjust and indefensible) discharging the

part of a wise and prudent magistrate, in all the details. For at this time, and probably until a much later period, the lower orders of the islanders entertained an opinion, common to barbarians also in the same situation, that whatever was cast on their shores, became their indisputable property.

Margery Bimbister, the worthy spouse of the Ranzelman, was in the charge of the house, and introduced Mordaunt to her guest, saying, with no great ceremony, "This is the young tacksman – You will maybe tell him your name, though you will not tell it to us. If it had not been for his four quarters, it's but little you would have said to any body, sae lang as life lasted."

The stranger arose, and shook Mordaunt by the hand; observing, he understood that he had been the means of saving his life and his chest. "The rest of the property," he said, "is, I see, walking the plank; for they are as busy as the devil in a gale of wind."

"And what was the use of your seamanship, then," said Margery, "that you couldna keep off the Sumburgh-head? It would have been lang ere Sumburgh-head had come to you."

"Leave us for a moment, good Margery Bimbister," said Mordaunt; "I wish to have some private conversation with this gentleman."

"Gentleman!" said Margery, with an emphasis; "not but the man is well enough to look at," she added, again surveying him, "but I doubt if there is muckle of the gentleman about him."

Mordaunt looked at the stranger, and was of a different

opinion. He was rather above the middle size, and formed handsomely as well as strongly. Mordaunt's intercourse with society was not extensive; but he thought his new acquaintance, to a bold sunburnt handsome countenance, which seemed to have faced various climates, added the frank and open manners of a sailor. He answered cheerfully the enquiries which Mordaunt made after his health; and maintained that one night's rest would relieve him from all the effects of the disaster he had sustained. But he spoke with bitterness of the avarice and curiosity of the Ranzelman and his spouse.

"That chattering old woman," said the stranger, "has persecuted me the whole day for the name of the ship. I think she might be contented with the share she has had of it. I was the principal owner of the vessel that was lost yonder, and they have left me nothing but my wearing apparel. Is there no magistrate, or justice of the peace, in this wild country, that would lend a hand to help one when he is among the breakers?"

Mordaunt mentioned Magnus Troil, the principal proprietor, as well as the Fowd, or provincial judge, of the district, as the person from whom he was most likely to obtain redress; and regretted that his own youth, and his father's situation as a retired stranger, should put it out of their power to afford him the protection he required.

"Nay, for your part, you have done enough," said the sailor; "but if I had five out of the forty brave fellows that are fishes' food by this time, the devil a man would I ask to do me the right

that I could do for myself!”

“Forty hands!” said Mordaunt; “you were well manned for the size of the ship.”

“Not so well as we needed to be. We mounted ten guns, besides chasers; but our cruise on the main had thinned us of men, and lumbered us up with goods. Six of our guns were in ballast – Hands! if I had had enough of hands, we would never have miscarried so infernally. The people were knocked up with working the pumps, and so took to their boats, and left me with the vessel, to sink or swim. But the dogs had their pay, and I can afford to pardon them – The boat swamped in the current – all were lost – and here am I.”

“You had come north about then, from the West Indies?” said Mordaunt.

“Ay, ay; the vessel was the Good Hope of Bristol, a letter of marque. She had fine luck down on the Spanish main, both with commerce and privateering, but the luck’s ended with her now. My name is Clement Cleveland, captain, and part owner, as I said before – I am a Bristol man born – my father was well known on the Tollsell – old Clem Cleveland of the College-green.”

Mordaunt had no right to enquire farther, and yet it seemed to him as if his own mind was but half satisfied. There was an affectation of bluntness, a sort of defiance, in the manner of the stranger, for which circumstances afforded no occasion. Captain Cleveland had suffered injustice from the islanders, but from Mordaunt he had only received kindness and protection; yet he

seemed as if he involved all the neighbourhood in the wrongs he complained of. Mordaunt looked down and was silent, doubting whether it would be better to take his leave, or to proceed farther in his offers of assistance. Cleveland seemed to guess at his thoughts, for he immediately added, in a conciliating manner, – “I am a plain man, Master Mertoun, for that I understand is your name; and I am a ruined man to boot, and that does not mend one’s good manners. But you have done a kind and friendly part by me, and it may be I think as much of it as if I thanked you more. And so before I leave this place, I’ll give you my fowlingpiece; she will put a hundred swan-shot through a Dutchman’s cap at eighty paces – she will carry ball too – I have hit a wild bull within a hundred-and-fifty yards – but I have two pieces that are as good, or better, so you may keep this for my sake.”

“That would be to take my share of the wreck,” answered Mordaunt, laughing.

“No such matter,” said Cleveland, undoing a case which contained several guns and pistols, – “you see I have saved my private arm-chest, as well as my clothes —*that* the tall old woman in the dark rigging managed for me. And, between ourselves, it is worth all I have lost; for,” he added, lowering his voice, and looking round, “when I speak of being ruined in the hearing of these landsharks, I do not mean ruined stock and block. No, here is something will do more than shoot sea-fowl.” So saying, he pulled out a great ammunition-pouch marked swan-shot, and

showed Mordaunt, hastily, that it was full of Spanish pistoles and Portugues (as the broad Portugal pieces were then called.) “No, no,” he added, with a smile, “I have ballast enough to trim the vessel again; and now, will you take the piece?”

“Since you are willing to give it me,” said Mordaunt, laughing, “with all my heart. I was just going to ask you in my father’s name,” he added, showing his purse, “whether you wanted any of that same ballast.”

“Thanks, but you see I am provided – take my old acquaintance, and may she serve you as well as she has served me; but you will never make so good a voyage with her. You can shoot, I suppose?”

“Tolerably well,” said Mordaunt, admiring the piece, which was a beautiful Spanish-barrelled gun, inlaid with gold, small in the bore, and of unusual length, such as is chiefly used for shooting sea-fowl, and for ball-practice.

“With slugs,” continued the donor, “never gun shot closer; and with single ball, you may kill a seal two hundred yards at sea from the top of the highest peak of this iron-bound coast of yours. But I tell you again, that the old rattler will never do you the service she has done me.”

“I shall not use her so dexterously, perhaps,” said Mordaunt.

“Umph! – perhaps not,” replied Cleveland; “but that is not the question. What say you to shooting the man at the wheel, just as we run aboard of a Spaniard? So the Don was taken aback, and we laid him athwart the hawse, and carried her cutlass in

hand; and worth the while she was – stout brigantine – El Santo Francisco – bound for Porto Bello, with gold and negroes. That little bit of lead was worth twenty thousand pistoles.”

“I have shot at no such game as yet,” said Mordaunt.

“Well, all in good time; we cannot weigh till the tide makes. But you are a tight, handsome, active young man. What is to ail you to take a trip after some of this stuff?” laying his hand on the bag of gold.

“My father talks of my travelling soon,” replied Mordaunt, who, born to hold men-of-wars-men in great respect, felt flattered by this invitation from one who appeared a thoroughbred seaman.

“I respect him for the thought,” said the Captain; “and I will visit him before I weigh anchor. I have a consort off these islands, and be cursed to her. She’ll find me out somewhere, though she parted company in the bit of a squall, unless she is gone to Davy Jones too. – Well, she was better found than we, and not so deep loaded – she must have weathered it. We’ll have a hammock slung for you aboard, and make a sailor and a man of you in the same trip.”

“I should like it well enough,” said Mordaunt, who eagerly longed to see more of the world than his lonely situation had hitherto permitted; “but then my father must decide.”

“Your father? pooh!” said Captain Cleveland; – “but you are very right,” he added, checking himself; “Gad, I have lived so long at sea, that I cannot imagine any body has a right to think

except the captain and the master. But you are very right. I will go up to the old gentleman this instant, and speak to him myself. He lives in that handsome, modern-looking building, I suppose, that I see a quarter of a mile off?"

"In that old half-ruined house," said Mordaunt, "he does indeed live; but he will see no visitors."

"Then you must drive the point yourself, for I can't stay in this latitude. Since your father is no magistrate, I must go to see this same Magnus – how call you him? – who is not justice of peace, but something else that will do the turn as well. These fellows have got two or three things that I must and will have back – let them keep the rest and be d – d to them. Will you give me a letter to him, just by way of commission?"

"It is scarce needful," said Mordaunt. "It is enough that you are shipwrecked, and need his help; – but yet I may as well furnish you with a letter of introduction."

"There," said the sailor, producing a writing-case from his chest, "are your writing-tools. – Meantime, since bulk has been broken, I will nail down the hatches, and make sure of the cargo."

While Mordaunt, accordingly, was engaged in writing to Magnus Troil a letter, setting forth the circumstances in which Captain Cleveland had been thrown upon their coast, the Captain, having first selected and laid aside some wearing apparel and necessaries enough to fill a knapsack, took in hand hammer and nails, employed himself in securing the lid of his sea-chest, by fastening it down in a workmanlike manner, and

then added the corroborating security of a cord, twisted and knotted with nautical dexterity. "I leave this in your charge," he said, "all except this," showing the bag of gold, "and these," pointing to a cutlass and pistols, "which may prevent all further risk of my parting company with my Portugueses."

"You will find no occasion for weapons in this country, Captain Cleveland," replied Mordaunt; "a child might travel with a purse of gold from Sumburgh-head to the Scaw of Unst, and no soul would injure him."

"And that's pretty boldly said, young gentleman, considering what is going on without doors at this moment."

"O," replied Mordaunt, a little confused, "what comes on land with the tide, they reckon their lawful property. One would think they had studied under Sir Arthegal, who pronounces —

'For equal right in equal things doth stand,
And what the mighty sea hath once possess'd,
And plucked quite from all possessors' hands,
Or else by wrecks that wretches have distress'd,
He may dispose, by his resistless might,
As things at random left, to whom he list.'

"I shall think the better of plays and ballads as long as I live, for these very words," said Captain Cleveland; "and yet I have loved them well enough in my day. But this is good doctrine, and more men than one may trim their sails to such a breeze. What the sea sends is ours, that's sure enough. However, in case

that your good folks should think the land as well as the sea may present them with waiffs and strays, I will make bold to take my cutlass and pistols. – Will you cause my chest to be secured in your own house till you hear from me, and use your influence to procure me a guide to show me the way, and to carry my kit?”

“Will you go by sea or land?” said Mordaunt, in reply.

“By sea!” exclaimed Cleveland. “What – in one of these cockleshells, and a cracked cockleshell, to boot? No, no – land, land, unless I knew my crew, my vessel, and my voyage.”

They parted accordingly, Captain Cleveland being supplied with a guide to conduct him to Burgh-Westra, and his chest being carefully removed to the mansion-house at Jarlshof.

CHAPTER IX

This is a gentle trader, and a prudent.
He's no Autolycus, to blear your eye,
With quips of worldly gauds and gamesomeness;
But seasons all his glittering merchandise
With wholesome doctrines, suited to the use,
As men sauce goose with sage and rosemary.

Old Play.

On the subsequent morning, Mordaunt, in answer to his father's enquiries, began to give him some account of the shipwrecked mariner, whom he had rescued from the waves. But he had not proceeded far in recapitulating the particulars which Cleveland had communicated, when Mr. Mertoun's looks became disturbed – he arose hastily, and, after pacing twice or thrice across the room, he retired into the inner chamber, to which he usually confined himself, while under the influence of his mental malady. In the evening he re-appeared, without any traces of his disorder; but it may be easily supposed that his son avoided recurring to the subject which had affected him.

Mordaunt Mertoun was thus left without assistance, to form at his leisure his own opinion respecting the new acquaintance which the sea had sent him; and, upon the whole, he was himself surprised to find the result less favourable to the stranger than he

could well account for. There seemed to Mordaunt to be a sort of repelling influence about the man. True, he was a handsome man, of a frank and prepossessing manner, but there was an assumption of superiority about him, which Mordaunt did not quite so much like. Although he was so keen a sportsman as to be delighted with his acquisition of the Spanish-barrelled gun, and accordingly mounted and dismounted it with great interest, paying the utmost attention to the most minute parts about the lock and ornaments, yet he was, upon the whole, inclined to have some scruples about the mode in which he had acquired it.

“I should not have accepted it,” he thought; “perhaps Captain Cleveland might give it me as a sort of payment for the trifling service I did him; and yet it would have been churlish to refuse it in the way it was offered. I wish he had looked more like a man whom one would have chosen to be obliged to.”

But a successful day’s shooting reconciled him to his gun, and he became assured, like most young sportsmen in similar circumstances, that all other pieces were but pop-guns in comparison. But then, to be doomed to shoot gulls and seals, when there were Frenchmen and Spaniards to be come at – when there were ships to be boarded, and steersmen to be marked off, seemed but a dull and contemptible destiny. His father had mentioned his leaving these islands, and no other mode of occupation occurred to his inexperience, save that of the sea, with which he had been conversant from his infancy. His ambition had formerly aimed no higher than at sharing

the fatigues and dangers of a Greenland fishing expedition; for it was in that scene that the Zetlanders laid most of their perilous adventures. But war was again raging, the history of Sir Francis Drake, Captain Morgan, and other bold adventurers, an account of whose exploits he had purchased from Bryce Snailsfoot, had made much impression on his mind, and the offer of Captain Cleveland to take him to sea, frequently recurred to him, although the pleasure of such a project was somewhat damped by a doubt, whether, in the long run, he should not find many objections to his proposed commander. Thus much he already saw, that he was opinionative, and might probably prove arbitrary; and that, since even his kindness was mingled with an assumption of superiority, his occasional displeasure might contain a great deal more of that disagreeable ingredient than could be palatable to those who sailed under him. And yet, after counting all risks, could his father's consent be obtained, with what pleasure, he thought, would he embark in quest of new scenes and strange adventures, in which he proposed to himself to achieve such deeds as should be the theme of many a tale to the lovely sisters of Burgh-Westra – tales at which Minna should weep, and Brenda should smile, and both should marvel! And this was to be the reward of his labours and his dangers; for the hearth of Magnus Troil had a magnetic influence over his thoughts, and however they might traverse amid his day-dreams, it was the point where they finally settled.

There were times when Mordaunt thought of mentioning to

his father the conversation he had held with Captain Cleveland, and the seaman's proposal to him; but the very short and general account which he had given of that person's history, upon the morning after his departure from the hamlet, had produced a sinister effect on Mr. Mertoun's mind, and discouraged him from speaking farther on any subject connected with it. It would be time enough, he thought, to mention Captain Cleveland's proposal, when his consort should arrive, and when he should repeat his offer in a more formal manner; and these he supposed events likely very soon to happen.

But days grew to weeks, and weeks were numbered into months, and he heard nothing from Cleveland; and only learned by an occasional visit from Bryce Snailsfoot, that the Captain was residing at Burgh-Westra, as one of the family. Mordaunt was somewhat surprised at this, although the unlimited hospitality of the islands, which Magnus Troil, both from fortune and disposition, carried to the utmost extent, made it almost a matter of course that he should remain in the family until he disposed of himself otherwise. Still it seemed strange he had not gone to some of the northern isles to enquire after his consort; or that he did not rather choose to make Lerwick his residence, where fishing vessels often brought news from the coasts and ports of Scotland and Holland. Again, why did he not send for the chest he had deposited at Jarlshof? and still farther, Mordaunt thought it would have been but polite if the stranger had sent him some sort of message in token of remembrance.

These subjects of reflection were connected with another still more unpleasant, and more difficult to account for. Until the arrival of this person, scarce a week had passed without bringing him some kind greeting, or token of recollection, from Burgh-Westra; and pretences were scarce ever wanting for maintaining a constant intercourse. Minna wanted the words of a Norse ballad; or desired to have, for her various collections, feathers, or eggs, or shells, or specimens of the rarer sea-weeds; or Brenda sent a riddle to be resolved, or a song to be learned; or the honest old Udaller, – in a rude manuscript, which might have passed for an ancient Runic inscription, – sent his hearty greetings to his good young friend, with a present of something to make good cheer, and an earnest request he would come to Burgh-Westra as soon, and stay there as long, as possible. These kindly tokens of remembrance were often sent by special message; besides which, there was never a passenger or a traveller, who crossed from the one mansion to the other, who did not bring to Mordaunt some friendly greeting from the Udaller and his family. Of late, this intercourse had become more and more infrequent; and no messenger from Burgh-Westra had visited Jarlshof for several weeks. Mordaunt both observed and felt this alteration, and it dwelt on his mind, while he questioned Bryce as closely as pride and prudence would permit, to ascertain, if possible, the cause of the change. Yet he endeavoured to assume an indifferent air while he asked the jagger whether there were no news in the country.

“Great news,” the jagger replied; “and a gay mony of them. That crackbrained carle, the new factor, is for making a change in the *bismars* and the *lispunds*;²⁹ and our worthy Fowd, Magnus Troil, has sworn, that, sooner than change them for the still-yard, or aught else, he’ll fling Factor Yellowley from Brassacraig.”

“Is that all?” said Mordaunt, very little interested.

“All? and enugh, I think,” replied the pedlar. “How are folks to buy and sell, if the weights are changed on them?”

“Very true,” replied Mordaunt; “but have you heard of no strange vessels on the coast?”

“Six Dutch doggers off Brassacraig; and, as I hear, a high-quartered galliot thing, with a gaff mainsail, lying in Scalloway Bay. She will be from Norway.”

“No ships of war, or sloops?”

“None,” replied the pedlar, “since the Kite Tender sailed with the impress men. If it was His will, and our men were out of her, I wish the deep sea had her!”

“Were there no news at Burgh-Westra? – Were the family all well?”

“A’ weel, and weel to do – out-taken, it may be, something ower muckle daffing and laughing – dancing ilk night, they say, wi’ the stranger captain that’s living there – him that was ashore on Sumburgh-head the tother day, – less daffing served him then.”

“Daffing! dancing every night!” said Mordaunt, not

²⁹ These are weights of Norwegian origin, still used in Zetland.

particularly well satisfied – “Whom does Captain Cleveland dance with?”

“Ony body he likes, I fancy,” said the jagger; “at ony rate, he gars a’ body yonder dance after his fiddle. But I ken little about it, for I am no free in conscience to look upon thae flinging fancies. Folk should mind that life is made but of rotten yarn.”

“I fancy that it is to keep them in mind of that wholesome truth, that you deal in such tender wares, Bryce,” replied Mordaunt, dissatisfied as well with the tenor of the reply, as with the affected scruples of the respondent.

“That’s as muckle as to say, that I suld hae minded you was a flinger and a fiddler yoursell, Maister Mordaunt; but I am an auld man, and maun unburden my conscience. But ye will be for the dance, I sall warrant, that’s to be at Burgh-Westra, on John’s Even, (*Saunt* John’s, as the blinded creatures ca’ him,) and nae doubt ye will be for some warldly brows – hose, waistcoats, or sic like? I hae pieces frae Flanders.” – With that he placed his movable warehouse on the table, and began to unlock it.

“Dance!” repeated Mordaunt – “Dance on St. John’s Even? – Were you desired to bid me to it, Bryce?”

“Na – but ye ken weel enough ye wad be welcome, bidden or no bidden. This captain – how ca’ ye him? – is to be skudler, as they ca’t – the first of the gang, like.”

“The devil take him!” said Mordaunt, in impatient surprise.

“A’ in gude time,” replied the jagger; “hurry no man’s cattle – the devil will hae his due, I warrant ye, or it winna be for lack of

seeking. But it's true I'm telling you, for a' ye stare like a wild-cat; and this same captain, – I watna his name, – bought ane of the very waistcoats that I am ganging to show ye – purple, wi' a gowd binding, and bonnily broidered; and I have a piece for you, the neighbour of it, wi' a green grund; and if ye mean to streak yoursell up beside him, ye maun e'en buy it, for it's gowd that glances in the lasses' een now-a-days. See – look till't," he added, displaying the pattern in various points of view; "look till *it* through the light, and till the light through *it*—*wi'* the grain, and *against* the grain – it shows ony gate – cam frae Antwerp a' the gate – four dollars is the price; and yon captain was sae weel pleased that he flang down a twenty shilling Jacobus, and bade me keep the change and be d – d! – poor silly profane creature, I pity him."

Without enquiring whether the pedlar bestowed his compassion on the worldly imprudence or the religious deficiencies of Captain Cleveland, Mordaunt turned from him, folded his arms, and paced the apartment, muttering to himself, "Not asked – A stranger to be king of the feast!" – Words which he repeated so earnestly, that Bryce caught a part of their import.

"As for asking, I am almaist bauld to say, that ye will be asked, Maister Mordaunt."

"Did they mention my name, then?" said Mordaunt.

"I canna preceesely say that," said Bryce Snailsfoot; – "but ye needna turn away your head sae sourly, like a sealgh when he leaves the shore; for, do you see, I heard distinctly that a' the

revellers about are to be there; and is't to be thought they would leave out you, an auld kend freend, and the lightest foot at sic frolics (Heaven send you a better praise in His ain gude time!) that ever flang at a fiddle-squeak, between this and Unst? Sae I consider ye altogether the same as invited – and ye had best provide yourself wi' a waistcoat, for brave and brisk will every man be that's there – the Lord pity them!”

He thus continued to follow with his green glazen eyes the motions of young Mordaunt Mertoun, who was pacing the room in a very pensive manner, which the jagger probably misinterpreted, as he thought, like Claudio, that if a man is sad, it must needs be because he lacks money. Bryce, therefore, after another pause, thus accosted him. “Ye needna be sad about the matter, Maister Mordaunt; for although I got the just price of the article from the captain-man, yet I maun deal freendly wi' you, as a kend freend and customer, and bring the price, as they say, within your purse-mouth – or it's the same to me to let it lie ower till Martinmas, or e'en to Candlemas. I am decent in the warld, Maister Mordaunt – forbid that I should hurry ony body, far mair a freend that has paid me siller afore now. Or I wad be content to swap the garment for the value in feathers or sea-otters' skins, or ony kind of peltrie – nane kens better than yoursell how to come by sic ware – and I am sure I hae furnished you wi' the primest o' powder. I dinna ken if I tell'd ye it was out o' the kist of Captain Plunket, that perished on the Scaw of Unst, wi' the armed brig Mary, sax years syne. He was a prime fowler himself,

and luck it was that the kist came ashore dry. I sell that to nane but gude marksmen. And so, I was saying, if ye had ony wares ye liked to coup³⁰ for the waistcoat, I wad be ready to trock wi' you, for assuredly ye will be wanted at Burgh-Westra, on Saint John's Even; and ye wadna like to look waur than the Captain – that wadna be setting.”

“I will be there at least, whether wanted or not,” said Mordaunt, stopping short in his walk, and taking the waistcoat-piece hastily out of the pedlar's hand; “and, as you say, will not disgrace them.”

“Haud a care – haud a care, Maister Mordaunt,” exclaimed the pedlar; “ye handle it as it were a bale of coarse wadmaal – ye'll fray't to bits – ye might weel say my ware is tender – and ye'll mind the price is four dollars – Sall I put ye in my book for it?”

“No,” said Mordaunt, hastily; and, taking out his purse, he flung down the money.

“Grace to ye to wear the garment,” said the joyous pedlar, “and to me to guide the siller; and protect us from earthly vanities, and earthly covetousness; and send you the white linen raiment, whilk is mair to be desired than the muslins, and cambrics, and lawns, and silks of this world; and send me the talents which avail more than much fine Spanish gold, or Dutch dollars either – and – but God guide the callant, what for is he wrapping the silk up that gate, like a wisp of hay?”

At this moment, old Swertha the housekeeper entered, to

³⁰ Barter.

whom, as if eager to get rid of the subject, Mordaunt threw his purchase, with something like careless disdain; and, telling her to put it aside, snatched his gun, which stood in the corner, threw his shooting accoutrements about him, and, without noticing Bryce's attempt to enter into conversation upon the "braw seal-skin, as soft as doe-leather," which made the sling and cover of his fowlingpiece, he left the apartment abruptly.

The jagger, with those green, goggling, and gain-descriing kind of optics, which we have already described, continued gazing for an instant after the customer, who treated his wares with such irreverence.

Swertha also looked after him with some surprise. "The callant's in a creel," quoth she.

"In a creel!" echoed the pedlar; "he will be as wowf as ever his father was. To guide in that gate a bargain that cost him four dollars! – very, very Fifish, as the east-country fisher-folk say."

"Four dollars for that green rag!" said Swertha, catching at the words which the jagger had unwarily suffered to escape – "that was a bargain indeed! I wonder whether he is the greater fule, or you the mair rogue, Bryce Snailsfoot."

"I didna say it cost him preecesely four dollars," said Snailsfoot; "but if it had, the lad's siller's his ain, I hope; and he is auld enough to make his ain bargains. Mair by token the gudes are weel worth the money, and mair."

"Mair by token," said Swertha, coolly, "I will see what his father thinks about it."

“Ye’ll no be sae ill-natured, Mrs. Swertha,” said the jagger; “that will be but cauld thanks for the bonny owerlay that I hae brought you a’ the way frae Lerwick.”

“And a bonny price ye’ll be setting on’t,” said Swertha; “for that’s the gate your good deeds end.”

“Ye sall hae the fixing of the price yoursell; or it may lie ower till ye’re buying something for the house, or for your master, and it can make a’ ae count.”

“Troth, and that’s true, Bryce Snailsfoot, I am thinking we’ll want some napery sune – for it’s no to be thought we can spin, and the like, as if there was a mistress in the house; and sae we make nane at hame.”

“And that’s what I ca’ walking by the word,” said the jagger. “Go unto those that buy and sell; there’s muckle profit in that text.”

“There is a pleasure in dealing wi’ a discreet man, that can make profit of ony thing,” said Swertha; “and now that I take another look at that daft callant’s waistcoat piece, I think it *is* honestly worth four dollars.”

CHAPTER X

I have possessed the regulation of the weather and the distribution of the seasons. The sun has listened to my dictates, and passed from tropic to tropic by my direction; the clouds, at my command, have poured forth their waters.

Rasselas.

Any sudden cause for anxious and mortifying reflection, which, in advanced age, occasions sullen and pensive inactivity, stimulates youth to eager and active exertion; as if, like the hurt deer, they endeavoured to drown the pain of the shaft by the rapidity of motion. When Mordaunt caught up his gun, and rushed out of the house of Jarlshof, he walked on with great activity over waste and wild, without any determined purpose, except that of escaping, if possible, from the smart of his own irritation. His pride was effectually mortified by the report of the jagger, which coincided exactly with some doubts he had been led to entertain, by the long and unkind silence of his friends at Burgh-Westra.

If the fortunes of Cæsar had doomed him, as the poet suggests, to have been it is nevertheless to be presumed, that a foil from a rival, in that rustic exercise, would have mortified him as much as a defeat from a competitor, when he was struggling for the empery of the world. And even so Mordaunt Mertoun, degraded in his own eyes from the height which he had occupied

as the chief amongst the youth of the island, felt vexed and irritated, as well as humbled. The two beautiful sisters, also, whose smiles all were so desirous of acquiring, with whom he had lived on terms of such familiar affection, that, with the same ease and innocence, there was unconsciously mixed a shade of deeper though undefined tenderness than characterises fraternal love, – they also seemed to have forgotten him. He could not be ignorant, that, in the universal opinion of all Dunrossness, nay, of the whole Mainland, he might have had every chance of being the favoured lover of either; and now at once, and without any failure on his part, he was become so little to them, that he had lost even the consequence of an ordinary acquaintance. The old Udaller, too, whose hearty and sincere character should have made him more constant in his friendships, seemed to have been as fickle as his daughters, and poor Mordaunt had at once lost the smiles of the fair, and the favour of the powerful. These were uncomfortable reflections, and he doubled his pace, that he might outstrip them if possible.

“But the best wrestler on the green,”

Without exactly reflecting upon the route which he pursued, Mordaunt walked briskly on through a country where neither hedge, wall, nor enclosure of any kind, interrupts the steps of the wanderer, until he reached a very solitary spot, where, embosomed among steep heathy hills, which sunk suddenly

down on the verge of the water, lay one of those small fresh-water lakes which are common in the Zetland isles, whose outlets form the sources of the small brooks and rivulets by which the country is watered, and serve to drive the little mills which manufacture their grain.

It was a mild summer day; the beams of the sun, as is not uncommon in Zetland, were moderated and shaded by a silvery haze, which filled the atmosphere, and destroying the strong contrast of light and shade, gave even to noon the sober livery of the evening twilight. The little lake, not three-quarters of a mile in circuit, lay in profound quiet; its surface undimpled, save when one of the numerous water-fowl, which glided on its surface, dived for an instant under it. The depth of the water gave the whole that cerulean tint of bluish green, which occasioned its being called the Green Loch; and at present, it formed so perfect a mirror to the bleak hills by which it was surrounded, and which lay reflected on its bosom, that it was difficult to distinguish the water from the land; nay, in the shadowy uncertainty occasioned by the thin haze, a stranger could scarce have been sensible that a sheet of water lay before him. A scene of more complete solitude, having all its peculiarities heightened by the extreme serenity of the weather, the quiet grey composed tone of the atmosphere, and the perfect silence of the elements, could hardly be imagined. The very aquatic birds, who frequented the spot in great numbers, forbore their usual flight and screams, and floated in profound tranquillity upon the silent water.

Without taking any determined aim – without having any determined purpose – without almost thinking what he was about, Mordaunt presented his fowlingpiece, and fired across the lake. The large swan shot dimpled its surface like a partial shower of hail – the hills took up the noise of the report, and repeated it again, and again, and again, to all their echoes; the waterfowl took to wing in eddying and confused wheel, answering the echoes with a thousand varying screams, from the deep note of the swabie, or swartback, to the querulous cry of the tirrorack and kittiewake.

Mordaunt looked for a moment on the clamorous crowd with a feeling of resentment, which he felt disposed at the moment to apply to all nature, and all her objects, animate or inanimate, however little concerned with the cause of his internal mortification.

“Ay, ay,” he said, “wheel, dive, scream, and clamour as you will, and all because you have seen a strange sight, and heard an unusual sound. There is many a one like you in this round world. But you, at least, shall learn,” he added, as he reloaded his gun, “that strange sights and strange sounds, ay, and strange acquaintances to boot, have sometimes a little shade of danger connected with them. – But why should I wreak my own vexation on these harmless sea-gulls?” he subjoined, after a moment’s pause; “they have nothing to do with the friends that have forgotten me. – I loved them all so well, – and to be so soon given up for the first stranger whom chance threw on the coast!”

As he stood resting upon his gun, and abandoning his mind to the course of these unpleasant reflections, his meditations were unexpectedly interrupted by some one touching his shoulder. He looked around, and saw Norna of the Fitful-head, wrapped in her dark and ample mantle. She had seen him from the brow of the hill, and had descended to the lake, through a small ravine which concealed her, until she came with noiseless step so close to him that he turned round at her touch.

Mordaunt Mertoun was by nature neither timorous nor credulous, and a course of reading more extensive than usual had, in some degree, fortified his mind against the attacks of superstition; but he would have been an actual prodigy, if, living in Zetland in the end of the seventeenth century, he had possessed the philosophy which did not exist in Scotland generally, until at least two generations later. He doubted in his own mind the extent, nay, the very existence, of Norna's supernatural attributes, which was a high flight of incredulity in the country where they were universally received; but still his incredulity went no farther than doubts. She was unquestionably an extraordinary woman, gifted with an energy above others, acting upon motives peculiar to herself, and apparently independent of mere earthly considerations. Impressed with these ideas, which he had imbibed from his youth, it was not without something like alarm, that he beheld this mysterious female standing on a sudden so close beside him, and looking upon him with such sad and severe eyes, as those with

which the Fatal Virgins, who, according to northern mythology, were called the *Valkyriur*, or “Choosers of the Slain,” were supposed to regard the young champions whom they selected to share the banquet of Odin.

It was, indeed, reckoned unlucky, to say the least, to meet with Norna suddenly alone, and in a place remote from witnesses; and she was supposed, on such occasions, to have been usually a prophetess of evil, as well as an omen of misfortune, to those who had such a rencontre. There were few or none of the islanders, however familiarized with her occasional appearance in society, that would not have trembled to meet her on the solitary banks of the Green Loch.

“I bring you no evil, Mordaunt Mertoun,” she said, reading perhaps something of this superstitious feeling in the looks of the young man. “Evil from me you never felt, and never will.”

“Nor do I fear any,” said Mordaunt, exerting himself to throw aside an apprehension which he felt to be unmanly. “Why should I, mother? You have been ever my friend.”

“Yet, Mordaunt, thou art not of our region; but to none of Zetland blood, no, not even to those who sit around the hearth-stone of Magnus Troil, the noble descendants of the ancient Jarls of Orkney, am I more a well-wisher, than I am to thee, thou kind and brave-hearted boy. When I hung around thy neck that gifted chain, which all in our isles know was wrought by no earthly artist, but by the Drows,³¹ in the secret recesses of their caverns,

³¹ The Drows, or Trows, the legitimate successors of the northern *duergar*, and

thou wert then but fifteen years old; yet thy foot had been on the Maiden-skerrie of Northmaven, known before but to the webbed sole of the swartback, and thy skiff had been in the deepest cavern of Brinnastir, where the *haaf-fish*³² had before slumbered in dark obscurity. Therefore I gave thee that noble gift; and well thou knowest, that since that day, every eye in these isles has looked on thee as a son, or as a brother, endowed beyond other youths, and the favoured of those whose hour of power is when the night meets with the day.”

“Alas! mother,” said Mordaunt, “your kind gift may have given me favour, but it has not been able to keep it for me, or I have not been able to keep it for myself. – What matters it? I shall learn to set as little by others as they do by me. My father says that I shall soon leave these islands, and therefore, Mother Norna, I will return to you your fairy gift, that it may bring more lasting luck to some other than it has done to me.”

“Despise not the gift of the nameless race,” said Norna,

somewhat allied to the fairies, reside, like them, in the interior of green hills and caverns, and are most powerful at midnight. They are curious artificers in iron, as well as in the precious metals, and are sometimes propitious to mortals, but more frequently capricious and malevolent. Among the common people of Zetland, their existence still forms an article of universal belief. In the neighbouring isles of Feroe, they are called Foddenskencand, or subterranean people; and Lucas Jacobson Debes, well acquainted with their nature, assures us that they inhabit those places which are polluted with the effusion of blood, or the practice of any crying sin. They have a government, which seems to be monarchical.

³² The larger seal, or sea-calf, which seeks the most solitary recesses for its abode. See Dr. Edmonstone’s *Zetland*, vol. ii., p. 294.

frowning; then suddenly changing her tone of displeasure to that of mournful solemnity, she added, – “Despise them not, but, O Mordaunt, court them not! Sit down on that grey stone – thou art the son of my adoption, and I will doff, as far as I may, those attributes that sever me from the common mass of humanity, and speak with you as a parent with a child.”

There was a tremulous tone of grief which mingled with the loftiness of her language and carriage, and was calculated to excite sympathy, as well as to attract attention. Mordaunt sat down on the rock which she pointed out, a fragment which, with many others that lay scattered around, had been torn by some winter storm from the precipice at the foot of which it lay, upon the very verge of the water. Norna took her own seat on a stone at about three feet distance, adjusted her mantle so that little more than her forehead, her eyes, and a single lock of her grey hair, were seen from beneath the shade of her dark wadmaal cloak, and then proceeded in a tone in which the imaginary consequence and importance so often assumed by lunacy, seemed to contend against the deep workings of some extraordinary and deeply-rooted mental affliction.

“I was not always,” she said, “that which I now am. I was not always the wise, the powerful, the commanding, before whom the young stand abashed, and the old uncover their grey heads. There was a time when my appearance did not silence mirth, when I sympathized with human passion, and had my own share in human joy or sorrow. It was a time of helplessness – it was

a time of folly – it was a time of idle and unfruitful laughter – it was a time of causeless and senseless tears; – and yet, with its follies, and its sorrows, and its weaknesses, what would Norna of Fitful-head give to be again the unmarked and happy maiden that she was in her early days! Hear me, Mordaunt, and bear with me; for you hear me utter complaints which have never sounded in mortal ears, and which in mortal ears shall never sound again. I will be what I ought,” she continued, starting up and extending her lean and withered arm, “the queen and protectress of these wild and neglected isles, – I will be her whose foot the wave wets not, save by her permission; ay, even though its rage be at its wildest madness – whose robe the whirlwind respects, when it rends the house-rigging from the roof-tree. Bear me witness, Mordaunt Mertoun, – you heard my words at Harfra – you saw the tempest sink before them – Speak, bear me witness!”

To have contradicted her in this strain of high-toned enthusiasm, would have been cruel and unavailing, even had Mordaunt been more decidedly convinced than he was, that an insane woman, not one of supernatural power, stood before him.

“I heard you sing,” he replied, “and I saw the tempest abate.”

“Abate?” exclaimed Norna, striking the ground impatiently with her staff of black oak; “thou speakest it but half – it sunk at once – sunk in shorter space than the child that is hushed to silence by the nurse. – Enough, you know my power – but you know not – mortal man knows not, and never shall know, the price which I paid to attain it. No, Mordaunt, never for the widest

sway that the ancient Norsemen boasted, when their banners waved victorious from Bergen to Palestine – never, for all that the round world contains, do thou barter thy peace of mind for such greatness as Norna’s.” She resumed her seat upon the rock, drew the mantle over her face, rested her head upon her hands, and by the convulsive motion which agitated her bosom, appeared to be weeping bitterly.

“Good Norna,” said Mordaunt, and paused, scarce knowing what to say that might console the unhappy woman – “Good Norna,” he again resumed, “if there be aught in your mind that troubles it, were you not best to go to the worthy minister at Dunrossness? Men say you have not for many years been in a Christian congregation – that cannot be well, or right. You are yourself well known as a healer of bodily disease; but when the mind is sick, we should draw to the Physician of our souls.”

Norna had raised her person slowly from the stooping posture in which she sat; but at length she started up on her feet, threw back her mantle, extended her arm, and while her lip foamed, and her eye sparkled, exclaimed in a tone resembling a scream, – “Me did you speak – me did you bid seek out a priest! – would you kill the good man with horror? – Me in a Christian congregation! – Would you have the roof to fall on the sackless assembly, and mingle their blood with their worship? I – I seek to the good Physician! – Would you have the fiend claim his prey openly before God and man?”

The extreme agitation of the unhappy speaker naturally led

Mordaunt to the conclusion, which was generally adopted and accredited in that superstitious country and period. "Wretched woman," he said, "if indeed thou hast leagued thyself with the Powers of Evil, why should you not seek even yet for repentance? But do as thou wilt, I cannot, dare not, as a Christian, abide longer with you; and take again your gift," he said, offering back the chain. "Good can never come of it, if indeed evil hath not come already."

"Be still and hear me, thou foolish boy," said Norna, calmly, as if she had been restored to reason by the alarm and horror which she perceived in Mordaunt's countenance; – "hear me, I say. I am not of those who have leagued themselves with the Enemy of Mankind, or derive skill or power from his ministry. And although the unearthly powers *were* propitiated by a sacrifice which human tongue can never utter, yet, God knows, my guilt in that offering was no more than that of the blind man who falls from the precipice which he could neither see nor shun. O, leave me not – shun me not – in this hour of weakness! Remain with me till the temptation be passed, or I will plunge myself into that lake, and rid myself at once of my power and my wretchedness!"

Mordaunt, who had always looked up to this singular woman with a sort of affection, occasioned no doubt by the early kindness and distinction which she had shown to him, was readily induced to reassume his seat, and listen to what she had further to say, in hopes that she would gradually overcome the violence of her agitation. It was not long ere she seemed to have gained

the victory her companion expected, for she addressed him in her usual steady and authoritative manner.

“It was not of myself, Mordaunt, that I purposed to speak, when I beheld you from the summit of yonder grey rock, and came down the path to meet with you. My fortunes are fixed beyond change, be it for weal or for woe. For myself I have ceased to feel much; but for those whom she loves, Norna of the Fitful-head has still those feelings which link her to her kind. Mark me. There is an eagle, the noblest that builds in these airy precipices, and into that eagle’s nest there has crept an adder – wilt thou lend thy aid to crush the reptile, and to save the noble brood of the lord of the north sky?”

“You must speak more plainly, Norna,” said Mordaunt, “if you would have me understand or answer you. I am no guesser of riddles.”

“In plain language, then, you know well the family of Burgh-Westra – the lovely daughters of the generous old Udaller, Magnus Troil, – Minna and Brenda, I mean? You know them, and you love them?”

“I have known them, mother,” replied Mordaunt, “and I have loved them – none knows it better than yourself.”

“To know them once,” said Norna, emphatically, “is to know them always. To love them once, is to love them for ever.”

“To have loved them once, is to wish them well for ever,” replied the youth; “but it is nothing more. To be plain with you, Norna, the family at Burgh-Westra have of late totally neglected

me. But show me the means of serving them, I will convince you how much I have remembered old kindness, how little I resent late coldness.”

“It is well spoken, and I will put your purpose to the proof,” replied Norna. “Magnus Troil has taken a serpent into his bosom – his lovely daughters are delivered up to the machinations of a villain.”

“You mean the stranger, Cleveland?” said Mordaunt.

“The stranger who so calls himself,” replied Norna – “the same whom we found flung ashore, like a waste heap of seaweed, at the foot of the Sumburgh-cape. I felt that within me, that would have prompted me to let him lie till the tide floated him off, as it had floated him on shore. I repent me I gave not way to it.”

“But,” said Mordaunt, “I cannot repent that I did my duty as a Christian man. And what right have I to wish otherwise? If Minna, Brenda, Magnus, and the rest, like that stranger better than me, I have no title to be offended; nay, I might well be laughed at for bringing myself into comparison.”

“It is well, and I trust they merit thy unselfish friendship.”

“But I cannot perceive,” said Mordaunt, “in what you can propose that I should serve them. I have but just learned by Bryce the jagger, that this Captain Cleveland is all in all with the ladies at Burgh-Westra, and with the Udaller himself. I would like ill to intrude myself where I am not welcome, or to place my home-bred merit in comparison with Captain Cleveland’s. He can tell

them of battles, when I can only speak of birds' nests – can speak of shooting Frenchmen, when I can only tell of shooting seals – he wears gay clothes, and bears a brave countenance; I am plainly dressed, and plainly nurtured. Such gay gallants as he can noose the hearts of those he lives with, as the fowler nooses the guillemot with his rod and line.”

“You do wrong to yourself,” replied Norna, “wrong to yourself, and greater wrong to Minna and Brenda. And trust not the reports of Bryce – he is like the greedy chaffer-whale, that will change his course and dive for the most petty coin which a fisher can cast at him. Certain it is, that if you have been lessened in the opinion of Magnus Troil, that sordid fellow hath had some share in it. But let him count his vantage, for my eye is upon him.”

“And why, mother,” said Mordaunt, “do you not tell to Magnus what you have told to me?”

“Because,” replied Norna, “they who wax wise in their own conceit must be taught a bitter lesson by experience. It was but yesterday that I spoke with Magnus, and what was his reply? – ‘Good Norna, you grow old.’ And this was spoken by one bounden to me by so many and such close ties – by the descendant of the ancient Norse earls – this was from Magnus Troil to me; and it was said in behalf of one, whom the sea flung forth as wreck-weed! Since he despises the counsel of the aged, he shall be taught by that of the young; and well that he is not left to his own folly. Go, therefore, to Burgh-Westra, as usual, upon the Baptist’s festival.”

“I have had no invitation,” said Mordaunt; “I am not wanted, not wished for, not thought of – perhaps I shall not be acknowledged if I go thither; and yet, mother, to confess the truth, thither I had thought to go.”

“It was a good thought, and to be cherished,” replied Norna, “we seek our friends when they are sick in health, why not when they are sick in mind, and surfeited with prosperity? Do not fail to go – it may be, we shall meet there. Meanwhile our roads lie different. Farewell, and speak not of this meeting.”

They parted, and Mordaunt remained standing by the lake, with his eyes fixed on Norna, until her tall dark form became invisible among the windings of the valley down which she wandered, and Mordaunt returned to his father’s mansion, determined to follow counsel which coincided so well with his own wishes.

CHAPTER XI

– All your ancient customs,
And long-descended usages, I'll change.
Ye shall not eat, nor drink, nor speak, nor move,
Think, look, or walk, as ye were wont to do.
Even your marriage-beds shall know mutation;
The bride shall have the stock, the groom the wall;
For all old practice will I turn and change,
And call it reformation – marry will I!

'Tis Even that we're at Odds.

The festal day approached, and still no invitation arrived for that guest, without whom, but a little space since, no feast could have been held in the island; while, on the other hand, such reports as reached them on every side spoke highly of the favour which Captain Cleveland enjoyed in the good graces of the old Udaller of Burgh-Westra. Swertha and the Ranzelman shook their heads at these mutations, and reminded Mordaunt, by many a half-hint and innuendo, that he had incurred this eclipse by being so imprudently active to secure the safety of the stranger, when he lay at the mercy of the next wave beneath the cliffs of Sumburgh-head. "It is best to let saut water take its gate," said Swertha; "luck never came of crossing it."

"In troth," said the Ranzelman, "they are wise folks that let

wave and withy haud their ain – luck never came of a half-drowned man, or a half-hanged ane either. Who was't shot Will Paterson off the Noss? – the Dutchman that he saved from sinking, I trow. To fling a drowning man a plank or a tow, may be the part of a Christian; but I say, keep hands aff him, if ye wad live and thrive free frae his danger.”

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