

# VARIOUS

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Various

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## Содержание

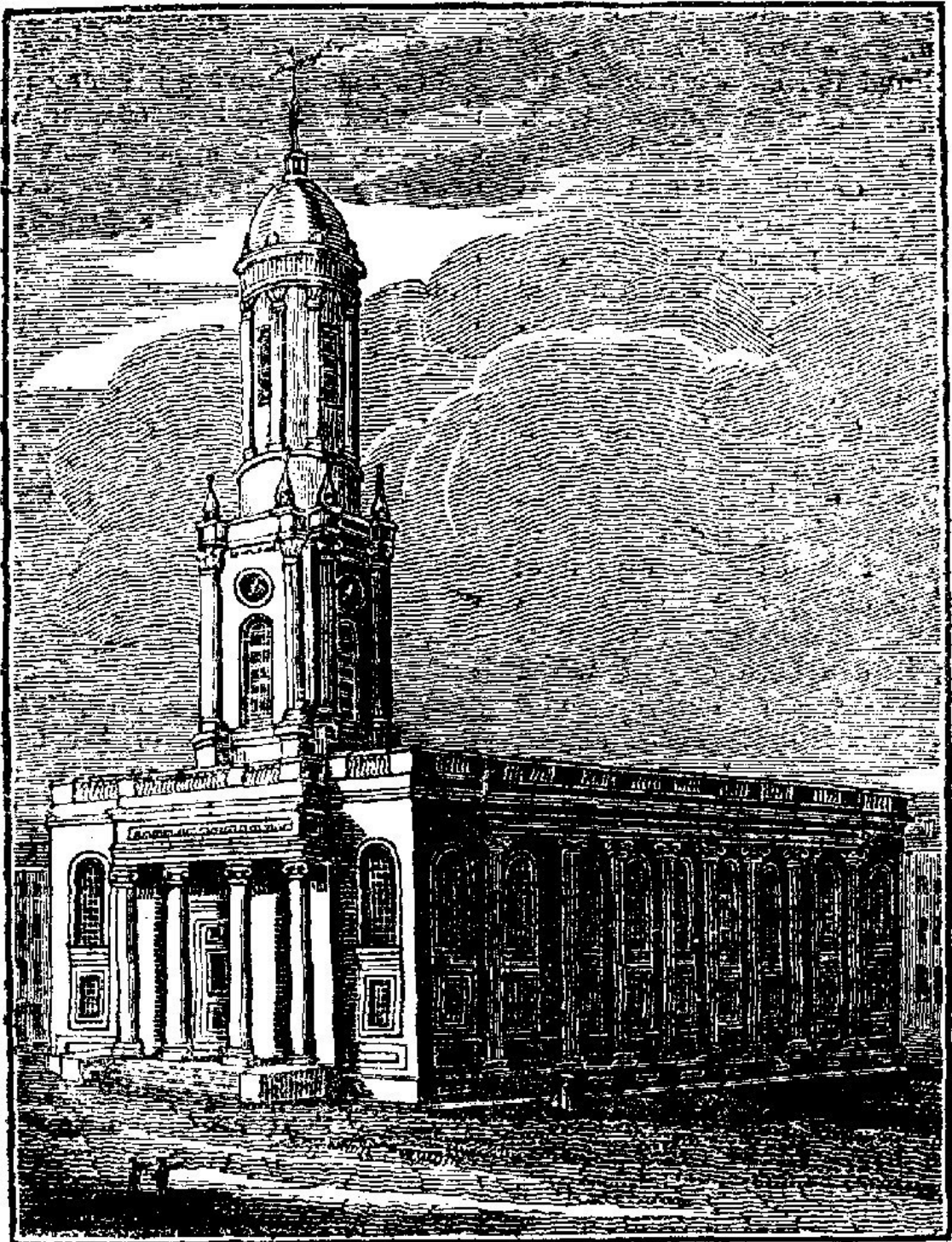
ARCHITECTURAL ILLUSTRATIONS	6
NEW CHURCH, REGENT'S PARK	6
THE MONTHS	9
THE SEASON	9
BATHING	10
INSECTS	11
THE PEACOCK	12
A WARNING TO FRUIT EATERS	13
THE NIGHTINGALE,	14
Конец ознакомительного фрагмента.	15



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**The Mirror of Literature, Amusement, and**  
**Instruction / Volume 10, No. 264, July 14, 1827**

**ARCHITECTURAL ILLUSTRATIONS**

**NEW CHURCH, REGENT'S PARK**



The architectural splendour which has lately developed itself in and about the precincts of the parish of St. Mary-le-Bonne, exhibits a most surprising and curious contrast with the former state of this part of London; and more particularly when compared with accounts extracted from newspapers of an early date.

Mary-le-Bonne parish is estimated to contain more than ten thousand houses, and one hundred thousand inhabitants. In the plans of London, in 1707, it was a small village one mile distant from the Metropolis, separated by fields—the scenes of robbery and murder. The following from a newspaper of 1716:—"On Wednesday last, four gentlemen were robbed and stripped in the fields between Mary-le-Bonne and London." The "Weekly Medley," of 1718, says, "Round about the New Square which is building near Tyburn road, there are so many other edifices, that a whole magnificent city seems to be risen out of the ground in a way which makes one wonder how it should find a new set of inhabitants. It is said it is to be called by the name of *Hanover Square!* On the other side is to be built another square, called Oxford Square." From the same article I have also extracted the dates of many of the different erections, which may prove of benefit to your architectural readers, as tending to show the progressive improvement made in the private buildings of London, and showing also the style of building adopted at later periods. Indeed, I would wish that some of your correspondents—*F.R.Y.*, or *P.T.W.*, for instance, would favour us with a *list of dates* answering this purpose. Rathbone-place and John-street (from Captain Rathbone) began 1729. Oxford market opened 1732. Newman-street and Berners-street, named from the builders, between 1723 and 1775. Portland-place and street, 1770. Portman-square, 1764. Portman-place, 1770. Stratford-place, five years later, on the site of Conduit Mead, built by Robert Stratford, Esq. This had been the place whereon stood the banquetting house for the lord mayor and aldermen, when they visited the neighbouring nine conduits which then supplied the city with water. Cumberland-place, 1769. Manchester-square the year after.

Previous to entering upon an architectural description of the superb buildings recently erected in the vicinity of Regency Park, I shall confine myself at present to that object that first arrests the attention at the entrance, which is the church; it has been erected under the commissioners for building new churches. The architect is J. Soane, Esq. There is a pleasing originality in this gentleman's productions; the result of extensive research among the architectural beauties of the ancients, together with a peculiar happy mode of distributing his lights and shadows; producing in the greatest degree picturesque effect: these are peculiarities essentially his own, and forming in no part a copy of the works of any other architect in the present day. The church in question by no means detracts from his merit in these particulars. The principal front consists of a portico of four columns of the Ionic order, approached by a small flight of steps; on each side is a long window, divided into two heights by a stone transum (panelled). Under the lower window is a raised panel also; and in the flank of the building the plinth is furnished with openings; each of the windows is filled with ornamental iron-work, for the purpose of ventilating the vaults or catacombs. The flank of the church has a central projection, occupied by antae, and six insulated Ionic columns; the windows in the inter-columns are in the same style as those in front; the whole is surmounted by a balustrade. The tower is in two heights; the lower part has eight columns of the Corinthian order. Example taken from the temple of Vesta, at Tivoli; these columns, with their stylobatæ and entablature, project, and give a very extraordinary relief in the perspective view of the building. The upper part consists of a circular peristyle of six columns; the example apparently taken from the portico of the octagon tower of Andronicus Cyrrhestes, or tower of the winds, from the summit of which rises a conical dome, surmounted by the Vane. The more minute detail may be seen by the annexed drawing. The prevailing ornament is the Grecian fret.

Mr. Soane, during his long practice in the profession, has erected very few churches, and it appears that he is endeavouring to rectify failings that seem insurmountable in the present style of architecture,—that of preventing the tower from having the appearance of rising out of the roof, by designing his porticos without pediments; if this is the case, he certainly is indebted to a great share of

praise, as a pediment will always conceal (particularly at a near view) the major part of a tower. But again, we find ourselves in another difficulty, and it makes the remedy as bad as the disease,—that of taking away the principal characteristic of a portico, (namely, the pediment), and destroying at once the august appearance which it gives to the building; we find in all the churches of Sir Christopher Wren the campanile to form a distinct projection from the ground upwards; thus assimilating nearer to the ancient form of building them entirely apart from the main body of the church. I should conceive, that if this idea was followed by introducing the beautiful detail of Grecian architecture, according to Wren's *models* it would raise our church architecture to a very superior pitch of excellence.

In my next I shall notice the interior, and also the elevation towards the altar.

C. DAVY.

*Furnivals' Inn,*

*July 1, 1827.*

## THE MONTHS

### THE SEASON

The heat is greatest in this month on account of its previous duration. The reason why it is less so in August is, that the days are then much shorter, and the influence of the sun has been gradually diminishing. The farmer is still occupied in getting the productions of the earth into his garners; but those who can avoid labour enjoy as much rest and shade as possible. There is a sense of heat and quiet all over nature. The birds are silent. The little brooks are dried up. The earth is chapped with parching. The shadows of the trees are particularly grateful, heavy, and still. The oaks, which are freshest because latest in leaf, form noble clumpy canopies; looking, as you lie under them, of a strong and emulous green against the blue sky. The traveller delights to cut across the country through the fields and the leafy lanes, where, nevertheless, the flints sparkle with heat. The cattle get into the shade or stand in the water. The active and air-cutting-swallows, now beginning to assemble for migration, seek their prey about the shady places; where the insects, though of differently compounded natures, "fleshless and bloodless," seem to get for coolness, as they do at other times for warmth. The sound of insects is also the only audible thing now, increasing rather than lessening the sense of quiet by its gentle contrast. The bee now and then sweeps across the ear with his gravest tone. The gnats

"Their murmuring small trumpets sounden wide:"—SPENSER.

and here and there the little musician of the grass touches forth his tricky note.

The poetry of earth is never dead;  
When all the birds are faint with the hot sun,  
And hide in cooling trees, a voice will run  
From hedge to hedge about the new-mown mead:  
That is the grasshopper's.<sup>1</sup>

The strong rains, which sometimes come down in summer-time, are a noble interruption to the drought and indolence of hot weather. They seem as if they had been collecting a supply of moisture equal to the want of it, and come drenching the earth with a mighty draught of freshness. The rushing and tree-bowing winds that precede them, the dignity with which they rise in the west, the gathering darkness of their approach, the silence before their descent, the washing amplitude of their out-pouring, the suddenness with which they appear to leave off, taking up, as it were, their watery feet to sail onward, and then the sunny smile again of nature, accompanied by the "sparkling noise" of the birds, and those dripping diamonds the rain-drops;—there is a grandeur and a beauty in all this, which lend a glorious effect to each other; for though the sunshine appears more beautiful than grand, there is a power, not even to be looked upon, in the orb from which it flows; and though the storm is more grand than beautiful, there is always beauty where there is so much beneficence.—*The Months*.

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<sup>1</sup> *Poems*, by John Keats, p. 93.

## BATHING

It is now the weather for bathing, a refreshment too little taken in this country, either summer or winter. We say in winter, because with very little care in placing it near a cistern, and having a leathern pipe for it, a bath may be easily filled once or twice a week with warm water; and it is a vulgar error that the warm bath relaxes. An excess, either warm or cold, will relax, and so will any other excess; but the sole effect of the warm bath moderately taken is, that it throws off the bad humours of the body by opening and clearing the pores. As to summer bathing, a father may soon teach his children to swim, and thus perhaps may be the means of saving their lives some day or other, as well as health. Ladies also, though they cannot bathe in the open air, as they do in some of the West Indian islands and other countries, by means of natural basins among the rocks, might oftener make a substitute for it at home in tepid baths. The most beautiful aspects under which Venus has been painted or sculptured have been connected with bathing; and indeed there is perhaps no one thing that so equally contributes to the three graces of health, beauty, and good temper; to health, in putting the body into its best state; to beauty, in clearing and tinting the skin; and to good temper, in rescuing the spirits from the irritability occasioned by those formidable personages, "the nerves," which nothing else allays in so quick and entire a manner. See a lovely passage on the subject of bathing in Sir Philip Sydney's "Arcadia," where "Philoclea, blushing, and withal smiling, making shamefastness pleasant, and pleasure shamefast, tenderly moved her feet, unwonted to feel the naked ground, until the touch of the cold water made a pretty kind of shrugging come over her body; like the twinkling of the fairest among the fixed stars."—*Ibid.*

## INSECTS

Insects now take the place of the feathered tribe, and, being for the most part hatched in the spring, they are now in full vigour. It is a very amusing sight in some of our rural rambles, in a bright evening after a drizzling summer shower, to see the air filled throughout all its space with sportive organized creatures, the leaf, the branch, the bark of the tree, every mossy bank, the bare earth, the pool, the ditch, all teeming with animal life; and the mind that is ever framed for contemplation, must awaken now in viewing such a profusion and variety of existence. One of those poor little beings, the fragile *gnat*, becomes our object of attention, whether we regard its form or peculiar designation in the insect world; we must admire the first, and innocently, perhaps, conjecture the latter. We know that Infinite Wisdom, which formed, declared it "to be very good;" that it has its destination and settled course of action, admitting of no deviation or substitution: beyond this, perhaps, we can rarely proceed, or, if we sometimes advance a few steps more, we are then lost in the mystery with which the incomprehensible Architect has thought proper to surround it. So little is human nature permitted to see, (nor perhaps is it capable of comprehending much more than permitted,) that it is blind beyond thought as to secondary causes; and admiration, that pure fountain of intellectual pleasure, is almost the only power permitted to us. We see a wonderfully fabricated creature, decorated with a vest of glorious art and splendour, occupying almost its whole life in seeking for the most fitting station for its own necessities, exerting wiles and stratagems, and constructing a peculiar material to preserve its offspring against natural or occasional injury, with a forethought equivalent to reason—in a moment, perhaps, with all its splendour and instinct, it becomes the prey of some wandering bird! and human wisdom and conjecture are humbled to the dust. We can "see but in part," and the wisest of us is only, perhaps, something less ignorant than another. This sense of a perfection so infinitely above us, is the *natural* intimation of a Supreme Being; and as science improves, and inquiry is augmented, our imperfections and ignorance will become more manifest, and all our aspirations after knowledge only increase in us the conviction of knowing nothing. Every deep investigator of nature can hardly be possessed of any other than a humble mind.

## THE PEACOCK

(For the Mirror.)

Of this bird, there are several species, distinguished by their different colours. The male of the common kind is, perhaps, the most gaudy of all the bird-kind; the length and beauty of whose tail, and the various forms in which the creature carries it, are sufficiently known and admired among us. India is, however, his native country; and there he enjoys himself with a sprightliness and gaiety unknown to him in Europe. The translators of Hindoo poetry concur in their description of his manners; and is frequently alluded to by the Hindoo poets.

"Dark with her varying clouds, and peacocks gay."

It is affirmed, among the delightful phenomena which are observable at the commencement of the rainy season, (immediately following that of the withering hot winds,) the joy displayed by the peacocks is one of the most pleasing. These birds assemble in groups upon some retired spot of verdant grass; jump about in the most animated manner, and make the air re-echo with their cheerful notes.

"Or can the peacock's animated hail."

The wild peacock is also exceedingly abundant in many parts of Hindoostan, and is especially found in marshy places. The habits of this bird are in a great measure aquatic; and the setting in of the rains is the season in which they pair; the peacock is, therefore, always introduced in the description of cloudy or rainy weather. Thus, in a little poem, descriptive of the rainy season, &c., the author says, addressing his mistress,—

"Oh, thou, whose teeth enamelled vie  
With smiling *Cunda's* pearly ray,  
Hear how the peacock's amorous cry  
Salutes the dark and cloudy day."

And again, where he is describing the same season:—

"When smiling forests, whence the tuneful cries  
Of clustering pea-fowls shrill and frequent rise,  
Teach tender feelings to each human breast,  
And please alike the happy or distressed."

The peacock flies to the highest station he can reach, to enjoy himself; and rises to the topmost boughs of trees, though the female makes her nest on the ground.

F.R.Y.

## A WARNING TO FRUIT EATERS

(For the Mirror.)

The mischiefs arising from the bad custom of many people swallowing the stones of plums and other fruit are very great. In the *Philosophical Transactions*, No. 282, there is an account of a woman who suffered violent pains in her bowels for thirty years, returning once in a month, or less, owing to a plum-stone which had lodged; which, after various operations, was extracted. There is likewise an account of a man, who dying of an incurable colic, which had tormented him many years, and baffled the effects of medicine, was opened after his death, and in his bowels was found the cause of his distemper, which was a ball, composed of tough and hard matter, resembling a stone, being six inches in circumference, when measured, and weighing an ounce and a half; in the centre of this there was found the stone of a common plum. These instances sufficiently prove the folly of that common opinion, that the stones of fruits are wholesome. Cherry-stones, swallowed in great quantities, have occasioned the death of many people; and there have been instances even of the seeds of strawberries, and kernels of nuts, collected into a lump in the bowels, and causing violent disorders, which could never be cured till they were carried off.

P.T.W.

## **THE NIGHTINGALE,**

**BY THE AUTHOR OF "AHAB."**

**(For the Mirror.)**

In the low dingle sings the nightingale.  
And echo answers; all beside is still.  
The breeze is gone to fill some distant sail,  
And on the sand to sleep has sunk the rill.  
The blackbird and the thrush have sought the vale.  
And the lark soars no more above the hill,  
For the broad sun is up all hotly pale,  
And in my reins I feel his parching thrill.

Hark! how each note, so beautifully clear,  
So soft, so sweetly mellow, rings around.  
Then faintly dies away upon the ear,  
That fondly vibrates to the fading sound.  
Poor bird, thou sing'st, the thorn within thy heart,  
And I from sorrows, that will not depart.

## **Конец ознакомительного фрагмента.**

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