

# VARIOUS

THE CONTINENTAL  
MONTHLY, VOL. 2, NO. 2,  
AUGUST, 1862

**Various**  
**The Continental Monthly,**  
**Vol. 2, No. 2, August, 1862**

*[http://www.litres.ru/pages/biblio\\_book/?art=35503243](http://www.litres.ru/pages/biblio_book/?art=35503243)*

*The Continental Monthly, Vol. 2, No. 2, August, 1862 / Devoted to Literature  
and National Policy:*

# Содержание

AMONG THE PINES	4
SOUTHERN RIGHTS	47
MACCARONI AND CANVAS	48
VI	48
ON THE PINCIO	48
ROME BY NIGHT	54
THE MYSTERIOUS IN ART	64
A BATH-HUNT	69
GLANCES FROM THE SENATE-GALLERY	75
II	75
Конец ознакомительного фрагмента.	87

**Various**  
**The Continental Monthly,**  
**Vol. 2, No. 2, August, 1862 /**  
**Devoted to Literature**  
**and National Policy**

**AMONG THE PINES**

**[CONCLUDED.]**

'My God! drowned herself and her child!' exclaimed the Colonel, with deep emotion.

'Come, my friend, let us go to them at once,' I said, laying my hand on his arm, and drawing him unresistingly away.

A pair of mules was speedily harnessed to a large turpentine-wagon, and the horses we had ridden the day before were soon at the door. When the Colonel, who had been closeted for a few minutes with Madam P—, came out of the house, we mounted and rode off with the 'corn-cracker.'

The native's farm was located on the stream which watered

my friend's plantation, and was about ten miles distant. Taking a by-road which led to it through the woods, we rode rapidly on in advance of the wagon.

'Sort o' likely gal, thet, warn't she?' remarked the turpentine-maker, after a while.

'Yes, she was,' replied the Colonel, in a half-abstracted manner, '*very* likely.'

'Kill harsel 'case har man war shot by thet han'som overseer uv yourn?'

'Not altogether for that, I reckon,' replied my host, 'I fear the main reason was her being put at field-work, and abused by the driver.'

'Thet comes uv not lookin' arter things yerself, Cunnel. I 'tend ter my niggers parsonally, and they keer a durned sight more fur this world then fur kingdom-cum. Ye cudn't hire 'em ter kill 'emselves fur no price.'

'Well,' replied the Colonel, in a low tone, 'I *did* look after her. I put her at full field-work myself.'

'By—!' cried the native, reining his horse to a dead stop, and speaking in an excited manner; 'I doan't b'lieve it, 'taint 't all like ye; yer a d—d seceshener—thet comes uv yer bringin'-up; but ye've a soul bigger'n a meetin'-house, and ye cudn't hev put thet slim, weakly gal inter th' woods, no how!'

The Colonel and I instinctively halted our horses, as the 'corn-cracker' stopped his.

'It is true, Barnes,' said my host, in a low voice, 'I *did* do it!'

'May God Almighty furgive ye, Cunnel,' said the native, starting his horse forward, '*I wudn't hev dun it fur all yer niggers, by—.*'

The Colonel made no reply, and we rode on the rest of the way in silence.

The corn-cracker's house—a low, unpainted, wooden building—stood near the little stream, and in the centre of a cleared plot of some ten acres. This plot was surrounded by a post and rail fence, and in its front portion was a garden, which grew a sufficient supply of vegetables to serve a family of twenty persons. In the rear, and at the sides of the dwelling, were about seven acres, devoted mainly to corn and potatoes. In one corner of the lot were three tidy-looking negro-houses, and close beside them I noticed a low shed, near which a large quantity of the stalks of the tall, white corn, common to that section, was stacked in the New-England fashion. Browsing on the corn-stalks were three sleek, well-kept milch-cows and a goat.

About four hundred yards from the farmer's house, and on the bank of the little run, which there was quite wide and deep, stood a turpentine-distillery, and around it were scattered a large number of rosin and turpentine barrels, some filled and some empty. A short distance higher up, and far enough from the 'still' to be safe in the event of a fire, was a long, low, wooden shed, covered with rough, unjointed boards, placed upright, and unbattened. This was the 'spirit-house,' used for the storage of the spirits of turpentine when barreled for market,

and awaiting shipment. In the creek, and filling nearly one-half of the channel in front of the spirit-shed, was a raft of pine-timber, on which were laden some two hundred barrels of rosin. On such rude conveyances the turpentine-maker sent his produce to Conwayboro. There the timber-raft was sold to my wayside friend, Captain B—, and its freight shipped on board vessel for New-York.

Two 'prime' negro men, dressed in the usual costume, were 'tending the still,' and a negro-woman, as stout and strong as the men, and clad in a short, loose, linsey gown, from beneath which peeped out a pair of coarse leggins, was adjusting a long wooden trough, which conveyed the liquid rosin from the 'still' to a deep excavation in the earth, at a short distance. In the pit was a quantity of rosin sufficient to fill a thousand barrels.

'Here, Bill,' said Barnes to one of the negro men, as we pulled up at the distillery, 'put these critters up, and give 'em some oats, and when they've cooled off a bit, water 'em.'

'Yas, yas, massa,' replied the negro, springing nimbly forward, and taking the horses by the bridles, 'an' rub 'em down, massa?'

'Yas, rub 'em down right smart,' replied the corn-cracker; then turning to me, as we dismounted, he said: 'Stranger, thet's th' sort o' niggers fur ye; all uv mine ar' jess like him, smart and lively as kittens.'

'He does seem to go about his work cheerfully,' I replied.

'Cheerfully! d—d ef he doan't—all on 'em du! They like me better'n thar own young 'uns, an' it's 'case I use 'em like human

bein's;' and he looked slyly toward the Colonel, who just then was walking silently away, in the direction of the run, as if in search of the drowned 'chattels.'

'Not thar, Cunnel,' cried the native, 'they're inter th' shed,' and he started to lead the way to the 'spirit-house.'

'Not now, Barnes,' I said, putting my hand on his arm, 'leave him alone for a little while. He is feeling badly, and we'd better not disturb him.'

The native motioned me to a seat on a rosin-barrel, as he replied:

'Wal, he 'pears ter, thet's a fact, and he orter. D—d ef it arn't wicked to use niggers like cattle, as he do.'

'I don't think he means to ill-treat them; he's a kind-hearted man.'

'Wal, he ar' sort o' so; but he's left ev'ry thing ter thet d—d overseer uv his'n. I wudn't ha' trusted him to feed my hogs.'

'Hogs!' I exclaimed, laughing; 'I supposed you didn't *feed* hogs in these diggings. I supposed you 'let 'em run.'

'I doan't; an' I've got th' tallest porkys 'round har.'

'I've been told that they get a good living in the woods.'

'Wal, p'raps the' du jest make eout ter live thar; but my ole 'oman likes 'em ter hum. They clean up a place like, eat up all th' leavin's, an' give th' young nigs suthin' ter du.'

'It seems to me,' I said, resuming the previous thread of the conversation, 'that overseers are a necessity on a large plantation.'

'Wal, the' ar', an' thet's why thar ortent ter be no big



plantations; God Almighty didn't make human bein's ter be herded togethar in th' woods. No man orter ter hev more'n twenty on 'em—he can't look arter no more himself, an' it's agin natur' ter set a feller over 'em what han't no int'rest in 'cm, an' no feelin' fur 'em, an' who'll drive 'em round like brutes. I never struck one on 'em in my life, an' my ten du more'n ony fifteen th' Cunnel's got.'

'I thought they needed occasional correction. How do you manage them without whipping?'

'Manage them! why, 'cordin' ter scriptur'—do ter 'em as I'd like ter be dun ter, ef I war a nigger. Every one on 'em knows I'd part with my last shirt, an' live on taters an' cow-fodder, 'fore I'd sell 'em; an' then I give 'em Saturdays for 'emself's; but thet's cute dealin' in me, (tho' th' pore, simple souls doan't see it,) fur ye knows the' work thet day fur 'emself's, an' raise nigh all thar own feed, 'cept th' beef and whisky, an' it sort o' makes 'em feel like folks, too, more like as ef the' war *free*—the' work th' better fur it all th' week.'

'Then you think the blacks would work better if free?'

'In *course* I does—it's agin man's natur' to be a slave. Thet lousy parson ye herd ter meetin' a Sunday, makes slavery eout a divine institooshun, but my wife's a Bible 'oman, and she says 'tan't so; an' I'm d—d ef she arn't right.'

'Is your wife a South-Carolina woman?'

'No, she an' me's from th' old North—old Car'tret, nigh on ter Newbern—an' we doan't take nat'rally to these fire-eaters.'

'Have you been here long?'

'Wal, nigh on ter six yar. I cum har with nuthin' but a thousan' ter my back, slapped thet inter fifteen hun'red acres, paid it down, and then hired ten likely North-Car'lina niggers, hired 'em with th' chance uv buyin' ef the' liked eout har. Wal, th' nigs all know'd me, and the' sprung ter it like blazes; so every yar I've managed ter buy two on 'em, and now I've ten grow'd up, and thar young uns, th' still and all th' traps paid fur, an' ef this d—d secesh bisness hadn't a come 'long, I'd hev hed a right smart chance o' doin' well.'

'I'm satisfied secession will ruin the turpentine business; you'll be shut up here, unable to sell your produce, and it will go to waste.'

'Thet's my 'pinion; but I reckon I kin manage now witheout turpentine. I've talked it over 'long with my nigs, and we kalkerlate ef these ar doin's go eny funder, ter tap no more trees, but cl'ar land an' go ter raisin' craps.'

'What! do you talk politics with your negroes?'

'Nary a politic; but I'm d—d ef th' critters doan't larn 'em sumhow. The' knows 'bout as much uv what's goin' on as I du; but plantin' arn't politics, it's bisness, an' they've more int'rest in it nor I hev, 'cause they've sixteen mouths ter feed agin my four.'

'I'm glad, my friend, that you treat them like men; but I have supposed they were not well enough informed to have intelligent opinions on such subjects.'

'Informed! wal, I reckon the' is; all uv mine kin read, an' sum

on 'em kin write, too. D'ye see that little nig thar?' pointing to a juvenile, coal-black ducky of about six years, who was standing before the 'still' fire; 'thet ar little devil kin read an' speak like a parson. He's got hold, sumhow, uv my little gal's book o' pieces, an' larned a dozen on 'em. I make him cum inter th' house, once in a while uv an evenin', an' speechify, an' 'twould do yer soul good ter har him, in his shirt-tail, with a old sheet wound round him fur a toger (I've told him th' play-actors du it so down ter Charles'on,) an' spoutin' out: 'My name am Norval; on de Gruntin' hills my fader feed him hogs!' The little coon never seed a sheep, an' my wife's told him a flock's a herd, an' he thinks 'hog' *sounds* better'n 'flock,' so, contra'y ter th' book, he puts in 'hogs,' and hogs, you knows, hev ter grunt, so he gits 'em on th' Gruntin' hills;' and here the kind-hearted native burst into a fit of uproarious laughter, in which, in spite of myself, I had to join.

When the merriment had somewhat subsided, the turpentine-maker called out to the little ducky:

'Come here, Jim.'

The young chattel ran to him with alacrity, and wedging in between his legs, placed his little black hands in a free-and-easy way on his master's knees, and looking up trustfully in his face, said:

'Wal, massa?'

'What's yer name?'

'Dandy Jim, massa.'

'Thet arn't all; what's th'rest?'

'Dandy Jim of ole Car'lina.'

'Who made ye?'

'De good God, massa.'

'No, he didn't; God doan't make little nigs. He makes none but white folks,' said the master, laughing.

'Yas, he'm do; missus say he'm do; dat he make dis nig jess like he done little Totty.'

'Wal, he did, Jim. I'm d—d ef *He* didn't, fur nobody else cud make *ye!*' replied the man, patting the little wooly head with undisguised affection.

'Now, Jim, say th' creed fur 'de gem-man.'

The young darky then repeated the Apostles' Creed and the Ten Commandments.

'Is thet all ye knows?'

'No, massa, I knows a heap 'sides dat.'

'Wal, say suthin' more; sum on 'em pieces thet jingle.'

The little fellow then repeated with entire correctness, and with appropriate gestures and emphasis, though in the genuine darky dialect—which seems to be inborn with the pure, Southern black—Mrs. Hemans' poem:

'The boy stood on the burning deck.'

'Mrs. Hemans draped in black!' I exclaimed, laughing heartily; 'How would the good lady feel, could she look down from where she is, and hear a little darky doing up her poetry in that style?'

'D—d ef I doan't b'lieve'twud make her love th' little nig like I do,' replied the corn-cracker, taking him up on his knee as tenderly as he would have taken up his own child.

'Tell me, my little man,' I said, 'who taught you all these things?'

'I lamed 'em myseff, sar,' was the prompt reply.

'You learned them yourself! but who taught you to read?'

'I larned 'em myseff, sar!'

'You couldn't have learned *that* yourself; didn't your 'massa' teach you?'

'No, sar.'

'Oh! your 'missus' did?'

'No, sar.'

'No, sar!' I repeated; then suspecting the real state of the case, I looked him sternly in the eye, and said: 'My little man, it's wrong to tell lies, you must *always* speak the truth; now, tell me truly, did not your 'missus' teach you these things?'

'No, sar, I larned 'em myseff.'

'Ye can't cum it, stranger; ye moight roast him over a slow fire, an' not git nary a thing eout on him but thet,' said the corn-cracker, leaning forward, and breaking into a boisterous fit of laughter. 'It's agin th' law, an' I'm d—d ef *I* teached him. Reckon he *did* larn himself!'

'I must know your wife, my friend. She's a good woman.'

'Good! ye kin bet high on thet; she's uv th' stuff th' Lord makes angels eout on.'

I had no doubt of it, and was about to say so, when the Colonel's turpentine-wagon drove up, and I remembered I had left him too long alone.

The coachman was driving, and Jim sat on the wagon beside him.

'Massa K—,' said the latter, getting down and coming to me, 'Whar am dey?'

'In the spirit-shed.'

He was turning to go there, when I called him back, saying: 'Jim, you must not see your master now; you'd better keep out of sight for the present.'

'No, massa; de ma'am say de Cunnel take dis bery hard, and dat I orter tell him I'se sorry for what I'se done.'

'Well, wait awhile. Let me go in first.'

Accompanied by the corn-cracker, I entered the turpentine-shed. A row of spirit-barrels were ranged along each of its sides, and two tiers occupied the centre of the building. On these a number of loose planks were placed, and on the planks lay the bodies of the metif woman and her child. The Colonel was seated on a barrel near them, with his head resting on his hands, and his eyes fixed on the ground. He did not seem to notice our entrance, and passing him without speaking, I stepped to the side of the dead.

The woman's dress, the common linsey gown worn by her class, was still wet, and her short, kinky, brown hair fell in matted folds around her head. One arm hung loosely by her side; the

other was clasped tightly around her child, which lay as if asleep on her bosom. One of its small hands clung to its mother's breast, and around its little lips played a smile. But how shall I describe the pale, sweet beauty of the face of the drowned girl, as she lay there, her eyes closed, and her lips parted, as in prayer? Never but once have I seen on human features the strange radiance that shone upon it, or the mingled expression of hope and peace and resignation that rested there, and that was in the long-gone time when, standing by her bedside, I watched the passing away of one who is now an angel in heaven!

'Come, my dear friend, let us go,' I said, turning and gently taking the Colonel by the arm, 'the negroes are here, and will take charge of the dead.'

'No, no!' he replied, rising and looking around as if aroused from a troubled dream; 'that is for *me* to do!' Then he added, after a moment's pause, 'Will you help me to get them into the wagon?'

'Yes, I will, certainly.'

He made one step toward the body of the dead girl, then sinking down again on the barrel, covered his face with his hands, and cried out: 'My God! this is terrible! Did you ever see such a look as that? It will haunt me forever!'

'Come, my friend, rouse yourself—this is weakness; you are tired with the long ride and excitement of the past few days. Come, go home; I will look after them.'

'No, no! I must do it. I will be a man again,' and he rose and walked steadily to the dead bodies. 'Is there any one here to help?'

he asked.

Jim was standing in the doorway, and I motioned to him to come forward. The great tears were streaming down his face, as he stepped timidly toward his master, and said: 'I'll do dis, massa, don't you trubble yerself no more.'

'It's good of you, Jim. You'll forgive me for being so cruel to you, won't you?' said the Colonel, taking the black by the hand.

'Forgib ye, massa! *I* war all ter blame; but ye'll forgib me, massa—ye'll forgib me!' cried the black, with strong emotion.

'Yes, yes; but say no more about it. Come, let us get Julie home.'

But the poor girl was already *home*—home where her sufferings and her sorrows were over, and all her tears were wiped away forever!

We four bore away the mother and the child. A number of blankets were in the bottom of the wagon, and we laid the bodies carefully upon them. When all seemed ready, the Colonel, who was still standing by the side of the dead, turned to my new friend, and said: 'Barnes, will you loan me a pillow? I will send it back to-night.'

'Sartin, Cunnel,' and the farmer soon brought one from the house. Lifting tenderly the head of the drowned girl, the Colonel placed it beneath her, and smoothing back her tangled hair, he gently covered her face with his handkerchief, as if she could still feel his kindness, or longer cared for the pity or the love of mortal. Yet, who knows but that her parted soul, from the high



realm to which it had soared, may not then have looked down, have seen that act, and have forgiven him?

In the first moments of grief the sympathy of friends and the words of consolation bring no relief. How much more harshly do such words grate on the ear when the soul is bowed down by remorse and unavailing regret! Then the wounded spirit finds peace nowhere but with God.

I saw that the Colonel would be alone, and turning to him, as he prepared to follow the strange vehicle which, with its load of death, was already jolting its way over the rough forest road, I said:

'Will you pardon me, if I remain with your friend here for a while? I will be at the mansion before dark.'

'Oh! certainly, my friend; come when you feel disposed,' he replied, and mounting his horse, he was soon out of sight among the trees.

'Now, Barnes,' I said, shaking off the gloomy feelings that had oppressed me; 'come, I must see that wife of yours, and get a glimpse of how you live.'

'Sartin, stranger; come in. I'll give ye th' tallest dinner my 'oman can scare up, an' she's sum pumkins in th' cookin' line;' and he led the way to the farm-house.

As I turned to follow, I slipped a half-dollar into the hand of the darky who was holding my horse, and asked him to put her again into the stable.

'I'll do dat, sar; but I karn't take dis; massa doan't 'low it

nohow,' he replied, tendering me back the money.

'Barnes, your negroes have strange ways; I never met one before who'd refuse money.'

'Wal, stranger,'tan't hosspetality to take money on yer friends, and Bill gets all he wants from me.'

I took the silver and gave it to the first darky I met, who happened to be an old centenarian belonging to the Colonel. As I tossed it to him, he grinned out: 'Ah! massa, I'll git sum 'backer wid dis; 'pears like I hadn't nary a chaw in furty yar.' With more than one leg in the grave, the old negro had not lost his appetite for the weed: in fact, that and whisky are the only 'luxuries' ever known to the plantation black.

As we went nearer, I took a closer survey of the farm-house. It was, as I have said, a low, unpainted, wooden building, located in the middle of a ten-acre lot. It was approached by a straight walk, paved with a mixture of sand and tar, similar to that which the reader may have seen in the Champs Elysées. I do not know whether my backwoods friend or the Parisian pavior was the first inventor of this composition; but I am satisfied the corn-cracker had not stolen it from the stone-cracker. The walk was lined with fruit-bearing shrubs, and directly in front of the house were two small flower-beds.

The dwelling itself, though of a dingy-brown wood-color, was neat and inviting. It may have been forty feet square on the ground, and was only a story and a half high; but a projecting roof and a front dormer-window relieved it from the appearance of

disproportion. Its gable ends were surmounted by two enormous brick chimneys, carried up on the outside, in the fashion of the South, and its high, broad windows were ornamented with Venetian blinds. Its front door opened directly into the 'living-room,' and at the threshold we met its mistress. As the image of that lady has still a warm place in a pleasant corner of my memory, I will describe her. She was about thirty years of age, and had a fresh, cheerful face. To say that she was handsome, would not be strictly true; though she had that pleasant, gentle, kindly expression that sometimes makes even a homely person seem beautiful. But she was not homely. Her features were regular, her hair glossy and brown, and her eyes black and brilliant, and for their color, the mildest and softest I had ever seen. Her figure was tall, and in its outline somewhat sharp and angular; but she had an ease and grace about her that made one forget she was not molded as softly and roundly as others. She seemed just the woman on whose bosom a tired, worn, over-burdened man might lay his weary head, and find rest and forgetfulness.

She wore a neat calico dress, fitting closely to the neck, and an apron of spotless white muslin. A little lace cap perched cosily on the back of her head, hiding a portion of her wavy, dark hair, and on her feet—a miracle, reader, in one of her class—were stockings and shoes! Giving me her hand—which, at the risk of making her husband jealous, I held for a moment—she said, making a gentle courtesy:

'Ye ar welcome, stranger.'

'I sincerely thank you, madam; I *am* a stranger in these parts.'

She tendered me a chair; while her husband opened a sideboard, and brought forth a box of Havanas and a decanter of Scuppernong. As I took the proffered seat, he offered me the refreshments. I drank the lady's health in the wine, but declined the cigars. Seeing this, she remarked:

'Yer from th' North, sir, arn't ye?'

'Yes, madam, I live in New-York; but I was born in New-England.'

'I reckoned so; I knew ye didn't belong in Car'lina.'

'How did you know that, madam?' I asked, laughing.

'I seed ye doan't smoke 'fore wimmin. But ye mustn't mind me; I sort o' likes it; it's a great comfut to John, and may be it ar to ye.'

'Well, I do relish a good cigar; but I never smoke before any lady except my wife, and though she's only 'a little lower than the angels,' she *does*, once in a while, say it's a shame to make the *house* smell like a tobacco-factory.'

Barnes handed me the box again, and I took one. As I was lighting it, he said:

'Ye've got a good 'oman, hev ye?'

'There's none better; at least, I think so.'

'Wal, I'm 'zactly uv thet 'pinion 'bout mine; I wouldn't trade her fur all this worle an' th' best half uv t'other.'

'Don't ye talk so, John,' said the lady. Then addressing me, she

added: 'It's a good husband thet makes a good wife, sir.'

'Sometimes, madam, but not always, I've known some of the best of wives who had miserable husbands.'

'An' I'm d—d ef *I* made my wife th' 'oman she ar',' said the corn-cracker.

'Hush, John, ye mustn't swar so; ye knows how often ye've said ye wouldn't.'

'Wal, I du, an' I won't agin, by—.' But Sukey, whar's th' young uns?'

'Out in the lot, I reckon; but ye mustn't holler'm in—they'r all dirt.'

'No matter for that, madam,' I said, 'dirt is healthy for little ones; rolling in the mud makes them grow.'

'Then ourn orter grow right smart, fur they'r in it allers.'

'How many have you, madam?'

'Two; a little boy, four, and a little gal, six.'

'They're of interesting ages.'

'Yas, the' is int'restin'; ev'ry uns own chil'ren is smart; but the' does know a heap. John was off ter Charl'ston no great while back, an' the little boy used ter pray ev'ry mornin' an' ev'nin' fur his fader ter cum hum. I larned 'em thet jest so soon as the' talked, 'cause thar's no tellin' how quick the' moight be taken 'way. Wal, the little feller prayed ev'ry mornin' an' ev'nin' fur his fader ter cum back, and John didn't cum; so finarly he got sort o' provoked with th' Lord, an' he said God war aither deaf an' couldn't har or he war naughty an' wouldn't tell fader thet little

Johnny wanted to seed 'im 'werry mooch," and here the good lady laughed pleasantly, and I joined in most heartily.

Blessed are the children that have such a mother!

Soon the husband returned with the little girl and boy and four young ebonies, all bare-headed and all dressed alike, in thick trowsers and a loose linsey shirt. Among them was my new acquaintance, 'Dandy Jim, of ole Car'lina.'

The little girl came to me, and soon I had two white children on one knee and two black on the other, with Dandy Jim between my legs, playing with my watchchain. The family made no distinction between the colors, and as the children were all equally clean, I did not see why *I* should do so.

The lady renewed the conversation by remarking: 'P'raps ye reckon it's quar, sir, that we 'low ourn to 'sociate 'long with th' black chil'ren; but we karn't help it. On big plantations, it works sorry bad, fur th' white young uns larn all manner of evil from the black uns; but I've labored ter teach ourn so one won't do no harm ter t'other.'

'I suppose, madam, that is one of the greatest evils of slavery. The low black poisons the mind of the white child, and the bad influence lasts through life.'

'Yas, it's so, stranger; an' it's the biggest keer I hev. It often 'pears strange ter me thet our grow'd up men arn't no wuss than the' is.'

In those few words, that unlettered woman had said what would—if men were but wise enough to hear and heed the

great truth which she spoke—banish slavery from this continent forever!

After a while, the farmer told the juvenile delineator of Mrs. Hemans and the other poets to give us a song; and planting himself in the middle of the floor, the little darky sang 'Dixie' and several other negro songs, which his master had taught him, but into which he had introduced some amusing variations of his own. The other children joined in the choruses; and then Jim danced breakdowns, 'walk-along-Joes,' and other darky dances, his master accompanying him on a cracked fiddle, till my sides were sore with laughter, and the hostess begged them to stop. Finally the clock struck twelve, and the farmer, going to the door, gave a long, loud blast on a cow's horn. In about five minutes, one after another of the field hands came in, till the whole ten had seated themselves on the verandah. Each carried a bowl, a tin-cup, or a gourd, into which my host—who soon emerged from a back room<sup>1</sup> with a pail of whisky in his hand—poured a gill of the beverage. This was the day's allowance, and the farmer, in answer to a question of mine, told me he thought negroes were healthier and worked better for a small quantity of alcohol daily. 'The' work hard, and salt feed doan't set 'em up 'nough,' was his

---

<sup>1</sup> The whisky was kept in a back room, above ground, because the dwelling had no cellar. The fluid was kept safely under lock and key, and the farmer accounted for that by saying that his negroes would steal nothing but whisky. Few country houses at the South have a cellar—that apartment deemed so essential by Northern housekeepers. The intervening space between the ground and the floor is there left open, to allow of a free circulation of air.

remark.

Meanwhile the hostess busied herself with preparations for dinner, and it was soon spread on a bright cherry table, covered by a spotless white cloth. The little darkies had scattered to the several cabins, and we soon sat down to as good a meal as I ever ate at the South.

We were waited on by a tidy negro woman, neatly clad in a calico gown, with shoes on her feet, and a flaming red and yellow kerchief on her head. This last was worn in the form of a turban, and one end escaping from behind and hanging down her back, it looked for all the world like a flag hung out from a top turret. Observing it, my host said:

'Aggy—showin' yer colors? Ye'r Union gal—hey?'

'Yas, I is dat, massa; Union ter de back-bone,' responded the negress, grinning widely.

'All th' Union ye knows on,' replied the master, winking slyly at me, 'is th' union yer goin' ter hitch up 'long with black Cale over ter Squire Taylor's.'

'No, 'tan't, massa; takes more'n tu ter make de Union.'

'Yas, I knows; it gin'rally takes ten or a dozen: reckon it'll take a dozen with ye.'

'John, ye mustn't talk so ter th' sarvents; it spiles 'em,' said his wife.

'No it doan't; do it, Aggy?'

'Lor', missus, I doan't keer what massa say; but I doan't leff no oder man run on so ter me!'



'No more'n ye doan't, gal! only Cale.'

'Nor him, massa; I makes him stan' 'roun', *I* reckon.'

'I reckon ye du; ye wudn't be yer massa's gal ef ye didn't.'

When the meal was over, I visited with my host the negro houses. The hour allowed for dinner<sup>2</sup> was about expiring, and the darkies were preparing to return to the field. Entering one of the cabins, where were two stout negro men and a woman, my host said to them, with a perfectly serious face:

'Har, boys, I've fetcht ye a live Yankee ab'lishener; now, luk at 'im all roun'. Did ye ever see sech a critter?'

'Doan't see nuffin' quar in dat gemman, massa,' replied one of the blacks. 'Him 'pears like bery nice gemman; doan't 'pear like ab'lishener;' and he laughed and scraped his head in the manner peculiar to the negro, as he added: 'Kinder reckon he wudn't be har ef he war one of *dem*.'

'What der ye knows 'bout th' ab'lisheners? Ye never seed one; what d'ye 'spose the' luk like?'

'Dey say dey luk likes de bery ole debil, massa; but reckon 'tan't so.'

'Wal, the' doan't; the' luk wuss then thet; they'm bottled up thunder an' lightnin', an' ef the' cum down har, they'll chaw ye all ter hash.'

'I reckon!' replied the darky, manipulating his wool and

---

<sup>2</sup> No regular dinner-hour is allowed the blacks on most turpentine-plantations. Their food is usually either taken with them to the woods or carried there by house-servants, at stated times.

distending his face into a decidedly incredulous grin.

'What do you tell them such things for?' I asked good-humoredly.

'Lor' bless ye, stranger, the' knows th' ab'lisheners ar thar friends, jest so well as ye du; and so fur as thet goes, d—d ef the' doan't know I'm one on 'em myseff, fur I tells 'em ef the' want to put the' kin put, an' I'll throw thar trav'lin 'spenses inter th' bargain. Doan't I tell ye thet, Lazarus?'

'Yas, massa; but none ob massa's nigs am gwine ter put—lesswise, not so long as you an' de good missus am 'bove groun'.'

The darky's name struck me as peculiar, and I asked him where he got it.

'*Tan't* my name, sar; but you see, sar, w'en massa fuss hire me ob ole Capt'in —, up dar ter Newbern-way, I war sort o' sorry like—hadn't no bery good cloes—an' massa he den call me Lazarus, 'case he say I war all ober rags and holes, an' it hab sort o' stuck ter me eber sense. I war a'mighty bad off 'fore dat, but w'en I cum down har I gets inter Abr'am's buzzum, I does,' and here the darky actually reeled on his seat with laughter.

'Is this woman your wife?' I asked.

'No, sar; my wife 'longs to Cunnel J—; dat am my new wife—my ole wife am up dar whar I cum from.'

'What! have you two wives?'

'Yas, massa, I'se two.'

'But that's contrary to Scripture?'

'No, sar; de Cunnel say 'tan't. He say in Scriptur' dey hab a

heap ob 'em, and dat niggers kin hab jess so many as dey likes—a hun'ed ef dey want ter.'

'Does the Colonel teach that to his negroes?' I asked, turning to the native.

'Yas, I reckon he do, an' sits 'em th' 'zample, too,' he replied, laughing; 'but th' old sinner knows better'n thet; he kin read.'

'Do you find that in the Bible, Lazarus?'

'Yas, massa, whar I reads it. Dat's whar it tell 'bout David and Sol'mon and all em—dey hab a heap ob wives. A pore ole darky karn't hab nuffin' 'sides dem, an' he *orter* be 'low'd jess so many as he likes.'

Laughing at the reasoning of the negro, I asked:

'How would *you* like it, if your wife over at Colonel J—'s had as many husbands as *she* liked?'

'Wal, I couldn't fine no fault, massa; an' I s'pose she do, dough I doan't knows it, 'case I'se dar only Sundays.'

'Have you any children?'

'Yas, sar, Ise free 'longin' ter de Cunnel, an' four or five—I doan't 'zactly know—up ter hum; but *dey'se* grow'd up.'

'Is your wife up there married again?'

'Yas, massa, she got anoder man jess w'en I cum 'way; har ole massa make har do it.'

We then left the cabin, and when out of hearing of the blacks, I said to the corn-cracker: 'That *may be* Scripture doctrine, but *I* have not been taught so.'

'Scriptur' or no Scriptur', stranger, it's d—d heathenism,'

replied the farmer, who, take him all in all, is a superior specimen of the class of small planters at the South; and yet, seeing polygamy practiced by his own slaves, he made no effort to prevent it. He told me that if he should object to his darky cohabiting with the Colonel's negress, it would be regarded as unneighborly, and secure him the enmity of the whole district! And still we are told that slavery is a *divine* institution!

After this, we strolled off into the woods, where the hands were at work.

They were all stout, healthy, and happy-looking, and in answer to my comments on their appearance, the native said that the negroes on the turpentine-farms are always stronger and longer-lived than those on the rice and cotton-fields. Unless carried off by the fevers incident to the climate, they generally reach a good old age, while the rice-negro seldom lives to be over forty, and the cotton-slave very rarely attains sixty. Cotton-growing, however, my host thought, is not, in itself, much more unhealthy than turpentine-gathering, though cotton-hands work in the sun, while the turpentine-slaves labor altogether in the shade.

'But,' he said, 'the' work 'em harder nor we does, an' doan't feed 'em so well. We give ourn meat and whisky ev'ry day, but them articles is skarse 'mong th' cotton blacks, an' th' rice niggers never get 'em excep' ter Christmas-time, an' thet cums but onst a yar.'

'Do you think the white could labor as well as the black, on the rice and cotton-fields?' I asked.

'Yas, an' better—better any whar; but, in coorse, 'tain't natur' fur black nor white ter stand long a workin' in th' mud and water up ter thar knees; sech work would kill off th' very devil arter a while. But th' white kin stand it longer nor the black, and it's 'cordin' ter reason that he shud; for, I reckon, stranger, that the spirit and pluck uv a man hev a durned sight ter du with work. They'll hole a man up when he's clean down, an' how kin we expec' thet th' pore nig, who's nary a thing ter work fur, an' who's been kept under an' 'bused ever sense Adam was a young un'—how kin we expec' he'll work like men thet own 'emselfs, an' whose faders hev been free ever sense creation? I reckon that the parient has a heap ter du with makin' th' chile. He puts the sperit inter 'im: doan't we see it in hosses an' critters an' sech like? It mayn't crap eout ter onst, but it's shore ter in th' long run, and thet's th' way th' black han't no smarter nor he is. He's been a-ground down an' kept under fur so long thet it'll take more'n 'un gin'ration ter bring him up. 'Tan't his fault thet he's no more sperit, an' p'raps 'tan't ourn—thet is, them on us as uses 'em right—but it war the fault uv yer fader an' mine—yer fader stole 'em, and mine bought 'em, an' the' both made cattle uv 'em.'

'But I had supposed the black was better fitted by nature for hard labor, in a hot climate, than the white.'

'Wal, he arn't, an' I knows it. Th' d—d parsons an' pol'tishuns say thet, but 'tan't so. I kin do half agin more work in a day then th' best nig I've got, an' I've dun it, tu, time an' agin, an' it didn't hurt me nuther. Ye knows ef a man hev a wife and young 'uns

'pendin' on him, an' arn't much 'forehanded, he'll work like th' devil. I've dun it, an' ye hev ef ye war ever put ter it; but th' nigs, why, the' han't got no wives and young 'uns ter work fur—the law doan't 'low 'em ter have any—the' han't nary a thing but thar carcasses, an' them's thar masters'.'

'You say a man works better for being free; then you must think 'twould be well to free the negroes.'

'In coorse, I does. Jest luk at them nigs o' mine; they're ter all 'tents an' purposes free, 'case I use 'em like men, an' the' knows the' kin go whenever the' d—d please. See how the' work—why, one on 'em does half as much agin as ony hard-driv' nigger in creation.'

'What would you do with them, if they were *really* free?'

'Du with 'em? why, hire 'em, an' make twice as much eout on 'em as I does now.'

'But I don't think the two races were meant to live together.'

'No more'n the' warn't. But 'tan't thar fault thet they's har. We han't no right to send 'em off. We orter stand by our'n an' our faders' doin's. The nig keers more fur his hum, so durned pore as it ar', then ye or I does fur our'n. I'd pack sech off ter Libraria or th' devil, as wanted ter go, but I'd hev no 'pulsion 'bout it.'

'Why, my good friend, you're half-brother to Garrison. You don't talk to your neighbors in this way?'

'Wal, I doan't;' he replied, laughing. 'Ef I dun it, they'd treat me to a coat uv tar, and ride me out uv th' deestric't raather sudden, I reckon; but yer a Nuthener, an' the' all take nat'rally ter freedum,

except' th' d—d doughfaces, an' ye aren't one on 'em, I'll swar.'

'Well, I'm not. Do many of your neighbors think as you do?'

'Reckon not many round har; but up in Cart'ret, whar I cum from, heaps on 'em do, though the' darn't say so.'

By this time we had reached the still, and directing his attention to the enormous quantity of rosin that had been run into the pit which I have spoken of, I asked him why he threw so much valuable material away.

'Wal, 'tan't wuth nothin' har. Thet's th' common, an' it won't bring in York, now, more'n a dollar forty-five. It costs a dollar an' two bits ter get it thar an' pay fur sellin on it, an' th' barr'l's wuth the difference. I doan't ship nuthin wuss no No. 2.'

'What is No. 2?'

He took the head from one of the barrels, and with an adze cut out a small piece, then handing me the specimen, replied:

'Now hole thet up ter th' sun. Ye'll see though it's yaller, its clean and clar. Thet's good No. 2, what brings now two dollars an' two bits in New-York, an' pays me 'bout a dollar a barr'l; it's got eout o' second yar dip, an' as it comes eout uv th' still, is run through thet ar strainer,' pointing to a coarse wire-sieve that lay near. 'Th' common rosum, thet th' still's runnin' on now, is made eout on th' yaller dip—thet's th' kine o' turpentine thet runs from th' tree arter two yar's tappin'—we call it yallar dip 'case it's allers dark. We doan't strain common 'tall, an' it's full uv chips and dirt. It's low now, but ef it shud ever git up, I'd tap thet ar heap, barr'l it up, run a little fresh-stilled inter it, an' 'twould be

a'most so good as new.'

'Then it is injured by being in the ground.'

'Not much; it's jest as good fur ev'ry thing but makin' ile, puttin' it in the 'arth sort o' takes th' sap eout on it, an' th' sap's th' ile. Natur' sucks thet eout, I s'pose, ter make th' trees grow—I expec' my bones 'ill fodder 'em one on these days.'

'Rosin is put to very many uses.'

'Yes, but common's used mainly for ile and soap; th' Yankees put it inter hard yaller soap, 'case it makes it weigh, an' yer folks is up ter them doin's, and he looked at me and gave a sly laugh. I could not deny the 'hard' impeachment, and said nothing. Taking a specimen of very clear light-colored rosin from a shelf in the still-house, I asked him what that quality was worth.

'Thet ar brought seven dollars for two hundred an' eighty pounds in York, airly this yar. It's th' very best No. 1; an' it's hard ter make, 'case ef th' still gets overhet it turns it a tinge. Thet sort is run through two sieves, the coarse 'un, an' thet ar,' pointing to another wire strainer, the meshes of which were as fine as those of the flour-sieve used by housewives.

'Do your seven field-hands produce enough 'dip' to keep your still a running?'

'No, I buys th' rest uv my naboors who han't no stills; an' th' Cunnel's down on me 'case I pay 'em more'n he will; but I go on Franklin's princerpel: 'A nimble sixpence's better'n a slow shillin'. A great ole feller thet, warn't he? I've got his life.'

'And you practice on his precepts; that's the reason you've got



on so well.'

'Yas, thet an' hard knocks. The best o' doctrins arn't wuth a d—n ef ye doan't work on 'em.'

'That is true.'

We shortly afterward went to the house, and there I passed several hours in conversation with my new friend and his excellent wife. The lady, after a while, showed me over the building. It was well-built, well-arranged, and had many conveniences I did not expect to find in a backwoods dwelling. She told me its timbers and covering were of well-seasoned yellow pine—which will last for centuries—and that it was built by a Yankee carpenter, whom they had "ported" from Charleston, paying his fare, and giving him his living and two dollars and a half a day. It had cost as near as she 'cud reckon, 'bout two thousan' dollars.'

It was five o'clock, when, shaking them warmly by the hand, I bade my pleasant friends 'good-by,' and mounting my horse rode off to the Colonel's.

The family were at supper when I returned to the mansion, and, entering the room, I took my accustomed place at the table. None present seemed disposed to conversation. The little that was said was spoken in a low, subdued tone, and no allusion was made to the startling event of the day. At last the octoroon woman asked me if I had met Mrs. Barnes at the farmer's.

'Yes,' I replied, 'and I was greatly pleased with her. She seems one of those rare women who would lend grace to even the lowest

station.'

'She *is* a rare woman; a true, sincere Christian. Every one loves her; but few know all her worth; only those do who have gone to her in sorrow and trial, as—' and her voice trembled, and her eyes moistened— 'as I have.'

And so that poor, outcast, despised, dishonored woman, scorned and cast off by all the world, had found one sympathizing, pitying friend. Truly, 'He tempers the wind to the shorn lamb.'

When the meal was over, all but Madam P— retired to the library. Tommy and I fell to reading, but the Colonel shortly rose and continued pacing up and down the apartment till the clock sounded eight. The lady then entered, and said to him:

'The negroes are ready, David; will *you* go, Mr. K—?'

'I think not, madam,' I replied; 'at least not now.'

I continued reading, for a time, when, tiring of the book, I laid it down, and followed them to the little burial-ground.

The grave of Sam was open, and the plantation blacks were gathered around it. In the centre of the group, and at the head of the rude coffin, the Colonel was seated, and near him the octoroon woman and her son. The old preacher was speaking.

'My chil'ren,' he said, 'she hab gone ter Him, wid har chile— gone up dar, whar dey doan't sorrer no more, whar dey doan't weep no more, whar all tears am wiped from dar eyes foreber. I knows she lay han's on harseff, and dat, my chil'ren, am whot none ob us shud do, 'case we'm de Lord's; he put us har, an' he'll

take us 'way when we's fru wid our work, not afore. We hab no right ter gwo afore. Pore Juley did—but p'raps she cudn't help it. P'raps de great sorrer war so big in har heart, dat she cudn't fine rest nowhar but in de cole, dark riber. P'raps she warn't ter blame—p'raps,' and here his eyes filled—'p'raps ole Pomp war all ter blame, fur I tole har, my chil'ren'—he could say no more, and sinking down on a rude seat, he covered his face, and sobbed audibly. Even the Colonel's strong frame heaved with emotion, and not a dry eye was near. After a time the old man rose again, and with streaming eyes, and upturned face, continued:

'Dar's One up dar, my chil'ren, dat say: 'Come unter me, all ye dat am weary an' a heaby laden, an' I will gib you ress.' He, de good Lord, he say dat; an' p'raps Juley hard him say it, an' dat make har gwo.' Again his voice failed, and he sank down, weeping and moaning as if his heart would break.

A pause followed, when the Colonel rose, and aided by Jim and two other blacks, with his own hands nailed down the lid, and lowered the rude coffin into the ground. Then the earth was thrown upon it, and then the long, low chant which the negroes raise over the dead, mingling now with sobs and moans, and breaking into a strange wild wail, went up among the pines, and floating off on the still night air, echoed through the dark woods, till it sounded like music from the grave. I have been in the chamber of the dying; I have seen the young and the beautiful laid away in the earth; but I never felt the solemn awfulness of death as I did when, in the stillness and darkness of night, I listened

to the wild grief of that negro group, and saw the bodies of that slave mother and her child, lowered to their everlasting rest by the side of Sam.

The morning broke bright and mellow with the rays of the winter sun, which in Carolina lends the warmth of October to the chills of January, when, with my portmanteau strapped, and my thin overcoat on my arm, I gave my last 'God bless you' to the octoroon woman, and turned my face toward home.

Jim shouted, 'All ready,' the driver cracked his whip, and we were on our way to Georgetown.

The recent rains had hardened the roads, the bridges were repaired, and we were whirled rapidly forward, and at one o'clock reached Bucksville. There we met a cordial welcome, and remained to dinner. Our host pressed us to pass the night at his house, but the Colonel had business with one of his secession friends residing down the road—my wayside acquaintance, Colonel A—, and desired to stay over night with him. At three o'clock, bidding a kindly farewell to Captain B— and his excellent family, we were again on our way.

The sun was just sinking among the western pines, when we turned into a broad avenue, lined with stately old trees, and rode up to the doorway of the rice-planter. It was a large, square, dingy old house, seated on a gentle knoll, a short half-mile from the river, along whose banks stretched the rice-fields. We entered, and were soon welcomed by its proprietor.

He received my friend warmly, and gave me a courteous

greeting, remarking, when I mentioned that I was homeward bound, that it was wise to go. 'Things are very unsettled; there's no telling what a day may bring forth; feeling is running very high, and a Northern man, whatever his principles, is not safe here. By the way,' he added, 'did you not meet with some little obstruction at Conwayboro, on your way up?'

'Yes, I did; a person there ordered me back, but when things began to look serious, Scipio, the negro whom you saw with me, got me out of the hobble.'

'Didn't he tell the gentleman that you were a particular friend of mine, and had met me by appointment at Captain B-'s?' he asked, smiling.

'I believe he did, sir; but I assure you, *I* said nothing of the kind, and I think the black should not be blamed, under the circumstances.'

'Oh! no; I don't blame him. I think he did a smart thing. He might have said you were my grandmother, if it would have served you, for that low fellow is as fractious as the devil, and dead sure on the trigger.'

'You are very good, sir,' I replied; 'how did you hear of it?'

'A day or two afterward, B— passed here on his way to Georgetown. I had been riding out, and happened to be at the head of my avenue when he was going by. He stopped, and asked if I knew you. Not knowing then the circumstances, I said that I had met you casually at Bucksville, but had no particular acquaintance with you. He rode on, saying nothing further. The

next morning I had occasion to go to Georgetown, and at Mr. Fraser's office accidentally heard that Scip—who is well known and universally liked there—was to have a public whipping that evening. Something prompted me to inquire into it, and I was told that he had been charged by B— with shielding a well-known abolitionist at Conwayboro—a man who was going through the up-country distributing such damnable publications as the New-York *Independent* and *Tribune*. I knew, of course, it referred to you, and that it wasn't true. I went to Scip and got the facts, and by stretching the truth a little, finally got him off. There was a slight discrepancy between my two accounts of you,' (and here he laughed heartily,) 'and B—, when we were before the Justice, remarked on it, and came d—d near calling me a liar. It was lucky he didn't, for if he had he'd gone to h—l before the place was hot enough for him.'

'I can not tell you, my dear sir, how grateful I am to you for this. It would have pained me more than I can express, if Scip had suffered for doing a disinterested kindness to me.'

Early in the morning we were again on our way, and twelve o'clock found us seated at a dinner of bacon, corn-bread, and waffles, in the 'first hotel' of Georgetown. The Charleston boat was to leave at three o'clock; and, as soon as dinner was over, I sallied out to find Scip. After a half-hour's search I found him on 'Shackelford's wharf,' engaged in loading a schooner bound for New-York with a cargo of cotton and turpentine.

He was delighted to see me, and after I told him I was going

home, and might never see him again, I took his hand warmly in mine, and said:

'Scip, I have heard of the disgrace that was near being put upon you on my account, and I feel deeply the disinterested service you did to me; now, I *can not* go away without doing *something* for you—showing you in *some* way that I appreciate and *like* you.'

'I likes *you*, massa,' he replied, the tears coming to his eyes; 'I tuk ter you de bery fuss day I seed you, 'case, I s'pose'—and he wrung my hand till it ached—'you pitied de pore brack man. But you karnt do nuffin fur *me*, massa; I doan't want nuffin; I doan't want ter leab har, 'case de Lord dat put me har arn't willin' I shud gwo. But you kin do suffin, massa, fur de pore brack man, an' dat'll be doin' it fur *me*, 'case my heart am all in dat. You kin tell dem folks up dar, whar you lib, massa, dat we'm not like de brutes, as dey tink we is. Dat we's got souls, an' 'telligence, an' feelin's, an' am men like demselves. You kin tell 'em, too, massa—'case you's edication, and kin talk—how de pore wite man am kep' down har; how he'm ragged, an' starvin', an' ob no account, 'case de brack man am a slave. How der chil'ren can't get no schulein', how eben de grow'd-up ones doan't know nuffin—not eben so much as de pore brack slave, 'case de 'stockracy want dar votes, an cudn't get 'em ef dey 'low'd 'em larnin'. Ef your folks know'd all de truf—ef dey know'd how boff de brack an' de pore wite man, am on de groun', an' can't git up, ob demselves—dey'd do suffin—dey'd break de Constertution—dey'd do *suffin* ter help us. I doan't want no one hurted, I doan't want no one

wronged; but jess tink ob it, massa, four million ob bracks, an' nigh so many pore w'ites, wid de bressed Gospil shinin' down on 'em, an' dey not knowin' on it. All dem—ebry one ob 'em—made in de image ob de great God, an' dey driven roun' an' 'bused wuss dan de brutes. You's seed dis, massa, wid your own eyes, an' you kin tell 'em on it; an' you *will* tell 'em on it, massa;' and again he took my hand while the tears rolled down his cheeks; 'an' Scip will bress you fur it, massa—wid his bery lass breaf he'll bress you; an' de good Lord will bress you, too, massa; he will foreber bress you, for he'm on de side ob de pore an' de 'flicted; his own book say dat, an' it am true, I knows it, fur I feels it *har*;' and he laid his hand on his heart, and was silent.

I could not speak for a moment. When I mastered my feelings, I said: 'I *will* do it Scip; as God gives me strength, I *will*.'

Reader, I am keeping my word.

This is not a work of fiction. It is a record of facts, and therefore the reader will not expect me to dispose of its various characters on artistic principles—that is, lay them away in one of those final receptacles for the creations of the romancer—the grave and matrimony. Death has been among them, but nearly all are yet doing their work in this breathing, busy world.

The characters I have introduced are real. They are not drawn with the pencil of fancy, nor, I trust, colored with the tints of prejudice. The scenes I have described are true. I have taken some liberties with the names of persons and places, and, in a few instances, altered dates; but the events themselves occurred



under my own observation. No one acquainted with the section of country I have described, or familiar with the characters I have delineated, will question this statement. Lest some one who has not seen the slave and the poor white man of the South, as he actually is, should deem my picture overdrawn, I will say that 'the half has not been told!' If the whole were related—if the Southern system, in all its naked ugliness, were fully exposed—the truth would read like fiction, and the baldest relation of fact like the wildest dream of romance.

The overseer was never taken. A letter which I received from Colonel J—, shortly prior to the stoppage of the mails, informed me that Moye had succeeded in crossing the mountains into Tennessee, where, in an interior town, he disposed of the horse, and then made his way by an inland route to the free States. The horse the Colonel had recovered, but the overseer he never expected to see. Moye is now, no doubt, somewhere in the North, and is probably at this present writing a zealous Union man, of somewhat the same 'stripe' as the conductors of the New-York *Herald* and the Boston *Courier*.

I have not heard directly from Scipio, but one day last July, after a long search, I found on one of the wharves of South street a coasting captain who knew him well, and who had seen him the month previous at Georgetown. He was at that time pursuing his usual avocations, and was as much respected and trusted as when I met him.

A few days after the tidings of the fall of Sumter were received

in New-York, and when I had witnessed the spontaneous and universal uprising of the North which followed that event, I dispatched letters to several of my Southern friends, giving them as near as I could an account of the true state of feeling here, and representing the utter madness of the course the South was pursuing. One of these letters went to my Union acquaintance whom I have called, in the preceding pages, 'Andy Jones.'

He promptly replied, and a pretty regular correspondence ensued between us, which has continued, at intervals, even since the suspension of intercourse between the North and the South.

Andy has stood firmly and nobly by the old flag. At the risk of every thing, he has boldly expressed his sentiments every where. With his life in his hand and—a revolver in each of his breeches-pockets, he walked the streets of Wilmington when the secession fever was at its hight, openly proclaiming his undying loyalty to the Union, and 'no man dared gainsay him.'

But with all his patriotism, Andy keeps a bright eye on the 'main chance.' Like his brother, the Northern Yankee, whom he somewhat resembles and greatly admires, he never omits an opportunity of 'turning an honest penny.' In defiance of custom-house regulations and of our strict blockade, he has carried on a more or less regular traffic with New-York and Boston (*via* Halifax and other neutral ports) ever since North-Carolina seceded. His turpentine, while it was still his property, has been sold in the New-York market, under the very eyes of the government officials, and, honest reader, *I* have known of it.

By various roundabout means, I have recently received letters from him. His last, dated in April, and brought to a neutral port by a shipmaster whom he implicitly trusts, has reached me since the previous chapters were written. It covers six pages of foolscap, and is written in defiance of all grammatical and orthographical principles; but as it conveys important intelligence in regard to some of the persons mentioned in this narrative, I will transcribe a portion of it.

It gave me the melancholy tidings of the death of Colonel J—. He had joined the Confederate army, and fell, bravely meeting a charge of the Massachusetts troops, at Roanoke.

On receiving the news of his friend's death, Andy rode over to the plantation, and found Madam P— plunged in the deepest grief. While he was there, a letter arrived from Charleston, with intelligence of the dangerous illness of her son. This second blow crushed her. For several days she was delirious and her life despaired of; but throughout the whole, the noble corn-cracker, neglecting every thing, remained beside her.

When she returned to herself, and had in a measure recovered her strength, she learned that the Colonel had left no will; that she was still a slave, and soon to be sold, with the rest of the Colonel's *personal property*, according to law.

This is what Andy writes about the affair. I give the letter as he wrote it, merely correcting the punctuation and enough of the spelling to make it intelligible:

'W'en I hard thet th' Cunnel hadent leff no wil, I was hard put

what ter dew; but arter thinkin' on it over a spell, I knowed shede har on it sumhow; so I 'cluded to tell har miseff. She tuk on d—d hard at fust, but arter a bit, grew more calm like, and then she sed it war God's wil, an' she wudent komplane. Ye knows I've got a wife, but w'en the ma'am sed thet, she luk'd so like an angel, thet d—d eff I cud help puttin' my arms round har, an' huggin' on har, till she a'moste screeched. Wal, I toled har I'd stan' by har, eff evrithing went ter h—l, an' I wil, by—.

I made up mi minde to onst what ter dew. It war darned harde work tur bee 'way from hum jess then, but I war in fur it; soe I put ter Charleston, ter see th' Cunnel's 'oman. Wal, I seed har, an' I toled har how th' ma'am felte, an' how mutch shede dun at makein' th' Cunnel's money, (she made nigh th' hul on it, 'case he war alers keerles, an' tuk no 'count uv things; eff 't'aden't been fur thet, hede made a wil,) an' I axed har ter see thet the ma'am had free papers ter onst. An' whot der ye s'poze she sed? Nuthin', by —, 'cept she dident no nuthin' 'bout bisniss, an' leff all uv sech things ter har loryer. Wal, then I went ter him—he ar one on them slick, ily, seceshun houn's who'd sell thar soles fur a kountterfit dollar—an' he toled me th' 'ministratur hadent sot yit, an' he cudent dew nuthin' till he hed. Ses I: 'Ye mean th' 'oman's got ter gwo ter th' hi'est bider?' 'Yas,' he sed, 'the Cunnel's got dets, an' the've got ter bee pade, an' th' persoonal prop'ty muste bee sold ter dew it.' Then I sed, 'twud bee sum time 'fore thet war dun, an' the 'oman's 'most ded an uv no use now; 'what'll ye *hire* har tur me fur.' He said a hun'red fur sick's months. I planked down

the money ter onst, an' put off.

'I war bilin' over, but it sumhow cum inter my hed thet the Cunnel's 'oman cudn't bee *all* stun; so I gose thar agin, an' I toled har what the loryer sed, an' made a reg'lar stump-'peal tew har bettur natur. I axed har ef she'd leff the 'oman who'd made har husban's fortun', who war the muther uv his chil'ren, who fur twenty yar hed nussed him in sickness an' cheered him in healtf, ef shede let *thet* 'oman bee auckyund off ter th' hi'est bider. I axed al thet, an' what der ye think she sed? Why, jest this. 'I doan't no nuthin' 'bout it, Mister Jones. Ye raily must talke ter mi loryer; them matters I leaves 'tirely ter him.' Then I sed I s'posed the niggers war ter bee advertist. 'O yas!' she sed, (an' ye see she know'd a d-d site 'bout *thet*,) 'all on 'em muss bee solde, 'case ye knows I never did luv the kuntry; 'sides *I* cuden't karry on the plantashun, no how.' Then sed I: 'The Orleans traders 'ill be thar, an' she wun't sell fur but one use, fur she's hansum yit; an' ma'am, ye wun't leff a 'oman as white as you is, who fur twenty yar hes ben a tru an' fatheful *wife* tar yer own ded husban', (I shudn't hev put thet in, but d-d ef I cud help it,) ye wun't put *har* up on the block, an' hev har struck down ter the hi'est bider, ter bee made a d-d – on?'

'Wal, I s'pose she hadn't forgot thet fur more'n twelve yar the Cunnel hed *luv'd* t'other 'oman an' onely *liked* har; fur w'en I sed thet, har ize snapped like h-l, an' she screetched eout thet she dident 'low no sech wurd in har hous', an' ordurd me ter leave. Mitey sqeemish thet, warn't it? bein' as shede been fur so mony

yar the Cunnel's —, an' th' tuther one his raal wife.

'Wal, I *did* leav'; but I leff a piece of mi mind ahind. I toled har I'de buy thet ar 'oman ef she cost all I war wuth and I had ter pawne my sole ter git the money; an' I added, jest by way uv sweet'nin' the pill, thet I owed all I hed ter har husband, an' didnt furget *my* dets ef she did *hern*, an' ef his own wife disgraced him, I'd be d—d ef *I* wud.

'Wal, I've got th' ma'am an' har boy ter hum, an' my 'oman hes tuk ter har a heep. I doan't no w'en the sale's ter cum off, but ye may bet hi' on my bein' thar, an' I'll buy har ef I hev ter go my hull pile on har, an' borrar th' money fur ole Pomp. But *he'll* go cheap, 'case the Cunnel's deth nigh dun him up. It clean killed Ante Lucey. She never held her hed up arter she heerd 'Masser Davy' war ded, fur she sot har vary life on him. Don't ye feel consarned 'bout the ma'am—I knows ye sot hi' on har. *I'll buy har* shore. Thet an' deth ar th' onely things thet I knows on, in this world, jess now, that ar Sartin.'

Such is Andy's letter. Misspelled and profane though it be, I would not alter a word or a syllable of it. It deserves to be written in characters of gold and hung up in the sky, where it might be read by all the world. And it *is* written in the sky—in the great record book—and it will be read when you and I, reader, meet the assembled universe, to give account of what *we* have done and written. God grant that our record may show some such deed as that!

# SOUTHERN RIGHTS

The right to poison bullets,  
The right to rifle graves,  
To cut our prisoners' gullets,  
Or treat them like our slaves;  
The right to use the savage  
To aid us in our fight,  
To freely scalp and ravage,  
Each is a Southern right.  
Call not these claims Satanic,  
They're far beyond your ken:  
How can a low mechanic  
Know aught of gentlemen?

# MACCARONI AND CANVAS

## VI

### ON THE PINCIO

With that wise foresight, shared by all European rulers, the Roman Pincio was undoubtedly wedded to its purpose of keeping the idle ones very busy at the very time of day when revolutionary plots find the best hearing—before dinner. Whirling around its walks in carriages, or gently promenading under trees, among rose-bushes, and by fountains, while a large band of musicians play with spirit fine selections from the last operas, or favorite airs from old ones; the eye gratified by the sight of pleasant faces, or dwelling enraptured on the beautiful landscape spread before it—how can the brain disengage itself to think of Liberty, won through toil and battle, only to be preserved by self-denial and moral strength?

But the traveler who travels only to travel, and has the means and spirit to find pleasure wherever he goes, thinking only of what he sees, enjoys to its fullest extent the luxurious seat of the hired, white-damask-lined carriage, drawn by stalwart, heavy-limbed, coal-black horses, with sweeping tails, the white foam



flying from the champed silver bits, the whole turn-out driven by a handsome, white-gloved, black-coated Roman. In solemn state and swiftly, he winds up the zig-zag road leading from the piazza Popolo, (so-called from *popolo*, a poplar-tree, and not as the English will have it, from *popolo*, the people,) and at last reaches the summit of Roman ambition—the top of the Pincian hill. He passes other carriages filled with other strangers like himself, or with titled and fashionable Romans, and finally, his carriage drawn up to one side of the broad drive in front of the semi-circle where the band plays, he descends, to walk around and chat with the friends he may find there.

Toward sunset the scene is full of animation. The sabres of the cavalry soldiers, on guard to prevent infraction of rules, gleam brightly; the old infantry soldiers are darting here and there, chasing away sundry ownerless dogs, who always make it a point to promenade the Pincio; the Italian nurses from Albano, or at least dressed in Albanese costume, shine conspicuous in their crimson-bodiced dresses; Englishmen going through their constitutional; Frenchmen mourning for the Champs Elysées; artists in broad-brim hats smoking cigars; Americans observing Italy, so as to be like Italians; ladies of all nations commanding the attention of mankind as they sweep along the hard-rolled gravel-walks; smiles, bows, looks of love, indignation, affection, coquetry; faces reflective of great deeds and greater dinners ... every face bright in the lambent amber light that streams from the sun dipping his head preparatory to putting on his night-cap,

and bidding Rome *felicissima notte!* a most happy night.

Over the irregular walls of the subdued white and mellow gray houses and palaces, beyond the Tiber running red in the dying sunlight, over the round-walled castle of San Angelo, the dome of Saint Peter's rises full in the midst of the twinkling, hazy, red and golden light. Passing the stone-pines crowning Monte Mario, there gleam away to the left the far waters of the sea, over which the purple mist of young night tenderly, softly falls. Once thoughtfully noted, you will remember this glowing scene years after sublimer and wilder views are lost to memory or grown so faint that they are to you but as dull colors seen in dreams of old age compared to the flashing brightness of those presented to the closed eyes of youth.

As the sun sets and those in carriages and on foot slowly leave the heights of the Pincio, and descend once more to the old city, you will hear, as the evening star shines brighter and brighter, the first liquid, thrilling notes of the nightingales; then as you lean over the stone parapet, dreamily looking into the dense foliage of trees and shrubs beneath you, you will feel the beauty of those lines:

Seek the nightingale's sequestered tower,  
Who with her love-lorn melody  
So bewitched thee in the vernal hour:  
When she ceased to love, she ceased to be.

It is from the months of May to November, when travelers

have left Rome, and the city is in the hands of the Romans, that your walks on the Pincio will prove something more than a mere repetition of a stroll in Baden-Baden, or a revival of ideas common to the Prado or Prater. No longer the little prettinesses of the Medicean Venus flirt by you in the nervous silks that flutter along these walks, but something nobly womanly, of a solid past, slow and stately, moves solemnly, by. We know the lives of these copies of the Venus of Milos, we know its most commonplace and vulgar attributes, but we know, too, its strength! The city of Rome holds in its women the mothers of heroes, when Providence shall withdraw the black veil now hung over their rude minds, and let in the light of knowledge. We who laugh at their sad ignorance, think what we would be without liberty—our minds enslaved, geography tabooed! Egypt is a paradise compared to Rome.

The advantages of foreign travel to an intelligent American are to teach him ... the disadvantages of living any where save in America. And though the artistic eye dwells with such loving repose on the soothing colors of Italy, and particularly on the subdued white and gray tones of Roman ruins and palaces, walls and houses, yet the owner of that artistic eye should restrain his wrath at the fiery red bricks of our own cities, for let him reflect that this color goads him on, as it doth a bull, to make valorous efforts—to do something!

Looking down from the stone balustrade of the Pincio on the piazza Popolo, we note two churches, one on either side of

the Corso; their architecture is neither more nor less hideous than nine tenths of the other three hundred and odd churches of Rome; the same heavy, half-cooked look about doors and windows, suggesting cocked-hats of the largest size on the heads of dwarfs of no size at all; the same heavy scroll-work, reminding one of the work of a playful giant of a green-grocer who has made a bouquet of sausages and cabbages, egg-plants and legs of mutton, and exhibits it to a thick-headed public as a—work of art. O Roman *Plebs!* lay this nattering unction to your soul—we did not do that!

The history of all nations seem to indicate successive ages of grub and butterfly-life; certainly Rome has been a grub long enough. Let us hope the sun of Victor Emmanuel, the King of Gallant Men, will hasten the time when the Romans shall wing their way to the light of Liberty. These mockeries of architecture shall then stand as warning fingers to the Romans of the sad days that were; the days when mind and body were enslaved, and the grinning monkey held the dove tight-clutched in his brutal grasp. Through sword and fire public taste must pass before it is purified: the mountain-stream, dashing along with bounding steps, is clear and sparkling, but in the long stretch of level pastureland or prairie it is still and—dirty.

It may be well to descend and wander through those close and narrow streets where the waste-water of old Roman aqueducts makes green and damp the foundation stories of gloomy houses, and where the carefully-nurtured traveler sees sights of smoked

interiors, dirt and rubbish in the streets, that terrify him; but let him remember that in the worst of these kennels the inhabitants have never forgotten that they had a Past, and the 'I am a Roman Citizen!' still rings in their ears, eats into their hearts, and is at their tongue's end. Monsieur About was in Rome when Caper was there; he saw these Romans through Napoleonic spectacles: while one foot was trying to stamp on Antonelli gently, the other was daintily ascending the shining steps leading to the temple of Gallic fame. He is impressed with the idea that the Romans are hangers-on of hangers-on to patricians, from which we are to infer, if the patricians are ever hung, there will be a heavy weight to their feet!

Rocjean, one afternoon, after a walk on the Pincio, was returning to his studio, when, as he descended to the Via Babuino, he met a Roman artist named Attonito, who cultivated the English.

'Ow arr you toe-day, my dear?' he asked Rocjean.

'Quite well, except a slight attack of bad English, from which I hope to recover in a few minutes.'

'Pray tell unto me th-hat weech is bad Englis.'

'Haven't you been on the Pincio?'

'Yas, I tak' consteetutionails up there avery afternoons; it is a costume Englis' th-hat I vary moche cotton to.'...

'W-hat! Cotton to? Why, that is a clear Americanism; where did you pick it up?'

'Meester Caper of Noo-York, he told unto me it am more

elegant as to say, I love, or I affection. Bote, 'ave you saw that bu-tee-fool creechure with 'air of flags?'...

'What!'

"Air of flags; 'ow you name eet? *Capellatura di lino*?"

'Oh! you mean tow-head?'

'Toe! no, no! I mean *lino*.'

'Ah! yes, flaxen hair.'

'*Benissimo*! Vary well, flagson 'air and blue eyze. Shhe was in carri-adge with Lady Blumpudy. I go avery afternoons to inspect her as she takes the airs on the Pincio, Eet would gife me great pleasures to ally myself to her in marriage compact, bote I do not know eef she has a fortune. Do you know any theengs?'

'Yes, a great many; one of which is that it is my dinner-time, and as I turn down the Condotti—good afternoon.'

'Goo-ood by, my dear,' answered Attonito, as he slowly wandered up the Piazza di Spagna.

Another example of the beneficial effects of the Pincio on the *bourgeoise*, thought Rocjean. When will the alarm-bell in the clock of Roman time ring out its awaking peal?

## ROME BY NIGHT

If one would realize the romantic side of Rome in all its stately grandeur, and receive a solemn and ineffaceable impression of its beauty, by all means let him, like Quevedo's hero, sleep 'a-daytime' and do his sight-seeing by moonlight or star-light; for,

save in some few favored quarters, its inspection by gaslight would be difficult. Remember, too, that all that is grandly beautiful of Rome, the traveler has seen before he reaches the Imperial City—with the eyes of understanding, with the eyes of others—in books.

Nothing but a heap of old stones, bricks, and mortar is there here for the illiterate tourist—he can have six times as jolly a time in Paris for half the money that he pays 'in that old hole where a fellow named Cuius Jæsar used to live.'

As if the night were not sufficiently dark in this city, there are always those who stand ready with the paint-brush of fancy to make it even of a darker hue; whisperings among the travelers in hotels of certain Jim Joneses or Bill Smiths who have been robbed. Yes, sir, early in the evening, right there in the Corso: grabbed his watch and chain, struck him on the head. You know he was a powerfully built man; but they came behind him, and if he hadn't have done so and so, the rascally Italians would have killed him, and so forth.

'Re-al-ly; well, you won't catch me out at nights!'

There rises up, as I write, the figure of a slim young man, of the day-time negro-minstrel style of beauty, who once dwelt three weeks in Rome. I know that he was profound in knowledge of trick and vice, and that he had an impediment in his speech—he could never speak the truth. He told a fearful tale of a midnight robbery in the Piazza di Spagna—himself the victim. It was well told, and I ought to know, for I read it years before in a romance,

only the scene was, in type, laid in Venice. According to this negro-minstrel style of youth, he had been seized from behind, held, robbed of watch and elegant gold chain, red coral shirt-studs, onyx sleeve-buttons, and a porte-monnaie containing fifty scudi, etc., etc. He was the theatrical hero of the hotel for two days, and the recipient of many drinks. Time, the cater of things, never digested this falsehood, and months after the youth had left, I learned that he had lost all his jewelry and money at—twenty-deck poker.

A few nights after Caper was domiciled in the Via Babuino, Rocjean called on him, and as he entered his room, carefully extinguished a taper, and was putting it in his pocket, when Caper asked him what that was for?

'That! it's a *cerina*. Have you been two weeks in Rome, and not found out that? Why, how did you get up-stairs at night?'

'There was a lamp in the entry.'

'None there to-night, so I had to light this. It's only a long piece of wick, dipped in wax; you see you can roll it up in a ball, and carry it in your pocket, so! Without this and a box of matches, you can never hope to be a good Roman. You must have seen that where the houses have any front-doors, three quarters of them are open all night long; for, as on every floor of a house, there live different families, they find it saves trouble—trouble is money in Rome—to leave the door unclosed. These dark entries, for they are seldom lighted, offer a grand chance for intrigues, and when you have lived here as long as I have, you will find out that



they—improve the chances. A *cerina*, in addition to keeping you from breaking your neck, by tumbling down stone stairs, gives light to avoid the stray dogs that sleep around loose, and to see if there is any enemy around who wants to give you a few inches of cold steel. You may laugh at robbers here; but you may cry for mercy in vain to a Roman who seeks *vendetta*—revenge, you know. Bad way to use foreign words; but we all do it here. Speak an Italianized English after a time, the effect of had examples. But come, if you want to see Rome by moonlight, it's time we were off.'

As they reached the street, Caper asked Rocjean where he could buy the *cerina*.

'At any *dragheria*' said the latter.

'Good, there is a druggist's store up the street—Borioni's.'

'A *dragheria* means a grocery-store in Rome. If you want molasses, however, you must go to the *farmacia* for it, [that is the Roman for druggist's shop,] and you will buy it by the ounce.'

'Live and learn,' said Caper, as they entered the grocery and bought the *cerina*-price, one baioccho a yard.

'And now let us walk out to Saint Peter's, and see the church by moonlight.'

'The want of sidewalks in this city,' remarked Rocjean, 'compelling the Romans to walk over cobble-stones, undoubtedly is the cause of the large feet of the women, added to their dislike of being in pain from tight shoes or boots. For genuine martyrdom from tight shoes, French, Spanish, and Americans—

but chiefly Cubans—next to Chinese women, are ahead of the world.'

'But apart from the fact that they do walk on the narrow sidewalks in the Corso, I have noticed that in the side-streets, even where there is a foot-walk, nobody takes advantage of it at night.'

'For a good reason, as we shall probably see,' said Rocjean,' before we reach the bridge of San Angelo. But keep close to me in the middle of the street.'

The moonlight shone brightly down the narrow street they were then walking through, which, but for this, the occasional dim light of an oil-lamp hung in front of a shrine, the light from a wine or grocery shop, and the ruddy blaze of a charcoal-fire, where chestnuts were roasting for sale, would have been dark indeed. The ground-floor of very few Roman houses is ever occupied as a dwelling-place; it is given up to shops, stables, etc., the families residing, according to their wealth, on the lowest up to the highest stories; the light purses going up and the heavy ones sinking. They had walked nearly to the end of this street, when, happening to look up at the fourth story of a house, he saw something white being reversed in the moonlight, and the next instant a long stream of water, reminding him of the horse-tail fall in Switzerland, came splashing down where a sidewalk should have been.

'What do you think of the middle of the street now?' asked Rocjean.

'Let's stick to it, even if we stick in it. I'm going to buy an umbrella, *and spread it too*, when I go out of nights, after this.'

They reached the bridge of San Angelo, and studied for a short time the fine effect of the moonlight shining on the turbid, slow-flowing Tiber, and lighting up the heavy pile of the castle of San Angelo. Then they reached the Piazza of Saint Peter's, and here the scene was imperial. Out and in through the semi-circular arcade of massive pillars the moonlight stole to sleep upon the soft-toned, gray old pavement, or was thrown in dancing, sparkling light from the two noble jets of water tossed in the clear night-air by the splashing fountains. In all its gigantic proportions rose up, up into the clear blue of the spangled sky, the grand thought of Michael Angelo—the dome of Saint Peter's.

Returning from Saint Peter's, Rocjean proposed to walk through the Trastevere, the other side of the Tiber, and to cross over the river by the ponte Róttó or broken bridge. They found the street along the river very quiet; here and there a light showed, as on the other side, a wine-shop or coffee-room; but the houses had few lights in them, and spite of the moonlight, the streets looked gloomy and desolate.

'They seem to keep dark this side of the river,' said Caper.

'Yes,' answered Rocjean, 'and live light. They go to bed for the most part early, and rise early; they economize fifty-one weeks in a year, in order to live like lords for the fifty-second—that is Carnival-week. Then you shall see these queenly Trasteverine in all their bravery, thronging the Corso. But here is a clean-looking

wine-shop, let us go in and have a foglietta.'

They found the shop full of thirsty Romans—it is safe to say that—although the number of small flasks showed they could not indulge their taste so deeply as they wished to. The centre of the listening group of Romans, was a bright-eyed, black, curly-haired man, who was reciting, with loud emphasis:

**THE LIFE AND DEATH**

**OF THE PERFIDIOUS ASSASSIN,**

**ARRIGO GARBETINGO OF TRENTO,**

**Who slew nine hundred and sixty-**  
**four grown persons and six children**

He had already got through his birth and wicked childhood, and had arrived at that impressive part where he commences his career of brigand at large, accompanied by a 'bool-dog':

'He had a bull-dog of the English breed, oh!  
More savage than all others that we've seen, oh!

Close at his side it always walked, indeed, oh!  
And never barked! but then his bite was keen, oh!  
When on some poor man straight he sprung, take heed, oh!  
His soul from body quickly fled, I ween, oh!  
Because with cruel, gnashing teeth he tore, oh!  
Him all to pieces, in a manner sore, oh!"

The reciter here stopped to drink another tumbler of wine, upon which Caper and Rocjean, having finished their pint, paid their scot and departed.

'Was that an improvisatore?' asked Caper.

'He might pass for such with a stranger of inflammable imagination, who didn't know the language,' answered Rocjean. 'He is, in fact, a reciter, and you can buy the poh, poh-em he was reciting at any of the country fairs, of the man who sells rosaries and crucifixes. It is one of the cent-songs of the Papal States, published *con licenza*, with license; and a more cruel, disgusting, filthy, and demoralizing tendency than it must have on the people can not well be imagined; and there are hundreds of worse.'

While Rocjean was talking they had crossed the ponte Róttö, and as he finished his sentence they stood in front of the ruined house of—Cola di Rienzil, 'Redeemer of dark centuries of shame—the hope of Italy, Rienzi, last of Romans!'

'Well,' said Rocjean, as he halted in front of the ruined house, and looked carefully at the ornamented stones still left, 'when Saint Peter's church shall be a circus, this house shall be a shrine.'

'That being the state of the case,' spoke Caper, 'let us walk

up to the Trevi fountain and see the effect by moonlight of its flashing waters, and inhale the flavor of fried fish from the adjacent stands.'

They stood in front of the wild waters dashing, sparkling over the grand mass of tumbled rocks reared behind the wall of a large palace. Neptune, car, horses, tritons, all, stone as they were, seemed leaping into life in the glittering rays of the moonlight, and the rush and splash of the waters in the great basin below the street, contrasted with the silence of the city, left a deep impression of largeness and force on the minds of the two artists.

'Let us go down and drink the water, for he who drinks of it shall return again to Rome!'

'With all my heart,' said Caper; 'for if the legend has one word of truth in it, Garibaldi will be back again some *bello giorno*——'

'*Bello giorno* means fine day; *giorno di bello* means a day for war: I drink to both!' spoke Rocjean, dipping water up in his hand.

They returned to the street, and were walking toward the Piazza di Spagna, when they overtook two well-dressed men evidently none the better for too much wine. As they passed them, one of the men said to the other:

'J-im! I don't see but what we-we-'ll have to r-r-roost out-tall night. I don't know 'ny 'talian, *you* don't know 'ny 'talian, we-we-'re nonpl'sh'd, I'm th-think'ng.'

'Ary borry boutére spikinglish?' said the other one to the two artists, as they were walking on.

'Yes,' said Caper, 'four of 'em. If you've lost your way we'll set you right. Where's your hotel?'

'Tel? Why, 'Tel Europe p'aza Spanya. Are you English?'

'No, sir! I'm an American born, bred and—buttered,' said Caper.

'B-bullyf'ryou! We'resame spishies—allrite—d-driv'on!'

'Look here,' said the one of the two men who was least tipsy, 'if this tother g-gen'leman and I could stick our heads into c-cold water we'd come out tall right.'

'It's only a block or two back to the Trevi fountain,' answered Caper, 'and if your friend will go with you, you'll find water enough there.'

They went back to the fountain, and descending the steps with some difficulty, the two men soon had their heads pretty well cooled off, and came up with cleared intellects and improved pronunciation. In the course of conversation it appeared that the two travelers, for such they were, after rather too much wine at dinner in their hotel, had been invited to the German Club, where Rhine wine, etc., had finished them off: attempting to return to their hotel alone, they had lost their way. As the four walked along, it came out that one of them owned a painting by Rocjean, and when he discovered that one of his guides was no other than that Americanized Frenchman, the whole party at once fraternized, and disregarding any more moonlight effects, walked at once to Caper's rooms, where over cigars and a bottle of Copalti's wine they signed, sealed, and delivered a compact

to have a good time generally for the week the two travelers intended devoting to Rome. The moral of which is ... that you make more friends than meet enemies—walking round Rome by night.

## THE MYSTERIOUS IN ART

They were in the presence of a man with flowing hair, flowing beard, and flowing language, in a studio, all light from which was excluded by heavy curtains, except enough to display an easel on which was placed a painting, a background of dark blue where were many apparently spider and crow-tracks.

'Those who in the profundity of their darkness incline to the belief that the vitality of art, butterfly-like, has fled from this sunny world, have made the biggest kind of a mistake,' said Mr. Artaxerxes Phlamm, the Mystic Artist, to Caper. The hit was evidently intended for Rocjean, but that descendant of the Gauls, for some reason, did not smite back again; he contented himself with the remark:

'Art is long.'

'Yes, sir,' continued Mr. Phlamm, 'not only it has length, but breadth, breadth, broadness—it extends from—yes—from—pole to pole.'

'Like a clothes-line,' said Caper.

'Ah!' continued Phlamm, with a pickled smile, 'Fancy, ever Fancy, but it is Imagination that, as it were, brings man to a level



with his destiny and elevates him to the Olympium highs of the True, and all that rises much above the meedyochre. But I must not forget that this is your first visit to me studeeyoh. The painting on the easel is a view of Venice on the Grand Canal.'

'But,' said Rocjean, 'I do not see the canal.'

'When you are gazing at the stars do you see your boots?' asked Phlamm.

'I always do,' spoke Caper quickly, 'always gaze at 'em at night—smoke a cigar—put my feet higher than my head—sit in a chair—stars reflected in boots—big thing!'

'You are full of life and spirits, Caper,' continued Phlamm, 'full of 'em; but Rocjean is more serious, more imbued with his nobil calling. My illustration, as he understands, would convey the idea that such a thing as foreground in a painting is false; it's a sham, it's a delusion, and all that. It may do for pre-Raffleites, but for a man who looks Naychure in the face, he sees her operating diversely, and he works according. I repeat it again, when I was on the Grand Canal in Venice, I didn't see the Grand Canal.'

'Neither did I,' spoke Caper, 'we're just alike; I kept my head all the time out of the gondola-window looking for pretty girls—and I saw them!'

'May I ask why you dead-color your canvas blue, and then make your drawing in black outline?' asked Rocjean.

'What is the color of the sky? Is it not blue? Is not blue a cold color; is it not the negative to the warmth, the balance to the scales, the one thing needed on which to rear the glorious fabric

that Naychure reveals to the undimmed vision of man? I know your answer, and I refute it. I have studied Art from its roots, and now I'm in the branches, and I grasp the fruit. My manner is peculiar—I have no patent for it—I ask for none. The illimitable passes the legitimate, and the sw-word is carried by the hero—for me the bruzh, the paint-bruzh. You see that painting before you—it is my child—I lavish on it my intentions—I am going to work three years on that picture!'

'I bet you a new hat you sell it, and a dozen more, and send 'em off before six months. You're all the rage now since you sold old Goldburg a picture,' quoth Caper.

'I don't bet, I am opposed to betting. But look that picture of mine in the face, in the face! Here is a finished painting, The Lake of Zurich; see those clouds floating mistily away into the far distance—there's atmosphere for you—there's air! You can't cut those clouds into slices of cheese as you can them of that humbug of a Cloud Lowrain. Cloud Lowrain! he's a purty painter! Naychure is my teacher. I go out mornings and hear the jackdaws chatter, and see trees and all that; sometimes I walk around in a garden for ten minutes and commune with Naychure—that's the way to do it. Look at clouds before you paint 'em—I know it's hard when the sun's in your eyes, but do it—I've spent a week at a time out-doors, like Wordsworth and the great, the grand, the colossial Ruzking.'

'I like that water,' said Rocjean, alluding to that of the painting.

'Water is my peculiar study; I am now engaged experimenting

on it—see there!" Here Phlamm pointed to a basin.

'Been washing your hands?' asked Caper.

'Scientifically experimenting, not manually. Water is soup-or-fish-all—earth is not soup-or-fish-all.'

'Our dinners are, during Lent,' quoth Caper, 'unless we're heretics.'

'I don't understand your frivolity—what do you mean?'

'Didn't you say, 'Soup or all fish?''

'Pshaw! You will never make an artist—never, never—you are too, too superficial, too much of the earth, dirty.'

'Oh! now I understand,' answered Caper; 'give it to me, I deserve it.'

'I was studying water, its shadows and its superficiality, in that basin,' continued Phlamm, 'and I study the ocean there, and have devolved great principles from it. What makes my pictures sought for by the high and the low, wealthy? What? It's the Truth in 'em, the Mystery, the Naychure. The old masters were humbugs, they weren't mysterious, they had no inner sight into the workings of Naychure. Who'd buy one of their pictures when he might have a Turner for the same price? Nobody.'

'Wouldn't he?' asked Caper. 'Try him with a Raphael, just a small one.'

'Raphael? You mean Raffaele. Ah! he *was* a painter, he wasn't one of the old masters, however, he was a middle-age master. What sweetness, what a kind of—sweetness generally; what a blending of the prayerful infant with the enthusiastic beauty;

the—the polished chastity of his Mad-donas; the folds of his drapery, and—the drapery of his folds. Truly enchanting, and so very uncommonly gentlemanly in his colors.'

'The Chesterfield of oil-colors?' suggested Rocjean. 'But *à propos* of Nature, you never paint a picture directly from her, do you?'

'Never! Does a great historical painter use the model? No, sir; he draws on his imagination for his figures. He scorns to copy from a model. I convey the impression of mystery that Naychure gives me; I am no servile copyist. And I claim to leave an impression on the minds of the beholders of my works. Why, even Caper, I believe, can see what I wish to tell, and read my poems on canvas. Tell me, Caper, what idea does even that rough sketch of Venice awake in your imaginative faculties, and all that?'

Caper's face wore a deeply thoughtful look, as he answered: 'I do see it; I do claim to read the lesson you would teach—'

'Speak it out,' interrupted Phlamm, 'I knew you would feel the deep, mysterious sentiment as is in it.'

'Spider-tracks and crows' feet on the blue mud of a big marsh,' spoke Caper resolutely.

'Pshaw!' exclaimed Phlamm impetuously; 'you have no Faith, and without that, all Art is a sealed thing. Goldberg, to whom I lately sold a painting, had faith; he saw the grand idea which I explained to him in that picture; he knew that the Earl of Bigbarns had purchased a work of mine, and he said to me: 'The

opinion of such a man is an opinion as should be a valuable opinion to a business man, and govern the sentiments of those who worship Art.' Other artists see Naychure, but *how* do they see her? I answer, blindly! They don't feel her here!' (Phlamm struck his waistcoat in fearful proximity to a pocket in it, and altogether too low for his heart.)

'Nay-chure,' said Caper to Rocjean, as they left this studio of the mysterious one, 'ruined a good Barnum to make a poor Phlamm, when she made him.'

## A BATH-HUNT

It is a mournful sight to see a city of one hundred and eighty thousand five hundred and thirty-nine inhabitants, including one thousand three hundred and thirty-one priests, two thousand four hundred and four monks, and eight hundred and fifty-four Jews, Turks, and heretics, as the census had it, attacked with hydrophobia. But it is so. A preternatural dread of water rages among all the inhabitants of Rome, from the untitled down to the titled.

'Madame,' said Rocjean to a distinguished female model, 'I assure you that, in the sixth century, [or as Sir Gardiner Wilkinson has it, in the five hundred,] there were nine thousand and twenty-five baths in this city.'

'Those must have been good times,' replied she, 'for the washerwomen, *seguro!* There are a good many clothes of the

*forestieri* [strangers] washed here now; but not so many different places to wash them in.'

'I mean places to bathe one's self all over in.'

'*Mai!* Never, never!' exclaimed the woman with horror; 'never! 'twould give them the fever, kill them dead!'

Mr. Van Brick, of New-York, arriving in Rome early in the morning, demanded of the porter at the hotel where he could find a *bagno*, or place where he could get a bath. He was directed to go down the Babuino, and at such a number he would find the establishment. Forgetting the number before he was three steps from the hotel, he inquired of a man who was driving a she-jackass to be milked, where the bath was. As he spoke very little Italian, he had to make up by signs what he wanted in words. The man, probably believing he wanted a church, and that his motions signified being sprinkled with water, pointed to the Greek church, and Van Brick, thinking it was a solemn-looking old *bagno*, strode in, to his astonishment finding out as soon as he entered that he was by no means in the right place. As he turned to go out, he saw an amiable-looking young man, with a black cocked hat in his hand, and a black serge shirt on that came down to his heels, and had a waist-band drawing it in over his hips. He asked the young man, as well as he could in Italian, where there was a *bagno*.

'The signore is English?' asked the youth in the black shirt.

'I want a bath,' said Van Brick, 'which way?'

'Have patience, signore. There are a great many English in

Rome.'

'Farewell!' quoth Van Brick, turning on his heel, reflecting: 'That youth talks too much; he does it to conceal his ignorance; he don't know what a bath is.' Coming out of the church, he met a good-natured looking Roman girl, without any bonnet, as usual, going along with a bottle of wine and a loaf of bread.

'Can you tell me where the bath is?'

*'Chi lo sa, signore.'*

This CHI LO SA, or, 'who knows?' of the Romans, is a shaft that would kill Paul Pry. It nearly throws an inquisitive man into convulsions. He meets it at every turn. The simplest question is knocked to pieces by it. So common is it for a Roman of the true *plebs* breed to give you this for an answer to almost every question, that Rocjean once won a hat from Caper in this wise: they stood one evening in front of a grocer's store, down by the Pantheon; it was brilliantly illuminated with hundreds of candles, displaying piles of hams, cheese, butter, eggs, etc., etc. Chandeliers constructed of egg-shells, where candles shone brightly, particularly struck Caper.

'You see,' said Rocjean, 'as anyone else can see, that those chandeliers are made of egg-shells. Now, I will bet you a hat that I will ask four men, one after another, who may come to look in this window, what those chandeliers are made of, and three at least, if not all four of them, will answer, 'Who knows?' (*Chi lo sa.*)

'Done!' said Caper.

Rocjean asked four men, one after another. All four answered; 'Who knows?'

But to continue the bath-hunt: Van Brick was thrown over by the girl's answer, and next asked an old woman, who was standing at the door of a house, buying broccoli from a man with a hand-cart.

'Can *you* tell me where the bath is?'

'The bath?'

'Yes, the bath.'

'Is it where they boil water for the English?'

'That must be the shop,' quoth Brick.

'That's the place,' pointing with her finger to a house on the opposite side of the way.

Van Brick crossed over, and after five minutes' hunt over the whole house, was coming down disheartened, when he saw a pretty girl, about eighteen years old, standing by the doorway.

'Can you tell me where the bath is?'

'*Seguro!* I attend to them. You can't have a warm bath for two or three hours yet, for there is no fire; but you can have a cold one.'

'Well, let me have it as quickly as possible.'

'Yes, sir. We have no soap for sale, but you can get it two doors off.'

Van Brick went out, and after a time returned with a cake of soap.

'Signore,' said the girl, when he went back, 'the water is all



running out of the hole in the bottom of the tub, and I can't stop it.'

'H'm! Show me the tub; I am a splendid mechanic.'

The hole being stopped, the tub was rapidly filling with water. Van Brick, in anticipation, was enjoying his bath; when in rushed the attendant.

'Signore, you will have to wait a few minutes—until I wash some towels.'

Van Brick was in extremis. Taking a gold scudo, one of those dear little one-dollar pieces the Romans call *far-fälle* (butterflies) from his pocket, he thus addressed her:

'Maiden, rush round the corner and buy me a yard of any thing that will dry me; I don't care what it is, except salt fish.'

'Oh! but these English are bursting with money,' thought the girl, and thus thinking, she made great haste, only stopping to tell three or four friends about the crazy man that was round at her place, who didn't want salt fish to make him dry.

'Behold me back again!' said the girl, 'I flew.'

'Yes,' said Van Brick, 'and so did time; and he got ahead of you about half an hour. Give me the towels.'

'Si, signore, behold them! See how fine they are! What an elegant fringe on them; and only twenty-five baiocchi a piece, fringe and all included.'

Van Brick, at last left in peace, plunged into the bath.

When he came out, he found he had half a scudo to pay for the water, half a scudo for towels, quarter of a scudo for soap, and

another quarter scudo for a *buono mano* to the bath-girl. Total, one dollar and a half.

'Now,' soliloquized Van Brick, as he dressed himself, 'I have an arithmetical question to solve. If a Roman, by hard scratching, can earn twenty cents a day, and it costs him twenty-five cents for board and lodging, how long will it be before he saves up a dollar and a half to take a bath? But that intelligent maiden will tell me, I know.' He asked her.

'Signore, the Romans never bathe.'

'You mean the Catholic Romans, for the Pagan Romans didn't do any thing else.'

'They're all burning up in the *inferno*, *Seguro*!' said the maiden.

'But they had fifteen aqueducts to keep them cool when they were alive,' spoke Van Brick.

'*Chi lo sa*. We have three aqueducts, we Romans, and we have more water, yes, more water than we can—drink.'

'Yes, while there's wine about. *Adio, bella ninfa!*'

# GLANCES FROM THE SENATE-GALLERY

## II

We considered, in the last number of *The Continental*, some of the leading orators and statesmen who, in the last Congress, represented the States now in rebellion against the Constitution. It can not be denied that, by their secession from the floor of the Senate, that body, which undoubtedly exhibits the best specimens of American eloquence, was deprived of several of its fairest ornaments; but we believe that a consideration of those Senators who remained faithful to the interests of their country, will discover the fact that in them was displayed at least equally conspicuous merit in oratory and legislation. A distinct contrast was discernible between Northern and Southern eloquence; the latter being of an impulsive and passionate character, unadorned generally by the graces which mental culture lends to that art, (which might be inferred from their well-known temperament,) while the former appears to be more deliberate and thoughtful, indicating by its elegance and harmony the refining and systematizing influence of education, and partaking of the natural phlegm peculiar to inhabitants in

colder regions. While Southern eloquence seemed to endeavor to elicit feeling and passion, Northern orators looked for their success rather to the conviction of the understanding than to the indulgence of the weaker elements of human nature. By pleasing and subtle sophistries, by enthusiastic ebullitions of resentment and indignation, or by the more amiable contrivances of patriotic and virtuous sentiment, Benjamin and Davis sought, if they could not convince legislators, at least to attract to their peculiar doctrines the impulsive and credulous masses among their own people. On the contrary, it was apparent that Northern statesmen, confident in the exercise of intellectual resources, relied on the intelligence and reason of their auditors and constituents, and seldom resorted to that species of oratory which was employed by their adversaries, and which may be called in a manner strategic, when logical accuracy was likely to meet with more satisfactory and more permanent success. Before we proceed to notice the eminent Senators from the North, we propose to dwell briefly upon several who, though representing slave States, were, in the last Congress at least, loyal to the Government; several of whom, however, are now engaged in treason, while others remain true to their allegiance.

The person who, both from the position he held in the Senate and from his imposing personal appearance, first attracted the attention of the visitor, was the Vice-President, Breckinridge, of Kentucky. His later treachery has made him justly the object of bitter popular odium, inasmuch as his delinquency was

aggravated by his former professions of loyalty. It was hoped by many who had witnessed his early elevation to the highest dignities, his undoubted ability both as an orator and as an administrative officer, and his apparently manly and ingenuous bearing, that talents which promised to be of so great service to his country would, in the approaching struggle, be exerted in behalf of its entirety and honor. Southern 'chivalry' in him was exhibited in a nobler and more amiable light than in his more petulant and less generous colleagues. A certain graceful dignity was united with the most attractive felicity of manner, and one could not help regarding him, when viewed in private society, as a perfect model of a gentleman. His courtesy and delicacy were exhibited to all alike, and strangers could not help admiring one who had at so early an age been raised to so giddy a height, and yet who had retained such condescension of manner and such continual good-nature to every body who approached him. His personal appearance, as we have already said, was highly imposing; in which was combined a manliness of demeanor and a strikingly handsome countenance and figure. His peculiar fitness as a presiding officer made him popular in that capacity. Seldom, indeed, has a Vice-President occupied the chair with such perfect ease and such stately dignity. His oratory was worthy of a Senator, elevated, earnest, and partaking less of passion and rancor than other Southern speakers; but it rather lacked the substance and solidity which a maturer stage of life would undoubtedly have given to it. He seemed to be

a fair representative of the Kentucky aristocracy, possessing a delicate sense of honor, a bold spirit, though hardly enthusiasm of soul. Evidently absorbed in a selfish ambition for power, this fault is in some degree palliated by the circumstance of the early age at which he was promoted to the public counsels. That this passion, unduly encouraged, has led him into a deplorable and fatal mistake, is now evident; and from what we have recently heard of him, we doubt not that a similar conviction has made him wretched and desperate.

The father of the Senate, Mr. Crittenden, so well known during the last weeks of his term as the would-be pacificator, by compromise, of the impending rupture, was the last of the generation of statesmen of whom Webster and Clay were the leading cotemporaries. His long service in the national legislature procured him on all occasions a respectful and attentive hearing, and were it not for this circumstance, the earnest impressiveness of his declamation, at times relieved by sparks of old-fashioned wit, would have attracted the notice of his auditors. He was singular in his personal appearance, and a peculiarly fierce expression of face frequently gave an erroneous idea of his character, which was, making allowance for age and a life of turmoil, affable and good-natured. He always reminded us of the portraits of Lord Chancellor Thurlow, whose bushy eyebrows and stern countenance used to terrify young barristers in Westminster eighty years ago. Rather negligent in his dress, and far from elegant in manner, he would hardly be noticed at

first as one of the leading members of the body. As a lawyer, he has been acute and learned; as a statesman, generally able, though hardly profound; as an orator, not graceful, but forcible and earnest. His patriotism was, no doubt, zealous and entirely disinterested; but certainly ill-directed, and not adapted in the application it made of principles to the exigencies of the times. Representing the most respected and most prosperous of slave States, and being considered in a manner as the statesman upon whose shoulders had fallen the mantle of the illustrious Clay, his influence was considerable, both with adherents and antagonists.

With sincere satisfaction, we turn to contemplate the character of a true-hearted and undaunted Southern patriot, Andrew Johnson, of Tennessee. Coming as he did from a section in which secessionism predominates, and representing a mercurial and sensitive people, he stood out fearlessly and zealously in behalf of the maintenance of the Union at all hazards. He is an admirable example of the self-made man, having received no education in his youth, and owing to the application of maturer years the historical and political information he now possesses. Born and bred among the lower classes of society, and engaging in an occupation suited to his humble sphere, by perseverance and patience and a very superior natural ability, he has won a deserved place in the United States Senate. He is universally considered as one of the leading intellects in that body, and by his speeches during the last Congress, in which his enthusiasm as a patriot lent brilliancy and energy to his naturally

forcible declamation, he attracted to himself the confidence and affection both of his auditors and of the country. His personal appearance is rather ordinary, not at all imposing, and yet his countenance indicates a sound judgment and a pure heart. His whole manner is open and frank, his bearing that of a gentleman by nature, and socially he is universally liked. His oratory is also of an ingenuous character, calculated to impress one at once with his thorough honesty and humanity. Sometimes he rose to admirable passages of virtuous indignation and scathing rebuke, as he warmed with the subject of Southern delusion, actuated by unprincipled leaders, and few of the Senators who sat on the Democratic side escaped from his truly formidable denunciation. Lane, of Oregon, a compound of conceit, ridiculous ignorance, and servility to Southern masters, was totally annihilated by the sturdy Tennessean, for his imbecile attempts to excuse his pusillanimous submission to his chivalrous dictators. So successful was he in conjecturing and exposing the designs of the malcontent Senators, that the boldest of them feared to meet him in forensic discussion, and recoiled from the honesty and acuteness of one who knew them and did not hesitate to hold them up to ignominy. Through all the dangers which have beset the neighborhood from which he came, he has stood firm in the assertion of patriotic principles; nor to save his own household from disaster, has he yielded a jot to the demands of traitor tyrants. At present, he is provisional Governor of Tennessee, and is doing good service in bringing that once-honored State back



to the folds of the Union. Of few public men can we say, what may be confidently said of him, that he has shown himself ready to sacrifice every private interest to subserve the interests of his country, and has given us a certain and practical example of a heroism unknown before the present crisis to Americans, except in the colored narratives of history.

Senator Green, of Missouri, was justly regarded as one of the clearest thinkers and speakers in the Upper House. Irregularity of life had somewhat blunted what must once have been a very superior mind. His statesmanship was of a high order; his oratory ingenuous, generally courteous and conciliatory, and always entertaining, from its lucidness and keenness. He was decidedly popular in social circles, genial and good-natured, and full of animal spirits. His excesses, indeed, rather tended to make him the more companionable, though they undoubtedly undermined an uncommonly fine intellect; and certainly nothing can be more sickening than to see one so highly endowed, and who might command the applause of listening senates, gradually sinking below the level of manhood by habitual indulgences. In personal appearance, he was rather awkward, of an ungainly figure, his countenance not highly intelligent, but cheerful and rather pleasing. After the ostracism of the great bulwark of Democracy, Douglas, from the councils of his party, Senator Green became the leader of that side of the house, assuming the place on the Committee on Territories made vacant by the Illinois statesman. As a manager of party tactics, and as a bold,

shrewd, and energetic leader, few could equal and none surpass him. His rise to so high a consideration among his political friends was rapid, but proved, in the event, well deserved.

We have occupied more space than we had intended, in considering the Senators from the slave States, and will now attempt to speak of some of the more prominent Northern statesmen, in this paper, and perhaps continue their consideration more at length in a future number.

The present Secretary of State was long regarded as the leading Free-Soil Senator, and after the present Republican party came into existence, he naturally assumed a prominent position among its advocates. In caution, in profound foresight, in coolness and affability of temper, and in perspicuity and logical shrewdness of oratory, he has been without a superior since the death of Webster. He somewhat resembles Earl Russell in the prudence and care with which he treats political questions, and the vigilance with which he notices every symptom of popular tendencies and popular desires. His circumspection is constant, and the imperturbability of his character enables him to be ever on his guard, and protects him from the enunciation of an unpopular idea. Never permitting himself to be annoyed at ever so bitter a taunt, perfectly self-possessed, and always mindful of the courtesy due to his colleagues, and the respect due to the most dignified body in the nation, he has generally succeeded in completely disarming his less prudent antagonists. In general debate, his coolness and mental balance enabled him

to cope with the most formidable opponents, and although at times the overwhelming eloquence of Douglas got the better of the more philosophic orator, such an occurrence was rare, and a triumph was gained over him only by the greatest exertions of the greatest orators. His labored speeches, as will be testified to by all who have perused them, are rich in profound thought, a clear discernment and comprehension of events, causes, and results, and occasionally in passages of stately and brilliant eloquence. Graceful rhetoric and shrewd logic appear to be ever at his command, as he has occasion, in the course of argument, to resort to one or the other, to illustrate or to enforce his reasoning. In person, Mr. Seward is of about medium height, rather stooping, with reddish-gray hair, an aquiline nose, and dull, sleepy, blue eyes. His countenance is hardly intellectual, and no one would suppose, on seeing him for the first time, that he was a man of conspicuous ability. He is affable to every one, and enters freely into conversation with all who call upon him; nevertheless, he is extremely guarded at all times in expressing his opinions, and will never betray himself into an unguarded sentiment. His manner of speaking is extremely easy, and occasionally dull; and when in the Senate, he used to take his position by leaning against the pillar behind his seat, twirling in one hand his spectacles, while with the other he enforced, by slight gestures, the more striking passages of his speech. His delivery was far from animated, and his intonation was rather conversational than declamatory. He has a quiet dignity at all times, which is yet consistent with a

polite and amiable demeanor; and while the former inspires the respect, the latter elicits the esteem of all who approach him.

The present Vice-President was, during the last Congress, Senator from Maine. He was long known as an able Democratic politician, and in 1856 was elected Governor of Maine by the Republicans, in a hotly-contested election. He is remarkable rather for a sound judgment and practical good sense than as an orator or in the higher arts of statesmanship. He was always listened to with attention, because all looked upon him as well informed in the everyday duties of the Senate, and as one whose opinion was formed from accurate observation and a clear head. He is in no sense an orator, his delivery not being pleasant or his sentiments couched in graceful or forcible language. He is of a dark complexion, rather tall, with jet-black hair, a little bald, and would not be selected as one of the leading men in the Senate from his personal appearance. As a presiding officer, he ranks well, being apparently posted on parliamentary law and impartial in his decisions, although he has not the dignity and grace which lent *éclat* to Mr. Breckinridge's performance of the office.

Senator Fessenden, of Maine, is considered one of the first statesmen now prominent before the country; and the ability he has exhibited, not only in the practical details of his position but in the wider range of comprehensive statesmanship, entitles him to a place superior to most and equal to any of his contemporaries. Since the retirement of Senator Hunter from the Finance Committee, (which may be considered as the most

important in the Senate,) Mr. Fessenden has executed the duties of its chairmanship with an accuracy and vigilance which has elicited the praise of all sides of the house. His superiority as a financier is marked; but not more marked than his high capacity for comprehending and elucidating the great national issues, which swallow up all minor ones in the magnitude of their importance and the intensity of their interest. For maturity of judgment, deliberateness of thought and manner, fearlessness of speech, a presence of mind never lost, and bitterness of invective, no one ranks above him in the Chamber. His oratory is of that substantial and yet spirited character which at once convinces and interests and engages the attention of the mind, without wearying it by unrelieved exertion. Always the master of every topic on which he attempts to enlighten, he is neither foiled by the sophistries nor embarrassed by the bravadoes of his opponents. His eloquence is not demonstrative, but calm, dignified, and earnest, apparently confident in the correctness of his views, and yet cautious to avoid giving offense to others. He is always listened to with the utmost respect, and his opinions are of much weight among his political friends. His appearance is dignified and highly intellectual; his forehead being broad and indicative of great ability, and his general manner being in harmony with the prominence and responsibility of his office. Never resorting, in default of argument, to the petty malice of personal abuse, his course has been liberal, consistent, and uniformly courteous. In private life, he retains the dignity which appears to be natural to

him; but is yet affable and sociable, attracting one alike by the rich products of thought and the courtesy of his manner.

# Конец ознакомительного фрагмента.

Текст предоставлен ООО «ЛитРес».

Прочитайте эту книгу целиком, [купив полную легальную версию](#) на ЛитРес.

Безопасно оплатить книгу можно банковской картой Visa, MasterCard, Maestro, со счета мобильного телефона, с платежного терминала, в салоне МТС или Связной, через PayPal, WebMoney, Яндекс.Деньги, QIWI Кошелек, бонусными картами или другим удобным Вам способом.