

**BENJAMIN
DISRAELI**

THE VOYAGE
OF CAPTAIN
POPANILLA

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CHAPTER 1

There is an island in the Indian Ocean, so unfortunate as not yet to have been visited either by Discovery Ships or Missionary Societies. It is a place where all those things are constantly found which men most desire to see, and with the sight of which they are seldom favoured. It abounds in flowers, and fruit, and sunshine. Lofty mountains, covered with green and mighty forests, except where the red rocks catch the fierce beams of the blazing sun, bowery valleys, broad lakes, gigantic trees, and gushing rivers bursting from rocky gorges, are crowned with a purple and ever cloudless sky. Summer, in its most unctuous state and most mellow majesty, is here perpetual. So intense and overpowering, in the daytime, is the rich union of heat and perfume, that living animal or creature is never visible; and were you and I to pluck, before sunset, the huge fruit from yonder teeming tree, we might fancy ourselves for the moment the future sinners of another Eden. Yet a solitude it is not.

The island is surrounded by a calm and blue lagoon, formed

by a ridge of coral rocks, which break the swell of the ocean, and prevent the noxious spray from banishing the rich shrubs which grow even to the water's edge. It is a few minutes before sunset, that the first intimation of animal existence in this seeming solitude is given, by the appearance of mermaids; who, floating on the rosy sea, congregate about these rocks. They sound a loud but melodious chorus from their sea-shells, and a faint and distant chorus soon answers from the island. The mermaidens immediately repeat their salutations, and are greeted with a nearer and a louder answer. As the red and rayless sun drops into the glowing waters, the choruses simultaneously join; and rushing from the woods, and down the mountain steeps to the nearest shore, crowds of human beings, at the same moment, appear and collect.

The inhabitants of this island, in form and face, do not misbecome the clime and the country. With the vivacity of a Faun, the men combine the strength of a Hercules and the beauty of an Adonis; and, as their more interesting companions flash upon his presence, the least classical of poets might be excused for imagining that, like their blessed Goddess, the women had magically sprung from the brilliant foam of that ocean which is gradually subsiding before them.

But sunset in this land is not the signal merely for the evidence of human existence. At the moment that the Islanders, crowned with flowers, and waving goblets and garlands, burst from their retreats, upon each mountain peak a lion starts forward, stretches

his proud tail, and, bellowing to the sun, scours back exulting to his forest; immense bodies, which before would have been mistaken for the trunks of trees, now move into life, and serpents, untwining their green and glittering folds, and slowly bending their crested heads around, seem proudly conscious of a voluptuous existence; troops of monkeys leap from tree to tree; panthers start forward, and alarmed, not alarming, instantly vanish; a herd of milk-white elephants tramples over the background of the scene; and instead of gloomy owls and noxious beetles, to hail the long-enduring twilight, from the bell of every opening flower beautiful birds, radiant with every rainbow tint, rush with a long and living melody into the cool air.

The twilight in this island is not that transient moment of unearthly bliss, which, in our less favoured regions, always leaves us so thoughtful and so sad; on the contrary, it lasts many hours, and consequently the Islanders are neither moody nor sorrowful. As they sleep during the day, four or five hours of 'tipsy dance and revelry' are exercise and not fatigue. At length, even in this delightful region, the rosy tint fades into purple, and the purple into blue; the white moon gleams, and at length glitters; and the invisible stars first creep into light, and then blaze into radiancy. But no hateful dews discolour their loveliness! and so clear is the air, that instead of the false appearance of a studded vault, the celestial bodies may be seen floating in aether, at various distances and of various tints. Ere the showery fire-flies have ceased to shine, and the blue lights to play about the tremulous

horizon, amid the voices of a thousand birds, the dancers solace themselves with the rarest fruits, the most delicate fish, and the most delicious wines; but flesh they love not. They are an innocent and a happy, though a voluptuous and ignorant race. They have no manufactures, no commerce, no agriculture, and no printing-presses; but for their slight clothing they wear the bright skins of serpents; for corn, Nature gives them the bread-fruit; and for intellectual amusement, they have a pregnant fancy and a ready wit; tell inexhaustible stories, and always laugh at each other's jokes. A natural instinct gave them the art of making wine; and it was the same benevolent Nature that blessed them also with the knowledge of the art of making love. But time flies even here. The lovely companions have danced, and sung, and banqueted, and laughed; what further bliss remains for man? They rise, and in pairs wander about the island, and then to their bowers; their life ends with the Night they love so well; and ere Day, the everlasting conqueror, wave his flaming standard in the luminous East, solitude and silence will again reign in the ISLE OF FANTAISIE.

CHAPTER 2

The last and loudest chorus had died away, and the Islanders were pouring forth their libation to their great enemy the Sun, when suddenly a vast obscurity spread over the glowing West. They looked at each other, and turned pale, and the wine from their trembling goblets fell useless on the shore. The women were too frightened to scream, and, for the first time in the Isle of Fantaisie, silence existed after sunset. They were encouraged when they observed that the darkness ceased at that point in the heavens which overlooked their coral rocks; and perceiving that their hitherto unsullied sky was pure, even at this moment of otherwise universal gloom, the men regained their colour, touched the goblets with their lips, further to reanimate themselves, and the women, now less discomposed, uttered loud shrieks.

Suddenly the wind roared with unaccustomed rage, the sea rose into large billows, and a ship was seen tossing in the offing. The Islanders, whose experience of navigation extended only to a slight paddling in their lagoon, in the half of a hollow trunk of a tree, for the purpose of fishing, mistook the tight little frigate for a great fish; and being now aware of the cause of this disturbance, and at the same time feeling confident that the monster could never make way through the shallow waters to the island, they recovered their courage, and gazed upon the labouring leviathan

with the same interested nonchalance with which students at a modern lecture observe an expounding philosopher.

‘What a shadow he casts over the sky!’ said the King, a young man, whose divine right was never questioned by his female subjects. ‘What a commotion in the waters, and what a wind he snorts forth! It certainly must be the largest fish that exists. I remember my father telling me that a monstrous fish once got entangled among our rocks, and this part of the island really smelt for a month; I cannot help fancying that there is a rather odd smell now; pah!’

A favourite Queen flew to the suffering monarch, and pressing her aromatic lips upon his offended nostrils, his Majesty recovered.

The unhappy crew of the frigate, who, with the aid of their telescopes, had detected the crowds upon the shore, now fired their signal guns of distress, which came sullenly booming through the wind.

‘Oh! the great fish is speaking!’ was the universal exclamation.

‘I begin to get frightened,’ said the favourite Queen. ‘I am sure the monster is coming here!’ So saying, her Majesty grasped up a handful of pearls from the shore, to defend herself.

As screaming was now the fashion, all the women of course screamed; and animated by the example of their sovereign, and armed with the marine gems, the Amazons assumed an imposing attitude.

Just at the moment that they had worked up their enthusiasm

to the highest pitch, and were actually desirous of dying for their country, the ship sunk.

CHAPTER 3

It is the flush of noon; and, strange to say, a human figure is seen wandering on the shore of the Isle of Fantaisie.

‘One of the crew of the wrecked frigate, of course? What an escape! Fortunate creature! interesting man! Probably the indefatigable Captain Parry; possibly the undaunted Captain Franklin; perhaps the adventurous Captain Lyon!’

No! sweet blue-eyed girl! my plots are not of that extremely guessable nature so admired by your adorable sex. Indeed, this book is so constructed that if you were even, according to custom, to commence its perusal by reading the last page, you would not gain the slightest assistance in finding out ‘how the story ends.’

The wanderer belongs to no frigate-building nation. He is a true Fantaisian; who having, in his fright, during yesterday’s storm, lost the lock of hair which, in a moment of glorious favour, he had ravished from his fair mistress’s brow, is now, after a sleepless night, tracing every remembered haunt of yesterday, with the fond hope of regaining his most precious treasure. Ye Gentlemen of England, who live at home at ease, know full well the anxiety and exertion, the days of management, and the nights of meditation which the rape of a lock requires, and you can consequently sympathize with the agitated feelings of the handsome and the hapless Popanilla.

The favourite of all the women, the envy of all the men, Popanilla passed a pleasant life. No one was a better judge of wine, no one had a better taste for fruit, no one danced with more elegant vivacity, and no one whispered compliments in a more meaning tone. His stories ever had a point, his repartees were never ill-natured. What a pity that such an amiable fellow should have got into such a scrape!

In spite of his grief, however, Popanilla soon found that the ardency of his passion evaporated under a smoking sun; and, exhausted, he was about to return home from his fruitless search, when his attention was attracted by a singular appearance. He observed before him, on the shore, a square and hitherto unseen form. He watched it for some minutes, but it was motionless. He drew nearer, and observed it with intense attention; but, if it were a being, it certainly was fast asleep. He approached close to its side, but it neither moved nor breathed. He applied his nose to the mysterious body, and the elegant Fantaisian drew back immediately from a most villanous smell of pitch. Not to excite too much, in this calm age, the reader's curiosity, let him know at once that this strange substance was a sea-chest. Upon it was marked, in large black letters, S. D. K. No. 1.

For the first time in his life Popanilla experienced a feeling of overwhelming curiosity. His fatigue, his loss, the scorching hour, and the possible danger were all forgotten in an indefinite feeling that the body possessed contents more interesting than its unpromising exterior, and in a resolute determination that the

development of the mystery should be reserved only for himself.

Although he felt assured that he must be unseen, he could not refrain from throwing a rapid glance of anxiety around him. It was a moment of perfect stillness: the island slept in sunshine, and even the waves had ceased to break over the opposing rocks. A thousand strange and singular thoughts rushed into his mind, but his first purpose was ever uppermost; and at length, unfolding his girdle of skin, he tied the tough cincture round the chest, and, exerting all his powers, dragged his mysterious waif into the nearest wood.

But during this operation the top fell off, and revealed the neatest collection of little packages that ever pleased the eye of the admirer of spruce arrangement. Popanilla took up packets upon all possible subjects; smelt them, but they were not savory; he was sorely puzzled. At last, he lighted on a slender volume bound in brown calf, which, with the confined but sensual notions of a savage, he mistook for gingerbread, at least. It was 'The Universal Linguist, by Mr. Hamilton; or, the Art of Dreaming in Languages.'

No sooner had Popanilla passed that well-formed nose, which had been so often admired by the lady whose lock of hair he had unfortunately lost, a few times over a few pages of the Hamiltonian System than he sank upon his bed of flowers, and, in spite of his curiosity, was instantly overcome by a profound slumber. But his slumber, though deep, was not peaceful, and he was the actor in an agitating drama.

He found himself alone in a gay and glorious garden. In the centre of it grew a pomegranate tree of prodigious size; its top was lost in the sky, and its innumerable branches sprang out in all directions, covered with large fruit of a rich golden hue. Beautiful birds were perched upon all parts of the tree, and chanted with perpetual melody the beauties of their bower. Tempted by the delicious sight, Popanilla stretched forward his ready hand to pluck; but no sooner had he grasped the fruit than the music immediately ceased, the birds rushed away, the sky darkened, the tree fell under the wind, the garden vanished, and Popanilla found himself in the midst of a raging sea, buffeting the waves.

He would certainly have been drowned had he not been immediately swallowed up by the huge monster which had not only been the occasion of the storm of yesterday, but, ah! most unhappy business! been the occasion also of his losing that lock of hair.

Ere he could congratulate himself on his escape he found fresh cause for anxiety, for he perceived that he was no longer alone. No friends were near him; but, on, the contrary, he was surrounded by strangers of a far different aspect. They were men certainly; that is to say, they had legs and arms, and heads, and bodies as himself; but instead of that bloom of youth, that regularity of feature, that amiable joyousness of countenance, which he had ever been accustomed to meet and to love in his former companions, he recoiled in horror from the swarthy complexions, the sad visages, and the haggard features of his

present ones. They spoke to him in a harsh and guttural accent. He would have fled from their advances; but then he was in the belly of a whale! When he had become a little used to their tones he was gratified by finding that their attentions were far from hostile; and, after having received from them a few compliments, he began to think that they were not quite so ugly. He discovered that the object of their inquires was the fatal pomegranate which still remained in his hand. They admired its beauty, and told him that they greatly esteemed an individual who possessed such a mass of precious ore. Popanilla begged to undeceive them, and courteously presented the fruit. No sooner, however, had he parted with this apple of discord, than the countenances of his companions changed. Immediately discovering its real nature, they loudly accused Popanilla of having deceived them; he remonstrated, and they recriminated; and the great fish, irritated by their clamour, lashed its huge tail, and with one efficacious vomit spouted the innocent Popanilla high in the air. He fell with such a dash into the waves that he was awakened by the sound of his own fall.

The dreamer awoke amidst real chattering, and scuffling, and clamour. A troop of green monkeys had been aroused by his unusual occupation, and had taken the opportunity of his slumber to become acquainted with some of the first principles of science. What progress they had made it is difficult to ascertain; because, each one throwing a tract at Popanilla's head, they immediately disappeared. It is said, however, that some monkeys

have been since seen skipping about the island, with their tails cut off; and that they have even succeeded in passing themselves off for human beings among those people who do not read novels, and are consequently unacquainted with mankind.

The morning's adventure immediately rushed into Popanilla's mind, and he proceeded forthwith to examine the contents of his chest; but with advantages which had not been yet enjoyed by those who had previously peeped into it. The monkeys had not been composed to sleep by the 'Universal Linguist' of Mr. Hamilton. As for Popanilla, he took up a treatise on hydrostatics, and read it straight through on the spot. For the rest of the day he was hydrostatically mad; nor could the commonest incident connected with the action or conveyance of water take place without his speculating on its cause and consequence.

So enraptured was Popanilla with his new accomplishments and acquirements that by degrees he avoided attendance on the usual evening assemblages, and devoted himself solely to the acquirement of useful knowledge. After a short time his absence was remarked; but the greatest and the most gifted has only to leave his coterie, called the world, for a few days, to be fully convinced of what slight importance he really is. And so Popanilla, the delight of society and the especial favourite of the women, was in a very short time not even inquired after. At first, of course, they supposed that he was in love, or that he had a slight cold, or that he was writing his memoirs; and as these suppositions, in due course, take their place in the annals

of society as circumstantial histories, in about a week one knew the lady, another had heard him sneeze, and a third had seen the manuscript. At the end of another week Popanilla was forgotten.

CHAPTER 4

Six months had elapsed since the first chest of the cargo of Useful Knowledge destined for the fortunate Maldives had been digested by the recluse Popanilla; for a recluse he had now become. Great students are rather dull companions. Our Fantaisian friend, during his first studies, was as moody, absent, and querulous as are most men of genius during that mystical period of life. He was consequently avoided by the men and quizzed by the women, and consoled himself for the neglect of the first and the taunts of the second by the indefinite sensation that he should, some day or other, turn out that little being called a great man. As for his mistress, she considered herself insulted by being addressed by a man who had lost her lock of hair. When the chest was exhausted Popanilla was seized with a profound melancholy. Nothing depresses a man's spirits more completely than a self-conviction of self-conceit; and Popanilla, who had been accustomed to consider himself and his companions as the most elegant portion of the visible creation, now discovered, with dismay, that he and his fellow-islanders were nothing more than a horde of useless savages.

This mortification, however, was soon succeeded by a proud consciousness that he, at any rate, was now civilised; and that proud consciousness by a fond hope that in a short time he might become a civiliser. Like all projectors, he was not of a sanguine

temperament; but he did trust that in the course of another season the Isle of Fantaisie might take its station among the nations. He was determined, however, not to be too rapid. It cannot be expected that ancient prejudices can in a moment be eradicated, and new modes of conduct instantaneously substituted and established. Popanilla, like a wise man, determined to conciliate. His views were to be as liberal, as his principles were enlightened. Men should be forced to do nothing. Bigotry, and intolerance, and persecution were the objects of his decided disapprobation; resembling, in this particular, all the great and good men who have ever existed, who have invariably maintained this opinion so long as they have been in the minority.

Popanilla appeared once more in the world.

‘Dear me! is that you, Pop?’ exclaimed the ladies. ‘What have you been doing with yourself all this time? Travelling, I suppose. Every one travels now. Really you travelled men get quite bores. And where did you get that coat, if it be a coat?’

Such was the style in which the Fantaisian females saluted the long absent Popanilla; and really, when a man shuts himself up from the world for a considerable time, and fancies that in condescending to re-enter it he has surely the right to expect the homage due to a superior being, these salutations are awkward. The ladies of England peculiarly excel in this species of annihilation; and while they continue to drown puppies, as they daily do, in a sea of sarcasm, I think no true Englishman will hesitate one moment in giving them the preference for tact

and manner over all the vivacious French, all the self-possessing Italian, and all the tolerant German women. This is a claptrap, and I have no doubt will sell the book.

Popanilla, however, had not re-entered society with the intention of subsiding into a nonentity; and he therefore took the opportunity, a few minutes after sunset, just as his companions were falling into the dance, to beg the favour of being allowed to address his sovereign only for one single moment.

‘Sire!’ said he, in that mild tone of subdued superciliousness with which we should always address kings, and which, while it vindicates our dignity, satisfactorily proves that we are above the vulgar passion of envy, ‘Sire!’ but let us not encourage that fatal faculty of oratory so dangerous to free states, and therefore let us give only the ‘substance of Popanilla’s speech.’¹ He commenced his address in a manner somewhat resembling the initial observations of those pleasing pamphlets which are the fashion of the present hour; and which, being intended to diffuse information among those who have not enjoyed the opportunity and advantages of study, and are consequently of a gay and cheerful disposition, treat of light subjects in a light and polished style. Popanilla, therefore, spoke of man in a savage state, the origin of society, and the elements of the social compact, in sentences which would not have disgraced the mellifluous pen of Bentham. From these he naturally digressed

¹ Substance of a speech, in Parliamentary language, means a printed edition of an harangue which contains all that was uttered in the House, and about as much again.

into an agreeable disquisition on the Anglo-Saxons; and, after a little badinage on the Bill of Rights, flew off to an airy aperçu of the French Revolution. When he had arrived at the Isle of Fantaisie he begged to inform his Majesty that man was born for something else besides enjoying himself. It was, doubtless, extremely pleasant to dance and sing, to crown themselves with chaplets, and to drink wine; but he was 'free to confess' that he did not imagine that the most barefaced hireling of corruption could for a moment presume to maintain that there was any utility in pleasure. If there were no utility in pleasure, it was quite clear that pleasure could profit no one. If, therefore, it were unprofitable, it was injurious; because that which does not produce a profit is equivalent to a loss; therefore pleasure is a losing business; consequently pleasure is not pleasant.

He also showed that man was not born for himself, but for society; that the interests of the body are alone to be considered, and not those of the individual; and that a nation might be extremely happy, extremely powerful, and extremely rich, although every individual member of it might at the same time be miserable, dependent, and in debt. He regretted to observe that no one in the island seemed in the slightest degree conscious of the object of his being. Man is created for a purpose; the object of his existence is to perfect himself. Man is imperfect by nature, because if nature had made him perfect he would have had no wants; and it is only by supplying his wants that utility can be developed. The development of utility is therefore the

object of our being, and the attainment of this great end the cause of our existence. This principle clears all doubts, and rationally accounts for a state of existence which has puzzled many pseudo-philosophers.

Popanilla then went on to show that the hitherto received definitions of man were all erroneous; that man is neither a walking animal, nor a talking animal, nor a cooking animal, nor a lounging animal, nor a debt-incurring, animal, nor a tax-paying animal, nor a printing animal, nor a puffing animal, but a developing animal. Development is the discovery of utility. By developing the water we get fish; by developing the earth we get corn, and cash, and cotton; by developing the air we get breath; by developing the fire we get heat. Thus, the use of the elements is demonstrated to the meanest capacity. But it was not merely a material development to which he alluded; a moral development was equally indispensable. He showed that it was impossible for a nation either to think too much or to do too much. The life of man was therefore to be passed in a moral and material development until he had consummated his perfection. It was the opinion of Popanilla that this great result was by no means so near at hand as some philosophers flattered themselves; and that it might possibly require another half-century before even the most civilised nation could be said to have completed the destiny of the human race. At the same time, he intimated that there were various extraordinary means by which this rather desirable result might be facilitated; and there was no saying what

the building of a new University might do, of which, when built, he had no objection to be appointed Principal.

In answer to those who affect to admire that deficient system of existence which they style simplicity of manners, and who are perpetually committing the blunder of supposing that every advance towards perfection only withdraws man further from his primitive and proper condition, Popanilla triumphantly demonstrated that no such order as that which they associated with the phrase 'state of nature' ever existed. 'Man,' said he, 'is called the masterpiece of nature; and man is also, as we all know, the most curious of machines; now, a machine is a work of art, consequently, the masterpiece of nature is the masterpiece of art. The object of all mechanism is the attainment of utility; the object of man, who is the most perfect machine, is utility in the highest degree. Can we believe, therefore, that this machine was ever intended for a state which never could have called forth its powers, a state in which no utility could ever have been attained, a state in which there are no wants; consequently, no demand; consequently, no supply; consequently, no competition; consequently, no invention; consequently, no profits; only one great pernicious monopoly of comfort and ease? Society without wants is like a world without winds. It is quite clear, therefore, that there is no such thing as Nature; Nature is Art, or Art is Nature; that which is most useful is most natural, because utility is the test of nature; therefore a steam-engine is in fact a much

more natural production than a mountain.²

‘You are convinced, therefore,’ he continued, ‘by these observations, that it is impossible for an individual or a nation to be too artificial in their manners, their ideas, their laws, or their general policy; because, in fact, the more artificial you become the nearer you approach that state of nature of which you are so perpetually talking.’ Here observing that some of his audience appeared to be a little sceptical, perhaps only surprised, he told them that what he said must be true, because it entirely consisted of first principles.³

After having thus preliminarily descanted for about two hours, Popanilla informed his Majesty that he was unused to public speaking, and then proceeded to show that the grand characteristic of the social action⁴ of the Isle of Fantaisie was a total want of development. This he observed with equal sorrow

² The age seems as anti-mountainous as it is anti-monarchical. A late writer insinuates that if the English had spent their millions in levelling the Andes, instead of excavating the table-lands, society might have been benefited. These monstrosities are decidedly useless, and therefore can neither be sublime nor beautiful, as has been unanswerably demonstrated by another recent writer on political aesthetics—See also a personal attack on Mont Blanc, in the second number of the Foreign Quarterly Review, 1828.

³ First principles are the ingredients of positive truth. They are immutable, as may be seen by comparing the first principles of the eighteenth century with the first principles of the nineteenth.

⁴ This simple and definite phrase we derive from the nation to whom we were indebted during the last century for some other phrases about as definite, but rather more dangerous.

and surprise; he respected the wisdom of their ancestors; at the same time, no one could deny that they were both barbarous and ignorant; he highly esteemed also the constitution, but regretted that it was not in the slightest degree adapted to the existing want of society: he was not for destroying any establishments, but, on the contrary, was for courteously affording them the opportunity of self-dissolution. He finished by re-urging, in strong terms, the immediate development of the island. In the first place, a great metropolis must be instantly built, because a great metropolis always produces a great demand; and, moreover, Popanilla had some legal doubts whether a country without a capital could in fact be considered a State. Apologising for having so long trespassed upon the attention of the assembly, he begged distinctly to state⁵ that he had no wish to see his Majesty and his fellow-subjects adopt these new principles without examination and without experience. They might commence on a small scale; let them cut down their forests, and by turning them into ships and houses discover the utility of timber; let the whole island be dug up; let canals be cut, docks be built, and all the elephants be killed directly, that their teeth might yield an immediate article for exportation. A short time would afford a sufficient trial. In the meanwhile, they would not be pledged to further measures,

⁵ Another phrase of Parliament, which, I need not observe, is always made use of in oratory when the orator can see his meaning about as distinctly as Sancho perceived the charms of Dulcinea.

and these might be considered only as an experiment.⁶ Taking for granted that these principles would be acted on, and taking into consideration the site of the island in the map of the world, the nature and extent of its resources, its magnificent race of human beings, its varieties of the animal creation, its wonderfully fine timber, its undeveloped mineral treasures, the spaciousness of its harbours, and its various facilities for extended international communication, Popanilla had no hesitation in saying that a short time could not elapse ere, instead of passing their lives in a state of unprofitable ease and useless enjoyment, they might reasonably expect to be the terror and astonishment of the universe, and to be able to annoy every nation of any consequence.

Here, observing a smile upon his Majesty's countenance, Popanilla told the King that he was only a chief magistrate, and he had no more right to laugh at him than a parish constable. He concluded by observing that although what he at present urged might appear strange, nevertheless, if the listeners had been acquainted with the characters and cases of Galileo and Turgot, they would then have seen, as a necessary consequence, that his system was perfectly correct, and he himself a man of extraordinary merit.

Here the chief magistrate, no longer daring to smile, burst into a fit of laughter; and turning to his courtiers said, 'I have not an

⁶ A very famous and convenient phrase this—but in politics experiments mean revolutions. 1828.

idea what this man is talking about, but I know that he makes my head ache: give me a cup of wine, and let us have a dance.’

All applauded the royal proposition; and pushing Popanilla from one to another, until he was fairly hustled to the brink of the lagoon, they soon forgot the existence of this bore: in one word, he was cut. When Popanilla found himself standing alone, and looking grave while all the rest were gay, he began to suspect that he was not so influential a personage as he previously imagined. Rather crest-fallen, he sneaked home; and consoled himself for having nobody to speak to by reading some amusing ‘Conversations on Political Economy.’

CHAPTER 5

Popanilla was discomposed, but he was not discomfited. He consoled himself for the Royal neglect by the recollection of the many illustrious men who had been despised, banished, imprisoned, and burnt for the maintenance of opinions which, centuries afterwards, had been discovered to be truth. He did not forget that in still further centuries the lately recognised truth had been re-discovered to be falsehood; but then these men were not less illustrious; and what wonder that their opinions were really erroneous, since they were not his present ones? The reasoning was equally conclusive and consolatory. Popanilla, therefore, was not discouraged; and although he deemed it more prudent not to go out of his way to seek another audience of his sovereign, or to be too anxious again to address a public meeting, he nevertheless determined to proceed cautiously, but constantly, propagating his doctrines and proselytizing in private.

Unfortunately for Popanilla, he did not enjoy one advantage which all founders of sects have duly appreciated, and by which they have been materially assisted. It is a great and an unanswerable argument in favour of a Providence that we constantly perceive that the most beneficial results are brought about by the least worthy and most insignificant agents. The purest religions would never have been established had they not been supported by sinners who felt the burthen of the

old faith; and the most free and enlightened governments are often generated by the discontented, the disappointed, and the dissolute. Now, in the Isle of Fantaisie, unfortunately for our revolutionizer, there was not a single grumbler.

Unable, therefore, to make the bad passions of his fellow creatures the unconscious instruments of his good purposes, Popanilla must have been contented to have monopolised all the wisdom of the moderns, had he not, with the unbaffled wit of an inventor, hit upon a new expedient. Like Socrates, our philosopher began to cultivate with sedulousness the society of youth.

In a short time the ladies of Fantaisie were forced to observe that the fair sex most unfashionably predominated in their evening assemblages; for the young gentlemen of the island had suddenly ceased to pay their graceful homage at the altar of Terpsichore. In an Indian isle not to dance was as bad as heresy. The ladies rallied the recreants, but their playful sarcasms failed of their wonted effect. In the natural course of things they had recourse to remonstrances, but their appeals were equally fruitless. The delicate creatures tried reproaches, but the boyish cynics received them with a scowl and answered them with a sneer.

The women fled in indignation to their friendly monarch; but the voluptuary of nature only shrugged his shoulders and smiled. He kissed away their tears, and their frowns vanished as he crowned their long hair with roses.

‘If the lads really show such bad taste,’ said his Majesty, ‘why I and my lords must do double duty, and dance with a couple of you at once.’ Consoled and complimented, and crowned by a King, who could look sad? The women forgot their anger in their increasing loyalty.

But the pupils of Popanilla had no sooner mastered the first principles of science than they began to throw off their retired habits and uncommunicative manners. Being not utterly ignorant of some of the rudiments of knowledge, and consequently having completed their education, it was now their duty, as members of society, to instruct and not to study. They therefore courted, instead of shunned, their fellow-creatures; and on all occasions seized all opportunities of assisting the spread of knowledge. The voices of lecturing boys resounded in every part of the island. Their tones were so shrill, their manners so presuming, their knowledge so crude, and their general demeanour so completely unamiable, that it was impossible to hear them without delight, advantage, and admiration.

The women were not now the only sufferers and the only complainants. Dinned to death, the men looked gloomy; and even the King, for the first time in his life, looked grave. Could this Babel, he thought, be that empire of bliss, that delightful Fantaisie, where to be ruler only proved that you were the most skilful in making others happy! His brow ached under his light flowery crown, as if it were bound by the barbarous circle of a tyrant, heavy with gems and gold. In his despair he had some

thoughts of leaving his kingdom and betaking himself to the mermaids.

The determination of the most precious portion of his subjects saved his empire. As the disciples of the new school were daily demanding, 'What is the use of dancing? what is the use of drinking wine? what is the use of smelling flowers?' the women, like prescient politicians, began to entertain a nervous suspicion that in time these sages might even presume to question the utility of that homage which, in spite of the Grecian Philosophers and the British Essayists, we have been in the habit of conceding to them ever since Eden; and they rushed again to the King like frightened deer. Something now was to be done; and the monarch, with an expression of countenance which almost amounted to energy, whispered consolation.

The King sent for Popanilla; the message produced a great sensation; the enlightened introducer of the new principles had not been at Court since he was cut. No doubt his Majesty was at last impregnated with the liberal spirit of the age; and Popanilla was assuredly to be Premier. In fact, it must be so; he was 'sent for;' there was no precedent in Fantaisie, though there might be in other islands, for a person being 'sent for' and not being Premier. His disciples were in high spirits; the world was now to be regulated upon right principles, and they were to be installed into their right places.

'Illustrious Popanilla!' said the King, 'you once did me the honour of making me a speech which, unfortunately for myself,

I candidly confess, I was then incapable of understanding; no wonder, as it was the first I ever heard. I shall not, however, easily forget the effect which it produced upon me. I have since considered it my duty, as a monarch, to pay particular attention to your suggestions. I now understand them with sufficient clearness to be fully convinced of their excellence, and in future I intend to act upon them, without any exception or deviation. To prove my sincerity, I have determined to commence the new system at once; and as I think that, without some extension of our international relations, the commercial interest of this island will be incapable of furnishing the taxes which I intend to levy, I have determined, therefore, to fit out an expedition for the purpose of discovering new islands and forming relations with new islanders. It is but due to your merit that you should be appointed to the command of it; and further to testify my infinite esteem for your character, and my complete confidence in your abilities, I make you post-captain on the spot. As the axiom of your school seems to be that everything can be made perfect at once, without time, without experience, without practice, and without preparation, I have no doubt, with the aid of a treatise or two, You will make a consummate naval commander, although you have never been at sea in the whole course of your life. Farewell, Captain Popanilla!

No sooner was this adieu uttered than four brawny lords of the bed-chamber seized the Turgot of Fantaisie by the shoulders, and carried him with inconceivable rapidity to the shore. His pupils, who would have fled to his rescue, were stifled with

the embraces of their former partners, and their utilitarianism dissolved in the arms of those they once so rudely rejected. As for their tutor, he was thrust into one of the canoes, with some fresh water, bread-fruit, dried fish, and a basket of alligator-pears. A band of mermaids carried the canoe with exquisite management through the shallows and over the breakers, and poor Popanilla in a few minutes found himself out at sea. Tremendously frightened, he offered to recant all his opinions, and denounce as traitors any individuals whom the Court might select. But his former companions did not exactly detect the utility of his return. His offers, his supplications, were equally fruitless; and the only answer which floated to him on the wind was, 'Farewell, Captain Popanilla!'

CHAPTER 6

Night fell upon the waters, dark and drear, and thick and misty. How unlike those brilliant hours that once summoned him to revelry and love! Unhappy Popanilla! Thy delicious Fantaisie has vanished! Ah, pitiable youth! What could possibly have induced you to be so very rash? And all from that unlucky lock of hair!

After a few natural paroxysms of rage, terror, anguish, and remorse, the Captain as naturally subsided into despair, and awaited with sullen apathy that fate which could not be far distant. The only thing which puzzled the philosophical navigator was his inability to detect what useful end could be attained by his death. At length, remembering that fish must be fed, his theory and his desperation were at the same time confirmed.

A clear, dry morning succeeded the wet, gloomy night, and Popanilla had not yet gone down. This extraordinary suspension of his fate roused him from his stupor, and between the consequent excitement and the morning air he acquired an appetite. Philosophical physicians appear to have agreed that sorrow, to a certain extent, is not unfavourable to digestion; and as Popanilla began to entertain some indefinite and unreasonable hopes, the alligator-pears quickly disappeared. In the meantime the little canoe cut her way, as if she were chasing a smuggler; and had it not been for a shark or two who, in anticipation of

their services being required, never left her side for a second, Popanilla really might have made some ingenious observations on the nature of tides. He was rather surprised, certainly, as he watched his frail bark cresting the waves; but he soon supposed that this was all in the natural course of things; and he now ascribed his previous fright, not to the peril of his situation, but to his inexperience of it.

Although his apprehension of being drowned was now removed, yet when he gazed on the boundless vacancy before him, and also observed that his provisions rapidly decreased, he began to fear that he was destined for a still more horrible fate, and that, after having eaten his own slices, he must submit to be starved. In this state of despondency, with infinite delight and exultation Le clearly observed, on the second day, at twenty-seven minutes past three P.M., though at a considerable distance, a mountain and an island. His joy and his pride were equal, and excessive: he called the first Alligator Mountain, in gratitude to the pears; and christened the second after his mistress, that unlucky mistress! The swift canoe soon reached the discoveries, and the happy discoverer further found, to his mortification, that the mountain was a mist and the island a sea-weed. Popanilla now grew sulky, and threw himself down in the bottom of his boat.

On the third morning he was awakened by a tremendous roar; on looking around him he perceived that he was in a valley formed by two waves, each several hundred feet high. This seemed the crisis of his fate; he shut his eyes, as people

do when they are touched by a dentist, and in a few minutes was still bounding on the ocean in the eternal canoe, safe but senseless. Some tremendous peals of thunder, a roaring wind, and a scathing lightning confirmed his indisposition; and had not the tempest subsided, Popanilla would probably have been an idiot for life. The dead and soothing calm which succeeded this tornado called him back again gradually to existence. He opened his eyes, and, scarcely daring to try a sense, immediately shut them; then hearing a deep sigh, he shrugged his shoulders, and looked as pitiable as a prime minister with a rebellious cabinet. At length he ventured to lift up his head; there was not a wrinkle on the face of ocean; a halcyon fluttered over him, and then scudded before his canoe, and gamesome porpoises were tumbling at his side. The sky was cloudless, except in the direction to which he was driving; but even as Popanilla observed, with some misgivings, the mass of vapours which had there congregated, the great square and solid black clouds drew off like curtains, and revealed to his entranced vision a magnificent city rising out of the sea.

Tower, and dome, and arch, column, and spire, and obelisk, and lofty terraces, and many-windowed palaces, rose in all directions from a mass of building which appeared to him each instant to grow more huge, till at length it seemed to occupy the whole horizon. The sun lent additional lustre to the dazzling quays of white marble which apparently surrounded this mighty city, and which rose immediately from the dark blue waters. As

the navigator drew nearer, he observed that in most parts the quays were crowded with beings who, he trusted, were human, and already the hum of multitudes broke upon his inexperienced ear: to him a sound far more mysterious and far more exciting than the most poetical of winds to the most wind of poets. On the right of this vast city rose what was mistaken by Popanilla for an immense but leafless forest; but more practical men than the Fantaisian Captain have been equally confounded by the first sight of a million of masts.

The canoe cut its way with increased rapidity, and ere Popanilla had recovered himself sufficiently to make even an ejaculation, he found himself at the side of a quay. Some amphibious creatures, whom he supposed to be mermen, immediately came to his assistance, rather stared at his serpent-skin coat, and then helped him up the steps. Popanilla was instantly surrounded.

‘Who are you?’ said one.

‘What are you?’ asked another.

‘Who is it?’ exclaimed a third.

‘What is it?’ screamed a fourth.

‘My friends, I am a man!’

‘A man!’ said the women; ‘are you sure you are a real man?’

‘He must be a sea-god!’ said the females.

‘She must be a sea-goddess!’ said the males.

‘A Triton!’ maintained the women.

‘A Nereid!’ argued the men.

‘It is a great fish!’ said the boys.

Thanks to the Universal Linguist, Captain Popanilla, under these peculiar circumstances, was more loquacious than could have been Captain Parry.

‘Good people! you see before you the most injured of human beings.’

This announcement inspired general enthusiasm. The women wept, the men shook hands with him, and all the boys huzzaed. Popanilla proceeded:—

‘Actuated by the most pure, the most patriotic, the most noble, the most enlightened, and the most useful sentiments, I aspired to ameliorate the condition of my fellowmen. To this grand object I have sacrificed all that makes life delightful: I have lost my station in society, my taste for dancing, my popularity with the men, my favour with the women; and last, but, oh! not least (excuse this emotion), I have lost a very particular lock of hair. In one word, my friends, you see before you, banished, ruined, and unhappy, the victim of a despotic sovereign, a corrupt aristocracy, and a misguided people.’

No sooner had he ceased speaking than Popanilla really imagined that he had only escaped the dangers of sedition and the sea to expire by less hostile, though not less effective, means. To be strangled was not much better than to be starved: and certainly, with half-a-dozen highly respectable females clinging round his neck, he was not reminded for the first time in his life what a domestic bowstring is an affectionate woman. In an agony

of suffocation he thought very little of his arms, although the admiration of the men had already, in his imagination, separated these useful members from his miserable body and had it not been for some justifiable kicking and plunging, the veneration of the ingenuous and surrounding youth, which manifested itself by their active exertions to divide his singular garment into relics of a martyr of liberty, would soon have effectually prevented the ill-starred Popanilla from being again mistaken for a Nereid. Order was at length restored, and a committee of eight appointed to regulate the visits of the increasing mob.

The arrangements were judicious; the whole populace was marshalled into ranks; classes of twelve persons were allowed consecutively to walk past the victim of tyranny, corruption, and ignorance; and each person had the honour to touch his finger. During this proceeding, which lasted a few hours, an influential personage generously offered to receive the eager subscriptions of the assembled thousands. Even the boys subscribed, and ere six hours had passed since his arrival as a coatless vagabond in this liberal city, Captain Popanilla found himself a person of considerable means.

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