

SHERWOOD ANDERSON

TRIUMPH OF THE EGG,
AND OTHER STORIES

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Triumph of the Egg, and Other Stories

THE DUMB MAN

There is a story.—I cannot tell it.—I have no words. The story is almost forgotten but sometimes I remember.

The story concerns three men in a house in a street. If I could say the words I would sing the story. I would whisper it into the ears of women, of mothers. I would run through the streets saying it over and over. My tongue would be torn loose—it would rattle against my teeth.

The three men are in a room in the house. One is young and dandified. He continually laughs.

There is a second man who has a long white beard. He is consumed with doubt but occasionally his doubt leaves him and he sleeps.

A third man there is who has wicked eyes and who moves nervously about the room rubbing his hands together. The three men are waiting—waiting.

Upstairs in the house there is a woman standing with her back to a wall, in half darkness by a window.

That is the foundation of my story and everything I will ever know is distilled in it.

I remember that a fourth man came to the house, a white silent man. Everything was as silent as the sea at night. His feet on the stone floor of the room where the three men were made no sound.

The man with the wicked eyes became like a boiling liquid—he ran back and forth like a caged animal. The old grey man was infected by his nervousness—he kept pulling at his beard.

The fourth man, the white one, went upstairs to the woman. There she was—waiting.

How silent the house was—how loudly all the clocks in the neighborhood ticked. The woman upstairs craved love. That must have been the story. She hungered for love with her whole being. She wanted to create in love. When the white silent man came into her presence she sprang forward. Her lips were parted. There was a smile on her lips.

The white one said nothing. In his eyes there was no rebuke, no question. His eyes were as impersonal as stars.

Down stairs the wicked one whined and ran back and forth like a little lost hungry dog. The grey one tried to follow him about but presently grew tired and lay down on the floor to sleep. He never awoke again.

The dandified fellow lay on the floor too. He laughed and played with his tiny black mustache.

I have no words to tell what happened in my story. I cannot

tell the story.

The white silent one may have been Death.

The waiting eager woman may have been Life.

Both the old grey bearded man and the wicked one puzzle me. I think and think but cannot understand them. Most of the time however I do not think of them at all. I keep thinking about the dandified man who laughed all through my story.

If I could understand him I could understand everything. I could run through the world telling a wonderful story. I would no longer be dumb.

Why was I not given words? Why am I dumb?

I have a wonderful story to tell but know no way to tell it.

I WANT TO KNOW WHY

We got up at four in the morning, that first day in the east. On the evening before we had climbed off a freight train at the edge of town, and with the true instinct of Kentucky boys had found our way across town and to the race track and the stables at once. Then we knew we were all right. Hanley Turner right away found a nigger we knew. It was Bildad Johnson who in the winter works at Ed Becker's livery barn in our home town, Beckersville. Bildad is a good cook as almost all our niggers are and of course he, like everyone in our part of Kentucky who is anyone at all, likes the horses. In the spring Bildad begins to scratch around. A nigger from our country can flatter and wheedle anyone into letting him do most anything he wants. Bildad wheedles the stable men and the trainers from the horse farms in our country around Lexington. The trainers come into town in the evening to stand around and talk and maybe get into a poker game. Bildad gets in with them. He is always doing little favors and telling about things to eat, chicken browned in a pan, and how is the best way to cook sweet potatoes and corn bread. It makes your mouth water to hear him.

When the racing season comes on and the horses go to the races and there is all the talk on the streets in the evenings about the new colts, and everyone says when they are going over to Lexington or to the spring meeting at Churchill Downs or to

Latonia, and the horsemen that have been down to New Orleans or maybe at the winter meeting at Havana in Cuba come home to spend a week before they start out again, at such a time when everything talked about in Beckersville is just horses and nothing else and the outfits start out and horse racing is in every breath of air you breathe, Bildad shows up with a job as cook for some outfit. Often when I think about it, his always going all season to the races and working in the livery barn in the winter where horses are and where men like to come and talk about horses, I wish I was a nigger. It's a foolish thing to say, but that's the way I am about being around horses, just crazy. I can't help it.

Well, I must tell you about what we did and let you in on what I'm talking about. Four of us boys from Beckersville, all whites and sons of men who live in Beckersville regular, made up our minds we were going to the races, not just to Lexington or Louisville, I don't mean, but to the big eastern track we were always hearing our Beckersville men talk about, to Saratoga. We were all pretty young then. I was just turned fifteen and I was the oldest of the four. It was my scheme.

I admit that and I talked the others into trying it. There was Hanley Turner and Henry Rieback and Tom Tumberton and myself. I had thirty-seven dollars I had earned during the winter working nights and Saturdays in Enoch Myer's grocery. Henry Rieback had eleven dollars and the others, Hanley and Tom had only a dollar or two each. We fixed it all up and laid low until the Kentucky spring meetings were over and some of our men,

the sportiest ones, the ones we envied the most, had cut out—then we cut out too.

I won't tell you the trouble we had beating our way on freights and all. We went through Cleveland and Buffalo and other cities and saw Niagara Falls. We bought things there, souvenirs and spoons and cards and shells with pictures of the falls on them for our sisters and mothers, but thought we had better not send any of the things home. We didn't want to put the folks on our trail and maybe be nabbed.

We got into Saratoga as I said at night and went to the track. Bildad fed us up. He showed us a place to sleep in hay over a shed and promised to keep still. Niggers are all right about things like that. They won't squeal on you. Often a white man you might meet, when you had run away from home like that, might appear to be all right and give you a quarter or a half dollar or something, and then go right and give you away. White men will do that, but not a nigger. You can trust them. They are squarer with kids. I don't know why.

At the Saratoga meeting that year there were a lot of men from home. Dave Williams and Arthur Mulford and Jerry Myers and others. Then there was a lot from Louisville and Lexington Henry Rieback knew but I didn't. They were professional gamblers and Henry Rieback's father is one too. He is what is called a sheet writer and goes away most of the year to tracks. In the winter when he is home in Beckersville he don't stay there much but goes away to cities and deals faro. He is a nice man and generous,

is always sending Henry presents, a bicycle and a gold watch and a boy scout suit of clothes and things like that.

My own father is a lawyer. He's all right, but don't make much money and can't buy me things and anyway I'm getting so old now I don't expect it. He never said nothing to me against Henry, but Hanley Turner and Tom Tumberton's fathers did. They said to their boys that money so come by is no good and they didn't want their boys brought up to hear gamblers' talk and be thinking about such things and maybe embrace them.

That's all right and I guess the men know what they are talking about, but I don't see what it's got to do with Henry or with horses either. That's what I'm writing this story about. I'm puzzled. I'm getting to be a man and want to think straight and be O. K., and there's something I saw at the race meeting at the eastern track I can't figure out.

I can't help it, I'm crazy about thoroughbred horses. I've always been that way. When I was ten years old and saw I was growing to be big and couldn't be a rider I was so sorry I nearly died. Harry Hellinfinger in Beckersville, whose father is Postmaster, is grown up and too lazy to work, but likes to stand around in the street and get up jokes on boys like sending them to a hardware store for a gimlet to bore square holes and other jokes like that. He played one on me. He told me that if I would eat a half a cigar I would be stunted and not grow any more and maybe could be a rider. I did it. When father wasn't looking I took a cigar out of his pocket and gagged it down some way. It

made me awful sick and the doctor had to be sent for, and then it did no good. I kept right on growing. It was a joke. When I told what I had done and why most fathers would have whipped me but mine didn't.

Well, I didn't get stunted and didn't die. It serves Harry Hellinfinger right. Then I made up my mind I would like to be a stable boy, but had to give that up too. Mostly niggers do that work and I knew father wouldn't let me go into it. No use to ask him.

If you've never been crazy about thoroughbreds it's because you've never been around where they are much and don't know any better. They're beautiful. There isn't anything so lovely and clean and full of spunk and honest and everything as some race horses. On the big horse farms that are all around our town Beckersville there are tracks and the horses run in the early morning. More than a thousand times I've got out of bed before daylight and walked two or three miles to the tracks. Mother wouldn't of let me go but father always says, "Let him alone." So I got some bread out of the bread box and some butter and jam, gobbled it and lit out.

At the tracks you sit on the fence with men, whites and niggers, and they chew tobacco and talk, and then the colts are brought out. It's early and the grass is covered with shiny dew and in another field a man is plowing and they are frying things in a shed where the track niggers sleep, and you know how a nigger can giggle and laugh and say things that make you laugh. A white

man can't do it and some niggers can't but a track nigger can every time.

And so the colts are brought out and some are just galloped by stable boys, but almost every morning on a big track owned by a rich man who lives maybe in New York, there are always, nearly every morning, a few colts and some of the old race horses and geldings and mares that are cut loose.

It brings a lump up into my throat when a horse runs. I don't mean all horses but some. I can pick them nearly every time. It's in my blood like in the blood of race track niggers and trainers. Even when they just go slop-jogging along with a little nigger on their backs I can tell a winner. If my throat hurts and it's hard for me to swallow, that's him. He'll run like Sam Hill when you let him out. If he don't win every time it'll be a wonder and because they've got him in a pocket behind another or he was pulled or got off bad at the post or something. If I wanted to be a gambler like Henry Rieback's father I could get rich. I know I could and Henry says so too. All I would have to do is to wait 'til that hurt comes when I see a horse and then bet every cent. That's what I would do if I wanted to be a gambler, but I don't.

When you're at the tracks in the morning—not the race tracks but the training tracks around Beckersville—you don't see a horse, the kind I've been talking about, very often, but it's nice anyway. Any thoroughbred, that is sired right and out of a good mare and trained by a man that knows how, can run. If he couldn't what would he be there for and not pulling a plow?

Well, out of the stables they come and the boys are on their backs and it's lovely to be there. You hunch down on top of the fence and itch inside you. Over in the sheds the niggers giggle and sing. Bacon is being fried and coffee made. Everything smells lovely. Nothing smells better than coffee and manure and horses and niggers and bacon frying and pipes being smoked out of doors on a morning like that. It just gets you, that's what it does.

But about Saratoga. We was there six days and not a soul from home seen us and everything came off just as we wanted it to, fine weather and horses and races and all. We beat our way home and Bildad gave us a basket with fried chicken and bread and other eatables in, and I had eighteen dollars when we got back to Beckersville. Mother jawed and cried but Pop didn't say much. I told everything we done except one thing. I did and saw that alone. That's what I'm writing about. It got me upset. I think about it at night. Here it is.

At Saratoga we laid up nights in the hay in the shed Bildad had showed us and ate with the niggers early and at night when the race people had all gone away. The men from home stayed mostly in the grandstand and betting field, and didn't come out around the places where the horses are kept except to the paddocks just before a race when the horses are saddled. At Saratoga they don't have paddocks under an open shed as at Lexington and Churchill Downs and other tracks down in our country, but saddle the horses right out in an open place under trees on a lawn as smooth and nice as Banker Bohon's front yard here in Beckersville. It's

lovely. The horses are sweaty and nervous and shine and the men come out and smoke cigars and look at them and the trainers are there and the owners, and your heart thumps so you can hardly breathe.

Then the bugle blows for post and the boys that ride come running out with their silk clothes on and you run to get a place by the fence with the niggers.

I always am wanting to be a trainer or owner, and at the risk of being seen and caught and sent home I went to the paddocks before every race. The other boys didn't but I did.

We got to Saratoga on a Friday and on Wednesday the next week the big Mullford Handicap was to be run. Middlestride was in it and Sunstreak. The weather was fine and the track fast. I couldn't sleep the night before.

What had happened was that both these horses are the kind it makes my throat hurt to see. Middlestride is long and looks awkward and is a gelding. He belongs to Joe Thompson, a little owner from home who only has a half dozen horses. The Mullford Handicap is for a mile and Middlestride can't untrack fast. He goes away slow and is always way back at the half, then he begins to run and if the race is a mile and a quarter he'll just eat up everything and get there.

Sunstreak is different. He is a stallion and nervous and belongs on the biggest farm we've got in our country, the Van Riddle place that belongs to Mr. Van Riddle of New York. Sunstreak is like a girl you think about sometimes but never see. He is hard

all over and lovely too. When you look at his head you want to kiss him. He is trained by Jerry Tillford who knows me and has been good to me lots of times, lets me walk into a horse's stall to look at him close and other things. There isn't anything as sweet as that horse. He stands at the post quiet and not letting on, but he is just burning up inside. Then when the barrier goes up he is off like his name, Sunstreak. It makes you ache to see him. It hurts you. He just lays down and runs like a bird dog. There can't anything I ever see run like him except Middlestride when he gets untracked and stretches himself.

Gee! I ached to see that race and those two horses run, ached and dreaded it too. I didn't want to see either of our horses beaten. We had never sent a pair like that to the races before. Old men in Beckersville said so and the niggers said so. It was a fact.

Before the race I went over to the paddocks to see. I looked a last look at Middlestride, who isn't such a much standing in a paddock that way, then I went to see Sunstreak.

It was his day. I knew when I see him. I forgot all about being seen myself and walked right up. All the men from Beckersville were there and no one noticed me except Jerry Tillford. He saw me and something happened. I'll tell you about that.

I was standing looking at that horse and aching. In some way, I can't tell how, I knew just how Sunstreak felt inside. He was quiet and letting the niggers rub his legs and Mr. Van Riddle himself put the saddle on, but he was just a raging torrent inside. He was like the water in the river at Niagara Falls just before

its goes plunk down. That horse wasn't thinking about running. He don't have to think about that. He was just thinking about holding himself back 'til the time for the running came. I knew that. I could just in a way see right inside him. He was going to do some awful running and I knew it. He wasn't bragging or letting on much or prancing or making a fuss, but just waiting. I knew it and Jerry Tillford his trainer knew. I looked up and then that man and I looked into each other's eyes. Something happened to me. I guess I loved the man as much as I did the horse because he knew what I knew. Seemed to me there wasn't anything in the world but that man and the horse and me. I cried and Jerry Tillford had a shine in his eyes. Then I came away to the fence to wait for the race. The horse was better than me, more steadier, and now I know better than Jerry. He was the quietest and he had to do the running.

Sunstreak ran first of course and he busted the world's record for a mile. I've seen that if I never see anything more. Everything came out just as I expected. Middlestride got left at the post and was way back and closed up to be second, just as I knew he would. He'll get a world's record too some day. They can't skin the Beckersville country on horses.

I watched the race calm because I knew what would happen. I was sure. Hanley Turner and Henry Rieback and Tom Tumberton were all more excited than me.

A funny thing had happened to me. I was thinking about Jerry Tillford the trainer and how happy he was all through the race.

I liked him that afternoon even more than I ever liked my own father. I almost forgot the horses thinking that way about him. It was because of what I had seen in his eyes as he stood in the paddocks beside Sunstreak before the race started. I knew he had been watching and working with Sunstreak since the horse was a baby colt, had taught him to run and be patient and when to let himself out and not to quit, never. I knew that for him it was like a mother seeing her child do something brave or wonderful. It was the first time I ever felt for a man like that.

After the race that night I cut out from Tom and Hanley and Henry. I wanted to be by myself and I wanted to be near Jerry Tillford if I could work it. Here is what happened.

The track in Saratoga is near the edge of town. It is all polished up and trees around, the evergreen kind, and grass and everything painted and nice. If you go past the track you get to a hard road made of asphalt for automobiles, and if you go along this for a few miles there is a road turns off to a little rummy-looking farm house set in a yard.

That night after the race I went along that road because I had seen Jerry and some other men go that way in an automobile. I didn't expect to find them. I walked for a ways and then sat down by a fence to think. It was the direction they went in. I wanted to be as near Jerry as I could. I felt close to him. Pretty soon I went up the side road—I don't know why—and came to the rummy farm house. I was just lonesome to see Jerry, like wanting to see your father at night when you are a young kid.

Just then an automobile came along and turned in. Jerry was in it and Henry Rieback's father, and Arthur Bedford from home, and Dave Williams and two other men I didn't know. They got out of the car and went into the house, all but Henry Rieback's father who quarreled with them and said he wouldn't go. It was only about nine o'clock, but they were all drunk and the rummy looking farm house was a place for bad women to stay in. That's what it was. I crept up along a fence and looked through a window and saw.

It's what give me the fantods. I can't make it out. The women in the house were all ugly mean-looking women, not nice to look at or be near. They were homely too, except one who was tall and looked a little like the gelding Middlestride, but not clean like him, but with a hard ugly mouth. She had red hair. I saw everything plain. I got up by an old rose bush by an open window and looked. The women had on loose dresses and sat around in chairs. The men came in and some sat on the women's laps. The place smelled rotten and there was rotten talk, the kind a kid hears around a livery stable in a town like Beckersville in the winter but don't ever expect to hear talked when there are women around. It was rotten. A nigger wouldn't go into such a place.

I looked at Jerry Tillford. I've told you how I had been feeling about him on account of his knowing what was going on inside of Sunstreak in the minute before he went to the post for the race in which he made a world's record.

Jerry bragged in that bad woman house as I know Sunstreak

wouldn't never have bragged. He said that he made that horse, that it was him that won the race and made the record. He lied and bragged like a fool. I never heard such silly talk.

And then, what do you suppose he did! He looked at the woman in there, the one that was lean and hard-mouthed and looked a little like the gelding Middlestride, but not clean like him, and his eyes began to shine just as they did when he looked at me and at Sunstreak in the paddocks at the track in the afternoon. I stood there by the window— gee!—but I wished I hadn't gone away from the tracks, but had stayed with the boys and the niggers and the horses. The tall rotten looking woman was between us just as Sunstreak was in the paddocks in the afternoon.

Then, all of a sudden, I began to hate that man. I wanted to scream and rush in the room and kill him. I never had such a feeling before. I was so mad clean through that I cried and my fists were doubled up so my finger nails cut my hands.

And Jerry's eyes kept shining and he waved back and forth, and then he went and kissed that woman and I crept away and went back to the tracks and to bed and didn't sleep hardly any, and then next day I got the other kids to start home with me and never told them anything I seen.

I been thinking about it ever since. I can't make it out. Spring has come again and I'm nearly sixteen and go to the tracks mornings same as always, and I see Sunstreak and Middlestride and a new colt named Strident I'll bet will lay them all out, but

no one thinks so but me and two or three niggers.

But things are different. At the tracks the air don't taste as good or smell as good. It's because a man like Jerry Tillford, who knows what he does, could see a horse like Sunstreak run, and kiss a woman like that the same day. I can't make it out. Darn him, what did he want to do like that for? I keep thinking about it and it spoils looking at horses and smelling things and hearing niggers laugh and everything. Sometimes I'm so mad about it I want to fight someone. It gives me the fantods. What did he do it for? I want to know why.

SEEDS

He was a small man with a beard and was very nervous. I remember how the cords of his neck were drawn taut.

For years he had been trying to cure people of illness by the method called psychoanalysis. The idea was the passion of his life. "I came here because I am tired," he said dejectedly. "My body is not tired but something inside me is old and worn-out. I want joy. For a few days or weeks I would like to forget men and women and the influences that make them the sick things they are."

There is a note that comes into the human voice by which you may know real weariness. It comes when one has been trying with all his heart and soul to think his way along some difficult road of thought. Of a sudden he finds himself unable to go on. Something within him stops. A tiny explosion takes place. He bursts into words and talks, perhaps foolishly. Little side currents of his nature he didn't know were there run out and get themselves expressed. It is at such times that a man boasts, uses big words, makes a fool of himself in general.

And so it was the doctor became shrill. He jumped up from the steps where we had been sitting, talking and walked about. "You come from the West. You have kept away from people. You have preserved yourself—damn you! I haven't—" His voice had indeed become shrill. "I have entered into lives. I have gone

beneath the surface of the lives of men and women. Women especially I have studied—our own women, here in America."

"You have loved them?" I suggested.

"Yes," he said. "Yes—you are right there. I have done that. It is the only way I can get at things. I have to try to love. You see how that is? It's the only way. Love must be the beginning of things with me."

I began to sense the depths of his weariness. "We will go swim in the lake," I urged.

"I don't want to swim or do any damn plodding thing. I want to run and shout," he declared. "For awhile, for a few hours, I want to be like a dead leaf blown by the winds over these hills. I have one desire and one only—to free myself."

We walked in a dusty country road. I wanted him to know that I thought I understood, so I put the case in my own way.

When he stopped and stared at me I talked. "You are no more and no better than myself," I declared. "You are a dog that has rolled in offal, and because you are not quite a dog you do not like the smell of your own hide."

In turn my voice became shrill. "You blind fool," I cried impatiently. "Men like you are fools. You cannot go along that road. It is given to no man to venture far along the road of lives."

I became passionately in earnest. "The illness you pretend to cure is the universal illness," I said. "The thing you want to do cannot be done. Fool—do you expect love to be understood?"

We stood in the road and looked at each other. The suggestion

of a sneer played about the corners of his mouth. He put a hand on my shoulder and shook me. "How smart we are—how aptly we put things!"

He spat the words out and then turned and walked a little away. "You think you understand, but you don't understand," he cried. "What you say can't be done can be done. You're a liar. You cannot be so definite without missing something vague and fine. You miss the whole point. The lives of people are like young trees in a forest. They are being choked by climbing vines. The vines are old thoughts and beliefs planted by dead men. I am myself covered by crawling creeping vines that choke me."

He laughed bitterly. "And that's why I want to run and play," he said. "I want to be a leaf blown by the wind over hills. I want to die and be born again, and I am only a tree covered with vines and slowly dying. I am, you see, weary and want to be made clean. I am an amateur venturing timidly into lives," he concluded. "I am weary and want to be made clean. I am covered by creeping crawling things."

* * * * *

A woman from Iowa came here to Chicago and took a room in a house on the west-side. She was about twenty-seven years old and ostensibly she came to the city to study advanced methods for teaching music.

A certain young man also lived in the west-side house. His

room faced a long hall on the second floor of the house and the one taken by the woman was across the hall facing his room.

In regard to the young man—there is something very sweet in his nature. He is a painter but I have often wished he would decide to become a writer. He tells things with understanding and he does not paint brilliantly.

And so the woman from Iowa lived in the west-side house and came home from the city in the evening. She looked like a thousand other women one sees in the streets every day. The only thing that at all made her stand out among the women in the crowds was that she was a little lame. Her right foot was slightly deformed and she walked with a limp. For three months she lived in the house—where she was the only woman except the landlady—and then a feeling in regard to her began to grow up among the men of the house.

The men all said the same thing concerning her. When they met in the hallway at the front of the house they stopped, laughed and whispered. "She wants a lover," they said and winked. "She may not know it but a lover is what she needs."

One knowing Chicago and Chicago men would think that an easy want to be satisfied. I laughed when my friend—whose name is LeRoy—told me the story, but he did not laugh. He shook his head. "It wasn't so easy," he said. "There would be no story were the matter that simple."

LeRoy tried to explain. "Whenever a man approached her she became alarmed," he said. Men kept smiling and speaking to

her. They invited her to dinner and to the theatre, but nothing would induce her to walk in the streets with a man. She never went into the streets at night. When a man stopped and tried to talk with her in the hallway she turned her eyes to the floor and then ran into her room. Once a young drygoods clerk who lived there induced her to sit with him on the steps before the house.

He was a sentimental fellow and took hold of her hand. When she began to cry he was alarmed and arose. He put a hand on her shoulder and tried to explain, but under the touch of his fingers her whole body shook with terror. "Don't touch me," she cried, "don't let your hands touch me!" She began to scream and people passing in the street stopped to listen. The drygoods clerk was alarmed and ran upstairs to his own room. He bolted the door and stood listening. "It is a trick," he declared in a trembling voice. "She is trying to make trouble. I did nothing to her. It was an accident and anyway what's the matter? I only touched her arm with my fingers."

Perhaps a dozen times LeRoy has spoken to me of the experience of the Iowa woman in the west-side house. The men there began to hate her. Although she would have nothing to do with them she would not let them alone. In a hundred ways she continually invited approaches that when made she repelled. When she stood naked in the bathroom facing the hallway where the men passed up and down she left the door slightly ajar. There was a couch in the living room down stairs, and when men were present she would sometimes enter and without saying a word

throw herself down before them. On the couch she lay with lips drawn slightly apart. Her eyes stared at the ceiling. Her whole physical being seemed to be waiting for something. The sense of her filled the room. The men standing about pretended not to see. They talked loudly. Embarrassment took possession of them and one by one they crept quietly away.

One evening the woman was ordered to leave the house. Someone, perhaps the drygoods clerk, had talked to the landlady and she acted at once. "If you leave tonight I shall like it that much better," LeRoy heard the elder woman's voice saying. She stood in the hallway before the Iowa woman's room. The landlady's voice rang through the house.

LeRoy the painter is tall and lean and his life has been spent in devotion to ideas. The passions of his brain have consumed the passions of his body. His income is small and he has not married. Perhaps he has never had a sweetheart. He is not without physical desire but he is not primarily concerned with desire.

On the evening when the Iowa woman was ordered to leave the west-side house, she waited until she thought the landlady had gone down stairs, and then went into LeRoy's room. It was about eight o'clock and he sat by a window reading a book. The woman did not knock but opened the door. She said nothing but ran across the floor and knelt at his feet. LeRoy said that her twisted foot made her run like a wounded bird, that her eyes were burning and that her breath came in little gasps. "Take me," she said, putting her face down upon his knees and trembling

violently. "Take me quickly. There must be a beginning to things. I can't stand the waiting. You must take me at once."

You may be quite sure LeRoy was perplexed by all this. From what he has said I gathered that until that evening he had hardly noticed the woman. I suppose that of all the men in the house he had been the most indifferent to her. In the room something happened. The landlady followed the woman when she ran to LeRoy, and the two women confronted him. The woman from Iowa knelt trembling and frightened at his feet. The landlady was indignant. LeRoy acted on impulse. An inspiration came to him. Putting his hand on the kneeling woman's shoulder he shook her violently. "Now behave yourself," he said quickly. "I will keep my promise." He turned to the landlady and smiled. "We have been engaged to be married," he said. "We have quarreled. She came here to be near me. She has been unwell and excited. I will take her away. Please don't let yourself be annoyed. I will take her away."

When the woman and LeRoy got out of the house she stopped weeping and put her hand into his. Her fears had all gone away. He found a room for her in another house and then went with her into a park and sat on a bench.

* * * * *

Everything LeRoy has told me concerning this woman strengthens my belief in what I said to the man that day in the

mountains. You cannot venture along the road of lives. On the bench he and the woman talked until midnight and he saw and talked with her many times later. Nothing came of it. She went back, I suppose, to her place in the West.

In the place from which she had come the woman had been a teacher of music. She was one of four sisters, all engaged in the same sort of work and, LeRoy says, all quiet capable women. Their father had died when the eldest girl was not yet ten, and five years later the mother died also. The girls had a house and a garden.

In the nature of things I cannot know what the lives of the women were like but of this one may be quite certain—they talked only of women's affairs, thought only of women's affairs. No one of them ever had a lover. For years no man came near the house.

Of them all only the youngest, the one who came to Chicago, was visibly affected by the utterly feminine quality of their lives. It did something to her. All day and every day she taught music to young girls and then went home to the women. When she was twenty-five she began to think and to dream of men. During the day and through the evening she talked with women of women's affairs, and all the time she wanted desperately to be loved by a man. She went to Chicago with that hope in mind. LeRoy explained her attitude in the matter and her strange behavior in the west-side house by saying she had thought too much and acted too little. "The life force within her became decentralized,"

he declared. "What she wanted she could not achieve. The living force within could not find expression. When it could not get expressed in one way it took another. Sex spread itself out over her body. It permeated the very fibre of her being. At the last she was sex personified, sex become condensed and impersonal. Certain words, the touch of a man's hand, sometimes even the sight of a man passing in the street did something to her."

* * * * *

Yesterday I saw LeRoy and he talked to me again of the woman and her strange and terrible fate.

We walked in the park by the lake. As we went along the figure of the woman kept coming into my mind. An idea came to me.

"You might have been her lover," I said. "That was possible. She was not afraid of you."

LeRoy stopped. Like the doctor who was so sure of his ability to walk into lives he grew angry and scolded. For a moment he stared at me and then a rather odd thing happened. Words said by the other man in the dusty road in the hills came to LeRoy's lips and were said over again. The suggestion of a sneer played about the corners of his mouth. "How smart we are. How aptly we put things," he said.

The voice of the young man who walked with me in the park by the lake in the city became shrill. I sensed the weariness in him. Then he laughed and said quietly and softly, "It isn't so

simple. By being sure of yourself you are in danger of losing all of the romance of life. You miss the whole point. Nothing in life can be settled so definitely. The woman—you see—was like a young tree choked by a climbing vine. The thing that wrapped her about had shut out the light. She was a grotesque as many trees in the forest are grotesques. Her problem was such a difficult one that thinking of it has changed the whole current of my life. At first I was like you. I was quite sure. I thought I would be her lover and settle the matter."

LeRoy turned and walked a little away. Then he came back and took hold of my arm. A passionate earnestness took possession of him. His voice trembled. "She needed a lover, yes, the men in the house were quite right about that," he said. "She needed a lover and at the same time a lover was not what she needed. The need of a lover was, after all, a quite secondary thing. She needed to be loved, to be long and quietly and patiently loved. To be sure she is a grotesque, but then all the people in the world are grotesques. We all need to be loved. What would cure her would cure the rest of us also. The disease she had is, you see, universal. We all want to be loved and the world has no plan for creating our lovers."

LeRoy's voice dropped and he walked beside me in silence. We turned away from the lake and walked under trees. I looked closely at him. The cords of his neck were drawn taut. "I have seen under the shell of life and I am afraid," he mused. "I am myself like the woman. I am covered with creeping crawling

vine-like things. I cannot be a lover. I am not subtle or patient enough. I am paying old debts. Old thoughts and beliefs—seeds planted by dead men—spring up in my soul and choke me."

For a long time we walked and LeRoy talked, voicing the thoughts that came into his mind. I listened in silence. His mind struck upon the refrain voiced by the man in the mountains. "I would like to be a dead dry thing," he muttered looking at the leaves scattered over the grass. "I would like to be a leaf blown away by the wind." He looked up and his eyes turned to where among the trees we could see the lake in the distance. "I am weary and want to be made clean. I am a man covered by creeping crawling things. I would like to be dead and blown by the wind over limitless waters," he said. "I want more than anything else in the world to be clean."

THE OTHER WOMAN

"I am in love with my wife," he said—a superfluous remark, as I had not questioned his attachment to the woman he had married. We walked for ten minutes and then he said it again. I turned to look at him. He began to talk and told me the tale I am now about to set down.

The thing he had on his mind happened during what must have been the most eventful week of his life. He was to be married on Friday afternoon. On Friday of the week before he got a telegram announcing his appointment to a government position. Something else happened that made him very proud and glad. In secret he was in the habit of writing verses and during the year before several of them had been printed in poetry magazines. One of the societies that give prizes for what they think the best poems published during the year put his name at the head of its list. The story of his triumph was printed in the newspapers of his home city and one of them also printed his picture.

As might have been expected he was excited and in a rather highly strung nervous state all during that week. Almost every evening he went to call on his fiancée, the daughter of a judge. When he got there the house was filled with people and many letters, telegrams and packages were being received. He stood a little to one side and men and women kept coming up to speak to him. They congratulated him upon his success in getting the

government position and on his achievement as a poet. Everyone seemed to be praising him and when he went home and to bed he could not sleep. On Wednesday evening he went to the theatre and it seemed to him that people all over the house recognized him. Everyone nodded and smiled. After the first act five or six men and two women left their seats to gather about him. A little group was formed. Strangers sitting along the same row of seats stretched their necks and looked. He had never received so much attention before, and now a fever of expectancy took possession of him.

As he explained when he told me of his experience, it was for him an altogether abnormal time. He felt like one floating in air. When he got into bed after seeing so many people and hearing so many words of praise his head whirled round and round. When he closed his eyes a crowd of people invaded his room. It seemed as though the minds of all the people of his city were centred on himself. The most absurd fancies took possession of him. He imagined himself riding in a carriage through the streets of a city. Windows were thrown open and people ran out at the doors of houses. "There he is. That's him," they shouted, and at the words a glad cry arose. The carriage drove into a street blocked with people. A hundred thousand pairs of eyes looked up at him. "There you are! What a fellow you have managed to make of yourself!" the eyes seemed to be saying.

My friend could not explain whether the excitement of the people was due to the fact that he had written a new poem or

whether, in his new government position, he had performed some notable act. The apartment where he lived at that time was on a street perched along the top of a cliff far out at the edge of his city, and from his bedroom window he could look down over trees and factory roofs to a river. As he could not sleep and as the fancies that kept crowding in upon him only made him more excited, he got out of bed and tried to think.

As would be natural under such circumstances, he tried to control his thoughts, but when he sat by the window and was wide awake a most unexpected and humiliating thing happened. The night was clear and fine. There was a moon. He wanted to dream of the woman who was to be his wife, to think out lines for noble poems or make plans that would affect his career. Much to his surprise his mind refused to do anything of the sort.

At a corner of the street where he lived there was a small cigar store and newspaper stand run by a fat man of forty and his wife, a small active woman with bright grey eyes. In the morning he stopped there to buy a paper before going down to the city. Sometimes he saw only the fat man, but often the man had disappeared and the woman waited on him. She was, as he assured me at least twenty times in telling me his tale, a very ordinary person with nothing special or notable about her, but for some reason he could not explain, being in her presence stirred him profoundly. During that week in the midst of his distraction she was the only person he knew who stood out clear and distinct in his mind. When he wanted so much to think noble thoughts he

could think only of her. Before he knew what was happening his imagination had taken hold of the notion of having a love affair with the woman.

"I could not understand myself," he declared, in telling me the story. "At night, when the city was quiet and when I should have been asleep, I thought about her all the time. After two or three days of that sort of thing the consciousness of her got into my daytime thoughts. I was terribly muddled. When I went to see the woman who is now my wife I found that my love for her was in no way affected by my vagrant thoughts. There was but one woman in the world I wanted to live with and to be my comrade in undertaking to improve my own character and my position in the world, but for the moment, you see, I wanted this other woman to be in my arms. She had worked her way into my being. On all sides people were saying I was a big man who would do big things, and there I was. That evening when I went to the theatre I walked home because I knew I would be unable to sleep, and to satisfy the annoying impulse in myself I went and stood on the sidewalk before the tobacco shop. It was a two story building, and I knew the woman lived upstairs with her husband. For a long time I stood in the darkness with my body pressed against the wall of the building, and then I thought of the two of them up there and no doubt in bed together. That made me furious.

"Then I grew more furious with myself. I went home and got into bed, shaken with anger. There are certain books of verse and some prose writings that have always moved me deeply, and so

I put several books on a table by my bed.

"The voices in the books were like the voices of the dead. I did not hear them. The printed words would not penetrate into my consciousness. I tried to think of the woman I loved, but her figure had also become something far away, something with which I for the moment seemed to have nothing to do. I rolled and tumbled about in the bed. It was a miserable experience.

"On Thursday morning I went into the store. There stood the woman alone. I think she knew how I felt. Perhaps she had been thinking of me as I had been thinking of her. A doubtful hesitating smile played about the corners of her mouth. She had on a dress made of cheap cloth and there was a tear on the shoulder. She must have been ten years older than myself. When I tried to put my pennies on the glass counter, behind which she stood, my hand trembled so that the pennies made a sharp rattling noise. When I spoke the voice that came out of my throat did not sound like anything that had ever belonged to me. It barely arose above a thick whisper. 'I want you,' I said. 'I want you very much. Can't you run away from your husband? Come to me at my apartment at seven tonight.'

"The woman did come to my apartment at seven. That morning she didn't say anything at all. For a minute perhaps we stood looking at each other. I had forgotten everything in the world but just her. Then she nodded her head and I went away. Now that I think of it I cannot remember a word I ever heard her say. She came to my apartment at seven and it was dark.

You must understand this was in the month of October. I had not lighted a light and I had sent my servant away.

"During that day I was no good at all. Several men came to see me at my office, but I got all muddled up in trying to talk with them. They attributed my rattle-headedness to my approaching marriage and went away laughing.

"It was on that morning, just the day before my marriage, that I got a long and very beautiful letter from my fiancée. During the night before she also had been unable to sleep and had got out of bed to write the letter. Everything she said in it was very sharp and real, but she herself, as a living thing, seemed to have receded into the distance. It seemed to me that she was like a bird, flying far away in distant skies, and that I was like a perplexed bare-footed boy standing in the dusty road before a farm house and looking at her receding figure. I wonder if you will understand what I mean?

"In regard to the letter. In it she, the awakening woman, poured out her heart. She of course knew nothing of life, but she was a woman. She lay, I suppose, in her bed feeling nervous and wrought up as I had been doing. She realized that a great change was about to take place in her life and was glad and afraid too. There she lay thinking of it all. Then she got out of bed and began talking to me on the bit of paper. She told me how afraid she was and how glad too. Like most young women she had heard things whispered. In the letter she was very sweet and fine. 'For a long time, after we are married, we will forget we are a man

and woman,' she wrote. 'We will be human beings. You must remember that I am ignorant and often I will be very stupid. You must love me and be very patient and kind. When I know more, when after a long time you have taught me the way of life, I will try to repay you. I will love you tenderly and passionately. The possibility of that is in me or I would not want to marry at all. I am afraid but I am also happy. O, I am so glad our marriage time is near at hand!'

"Now you see clearly enough what a mess I was in. In my office, after I had read my fiancée's letter, I became at once very resolute and strong. I remember that I got out of my chair and walked about, proud of the fact that I was to be the husband of so noble a woman. Right away I felt concerning her as I had been feeling about myself before I found out what a weak thing I was. To be sure I took a strong resolution that I would not be weak. At nine that evening I had planned to run in to see my fiancée. 'I'm all right now,' I said to myself. 'The beauty of her character has saved me from myself. I will go home now and send the other woman away.' In the morning I had telephoned to my servant and told him that I did not want him to be at the apartment that evening and I now picked up the telephone to tell him to stay at home.

"Then a thought came to me. 'I will not want him there in any event,' I told myself. 'What will he think when he sees a woman coming in my place on the evening before the day I am to be married?' I put the telephone down and prepared to go home. 'If

I want my servant out of the apartment it is because I do not want him to hear me talk with the woman. I cannot be rude to her. I will have to make some kind of an explanation,' I said to myself.

"The woman came at seven o'clock, and, as you may have guessed, I let her in and forgot the resolution I had made. It is likely I never had any intention of doing anything else. There was a bell on my door, but she did not ring, but knocked very softly. It seems to me that everything she did that evening was soft and quiet, but very determined and quick. Do I make myself clear? When she came I was standing just within the door where I had been standing and waiting for a half hour. My hands were trembling as they had trembled in the morning when her eyes looked at me and when I tried to put the pennies on the counter in the store. When I opened the door she stepped quickly in and I took her into my arms. We stood together in the darkness. My hands no longer trembled. I felt very happy and strong.

"Although I have tried to make everything clear I have not told you what the woman I married is like. I have emphasized, you see, the other woman. I make the blind statement that I love my wife, and to a man of your shrewdness that means nothing at all. To tell the truth, had I not started to speak of this matter I would feel more comfortable. It is inevitable that I give you the impression that I am in love with the tobacconist's wife. That's not true. To be sure I was very conscious of her all during the week before my marriage, but after she had come to me at my apartment she went entirely out of my mind.

"Am I telling the truth? I am trying very hard to tell what happened to me. I am saying that I have not since that evening thought of the woman who came to my apartment. Now, to tell the facts of the case, that is not true. On that evening I went to my fiancée at nine, as she had asked me to do in her letter. In a kind of way I cannot explain the other woman went with me. This is what I mean—you see I had been thinking that if anything happened between me and the tobacconist's wife I would not be able to go through with my marriage. 'It is one thing or the other with me,' I had said to myself.

"As a matter of fact I went to see my beloved on that evening filled with a new faith in the outcome of our life together. I am afraid I muddle this matter in trying to tell it. A moment ago I said the other woman, the tobacconist's wife, went with me. I do not mean she went in fact. What I am trying to say is that something of her faith in her own desires and her courage in seeing things through went with me. Is that clear to you? When I got to my fiancée's house there was a crowd of people standing about. Some were relatives from distant places I had not seen before. She looked up quickly when I came into the room. My face must have been radiant. I never saw her so moved. She thought her letter had affected me deeply, and of course it had. Up she jumped and ran to meet me. She was like a glad child. Right before the people who turned and looked inquiringly at us, she said the thing that was in her mind. 'O, I am so happy,' she cried. 'You have understood. We will be two human beings. We

will not have to be husband and wife.'

"As you may suppose everyone laughed, but I did not laugh. The tears came into my eyes. I was so happy I wanted to shout. Perhaps you understand what I mean. In the office that day when I read the letter my fiancée had written I had said to myself, 'I will take care of the dear little woman.' There was something smug, you see, about that. In her house when she cried out in that way, and when everyone laughed, what I said to myself was something like this: 'We will take care of ourselves.' I whispered something of the sort into her ears. To tell you the truth I had come down off my perch. The spirit of the other woman did that to me. Before all the people gathered about I held my fiancée close and we kissed. They thought it very sweet of us to be so affected at the sight of each other. What they would have thought had they known the truth about me God only knows!

"Twice now I have said that after that evening I never thought of the other woman at all. That is partially true but, sometimes in the evening when I am walking alone in the street or in the park as we are walking now, and when evening comes softly and quickly as it has come to-night, the feeling of her comes sharply into my body and mind. After that one meeting I never saw her again. On the next day I was married and I have never gone back into her street. Often however as I am walking along as I am doing now, a quick sharp earthy feeling takes possession of me. It is as though I were a seed in the ground and the warm rains of the spring had come. It is as though I were not a man but a tree.

"And now you see I am married and everything is all right. My marriage is to me a very beautiful fact. If you were to say that my marriage is not a happy one I could call you a liar and be speaking the absolute truth. I have tried to tell you about this other woman. There is a kind of relief in speaking of her. I have never done it before. I wonder why I was so silly as to be afraid that I would give you the impression I am not in love with my wife. If I did not instinctively trust your understanding I would not have spoken. As the matter stands I have a little stirred myself up. To-night I shall think of the other woman. That sometimes occurs. It will happen after I have gone to bed. My wife sleeps in the next room to mine and the door is always left open. There will be a moon to-night, and when there is a moon long streaks of light fall on her bed. I shall awake at midnight to-night. She will be lying asleep with one arm thrown over her head.

"What is it that I am now talking about? A man does not speak of his wife lying in bed. What I am trying to say is that, because of this talk, I shall think of the other woman to-night. My thoughts will not take the form they did during the week before I was married. I will wonder what has become of the woman. For a moment I will again feel myself holding her close. I will think that for an hour I was closer to her than I have ever been to anyone else. Then I will think of the time when I will be as close as that to my wife. She is still, you see, an awakening woman. For a moment I will close my eyes and the quick, shrewd, determined eyes of that other woman will look into mine. My head will swim

and then I will quickly open my eyes and see again the dear woman with whom I have undertaken to live out my life. Then I will sleep and when I awake in the morning it will be as it was that evening when I walked out of my dark apartment after having had the most notable experience of my life. What I mean to say, you understand is that, for me, when I awake, the other woman will be utterly gone."

THE EGG

My father was, I am sure, intended by nature to be a cheerful, kindly man. Until he was thirty-four years old he worked as a farm-hand for a man named Thomas Butterworth whose place lay near the town of Bidwell, Ohio. He had then a horse of his own and on Saturday evenings drove into town to spend a few hours in social intercourse with other farm-hands. In town he drank several glasses of beer and stood about in Ben Head's saloon—crowded on Saturday evenings with visiting farm-hands. Songs were sung and glasses thumped on the bar. At ten o'clock father drove home along a lonely country road, made his horse comfortable for the night and himself went to bed, quite happy in his position in life. He had at that time no notion of trying to rise in the world.

It was in the spring of his thirty-fifth year that father married my mother, then a country school-teacher, and in the following spring I came wriggling and crying into the world. Something happened to the two people. They became ambitious. The American passion for getting up in the world took possession of them.

It may have been that mother was responsible. Being a school-teacher she had no doubt read books and magazines. She had, I presume, read of how Garfield, Lincoln, and other Americans rose from poverty to fame and greatness and as I lay beside her—

in the days of her lying-in—she may have dreamed that I would some day rule men and cities. At any rate she induced father to give up his place as a farm-hand, sell his horse and embark on an independent enterprise of his own. She was a tall silent woman with a long nose and troubled grey eyes. For herself she wanted nothing. For father and myself she was incurably ambitious.

The first venture into which the two people went turned out badly. They rented ten acres of poor stony land on Griggs's Road, eight miles from Bidwell, and launched into chicken raising. I grew into boyhood on the place and got my first impressions of life there. From the beginning they were impressions of disaster and if, in my turn, I am a gloomy man inclined to see the darker side of life, I attribute it to the fact that what should have been for me the happy joyous days of childhood were spent on a chicken farm.

One unversed in such matters can have no notion of the many and tragic things that can happen to a chicken. It is born out of an egg, lives for a few weeks as a tiny fluffy thing such as you will see pictured on Easter cards, then becomes hideously naked, eats quantities of corn and meal bought by the sweat of your father's brow, gets diseases called pip, cholera, and other names, stands looking with stupid eyes at the sun, becomes sick and dies. A few hens, and now and then a rooster, intended to serve God's mysterious ends, struggle through to maturity. The hens lay eggs out of which come other chickens and the dreadful cycle is thus made complete. It is all unbelievably complex. Most

philosophers must have been raised on chicken farms. One hopes for so much from a chicken and is so dreadfully disillusioned. Small chickens, just setting out on the journey of life, look so bright and alert and they are in fact so dreadfully stupid. They are so much like people they mix one up in one's judgments of life. If disease does not kill them they wait until your expectations are thoroughly aroused and then walk under the wheels of a wagon—to go squashed and dead back to their maker. Vermin infest their youth, and fortunes must be spent for curative powders. In later life I have seen how a literature has been built up on the subject of fortunes to be made out of the raising of chickens. It is intended to be read by the gods who have just eaten of the tree of the knowledge of good and evil. It is a hopeful literature and declares that much may be done by simple ambitious people who own a few hens. Do not be led astray by it. It was not written for you. Go hunt for gold on the frozen hills of Alaska, put your faith in the honesty of a politician, believe if you will that the world is daily growing better and that good will triumph over evil, but do not read and believe the literature that is written concerning the hen. It was not written for you.

I, however, digress. My tale does not primarily concern itself with the hen. If correctly told it will centre on the egg. For ten years my father and mother struggled to make our chicken farm pay and then they gave up that struggle and began another. They moved into the town of Bidwell, Ohio and embarked in the restaurant business. After ten years of worry with incubators

that did not hatch, and with tiny—and in their own way lovely—balls of fluff that passed on into semi-naked pullethood and from that into dead hen-hood, we threw all aside and packing our belongings on a wagon drove down Griggs's Road toward Bidwell, a tiny caravan of hope looking for a new place from which to start on our upward journey through life.

We must have been a sad looking lot, not, I fancy, unlike refugees fleeing from a battlefield. Mother and I walked in the road. The wagon that contained our goods had been borrowed for the day from Mr. Albert Griggs, a neighbor. Out of its sides stuck the legs of cheap chairs and at the back of the pile of beds, tables, and boxes filled with kitchen utensils was a crate of live chickens, and on top of that the baby carriage in which I had been wheeled about in my infancy. Why we stuck to the baby carriage I don't know. It was unlikely other children would be born and the wheels were broken. People who have few possessions cling tightly to those they have. That is one of the facts that make life so discouraging.

Father rode on top of the wagon. He was then a bald-headed man of forty-five, a little fat and from long association with mother and the chickens he had become habitually silent and discouraged. All during our ten years on the chicken farm he had worked as a laborer on neighboring farms and most of the money he had earned had been spent for remedies to cure chicken diseases, on Wilmer's White Wonder Cholera Cure or Professor Bidlow's Egg Producer or some other preparations that mother

found advertised in the poultry papers. There were two little patches of hair on father's head just above his ears. I remember that as a child I used to sit looking at him when he had gone to sleep in a chair before the stove on Sunday afternoons in the winter. I had at that time already begun to read books and have notions of my own and the bald path that led over the top of his head was, I fancied, something like a broad road, such a road as Caesar might have made on which to lead his legions out of Rome and into the wonders of an unknown world. The tufts of hair that grew above father's ears were, I thought, like forests. I fell into a half-sleeping, half-waking state and dreamed I was a tiny thing going along the road into a far beautiful place where there were no chicken farms and where life was a happy eggless affair.

One might write a book concerning our flight from the chicken farm into town. Mother and I walked the entire eight miles—she to be sure that nothing fell from the wagon and I to see the wonders of the world. On the seat of the wagon beside father was his greatest treasure. I will tell you of that.

On a chicken farm where hundreds and even thousands of chickens come out of eggs surprising things sometimes happen. Grotesques are born out of eggs as out of people. The accident does not often occur—perhaps once in a thousand births. A chicken is, you see, born that has four legs, two pairs of wings, two heads or what not. The things do not live. They go quickly back to the hand of their maker that has for a moment trembled.

The fact that the poor little things could not live was one of the tragedies of life to father. He had some sort of notion that if he could but bring into henhood or roosterhood a five-legged hen or a two-headed rooster his fortune would be made. He dreamed of taking the wonder about to county fairs and of growing rich by exhibiting it to other farm-hands.

At any rate he saved all the little monstrous things that had been born on our chicken farm. They were preserved in alcohol and put each in its own glass bottle. These he had carefully put into a box and on our journey into town it was carried on the wagon seat beside him. He drove the horses with one hand and with the other clung to the box. When we got to our destination the box was taken down at once and the bottles removed. All during our days as keepers of a restaurant in the town of Bidwell, Ohio, the grotesques in their little glass bottles sat on a shelf back of the counter. Mother sometimes protested but father was a rock on the subject of his treasure. The grotesques were, he declared, valuable. People, he said, liked to look at strange and wonderful things.

Did I say that we embarked in the restaurant business in the town of Bidwell, Ohio? I exaggerated a little. The town itself lay at the foot of a low hill and on the shore of a small river. The railroad did not run through the town and the station was a mile away to the north at a place called Pickleville. There had been a cider mill and pickle factory at the station, but before the time of our coming they had both gone out of business. In the morning

and in the evening busses came down to the station along a road called Turner's Pike from the hotel on the main street of Bidwell. Our going to the out of the way place to embark in the restaurant business was mother's idea. She talked of it for a year and then one day went off and rented an empty store building opposite the railroad station. It was her idea that the restaurant would be profitable. Travelling men, she said, would be always waiting around to take trains out of town and town people would come to the station to await incoming trains. They would come to the restaurant to buy pieces of pie and drink coffee. Now that I am older I know that she had another motive in going. She was ambitious for me. She wanted me to rise in the world, to get into a town school and become a man of the towns.

At Pickleville father and mother worked hard as they always had done. At first there was the necessity of putting our place into shape to be a restaurant. That took a month. Father built a shelf on which he put tins of vegetables. He painted a sign on which he put his name in large red letters. Below his name was the sharp command—"EAT HERE"—that was so seldom obeyed. A show case was bought and filled with cigars and tobacco. Mother scrubbed the floor and the walls of the room. I went to school in the town and was glad to be away from the farm and from the presence of the discouraged, sad-looking chickens. Still I was not very joyous. In the evening I walked home from school along Turner's Pike and remembered the children I had seen playing in the town school yard. A troop of little girls had

gone hopping about and singing. I tried that. Down along the frozen road I went hopping solemnly on one leg. "Hippity Hop To The Barber Shop," I sang shrilly. Then I stopped and looked doubtfully about. I was afraid of being seen in my gay mood. It must have seemed to me that I was doing a thing that should not be done by one who, like myself, had been raised on a chicken farm where death was a daily visitor.

Mother decided that our restaurant should remain open at night. At ten in the evening a passenger train went north past our door followed by a local freight. The freight crew had switching to do in Pickleville and when the work was done they came to our restaurant for hot coffee and food. Sometimes one of them ordered a fried egg. In the morning at four they returned north-bound and again visited us. A little trade began to grow up. Mother slept at night and during the day tended the restaurant and fed our boarders while father slept. He slept in the same bed mother had occupied during the night and I went off to the town of Bidwell and to school. During the long nights, while mother and I slept, father cooked meats that were to go into sandwiches for the lunch baskets of our boarders. Then an idea in regard to getting up in the world came into his head. The American spirit took hold of him. He also became ambitious.

In the long nights when there was little to do father had time to think. That was his undoing. He decided that he had in the past been an unsuccessful man because he had not been cheerful enough and that in the future he would adopt a cheerful outlook

on life. In the early morning he came upstairs and got into bed with mother. She woke and the two talked. From my bed in the corner I listened.

It was father's idea that both he and mother should try to entertain the people who came to eat at our restaurant. I cannot now remember his words, but he gave the impression of one about to become in some obscure way a kind of public entertainer. When people, particularly young people from the town of Bidwell, came into our place, as on very rare occasions they did, bright entertaining conversation was to be made. From father's words I gathered that something of the jolly inn-keeper effect was to be sought. Mother must have been doubtful from the first, but she said nothing discouraging. It was father's notion that a passion for the company of himself and mother would spring up in the breasts of the younger people of the town of Bidwell. In the evening bright happy groups would come singing down Turner's Pike. They would troop shouting with joy and laughter into our place. There would be song and festivity. I do not mean to give the impression that father spoke so elaborately of the matter. He was as I have said an uncommunicative man. "They want some place to go. I tell you they want some place to go," he said over and over. That was as far as he got. My own imagination has filled in the blanks.

For two or three weeks this notion of father's invaded our house. We did not talk much, but in our daily lives tried earnestly to make smiles take the place of glum looks. Mother smiled

at the boarders and I, catching the infection, smiled at our cat. Father became a little feverish in his anxiety to please. There was no doubt, lurking somewhere in him, a touch of the spirit of the showman. He did not waste much of his ammunition on the railroad men he served at night but seemed to be waiting for a young man or woman from Bidwell to come in to show what he could do. On the counter in the restaurant there was a wire basket kept always filled with eggs, and it must have been before his eyes when the idea of being entertaining was born in his brain. There was something pre-natal about the way eggs kept themselves connected with the development of his idea. At any rate an egg ruined his new impulse in life. Late one night I was awakened by a roar of anger coming from father's throat. Both mother and I sat upright in our beds. With trembling hands she lighted a lamp that stood on a table by her head. Downstairs the front door of our restaurant went shut with a bang and in a few minutes father tramped up the stairs. He held an egg in his hand and his hand trembled as though he were having a chill. There was a half insane light in his eyes. As he stood glaring at us I was sure he intended throwing the egg at either mother or me. Then he laid it gently on the table beside the lamp and dropped on his knees beside mother's bed. He began to cry like a boy and I, carried away by his grief, cried with him. The two of us filled the little upstairs room with our wailing voices. It is ridiculous, but of the picture we made I can remember only the fact that mother's hand continually stroked the bald path that ran across the top of

his head. I have forgotten what mother said to him and how she induced him to tell her of what had happened downstairs. His explanation also has gone out of my mind. I remember only my own grief and fright and the shiny path over father's head glowing in the lamp light as he knelt by the bed.

As to what happened downstairs. For some unexplainable reason I know the story as well as though I had been a witness to my father's discomfiture. One in time gets to know many unexplainable things. On that evening young Joe Kane, son of a merchant of Bidwell, came to Pickleville to meet his father, who was expected on the ten o'clock evening train from the South. The train was three hours late and Joe came into our place to loaf about and to wait for its arrival. The local freight train came in and the freight crew were fed. Joe was left alone in the restaurant with father.

From the moment he came into our place the Bidwell young man must have been puzzled by my father's actions. It was his notion that father was angry at him for hanging around. He noticed that the restaurant keeper was apparently disturbed by his presence and he thought of going out. However, it began to rain and he did not fancy the long walk to town and back. He bought a five-cent cigar and ordered a cup of coffee. He had a newspaper in his pocket and took it out and began to read. "I'm waiting for the evening train. It's late," he said apologetically.

For a long time father, whom Joe Kane had never seen before, remained silently gazing at his visitor. He was no doubt suffering

from an attack of stage fright. As so often happens in life he had thought so much and so often of the situation that now confronted him that he was somewhat nervous in its presence.

For one thing, he did not know what to do with his hands. He thrust one of them nervously over the counter and shook hands with Joe Kane. "How- de-do," he said. Joe Kane put his newspaper down and stared at him. Father's eye lighted on the basket of eggs that sat on the counter and he began to talk. "Well," he began hesitatingly, "well, you have heard of Christopher Columbus, eh?" He seemed to be angry. "That Christopher Columbus was a cheat," he declared emphatically. "He talked of making an egg stand on its end. He talked, he did, and then he went and broke the end of the egg."

My father seemed to his visitor to be beside himself at the duplicity of Christopher Columbus. He muttered and swore. He declared it was wrong to teach children that Christopher Columbus was a great man when, after all, he cheated at the critical moment. He had declared he would make an egg stand on end and then when his bluff had been called he had done a trick. Still grumbling at Columbus, father took an egg from the basket on the counter and began to walk up and down. He rolled the egg between the palms of his hands. He smiled genially. He began to mumble words regarding the effect to be produced on an egg by the electricity that comes out of the human body. He declared that without breaking its shell and by virtue of rolling it back and forth in his hands he could stand the egg on its end.

He explained that the warmth of his hands and the gentle rolling movement he gave the egg created a new centre of gravity, and Joe Kane was mildly interested. "I have handled thousands of eggs," father said. "No one knows more about eggs than I do."

He stood the egg on the counter and it fell on its side. He tried the trick again and again, each time rolling the egg between the palms of his hands and saying the words regarding the wonders of electricity and the laws of gravity. When after a half hour's effort he did succeed in making the egg stand for a moment he looked up to find that his visitor was no longer watching. By the time he had succeeded in calling Joe Kane's attention to the success of his effort the egg had again rolled over and lay on its side.

Afire with the showman's passion and at the same time a good deal disconcerted by the failure of his first effort, father now took the bottles containing the poultry monstrosities down from their place on the shelf and began to show them to his visitor. "How would you like to have seven legs and two heads like this fellow?" he asked, exhibiting the most remarkable of his treasures. A cheerful smile played over his face. He reached over the counter and tried to slap Joe Kane on the shoulder as he had seen men do in Ben Head's saloon when he was a young farm-hand and drove to town on Saturday evenings. His visitor was made a little ill by the sight of the body of the terribly deformed bird floating in the alcohol in the bottle and got up to go. Coming from behind the counter father took hold of the young man's arm and led him back to his seat. He grew a little angry and for a moment

had to turn his face away and force himself to smile. Then he put the bottles back on the shelf. In an outburst of generosity he fairly compelled Joe Kane to have a fresh cup of coffee and another cigar at his expense. Then he took a pan and filling it with vinegar, taken from a jug that sat beneath the counter, he declared himself about to do a new trick. "I will heat this egg in this pan of vinegar," he said. "Then I will put it through the neck of a bottle without breaking the shell. When the egg is inside the bottle it will resume its normal shape and the shell will become hard again. Then I will give the bottle with the egg in it to you. You can take it about with you wherever you go. People will want to know how you got the egg in the bottle. Don't tell them. Keep them guessing. That is the way to have fun with this trick."

Father grinned and winked at his visitor. Joe Kane decided that the man who confronted him was mildly insane but harmless. He drank the cup of coffee that had been given him and began to read his paper again. When the egg had been heated in vinegar father carried it on a spoon to the counter and going into a back room got an empty bottle. He was angry because his visitor did not watch him as he began to do his trick, but nevertheless went cheerfully to work. For a long time he struggled, trying to get the egg to go through the neck of the bottle. He put the pan of vinegar back on the stove, intending to reheat the egg, then picked it up and burned his fingers. After a second bath in the hot vinegar the shell of the egg had been softened a little but not enough for his purpose. He worked and worked and a spirit of desperate

determination took possession of him. When he thought that at last the trick was about to be consummated the delayed train came in at the station and Joe Kane started to go nonchalantly out at the door. Father made a last desperate effort to conquer the egg and make it do the thing that would establish his reputation as one who knew how to entertain guests who came into his restaurant. He worried the egg. He attempted to be somewhat rough with it. He swore and the sweat stood out on his forehead. The egg broke under his hand. When the contents spurted over his clothes, Joe Kane, who had stopped at the door, turned and laughed.

A roar of anger rose from my father's throat. He danced and shouted a string of inarticulate words. Grabbing another egg from the basket on the counter, he threw it, just missing the head of the young man as he dodged through the door and escaped.

Father came upstairs to mother and me with an egg in his hand. I do not know what he intended to do. I imagine he had some idea of destroying it, of destroying all eggs, and that he intended to let mother and me see him begin. When, however, he got into the presence of mother something happened to him. He laid the egg gently on the table and dropped on his knees by the bed as I have already explained. He later decided to close the restaurant for the night and to come upstairs and get into bed. When he did so he blew out the light and after much muttered conversation both he and mother went to sleep. I suppose I went to sleep also, but my sleep was troubled.

I awoke at dawn and for a long time looked at the egg that

lay on the table. I wondered why eggs had to be and why from the egg came the hen who again laid the egg. The question got into my blood. It has stayed there, I imagine, because I am the son of my father. At any rate, the problem remains unsolved in my mind. And that, I conclude, is but another evidence of the complete and final triumph of the egg—at least as far as my family is concerned.

UNLIGHTED LAMPS

Mary Cochran went out of the rooms where she lived with her father, Doctor Lester Cochran, at seven o'clock on a Sunday evening. It was June of the year nineteen hundred and eight and Mary was eighteen years old. She walked along Tremont to Main Street and across the railroad tracks to Upper Main, lined with small shops and shoddy houses, a rather quiet cheerless place on Sundays when there were few people about. She had told her father she was going to church but did not intend doing anything of the kind. She did not know what she wanted to do. "I'll get off by myself and think," she told herself as she walked slowly along. The night she thought promised to be too fine to be spent sitting in a stuffy church and hearing a man talk of things that had apparently nothing to do with her own problem. Her own affairs were approaching a crisis and it was time for her to begin thinking seriously of her future.

The thoughtful serious state of mind in which Mary found herself had been induced in her by a conversation had with her father on the evening before. Without any preliminary talk and quite suddenly and abruptly he had told her that he was a victim of heart disease and might die at any moment. He had made the announcement as they stood together in the Doctor's office, back of which were the rooms in which the father and daughter lived.

It was growing dark outside when she came into the office and

found him sitting alone. The office and living rooms were on the second floor of an old frame building in the town of Huntersburg, Illinois, and as the Doctor talked he stood beside his daughter near one of the windows that looked down into Tremont Street. The hushed murmur of the town's Saturday night life went on in Main Street just around a corner, and the evening train, bound to Chicago fifty miles to the east, had just passed. The hotel bus came rattling out of Lincoln Street and went through Tremont toward the hotel on Lower Main. A cloud of dust kicked up by the horses' hoofs floated on the quiet air. A straggling group of people followed the bus and the row of hitching posts on Tremont Street was already lined with buggies in which farmers and their wives had driven into town for the evening of shopping and gossip.

After the station bus had passed three or four more buggies were driven into the street. From one of them a young man helped his sweetheart to alight. He took hold of her arm with a certain air of tenderness, and a hunger to be touched thus tenderly by a man's hand, that had come to Mary many times before, returned at almost the same moment her father made the announcement of his approaching death.

As the Doctor began to speak Barney Smithfield, who owned a livery barn that opened into Tremont Street directly opposite the building in which the Cochrans lived, came back to his place of business from his evening meal. He stopped to tell a story to a group of men gathered before the barn door and a shout of

laughter arose. One of the loungers in the street, a strongly built young man in a checkered suit, stepped away from the others and stood before the liveryman. Having seen Mary he was trying to attract her attention. He also began to tell a story and as he talked he gesticulated, waved his arms and from time to time looked over his shoulder to see if the girl still stood by the window and if she were watching.

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